

The New Zealand Craftsman

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The New Zealand Craftsman

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1st October—Monday	29th November—Thursday
30th October—Tuesday	28th December—Friday

FROM THE EDITOR.

Forward your News while yet fresh. State reports are not only uninteresting, but misleading.

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WELLINGTON, OCTOBER 1, 1917.

BROTHERHOOD.

A SHORT time since Sir Robert Stout gave an address in the Wellington Unitarian Church, on "Brotherhood," in the course of which he said :—

"What are some of our dreams and visions? There is one thing that has captivated the great men of the earth. It is the brotherhood of man. Kindness everywhere, peace reigning, war unknown, all struggling and working for and no tribe vexing another, and no man looking with unkindly eye on his neighbour. What a glorious vision! Is it any wonder that prophets have foretold and poets pictured this glorious vision? Do we realise its beauty or its glory? "

Admirable sentiments, but quite idealistic, as Sir Robert himself clearly shows in his next reference :—

"I read the other day in a Wellington paper the report of a meeting called by the Church of England Men's Society to discuss : The present 'crisis of Christ's message of peace.' I wished to see what dreams or visions our fellow citizens of the Anglican persuasion had, and this is what I read in the words of the only bishop or overseer who seems to have spoken : 'Bishop Sadlier proceeded to urge that the Church must become closer and more compact. It must be a body of spiritual mind. We shall never be strong as a church until we are smaller in number. The census figures alleged that a great mass of people belonged to the Church of England. The majority of those people appeared in actual fact to belong to no church until they were dead, when their relatives asked that a church burial service should be read over them. The Church of England was not benefited or helped by mere census members. He would like to see a clear cut line between the Church and non-Christians. He would like to see the Church made a compact organised body, containing only real members. When that was realised, the Church could establish its own schools for its own children.' This does not look much like the vision of brotherhood. The goats and the sheep are to be divided, and Church schools are to be the mainstay of the vision."

The lecturer then quoted Christ and Buddha, who mixed with all classes, publicans and sinners, and went about preaching love and kindness, and who are revered to-day throughout the world, and he continued :—

"No, our vision of things that are to be must be of a brotherhood of men, when all creeds and no creeds have equality in the eye of the law, and when no one separates from his neighbour and joins a close corporation or trade union because he does not see eye to eye in the mysteries of life The coining of the brotherhood will bring about not only peace between different faiths, religious and non-religious; it will give us peace in our social life. We will realise that no man can live for himself alone, but that he must live and so act as to raise the ideals of life and so promote brotherhood. How is this vision to be accomplished? Can we help to bring about its realisation? The first step is that we should strive to have brotherhood among ourselves before we seek to promote brotherhood throughout the world."

Again we may pause to applaud the admirable sentiments enunciated. But, unfortunately, at this stage, Sir Robert made passing reference to the iniquities of the I.W.W., and afterwards deplored the existence of strong class feeling, especially between capital and labour. And he waxes bitter on a prominent social question, of which he is a strong party advocate. And this is at least fatal to his consistency. He castigates Bishop Sadlier for attempting to divide the sheep and the goats, yet he himself errs to a greater degree on the social question, besides conclusively proving the impossibility of a "Brotherhood of Man" under such conditions.

Sir Robert concluded his address with a reference to the day, pictured by Thomas Paine, when,

"my poor are happy; neither ignorance nor distress is to be found among them ; my jails are empty of prisoners, my streets of beggars; the aged are not in want, the taxes are not oppressive ; the rational world is my friend, because I am a friend of its happiness."

That will be the millennium period indeed, but no evidence is needed to prove that it is not yet, and if the lecturer will pardon us for saying so, we do not think that the "logic"(?) of his address will be calculated to advance the cause of Brotherhood. And in the incidents of the great war of nations, we can say, with Shakespeare :-

"This deep disgrace of brotherhood
Touches me deeper than you can imagine."

But, to draw a moral from this apparently insolvable question, it may be asked, is the great vision of a universal brotherhood of man to remain a vision forever, a mere rhetorical sentiment? We think Sir Robert Stout has unwittingly answered this question in the affirmative, or at least until what is called a millennium has dawned upon earth. The chaotic state of religion, with its numerous sects and creeds, many of which are bitterly antagonistic to each other, the hostility of capital and labour, and the very pronounced antipathy of Sir Robert himself to a section of the "goats," entirely precludes the possibility of that unity and harmony, which are the primary essentials of the vision. But in the institution of Freemasonry will be found all those great qualities which go to make a brotherhood of man, and, singularly enough, the very difficulties which are insuperable obstacles to a world-wide brotherhood, have no place in Freemasonry. Take, for example, the great question of religion. In the world the number of sects and creeds is legion, yet how few can honestly commingle. Indeed, we know that with some the greatest hostility prevails. Tennyson refers to "the knots that tangle human creeds." Yet in Freemasonry the representatives of all religious sects can meet on a common ground, without a suspicion of religious feeling, and worship! in unison the one Great Ruler of the Universe. Take again, not one, but all social questions, some of which breed absolute anarchy in the world. In Freemasonry men, whose views in every-day life are diametrically opposed, meet on a common platform, and there is no attempt to obtrude their special views. And as the precept is constantly taught that in Freemasonry men are not esteemed for their worldly possessions, so the reputed capitalist can sit with the less fortunate worker in perfect amity. It is rarely, if ever, that any discussion arises in Freemasonry on any of these great questions which are so prolific of trouble in the profane world.

Sir Robert Stout says :

"The coming of this brotherhood will bring about not only peace between different faiths, religious and non-religious, but will give us peace in our social life."

While regretting to have to disagree with so eminent an authority, we hold that this peace must be antecedent to the prospect of any brotherhood of man. Enough has been said to show that Freemasonry possesses all the elements which are wanting in the world for the promotion of brotherhood in every aspect. We do not for one moment assert that Freemasonry can "claim the crown," nor that brotherhood is practised as dreamed in the vision, but we do say that it is no idealistic dream, and there are no greater difficulties to the furtherance; of a complete- and perfect brotherhood than those that a frail human nature entail, combined perhaps with the pressure of business turmoil, and in some instances the actual struggle for existence, which prevent brethren from carrying into their every-day life and giving practical effect to all those glorious teachings which, if practiced, would put into operation and consummate a complete Brotherhood of Man so far as this institution is concerned, besides setting an example which should animate mankind even before the advent of the millennial period.

A COMMENDABLE INTENTION.

Victory Lodge, Nelson, has in contemplation the formation of two societies in connection with the Lodge, both of which are of a most practical and useful character, and if successfully consummated, profit and pleasure will be the result. In small places such as Nelson there are not the distractions of large towns, where, unless one is a confirmed stay-at-home, he may speedily become involved in more engagements than there are evenings to fill them. Thus in the smaller place any action that may be taken Masonically to add to the pleasure or instructions of the brother and his family, must be welcomed with open arms. The two projects which Victory Lodge proposes to lamicha are (1) A Musical Society; (2) A Literary Society. As music is -- one of the liberal arts, which Freemasons are recommended to make their study, any Lodge may be commended which provides special facilities for such study. So that in this matter, Victory Lodge is only fulfilling the law. Furthermore, in these later days, when a sort of hysterical eagerness is manifested -- about once a year--to consider the suffering wives and female friends of members, a musical society will constitute a valuable adjunct towards amusing lady friends at least one night in the year. So from that point of view Victory is on the right track. With regard to the institution of a literary society, we can only advance what has been said so frequently in the past, and can well be repeated in the future. The whole duty of a Lodge is not comprehended in ritual practice. While Masonic ceremonial is an absolute essential, it is fully susceptible of occasional deviation. Even the neophyte soon becomes inured, and the constant repetition, without a refreshing interval of change, is apt to bore, and once interest is lost the ranks of the unattached are

recruited. The general reason adduced for nothing but ritual work is that the abundance of work forces the Master's line of action, even though he may not be acquiescent, and it is here that the literary Lodge or separate society comes in, and fills the void which so many brethren allege to exist, and which so comparatively few in the larger cities avail themselves of. To the intelligent thoughtful brother who has not associated himself with Freemasonry from idle curiosity or mercenary motives, the refreshment of the literary Lodge or society is an oasis in the desert of continuous ritualism. In his earlier association he hears subjects read and discussed of which he has had no previous conception, and which cannot be consulted in the literary resources of the Dominion. He is subsequently encouraged to assist in the discussion, which naturally engenders a desire for research. An education so commenced and continued cannot fail to be highly advantageous, from an educational point of view, both Masonically and generally. And an interest once aroused in subjects—many of which are of an absolutely fascinating character—rarely dies. It is only then that there comes a true realisation of what Freemasonry is, and what it may mean, while it is only under such circumstances that much that is contained in the lectures and charges of the ritual becomes intelligible. The "progress in Freemasonry" and the "daily advance in Masonic knowledge" can then not alone be understood, but can be fully appreciated. We heartily congratulate the active and intelligent minds in Victory Lodge that have conceived the progressive ideas, and we cordially hope that complete fruition will reward their action.

SOLDIER BRETHREN.

At the Masonic gathering held in France on 21st June last, the chairman stressed the necessity of brethren keeping in touch with their respective Lodges. Major Barclay pointed out that brethren were under a special obligation to their Lodges, as in many instances these Lodges had relieved the brethren of the payment of their usual subscriptions during the period of their absence. They should also remember the fact that the brethren in their home land were constantly thinking of them, and there was scarcely a social board held in connection with any Lodge at which the toast of "The Absent Brethren" was not one of the most honoured. He was prompted to make these remarks because he knew that some brethren, probably from thoughtlessness, failed to keep up communication with their Lodges. Inquiries had been made in reference to members who had not been heard of for periods ranging from one to two years. He counselled those present to send a few lines, or even a post-card, to their Lodges every few months, the receipt would give intense gratification. He knew of no New Zealand soldier whose duties were of such an exacting nature as to deprive him of power of doing this.

News and Notes.

An esteemed brother from the northern city, in forwarding his subscription, says " Although the cover of the CRAFTSMAN has somewhat faded, owing to war conditions, yet the quality of its contents has not faded in sympathy, but, on the other hand, has, in my humble opinion, steadily improved, containing as it does such a lot of intellectual reading matter."

LODGE CIVIC, Christchurch, collected the handsome sum of £87 14s. 2d. at its annual meeting in August for the Annuity Fund of G.L.. This amount totals £400 subscribed during four years, in accordance with a pledge given to G.L.

AT latest advices W. Bro. Geo. Logan, P.M. of Unanimity Lodge, Blenheim, who is somewhere in France, was quite well, and premised a fuller communication at an early date.

AT the first annual meeting of the Masonic Association, held in Trentham Camp (report of which appears elsewhere), W. Bro. Sergt-Major J. Williams, the Representative of the G.L. of New Zealand in Camp, was presented with a handsome P.M.'s apron, suitably inscribed, and a cheque. The meeting was attended by 111 members of the Craft.

R.W. BRO. MAJOR GEO. BARCLAY, writes us that he was in the Messines business, and is thankful to say he came out all right and is enjoying good health. On behalf of his many Masonic friends in New Zealand, we offer hearty congratulations,

THE crowded meeting on the occasion of the installation ceremony of Lodge Waterloo on 18th September amply evinced, as a very distinguished visitor put it, that the room was not worthy of the meeting.

AT the August meeting of N.Z. Pacific Lodge, No. 2, sufficient money was collected from the members during the toast of the absent brethren to send a parcel to the value of 12s. to each brother of the Lodge at the front. For the guidance of Lodges that may do likewise the following is a list of items sent :- 4 oz. tin "Havelock" tobacco, tin of 50 cigarettes, tin of coffee and milk ("Highlander" brand), tin of butter, bottle of bloater paste, tin of curry powder, toothpaste, toothbrush, writing pad, bootlaces, newspaper, and a towel.

AT the September meeting of Lodge Hawera R.W. Bro. Sargent was invested as Prov.G.M. for the current year by M.W. Bro. H. J. Williams. The function was somewhat belated, owing to some misconception with regard to the recent visit of the Dep.G.M. to the Wanganui District. But the old adage, "Better late than never," may be applicable.

A MASONIC "War Fund Bazaar" has been held in Sydney, and at the convocation held on 12th June the sum of £8,100 was handed in as a result of the various functions held in connection with the bazaar.

THE number of Freemasons under the G.L. of New South Wales who are on active service is 2,300, and 120 have given up their lives for their country.

IN the order of business for the August meeting of Lodge United Service, Auckland, it was stated that "a presentation would be made to W. Bro. T. Allen to mark the brethren's appreciation of his long and valuable services as Sec. for a period of nearly thirty years; and that M.W. Bro. M. Niccol had consented to make the presentation."

A MEETING of P.Ms. representative of Lodges throughout the Wellington Masonic division of the territory will be held in Wellington City on the 18th of the present month to make preliminary arrangements in connection with the transfer of the office of G.L. in May next. All P.Ms. in the Wellington division of the district are invited to attend.

THE committee of the Silver Baton Art Union report that -subscriptions are coming in very freely, and that there is every prospect of the Special War Benevolent Fund being substantially increased as the result of this effort. The appeal met with a very hearty response in Lodge St. Andrew on the evening of 17th ult., when the energetic Sec. disposed of no less than twenty-seven books in four minutes, which fact is worth recording for the encouragement of others.

FOR the convenience of visitors by train, Lodge Waiwhetu, Lower Hutt, is holding its annual meeting on Saturday, 13th October, instead of Wednesday, 10th. Lodge Whetu-Kairanga, whose annual meeting likewise falls on the 13th, has kindly postponed its meeting till the 20th, so as not to clash with Waiwhetu.

THE combined installation of Wellington City Chapters was held on Saturday, 22nd ult. A report of the proceedings will appear in our next issue.

WE regret to say that our newly appointed travelling agent, Bro. H. W. Kiernan, was overtaken by illness during his recent trip to Auckland, and has had to go into hospital to undergo a serious operation.

SOUTHLAND NOTES.

Invercargill brethren will be interested in a letter received by W. Bro. Bonifant from Bro. W. C. S. Moorehouse, a member of Lodge St. John, and now a corporal at an instruction camp in England. The writer describes Lodge meetings he attended at Salisbury and at Portsmouth. At the latter place, he had a very good time ; the I.P.M. of the Lodge motored him all round Plymouth. Bro. Moorhouse was in good health at time of writing.

* * *

It is some years since Lodge Fortitude ventured out on an official visit, but on Friday, 14th September, W. Bro. Parker and fourteen of his brethren " took to the road," and, per motor car, arrived in good time for Lodge Victoria. The brethren who made the trip thoroughly enjoyed themselves, for not only was the Lodge work particularly attractive, but Lodge Victoria "stretched" themselves in recognition of the special visit. The party were all safely home at Bluff at 1.15 a.m.

* * *

R.W. Bro. A. le H. Hoyles, Prov.G.M., arrived back on Monday, 17th September, after his visit to Australia during troublous times. Bro. Hoyles will be welcome amongst us again. He is constant in visiting the Lodges of the district, and brethren are never disappointed when the Prov.G.M. rises to speak.

* * *

Bro. Fallow is a sergeant at a base records station in Rouen. In a letter to W. Bro. Bonifant he says that the Lodge is meeting every week, is largely attended, and much appreciated as a relaxation from the strain of military duties.

* * *

An interesting programme of " Empire Day Celebration " in France is to hand from Bro. Hector Fallow., The programme is that of a concert and banquet under the auspices of Jeanne d'Arc Lodge, No. 5. The L. is demonstrated by the list of officers, the W.M. being a sergeant-major; S.W., a lieutenant colonel; J.W., a major; Chaplain, a captain; and so on right through the list.

* * *

Lodge St. John loses an efficient officer in Bro. D. Street, I.G., who has been transferred to Christchurch. Besides his worth as an officer of the Lodge, Bro. Street will be missed from the "Fourth" ; he is the possessor of a very fine voice, and, being ever willing to assist in entertainment, his departure is regretted.

* * *

Another depletion is that of W. Bro. C. Illingworth, Lodge Southern Cross, who has removed to take up duty as Town Clerk at Matura. Bro. Illingworth has always been a popular member of the Lodge. His bright, breezy manner and readiness to help, either in the Lodge or at the social board, are well known to Invercargill brethren.

* * *

Lodge Victoria has despatched Christmas parcels to brethren at the front, and Lodge St. John is following suit in similar good work.

* * *

W. Bro. G. Reid is still under the necessity of using two sticks to get about, the result of an accident just shortly after last Christmas. His son, Bro. A. S. Reid, has been promoted to captain, 4th N.Z. Brigade.

* * *

W. Bro. W. H. E. Fortune, Lodge Orepuki, has joined Lodge St. John by affiliation. He will be quite an acquisition to the Lodge, and especially so in proposing an important toast such as that of "The Candidate."

* * *

Captain-Chaplain Hardie, of Lodge Harvey, and now Sec. of N.Z.E.F. Masonic Association, writing from "somewhere in France," conveys H.G.W. to brethren of the Lodge, and encloses a donation to the W. and O. and A.M. Fund. Members of Lodge Victoria may remember the captain-chaplain's late brother, Biro. W. Hardie, who was W.M. of their Lodge for a short period up till the time of his death.

* * *

At Lodge Waihopai after-meeting on 20th August W. Biro. W. A. Stout, in proposing the " Newly Initiated," made a remarkably fine speech, which, impressive to all, must have been doubly so to the candidates. At the same meeting W. Bro. Tilley, Lodge Winton, was in capital form. His items, "The Bassoon" and "Higher and Higher," were responsible for fits of convulsions in all directions.

* * *

W. Bro. A. E. Smith presented a report from the Hall Committee at last meeting of Lodge Southern Cross. The financial state of affairs is thoroughly sound, but Bro. Smith impressed upon those present that the committee was faced with certain necessary repairs to the building and fencing. There was money to meet this work, but extras in the way of screens, etc., would have to be provided for by a special vote from the three town Lodges.

* * *

At the last meeting of Lodge Harvey W. Bro. J. J. Griffiths, Lodge Matura, presented the I.P.M., W. Bro. E. C. Smith, with his P.M.'s certificate. The Third Degree was worked by W. Bro. Steadman and his officers, and the whole ceremony was carried through in an efficient and pleasing manner.

* * *

Lodge Harvey, while congratulating Bro. J. E. Strachan on his appointment to the position of rector of the Rangiora High School, regrets his departure from the town, he being a worthy brother and a good citizen.

* * *

Lodge Southern Cross has taken up the project of disposing of 120 tickets in the art union of silver D. of C. staffs, as advertised in last month's CRAFTSMAN. Half-a-dozen members have each undertaken to sell a book, and the worthiness of the object should greatly assist them in their efforts.

* * *

Lodge Harvey is sending members at the front a Christmas parcel each, so that they will know they are daily remembered in the noble part they are playing in defence of Empire and freedom.

CANTERBURY CHIPS.

<>

If it were in my power, I would ask the editor to leave his room while I handed this paragraph straight through to the printer, in order that it might escape his bashful eye. But-perhaps he will let it pass in the interests of the Craft as a whole. It deals with a hearty vote of thanks which was passed to the editor of the CRAFTSMAN at the last meeting of Avon Lodge. The vote was, first, for the "kind treatment" accorded the "copy" of the Lodge correspondent throughout the past year; and secondly, for presenting copies of the CRAFTSMAN containing the record of the "coming of age" celebrations to all brethren. This gift was greatly appreciated, and the Sec, was able to post copies to the thirteen brethren on active service, to whom they are bound to be very interesting. By the way, the Lode correspondent reports that his tally of new subscribers is now thirty-one, and he is still on the warpath for more. Several brethren told him the last issue was the finest they had seen. What's the matter with this one?

* * *

Does it pay to advertise ? Well, here's a little fact, and you may draw your own conclusions. A brother recently transfetned to Christchurch from Dunedin, and the first Lodge he visited was Avon Lodge. "I'm going to affiliate here,"he said ;" I've been reading all about Avon Lodge in the CRAFTSMAN." As it happened, the scribe was an old schoolmate of the Dunedin visitor, so the meeting was a glad one. Avon brethren who have been travelling recently have been met with the facetious query : Has Avon Lodge bought the CRAFTSMAN? The unofficial answer is : No ; we don't need to. But we are out to "boost" it and ourselves and the whole Craft all we know. By "boosting " we mean nothing but the attainment of the highest efficiency in Masonic practice, inside the Lodge and out. So let's all join in and help.

* * *

The fine "home" that Christchurch Masons now have has been further improved of late by some changes in the refectory. The stage has been lowered, and a curtain provided which will halve the big room for those evenings when the full space is not required. These changes are decided improvements, and are much appreciated. The little matter of meeting their cost will be more or less met by a smoke concert fixed for Saturday, 29th September, when a fine programme is being provided by Canterbury Lodge. W. Bro. Nordon is, as usual, largely the man behind the gun.

* * *

A wonderful attendance has been recorded for the installation of W. Bro. W. E. Scott into the chair of Avon Lodge, which took place on 6th September. Brethren to the number of 302 signed the attendance register, and the accommodation of the hall was considerably taxed, many additional chairs being required before all were provided for. By common consent the attendance is acknowledged to constitute the highest yet at such a function here. It was a splendid sight to see the visiting Lodges enter in their full strength. One Lodge came with thirty brethren, and another—the Crown—met early in order to attend this function. It is this loyalty and co-operation which is maintaining the spirit of Christchurch Masonry.

* * *

The R.W. Prov.G.M., Bro. Jno. Thornton, attended the gathering, and carried out the ceremony with his customary impressiveness, although his health of late has not been of the best. R.W. Bro. M. S. Brown, Dist.G.M., also attended, and an apology was received from M.W. Bro. J. J. Dougall, P.G.M., who was called away on business, and also from W. Bro. N. L. Macbeth, D.D.G.M., who was ordered away from town by his medical adviser. The presentation of the P.M.'s jewel— a specially fine one—to W. Bro. L. B. Hart was made by the Prov. G.M. with some feeling and much warmth. W. Bro. Hart, he said, had done much for his dodge, but he hoped he would continue to take an interest in Freemasonry, and that both the Lodge and the Craft would have the benefit of his enthusiasm and his great push and ability for many years to come. The response of W. Bro. Hart was brief, but full of feeling. He valued the jewel which had been

given to him, he said, very highly indeed; but even more highly did he value the unseen jewels he now had stored in his memory of incidents that had occurred during his year of Mastership. He was too deeply imbued with the meaning of Freemasonry and its value to cease from labour as yet. He looked forward to being able to do much for the CRAFTSMAN in the future.

* * *

The fact of the new Master's name being Scott and its association with the statue of Captain Scott, which forms a distinctive feature of the Lodge banner, gave W. Bro. J. W. Roberts a happy touch for his speech for the W. and O. and A.M. Fund. After quoting Captain Scott's final message, he said that they saw in that the ideal he lived up to. So their banner gave them Scott's ideal to live up to. He would therefore ask Avon Lodge to live up to that ideal and to help others. He asked them to honour the occasion by making a record collection. Unfortunately, this fell a little short of the previous year's total— but watch out next year!

* * *

In the refectory R.W. Bro. Thornton proposed the health of the newly elected Master, and said that W. Bro. Scott was a good man to follow W. Bro. Hart. This was a splendid time to become Master of Avon Lodge. He did not think there would be much trouble in front of him. It was, perhaps, as well that he was not of the same type as W. Bro. Hart, who had done so much. Quiet work now would conserve and preserve what had been established, and he thought W. Bro. Scott was the man to do this. (Hear, hear.) In replying, W. Bro. Scott said that the average attendance of the Lodge for the past year (including one emergency meeting of about 50) was 106. In the coming year they aimed at making their Lodges of Instruction particularly interesting, and at every second meeting special papers would be read and discussion invited. They had had the first of these a few nights before, and the discussion that had cropped up had been very gratifying. This method of work would, he was sure, help to greatly develop the floor members and inspire them to seek office. He thanked the brethren for the trust reposed in him, hoped it would not be misplaced, and assured them he would give of his best to the service of the Lodge. {Applause.}

* * *

A fine reception was given W. Bro. Hart when he rose to respond to the toast of his health. He took occasion to refer to a remark that Avon Lodge must have had a " strenuous year." There had been no complaints, he said. The brethren who had visited with him had been delighted to do it. There could be no progress without some work, and Avon brethren were prepared to put this work in. But there had been no tax upon the brethren. So far as the coming year was concerned, the progress would still go on. It was either that or go back, and the time had not come for the latter yet in Avon Lodge.

* * *

In responding to the toast of his health after his installation, W. Bro. Wilson, of Robert Burns Lodge, made a very thoughtful speech. "What," he asked, "is the cause of so many brethren being unattached at present?" and in attempting to answer his question he said : "I do not think we cultivate enough social intercourse in the Craft. We go into the Lodge-room—and personally I love the ritual, I love its symbolism—and there is always a certain amount of formality there, but in the Lodgeroom itself we never get to know the inner man. Everybody cannot come through into the refectory, where we have a greater chance for intercourse, and consequently some men get little from Masonry. This is to a degree accountable for the large number of unattached Masons. There is no denying the fact that we have not all got equal talent. The Almighty Architect has endowed some with greater propensities than others—certainly they are bestowed in different directions. I would like to take your minds back to the basis from which our traditional history starts—the Temple. Now, look, brethren, I take you as stones to represent the work designed by the Great Architect. It takes loyal workers—manual workers as well as mental workers to work out any idea, and make it into a complete whole. I sometimes ask myself if those who are occupying what might be called respectable posts, bear in mind the part played by the labourer, the manual worker. He is just as essential as the man who uses his head, I wonder whether we all think that, and whether we all pay due deference to that idea. There is no denying the fact that a lot of Masons become unattached owing to the coldness that there is in the institution. You know it—you have seen it as well as I have. The brother that has a good social position receives a warmer welcome than the poorer one. I do not think it ought to be so. We make due enquiries into a brother's character, and it is quite sufficient to know that he is an honest and respectable man, and so long as he uses the forces the Almighty has given him to the best advantage, he cannot help being a mediocrity. It is sufficient that he can be looked up to in the moral sense, if not in the wealthy sense. Individuals in the Craft to a certain extent are feeling this indifference, and this is having an effect on the Craft. I certainly think that at the present time there is a great need in the Craft for furthering social intercourse, and bringing the

brethren closer together, I am quite satisfied that if this were done it would in the future work a great change."

* * *

A proposal to form a Logic Club, on the lines of the institution in London, was made at the Sunday afternoon meeting in Christchurch, called to hear an address by Bro. Laurence Johnston, of America. W. Bro. Nordon mooted the idea, and said that it would undoubtedly afford M.Ms. opportunities for discussion and development. It was one of the unwritten laws of the London Club that all titles save "brother" were dropped, and all met "upon the level". Such a club might meet either on Sunday morning or afternoon, and do a great deal of good in meeting a need which was not quite filled by the Masters' and Past Masters' Lodge. The idea has been broadly discussed by M.Ms., but the difficulties of the national situation and the uncertainty as to the future rather discourage the formation of new organisations. Still, the desire for "light" and instruction is abroad, and in the meantime is finding expression in a number of Christchurch Lodges in the Lodge of Instruction being made more attractive and instructive by papers and discussions.

* * *

The Avon Masonic Orchestra has now come into being as a regular organised body with officers of its own. W. Bro. L. B. Hart has been elected the first president, and Bro. A. J. Clarkson, secretary and treasurer. Several requests have already been made for the orchestra to play in other Lodges, and it has been decided to accede to this request and to charge a fee for the service, the money to be devoted to the orchestra's music fund. Bro. H. Price is providing facilities for rehearsal, greatly to the gratification of members.

FIRST ANNUAL REPORT OF G.L. REPRESENTATIVES IN TRENTHAM MILITARY CAMP.

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I was notified by G.L. that I had been appointed their representative in this camp by a letter dated 31st July. 1916.

Some difficulty was at first experienced in securing a room in which to hold meetings, but with assistance of R.W. Bro. Peterkin, the Salvation Army was approached, and gave us the use of a small room at the rear of their institute. The first meeting -was held on 26th August, 1916, at which there was an attendance of twelve; it was decided to hold weekly meetings as far as possible, and this has been adhered to, except during Christmas and Easter Holidays, and twice when the meeting was missed to enable the brethren to attend Lodge meetings as a body. The attendance at the meetings soon increased, and the Salvation Army gave us permission to enlarge the room, which was accomplished by a working bee, consisting of Bros. W. Tucker, H. Davey. and T. Power. The attendance still increasing, a scheme is now under way by which we hope to secure a still larger room, and, if successful, will provide us with accommodation sufficient for all ordinary meetings for the duration of the camp.

The number of meetings held during the year was forty-five: the lowest attendance was six (in the early part of the year), and the highest (at an ordinary meeting) forty-four; while at a social evening held 10th July an attendance of eighty-one was recorded. The average attendance for the year works out at nearly twenty-two, and is constantly growing as the scope of the meeting becomes better known.

During the year five hundred and twenty-one brethren have made themselves known to me, and most of them have attended meetings as regularly as their duties permitted.

The following information may prove interesting :—New Zealand Constitution is represented by 350 members, belonging to 147 Lodges; English Constitution is represented by 96 members, belonging to 47 Lodges ; Scottish Constitution is represented by 61 members, belonging to 23 Lodges; Irish Constitution is represented by 11 members, belonging to 7 Lodges; Australian Constitutions is represented by 2 members, belonging to 2 Lodges; African Constitution is represented by 1 member, belonging to 1 Lodge. Total, 521 members, 227 Lodges.

I have to thank M.W. Bro. H. J. Williams for his generous donation of a supply of the CRAFTSMAN each month. These are a great boon, and are keenly appreciated by those who receive them.

The continued thanks of the brethren are also due to the Salvation Army for their generosity in letting us have the room free of charge.

The following is a statement of receipts and expenditure for the year :-

RECEIPTS.-

	£	s.	d.
Subscriptions from members and various donations	18	15	9

EXPENDITURE.

	£	s.	d.
Postage, telegrams, etc.	1	10	8
Literature, attendance, minute, and roll book	2	14	9
Alterations and furnishings for room	5	19	3
Donation to Salvation Army orderly	0	10	0
Balance in hand	8	1	1
	<u>£18</u>	<u>15</u>	<u>9</u>

In addition to the above, subscriptions here given voluntarily for various objects during the year.

—JAS. WILLIAMS, G.L. Rep., Trentham M.C.

MASONIC GATHERING IN FRANCE.

A very successful meeting of Freemasons, convened by the N.Z.E.F. -Masonic Association, was held in the area occupied by the New Zealand Division in France, on Thursday, 21st June, 1917. The date selected for the gathering was the anniversary of the first Masonic meeting which was held by the brethren in Armientieres twelve months ago. The chair was occupied by the President of the Association, R.W. Bro. Major G. Barclay, V.D., and over one hundred Lodges were represented. The Chairman, in his introductory remarks, made reference to what had been done during the past year. Their periodical meetings had done much to keep alive the spirit of Masonry amongst the brethren, and had been the means of bringing numerous members of the Order together and forming many friendships. The steps taken some months ago in the formation of the N.Z.E.F. Masonic Association was one that would 'be productive of good to the Order ; the organisation was being gradually perfected, and the various camps, hospitals, etc., of the N.Z.E.F. in England, France, Egypt, etc., were being gradually linked up. Inquiries were being made in the direction of affording facilities for brethren while on leave in Great Britain to visit Lodges if they so desired. The replies received were most cordial and gratifying, and it was proposed to publish some brief directions which would be of value; many brethren were anxious to visit while on furlough, but, especially in the larger cities, found a difficulty in getting into touch. An invitation had been extended to any brethren sojourning in London to visit the G.L. Library and Museum in Great Queen Street, and the Secretary of the Quatuor Coronati Lodge had also very kindly expressed his willingness to show any brethren the handsome collection of Masonic curios, which was the property of that Lodge. The Chairman concluded by recommending the brethren to keep in touch with their respective Lodges in New Zealand, and see that advice was regularly sent as to their welfare.

The following resolution, which was proposed by Chaplain-Major A. Mitchell, and seconded by Brigadier-General Hart, was carried unanimously :— "That this meeting of Freemasons, assembled under the auspices of the N.Z.E.F. Masonic Association, held in the field on 21st June, 1917, being the anniversary of the date of the first gathering of New Zealand Freemasons in France, convey fraternal greetings and good wishes to their brethren across the seas, and express continued interest in the prosperity and general welfare of the Order. That copies of This resolution be printed so that brethren may be able to forward to the various G.Ls., Prose or Dist.G.Ls., Private Lodges, Chapters, and other Masonic bodies in which they may claim membership."

A delegation of Australian Freemasons from a neighbouring division was warmly welcomed by the chairman, and suitably acknowledged the reception accorded them.

The following resolution was carried, the brethren all upstanding :— "That this meeting of Freemasons desires to convey condolences to those Lodges whose members have given their lives while fighting against world oppression and tyranny."

The-roll of those present at the first meeting was called, when it was found that only nine of the brethren were in attendance, a striking evidence of the changes occasioned by wounds, sickness and other causes. The nine brethren referred to were :— Major G. Barclay, Major A. Mitchell, Major A. E. Horwood, Captain L. B.

Todd, Captain B. L. Reeve, Lieut. W. R. Wakelin, Sergt.-Major H. A. Hots, Q.M.Sergt. H. Harland, Rifleman J. M. Hale.

The General Secretary (Bro. Rev. A. Hardie, C.F.) gave some interesting information with regard to the work of the Association.— [Special Correspondent.]

N.Z.E.F. MASONIC ASSOCIATION.

A few months ago there was published a list of the Lodges which had been represented at the meetings held by our brethren in France. Since that date the roll has been considerably augmented, and the representatives of the following additional Lodges have now been enrolled : —

Lodges holding under the G.L. of New Zealand. — Unanimity, No. 3 ; Scinde, No. 5 ; Otago, No. 7 ; St. Andrew, No. 8 ; Caledonian, No. 16 ; Patea Kil., No. 18 ; South Rakaia, No. 31 ; St. John, No. 37 ; Victory, No. 40 ; Feilding, No. 41 ; Rawhiti, No. 66 ; Tararua, No. 67 ; Ngapara, No. 68 ; Rangatira, No. 71 ; Heretaunga, No. 73 ; St. Andrew Kiln No. 79 ; Alpha, No. 81 ; St. Thomas Kil. , No. 83 ; Auckland, No. 87 ; Mount Ida, No. 97 ; Taringatura, No. 100 ; Star of the North, No. 102 ; Ohinemuri, No. 107 ; Waitohi, No. 111 ; Hobson, No. 120 ; Coronation, No. 127 ; Hikurangi, No. 140 ; Oceanic, No. 154 ; Waikaremoana, No. 158 ; Kurow, No. 164 ; Manga-te-weka, No. 178 ; Waipu, No. 179 ; Ahurewa, No. 181 ; Whakatane, No. 198 ; Pono, No. 203.

English Lodges in New Zealand.— Marine, No. 942, Port Chalmers ; Pacific, No. 1229, Hokitika ; Conyers, No. 1916, Christchurch ; Northern Light, No. 1878, Kawakawa ; Opotiki, No. 1930 ; Duke of Albany, No. 2073, Helensville ; Aorangi, No. 2300. Wellington ; Egmont, No. —, New Plymouth.

English Lodges outside New Zealand.— Charity, No. 563, Punjaub, India ; Harlington, No. 916, Eastbourne, Eng. ; Brixton, No. 982, Johannesburg, S. Africa ; Newell, No. 1134, Manchester, Eng. ; Prudence No. 1550, Plymouth, Eng. ; Rose, No. 1622, London ; Fidelity and Sincerity, No. 1966, Somerset, Eng. ; Warner, No. 2256, Chingford, Eng. ; Sir Walter Raleigh, No. 2432, London ; Mowbray, No. 2993, Cape Colony.

Scotch Lodges in New Zealand.— Celtic, No. 477, Dunedin ; Taieri, No. 620, Dunedin ; Cargill Kil., No. 632, Port Chalmers ; Peninsula Kil., No. 696, Portobello ; Montrose, No. 722, Gisborne ; Hinemoa, No. 786, Stratford.

Scotch Lodges outside New Zealand. Forbes, No. 67, Rosehearty, Scotland ; Thistle, No. 127, Stewarton, Scotland ; Scotia, No. 178, Glasgow ; St. John's, No. 192, Perthshire ; Renfrew County Kil., No. 370, Paisley ; Athol, No. 384 ; Kelburne, No. 489, Buteshire ; Hopetown, No. 507, Scotland ; Gordon, No. 589, Buckie, Scotland ; Livingstone, No. 599, Blantyre, Scotland ; St. John's, No. 939, Aberdeen.

Other Constitutions.— St. Patrick, No. 468, I.C., Dunedin, N.Z. ; Hawaian, No. 21, U.S.A., Honolulu.— [Special Correspondent at the Front.]

Correspondence.

THE NOMINATION OF OFFICERS.

TO THE EDITOR.

DEAR SIR AND BRO.,—With reference to your reply given in the CRAFTSMAN of 1st September to my enquiry CM the above subject (for which please accept my thanks, and also my apology for not making same quite intelligible), I respectfully ask your further indulgence, and will endeavour to make- my enquiry quite plain. Would the following nominations be in correct order as regards rank? (1) W.M., (2) Dep. W.M. (3) S.W., (4) J.W., (5) Treas., (6) Sec., (7)-D.- of C., (8) Chaplain, (9) S.D., (10) J.D., (11) I.J., (12) Tyler, (13 and 14) Stewards (S. and J.). I may state that the office of Chaplain is not included in the list of principal or assistant officers according to the New Zealand ritual.—Yours fraternally,

SUBSCRIBER. [Chaplain should come after J.W., and D. of C, after Deacons.—Ed. C.]

OBITUARY.



R.V.T. BRO. ALFRED KIDD, P.G.W., AUCKLAND.

Another veteran Freemason has completed the record of his transactions here below, and was borne to his last home in the Purewa Cemetery, Auckland, on 25th August last. The late Bro. Kidd was initiated in Lodge Sir Walter Scott, at the Thames, in 1876. On changing his residence to Auckland in 1879 he affiliated to Lodge Ara, No 348, I.C., and, after filling the various offices, was installed as W.M. in 1884. He was subsequently appointed to office in Prov.G.L., which he resigned to associate himself with the movement for the formation of a G.L. of New Zealand. He became a member of the Auckland Executive, and on the constitution of G.L. in 1890 was elected G.Purs. In 1892 he became Pres. of the B. of G.P., and took an active part in making the earlier history of G.L. Two years later he was rewarded with the important office of S.G.W. Of late years he ceased his Masonic activity, though he was present at the annual communication of G.L. in 1916.

Our late brother early identified himself with the R.A., and passed through the Principals' chairs. On the institution of the G. Chapter of New Zealand in 1892 he was elected 1st G.Soj., and was re-elected the following year. In 1894, for services rendered, he had conferred upon him the honorary rank of P.G.J. He was also a P.M.W.S. of the 18 deg.

With his energetic disposition and a natural business acumen, he soon pushed his way into the forefront of local politics, which culminated in his obtaining a seat in Parliament. But, as a usual result, his political bent weaned him from Freemasonry. However, he manfully performed his part, and may he now rest in peace.

BRO. G. MoBETH, OTAKI.

A highly respected member of Lodge Otaki, Bro. G. McBeth, passed to his rest on 24th August, aged 83. Our late brother was initiated in Lodge Otaki in 1899, and held office as I.G. and Sec. Failing health precluded him from attending meetings of late years. The Masonic service was conducted by the W.M., Bro. Quayle, assisted by the Prov.G.M., Bro. Ellison, and the Chaplain, Bro. Rey. G. Calvert Blathwayt. The large attendance testified to the high esteem in which the deceased was held.

W. BRO. W. G. HAY PROPOSES "OUR BRETHREN AT THE FRONT" AT THE ANNUAL MEETING OF LODGE CLUTHA.



W.M. AND R.W. PROV.G.M. AND BRETHREN, — To-night we are enjoying the pleasures of social harmony. These are possible as part of the blessing of local peace and tranquility. It is fitting that we should direct our minds to those by whose efforts in part we enjoy that blessing. It behoves us to think of those brethren who have left our shores and journeyed the world round in answer to the call of duty, and to state with clearness some of the pressing motives which have made them answer that call so willingly. In the distant fields of France and the arid plains of Palestine and Egypt they are fighting for us, the brethren they have left behind ; they are fighting for their loved ones at home ; they are fighting for these beautiful islands of New Zealand, than which there are no more precious jewels in the British Crown; they are fighting for the old flag, which, . thank God, still greets the winds of the world and calls out its message of justice and righteousness; they are fighting for the British Empire, that spreads itself across the earth, and in comparison with which the boasted empires of Assyria, Persia, Greece, Rome, and Carthage dwindle into paltriness. All these they fight for. But they fight for greater things. Never before in history have such grave political and moral issues been submitted to the decision of arms. Never before have the years been so pregnant with the possibility of good and evil to living HMI and his posterity. In matters political democracy is struggling for its very existence.

Autocracy—that monster, with its potentiality of despotism and tyranny—has dared to assert its claim to control the destiny of peoples, and by the stroke of its pen—nay, even by the mere -breath of its mouth to consign millions of humanity to suffering and torture and to death itself. Does it fit with our conception of a universe governed by a beneficent deity that such things should be? The answer is plain. Had the Deity intended this, he would have created beings fit for such responsibility—supermen. None such have been created; yet whole nations have been deluded into exalting mere men to such power. We under the English Constitution have learned a better lesson. We know that autocracy through-out the length of time is not consistent, with liberty. Our assentors proved this by bitter experience, and to free themselves made even a king's head fall. Our brethren at the front are among the men of England who have inherited the privileges thus won. They are assisting to keep that inheritance intact for posterity. The clash of arms resounds throughout the world, and the issue is that "Government of the people by the people and for the people shall not be banished from the earth." Could war be waged for nobler cause.

And the moral and religious issue is even more important. Thinking men ask how comes it that the peoples which produced a Luther and appreciated his spirituality can be seized with such moral perversion? How comes it that those peoples have eschewed the good, the holy, the just and righteous, plunged into the slough of gross materialism, exalted the brutal doctrine that "might is right" to the elevation of a guiding principle, and challenged everything before the god of force? I do not attempt to answer, but ask: Can such doctrines, such principles, and such peoples prevail? Brethren, be of good cheer. The experience of generation upon generation of mankind has not lied. The Great Architect still presides over the destiny of this world, and, as certain as this is, so certain is it that the good and righteous shall prevail. Let us not be dismayed as the fortune of war ebbs and flows, but rather let us rejoice that our brethren are instruments assisting in the Divine purpose. Death itself in such a cause is no sacrifice, but rather it is the crown of life.

I call upon you to honour this toast, and in doing so let us all fervently pray that T.G.A.O.T.U. may even be near to and watch over our absent brethren.

REVIEW.

TRANSACTIONS OF THE AUTHORS' LODGE, No. 3456. LONDON. Edited by W. Bro. Albert F. Calvert.

"It is with feelings of frank and, one hopes, pardonable pride that the Authors' Lodge issues this second volume of its Transactions." Such is the opening sentence in the editor's preface to this admirable book, and he has every reason to be proud of his work. When the first volume was published, this journal expressed surprise that the Authors' Lodge was enabled to show such a volume of work compassed in such a comparatively short period of existence; but the advent of Volume II fairly leaves us breathless, and it must be generally conceded that a book containing 475 pages, 267 artistic engravings, and 38 papers of unquestionable literary excellence, apart from details of a domestic character and the record of ordinary Lodge business, is a result most marvellous, and stamps the members of the Authors' Lodge as being in the van of Masonic progression and of indomitable energy. The formation of a Lodge of literary experts gave rise to some curiosity as to how far the members would exert their talents in the non-professional arena of Freemasonry. There was a suspicion that, as the shoemaker's wife is not always noticeable for the elegance of her pedal adornment, so the "authors" might hesitate to "let themselves go" in the playground of the Craft. But the attitude taken up is briefly but happily explained by the editor. He says: "From these pages it will be apparent that the members of the Lodge are mindful of the dictum of Dryden that 'He who proposes to be an author should first be a student.' That precept in respect of Freemasonry has ever been practised by our Lodge. First, every ceremony, after careful rehearsal, has been rendered impressively; and, secondly, each newly made brother has not only been exhorted to make an advancement in Masonic knowledge, but has been shown how to do it, through the lectures delivered by eminent P.Ms.

. . . The Authors' Lodge cultivates ceremonial and carries out all the ordinary duties of a private Lodge. During the past seven years the Authors' Lodge has thus become the fruitful mother of thirty promising Masonic children. But, not content with initiating and raising them, the mother has endeavoured to enlighten the mind of each novitiate through the periodical delivery of Masonic addresses. The Authors' Lodge may claim to have reverted to a time-immemorial custom, and set an example which might be followed with advantage by other private Lodges." We regret the impossibility of making even passing reference to the long list of excellent addresses contained in the Transactions, while to make a selection would be distinctly invidious. The subjects are not only of wide range, but are admirably chosen, and should have a very deep interest to Masonic readers. If we may be permitted to say so, we are of opinion that a mistake is sometimes

made in Masonic literary associations in the selection of high-class subjects, which are written quite over the heads, not alone of the multitude, but of men of more than average attainments ; and while such articles may impress one with the profound learning, deep research, and high culture of the writers, they are not calculated to fill the void of ordinary plebeian literary hunger. But this mistake has not been made by the Authors. To the Lodge that aims at the higher education of its members, and to the brother who desires to make a daily advancement in Masonic knowledge, the "Transactions of the Authors' Lodge" would prove invaluable.

A NOTABLE MASONIC CREED.

The following is the inscription on a Masonic medal issued by the G.L. of Belgium in 1835—a rule of conduct and a guide to action that, if adhered to by all, would make earth a paradise :—

Adore T.G.A.O.T.U.; love thy neighbour; do no evil; suffer men to speak. The worship most acceptable to T.G.A.O.T.U. consists in good morals and practice of all the virtues. Do good for the love of goodness itself alone ; ever keep thy soul in a state so pure as to appear worthily before the presence of the Grand Architect, who is God.

Love the good, succour the weak; fly from the wicked; but hate no one. Speak seriously with the great, prudently with thy equals, sincerely with thy friends, pleasantly with the little ones, tenderly with the poor. Do not flatter thy brother, that is treason; if thy brother flatter thee, beware that he doth not corrupt thee.

Listen always to the voice of conscience; be a father to the poor ; each sigh drawn from them by thy hardheartedness will increase the number of maledictions which will fall upon thy head ; respect the stranger, on his journey assist him—his person is sacred to thee; avoid quarrels; forestall insults; ever keep the right on thy side.

Respect woman, never abuse her weakness, die rather than dishonour her. If the Grand Architect hath given thee a son, be thankful, but tremble at the trust He hath confided to thee. Be to that child the image of Divinity. Until he is ten years old let him fear you ; until he is twenty let him love you ; and until death let him respect you. Until ten years be his master; until twenty, his father ; and until death, his friend.

Aim to give him good principles rather than elegant manners, that he may owe thee an enlightened rectitude, and not a frivolous elegance; make of him an honest man rather than a man of dress. If thou blushest at thy condition, it is pride; • consider that it is not the position which honours or degrades thee, but the manner in which thou dost fill it.

Read and profit, see and imitate, reflect and labour, do all for the benefit of thy brethren---that is working for thyself. Be content in all places, at all times, and with all things; rejoice in justice; despise iniquity ; suffer without murmuring; judge not lightly the conduct of men ; blame little and praise still less. It is for T.G.A.O.T.U., who searches the heart, to value his work.

—" Ohio Freemason."

[Kindly forwarded by W. Bro. L. D. S. Malley, W.M., Civic Lodge.]

AN APPLICATION OF THE FIRST DEGREE.

[An Address read at the Installed Masters' Lodge, of Wellington,
by W. BRO. H. A. PARKINSON, P.M.]

At a very early stage in his initiation into the Craft each Candidate is asked to declare that he is actuated by a " sincere" wish to render himself more extensively serviceable to his fellow, men." This phrase forms the text of the remarks that follow ; but, though the title and the subject-matter of them have to do in the main with the First Degree, incidental references to the later degrees have not been excluded.

There is room for a good deal of speculation as to how the average candidate, in the peculiar conditions under which he is placed, regards the question referred to, but that is not the present intention. Rather is it to enquire by what means Freemasonry carries out the implied promise to fit him to become more extensively serviceable, and, further, what methods it uses, and might use, to give that fitness actuality.

The means of attaining to improved serviceableness within the Craft seem, on consideration, to come under two heads : first, the mere association with brethren and fellows; second, the direct teachings of the ritual. A reference to the first of these two heads leads to a consideration of the kind of men ' they are who are usually found assembled around the square pavement. A few moments' thought will gain assent to the assertion that they are, on the whole, men of superior general intelligence, men who take a somewhat. serious view of life and their own purpose in life, and men imbued with more than the average sense of moral and social responsibility. If that not very arrogant claim be conceded, it will be impossible to deny that the mere association on terms of equality and mutual respect with such men is bound to have an effect in stimulating, strengthening, and fixing like tendencies in the novitiate, especially when he constantly hears the qualities which have been referred to reiterated, illustrated, and enforced in the ordinary course of Masonic work, both in the Lodge and out of it.

Greater in its effect, however, than the association with the brethren is the direct teaching embodied in the doctrines of the Craft. These may be briefly particularised, for on them depends our right to ask our candidate the question that forms the text of these remarks. First, most constant, and last of these is secrecy, which is merely the Craft's armour for self-protection. The lessons that are intended to be carried out of the Lodge for use in the outside world are, chiefly, charity, patriotism, obedience to law (moral and civil), and candour of judgment. These are the chief, but there are others which for reasons of brevity are not referred to. Very early in his career the Freemason receives a practical—perhaps an unduly practical—illustration of the application of the spirit of charity ; and constantly, throughout the whole of his Masonic life, he is afforded opportunities for the practice which tends towards perfection—in this respect as well as in others. Patriotism, loyalty to the sovereign of our native land, the land of our birth and infant nurture, is emphatically inculcated in the primary stage of Masonic teaching, and is not forgotten even in the Tyler's toast that closes our assemblies. Just as emphatic is Freemasonry in its teaching with regard to obedience to law—human as well as Divine. "Keep ye the law; be swift in all obedience," wrote Kipling, and in those few words summed up the whole duty of a Mason in that respect. "Judge with candour, and reprimand with mercy," is enjoined upon us at a later stage. Into this injunction may justly be read the accompanying one that we are not to be pharisaical in our judgments, that it is our duty to take account of an erring brother's circumstances and temptations; and particular attention is drawn to this point in passing, as it will be referred to again later.

These combined forces of association and direct teaching cannot fail to have a very powerful effect on the development of character among those who come under their sway, and probably there are few members of the Craft who will not confess a personal debt for light given in a dark place, or strength at a crucial moment, or clearness of judgment in the solution of a problem. A venerable P.M., in addressing some newly initiated brethren, spoke to them of the restraining influence that their new fellowship would have in warding them off some dangerous path that might be spreading its attractions before them. In a hundred ways, to one and another of its members, the Craft has been a help, a guide, a stay, an inspiration. What has been said is probably not new to many of those present here—certainly not to some. The purpose of the making of these references to 'Masonic teaching and influence is to lead up to a question and then to a suggestion. The question is this : Seeing that the Craft so carefully instils into its members that teaching for the purpose of rendering them more extensively serviceable to their fellow men, does it encourage them, or call -upon them, or assist them to put that teaching into practice among their fellows? The purpose of the compiling of these remarks is to venture the opinion that it does not, at least to so great an extent as it might. When consideration is given to the quality of the men from whom Freemasonry draws its membership, to the standing of these men in the community, and to the principles which they have heard so often expounded in their Lodge, it will perhaps be admitted that the Craft, as represented by the individual members who compose it, does not exercise nearly so potent an influence on the every-day life of the community as might reasonably be expected of it. It would perhaps be not too harsh a criticism of the Craft to say of it that, except in regard to charity, there is not sufficient practice in proportion to the amount of preaching. The preaching is of the best; the personal influence of individual members is, speaking generally, of highly salutary kind ; but the social influence of the Craft as an institution is not very apparent. Hence arises the question : Is this as it should be ? Which leads to the suggestion that is the object of this paper.

It was hinted earlier in this paper that to require from the candidate a declaration of his desire for increased serviceableness implied a kind of obligation on the Craft to give the means for improving the serviceableness, and it was pointed out that by association and by direct teaching the Craft discharges its obligation. Having done so much, could the Craft not go further, and provide opportunity and encouragement for putting its teaching into actual practice for the benefit of the community? The running of an observant

eye over the gathering at, say, an installation meeting will bring to the mind a conviction that there is in the assemblage a large proportion of material very suitable for public service. A study of the names in the daily papers of those citizens who are most noted for public service does not disclose a very large proportion of members of the Craft, and it will in most cases be apparent that even those whose names do appear are not included as a result of any direct or indirect effect of their Masonic connection. It is not intended to speculate on the cause of this, but it is not too much to say that through it the community loses the services of many who are capable of giving very excellent service, and Freemasonry loses—or, rather, misses—much honour that might fairly accrue to it from the honour and credit that the brethren would, without doubt, achieve. The character of the teaching and the system of government within the Craft form an ideal system of training for the handling of affairs and dealing with men in a broad and tolerant spirit.

The suggestion, then, that follows the question previously asked is that the Craft should encourage its members to offer themselves for public service. This does not imply any desire to urge a departure from the spirit of the charge of the First - Degree in regard to political and religious discussion, for there are many avenues of approach to public service without impinging on either of those fields; neither is it recommended that the Craft should publicly proclaim a programme of moral and social reform. But there are movements for the public good that the Craft might very well encourage its members to support, and there are influences that the Craft and its members would be more than justified in opposing. And it ought to be borne clearly in mind that the Craft could, from its numerical strength, from the quality of its membership, and from the extent of its permeation among the people, exert a very powerful influence, even if no single word were ever said in public. Much good work can be done by the exertion private influence, but the good will be fortified and multiplied if the same influence is, by concerted arrangement, set to work in different places at the same time.' A few moments' thought will bring the conviction that Freemasonry is exceptionally well constituted for extending the area, for increasing the audience, for a voice that has a worthy message to deliver. Our Lodges draw their members from all classes of the community, and, speaking generally, they are the best and most respected of their respective classes that form the representatives in the Craft. Suppose a social service board, or group, or committee (perhaps even this Lodge — what better?) were to establish itself—not necessarily to be formally constituted by votes and resolutions—which should take on itself the task of recommending that Freemasons should individually use their influence to oppose a certain evil or give their efforts in support of a certain movement. Not all the members would agree—that is certain—but the mere drawing of attention to the point would have the effect of awakening some to possibilities that had previously escaped notice. Such a course implies no entry into the public arena at all, but its mention is not to be taken as implying that a public declaration or statement is at all times to be avoided. There are cases where a "cloistered virtue" ceases to be a virtue, where to be neutral to the right is to be friendly to the wrong; but such cases are not the subject of the present remarks. The present point is that Freemasonry might, if not publicly as an organisation, then, at least, through its individual members acting in concert, "make itself more extensively serviceable to our fellow-creatures." Assent to this proposition, and to the general principles on which it is based, will probably occasion little difficulty in the mind of any of the brethren, but general principles and propositions are of little value unless they receive concrete embodiment in particular fields of activity. The remainder of this paper will therefore be taken up in suggesting, with due deference but without trepidation, certain fields where the trained and instructed energy of the Craft might be beneficially employed.

HOSPITAL AND CHARITABLE AID AND WAR RELIEF,

The reiterated teachings of the Lodge will have prepared the minds of members to expect here a reference to charity. That seems the natural and proper subject on which to commence. There is not much that needs to be said here on that point, because the organisation outside the Craft is on a high plane of efficiency, and inside the Craft is adequate for all present needs. Yet even here there is room for members to either offer for service themselves or support others who are giving service, particularly, in these troublous times, in the direction of war relief. This is not to be taken as implying that those who now direct - this work have made default in any way, but rather that Freemasons, as such, have not, so far as is known, taken any overt part in either directing or assisting the work. Even moral support alone is of value—personal sympathy and assistance much more so.

EDUCATION.

Next worthy of mention in a Lodge of Freemasons is education, for there is little doubt that the reason for the admission of "free" and "accepted" members into Craft Lodges was the desire to extend the moral and intellectual teaching of the symbols to a wider circle than that which embraced the operative users of the objects from which the symbols were derived. Every member of the Craft has more or less direct contact

with some educational agency—day school, Sunday school, boy scouts, boys' institute, kindergarten, school committee, workers' educational association, public library, or something of that kind. The member may not have looked at the matter in the light in which it is here placed, but each of the institutions named offers an opportunity to the Freemason for making himself "more extensively serviceable," and thus for carrying out in the affairs of the community the principles inculcated in the Lodge. A particular word may be permitted here in connection with the Workers' Educational Association as one especially deserving of Masonic support. It is an expression of the need of the "operative masons" of the social organism—the self-expressed need—for enlightenment, and is worthy of sympathy and support. There is equal scope for the work of the correlative employers' educational association, which has not yet been formed; but to the workers belongs the honour of having seen and felt their own need and of having had the courage to take steps to supply it. Here, also, is an opportunity for Freemasonry to make itself "more extensively serviceable."

GAMBLING, PICTURE FILMS, TEMPTATIONS.

Earlier in these remarks reference was made to "candour of judgment," and the implied requirement that, in judging, we take account of circumstances and temptations. In the same poem of Kipling that has already been quoted he enjoins, "Clear the land of evil." There are two evils in particular that afflict this land as well as others, that the Craft might assist in curbing, if not in banishing altogether. There are more than two, of course, but only two are cited here in illustration of the purpose in hand. These are gambling and the picture film evil. Unfortunately the kindergarten of gambling, the totalisator, is sanctioned by the State and established in the law, and as the Craft supports the law nothing can be said on that head here. But there is another field of gambling where the members of the Craft, because of the kind of men they are and the positions many of them hold, could do a good deal to restrict. It has been said with assurance that there is hardly a place of occupation where considerable numbers of workers, manual or clerical, are gathered together, that is not visited at more or less regular intervals by some agent of Tattersall's, or has an agent of some kind on the premises. The result is that many of the young citizens of our social commonwealth are infected at the impressionable stage of youth with the virus of this pernicious and anti-social dry-rot, a vice that pollutes at the very source the springs of public spirit and noble feeling. It is to be feared that even the offices of the Government themselves are not free from the evil. Now it is not very wide of the mark to say that in every place where there are any considerable number of employees there will be among them some — one two or more — members of the Craft, men of experience and discretion, men who have lived long enough in the world to know the meaning of temptation, and who have been long enough in the Craft to know the duty of maintaining the moral law and the other duty of guarding a brother against a fall. Would it be asking too much to suggest that these Freemasons among assemblies of workers would be most emphatically making themselves serviceable to their fellow men if they used the influence— even the authority— of their positions to exclude, as far as possible, this evil from their scene of employment.

Similarly with regard to the picture-film evil—that is to say, the evil that is apparent in some aspects of the picture-film business. A great deal has been done in removing the most gross of the evils, but it is to be feared that the Craft's part in what has been done was small. But the work has not all been done, and there will be need of ceaseless vigilance to maintain the ground that has been gained, so that here, too, appears for the Craft a field for service.

SOCIAL MOVEMENTS.

This same fact that has been referred to— the interpenetration of every walk of life and field of occupation by the membership of the Craft— leads to another thought. Is it not possible for members to do something by personal influence and private persuasion to counteract some of the malignant influences at work in the social organism to-day? As Freemasons we know the benefits of complete self-subordination to democratic rule— that the Master who for the time being is in the chair is Master in fact as well as in word and that in this complete submission to the law in the person of the Master lies the only guarantee of the permanence of our freedom. The same is true in a wider field than Freemasonry ; but there are many earnest men, striving after better things, who do not know this, and who preach, and practise, that the way to improve the law is not to amend it, but defy it. Could not those brethren who have friendly access to those who hold the views here mentioned make use of the teachings they have received in the Lodge to bring about, in however slight degree, a truer understanding of the facts and the tendencies that the facts represent. "It's a long, long way to Tipperary," and to tear up the road and destroy its bridges is only to make the journey longer, more arduous, and its safe accomplishment more uncertain. There are members of the Craft who, drawn from every rank of life, can approach every rank on equal terms, and it seems not too much to hope that a persistent concentrated application of personal influence would be sure of having some effect.

PUBLICITY.

A reference was made at an earlier stage to the matter of publicity— whether or not it would be within the bounds of Masonic propriety to make a public declaration of opinion on any subject whatever. This may seem rather a startling suggestion to some; and it is not put forward for anything more than speculation. Yet it seems clear that there are occasions when the Craft might very properly utter a timely word as well as perform a timely act. And even if an official pronouncement were deemed inexpedient, yet great good might be done by the appearance in the press of a statement of views over the name of a prominent brother— a brother whom other brethren might trust to be representative of others besides himself. The spoken word is a powerful factor for good or evil, but the printed word much more so.

In conclusion, lest it be said that these remarks have been put forward in obedience to an impulse that has been gathering force for a considerable time. It has seemed— indeed, it has become continually plainer— that our country needs the upward lift of every agency for good that can be called to its assistance. The Craft, which has done a great deal of good in its own carefully restricted sphere, possesses a large store of highly instructed, public-spirited, patriotic working power. Should not the Craft, so constituted, so instructed, carry out its own injunction, and "make itself more extensively serviceable to our fellow men"?

OUR ILLUSTRATION.

The installation of Honours Boards in Lodges is no new thing, many having adopted them in the earlier stages of the war. But we have been requested to insert the picture of one lately unveiled in. Lodge Moa, Inglewood, as an indication to the smaller Lodges as to how our Masonic soldier brethren are held in kindly remembrance. The following is a detailed explanation of the work : —

The Roll of Honours Board is approximately 5 ft. high by 3 ft. wide, mounted with a heavily mounted pediment, under which is a 6 in. cornice of the same moulding. The cornice and pediment are supported by a fluted column on either side, the columns being mounted with carving of the Doric order. The space immediately under the cornice and between the columns; is divided into three panels, on which appear the head-lines, as follows :

LODGE MOA, 110

For KING AND COUNTRY.

ROLL OF HONOUR.

Below the head-lines is a wide panel, finishing at the bottom with a carved roll, and representing a roll of parchment, on which appears the names of the brethren on active service. The columns and scroll rest on a wide base, which harmonises with the rest of the work, and the board is stained and polished mahogany, the writing being done in gold leaf.

We are informed that the "Roll" is a splendid piece of work, and reflects the utmost credit on W. Bro. de Launay, who designed and manufactured it. W. Bro. de Launay will be pleased to furnish any particulars to any Lodge or brother who may desire to make a presentation of an honours board.



HONOURS BOARD — UNVEILED IN LODGE MOA, NO. 110, INGLEWOOD.

AUTHORS' CHAPTER, No. 3456, LONDON.

INSTALLATION OF COMP. CHAS. LAMBERT.

The fourth annual installation and tenth regular convocation' of the Authors' Chapter, No. 3456, was held in the Masonic Temple of the Monico Restaurant, Shaftesbury Avenue, on the 20th ult. The M.E.Z., Comp. Algernon Rose, presided, and was supported by Comps. Charles Lambert, H. ; Harry J. Shepard; J.; Jno. A. Sherran, P.G.St.B., Treas. ; A. F. Calvert, S.E. ; Commander F. H. Shipton, R.N. D. of C., as S.N. ; Sydney Bradgate, P.S.; A. D. McCormick, R.I., as 1st Assist. Soj. ; Charles E. Musgrave, as 2nd Assist. Soj. ; Dr. J. Campbell McClure, Organist; and Andrew Keen, Janitor. Other members present were Comps. Max Montesole, P.Z. ; Rev. P. H. Ditchfield, P.G.S.N.; O. H. Bate, P.D.G.H. (South Africa); John A: Pruen, P.P.G.J. (Surrey); J. Stanton; Capt. T. St. J. Belbin ; Banister Fletcher, F.R.I.B.A. ; O. C. Beale; J. Cave-Winscombe, and Dr. C. E. Iredell. The visitors included Comps. Sir William Watts, K.C.B., G. Supt., Province of Dorset; C. Lewis Edwards, P.A.G. Soj. ; Ernest Marshall, P.P.G. Organist (Leicester); W. Stapleton, P.P.G. Organist (W.D.), South Africa; A. Rischgitz, P.Z., No. 19; and Edmund Balding, S.N., No. 1766.

Hearty congratulations were given to Comp. Rev. P. H. Ditchfield, a founder of the Chapter, on his appointment to the rank of P.G.S.N., a resolution which Comp. Ditchfield acknowledged appreciatively. Comp. Jno. A. Sherran, P.G.St.B., was thanked for his highly efficient work as Treas., and ten guineas was voted to the Authors' Lodge Guild of Help. The M.E.Z. presented three of his exaltees— Comps. Musgrave, Cave-Winscombe, and Capt. St. John Belbin — with their G. Chapter certificates, explaining the symbolical

meanings of the diploma. A formal welcome was accorded the G. Supt. of Dorset, Col. Sir William Watts, who, in response, complimented the Chapter on their work. The M.E.Z. installed as his successor Comp. Charles Lambert, who had followed him also in the chair of the Mother Lodge, and inducted Comp. Harry J. Shepard to the chair of H. Comp. Rev. P. H. Ditchfield, P.G.S.N., in the absence of the J.-elect. Comp. H. Cart de Lafontaine, P.A.G. Soj., occupied the 3rd Prin.'s chair. The M.E.Z. invested the I.P.Z. and the following officers-elect : Comp. A. F. Calvert, S.E. ; Sydney Bradgate, S.N.; Jno. A. Sherren, Treas.; Commander Shipton, R.N., D. of C.; A. D. McCormick, P.S.; Joseph Stanton, 1st Assist. Soj. ; Dr. Campbell McClure, Organist; Dr. Charles Iredell and Charles E. Musgrave, Ss. ; and Andrew Keen, Janitor, A jewel, designed by Comp. McCormick, was presented to the I.P.Z. as a gift from the Chapter, "in recognition of his services and as a token of regard." An unusually interesting address was then delivered by Comp. C. Lewis Edwards, P.A.G. Soj., on "The Re-building of the Temple of Zerubbabel." After alluding to the acquisition and preparation of the site of the first, or King Solomon's Temple, the lecturer described its destruction and the Babylonish captivity. He told of the return of the Jews, and portrayed the re-building, dwelling on the essential and symbolical differences between the two edifices. This led him to particularise the religious revival at the restoration, and, proceeding therefrom, the spread of Freemasonry. From this was suggested the co-ordination of various religious forms with Freemasonry and the harmonising of several religious rites with Craft symbolism. Finally, the speaker showed that the propagation of Masonic teaching throughout the world was in no small measure indebted to the epoch between the destruction of the first and the re-building of the second temple. Comp. Banister Fletcher having related some personal experiences of his own while staying in Jerusalem, a formal resolution of thanks was given to Comp. Lewis Edwards for his valuable address.

At the dinner which followed, the toast of G. Chapter was responded to by Comps. Sir William Watts and the Rev. P. H. Ditchfield. The "father" of the Chapter, Comp. Max Montesole, proposed "The M.E.Z.," referring to his having been S.D. at the consecration of the Mother Lodge. He had risen step by step, so that, when the Chapter was founded, he occupied the chair of the Lodge, being at the same time P.S. in the Chapter. The efficient way in which he had always discharged his duties augured well for the Chapter now that he was their 1st Prin. Comp. Charles Lambert, in returning thanks, said that he regarded it as a high honour to preside over so important a Chapter as the Authors'. It had been difficult always to attend to his Masonic duties in London. He resided in Manchester, and, like most people, had been affected adversely by the war. Relying on the assistance of the P. Prins. and his officers, he looked forward, nevertheless, with confidence to the progress hitherto made being continued during his year. The M.E.Z. then gave the toast of H. and J., expressing his indebtedness to the work Comp. Harry J. Shepard had done. It was with particular pleasure that he found their new G. officer, Comp. Ditchfield, supporting him on his left. Comp. Shepard, in reply, said that to occupy the chair of H. in a literary Chapter such as the Authors' was most stimulating. Although only in their fourth year, they had 43 members, including four G. Chapter and a dozen Dist. or Prov. G. officers. All being members of the same club, they were known personally to one another, so that theirs was an ideal companionship. Comp. Ditchfield, as acting-J., also responded.

At 8.30 the M.E.Z. making special mention of Comps. Colonel Boughton-Chambers, M.E.Z., A. H. Wood and Stanley Turner, gave the customary toast of "Our Absent Companions at the Front." The I.P.Z., Comp. Algernon Rose, in proposing "Our Lecturer," said that, although many gallant companions were fighting the common enemy, he had hoped, during his year as 1st Prin., to keep the light on the altar burning brightly. This happily had been done. It had been his privilege to exalt five very worthy brethren from the Authors' Lodge. There were others from the same source who ought to join them. That which set a precious seal of completion on their past year's labours was the admirable lecture delivered by Comp. Lewis Edwards on the "Re-building of the Temple." The Authors' Lodge since its inception had distinguished itself, thanks to the assistance given them by many of the foremost thinkers, by imparting light and instruction regarding the hidden symbolism of Freemasonry, not alone to their own initiates, but to the members generally. There were many exponents of "blue" Masonry, but comparatively few of the "red." Of these, none took a deeper interest in the Supreme Degree than did Comp. Lewis Edwards. They were indebted to him for coming among them. The address he had given would appeal to a far larger circle of the R.A. if, as they hoped, it was included in the next volume of the "Authors' Lodge Transactions."

Comp. Lewis Edwards replied that his interest in the rebuilding of the Temple had been aroused by association with a learned Freemason in Buenos Ayres, who had prompted his investigations. He had not himself visited Jerusalem. Had he known that among his audience there would be three companions who had dwelt in that city, he might have hesitated before accepting the invitation to address them.

Comp. Jno. A. Sherren, in proposing "The Visitors," alluded to certain Masonic investigations he had made in Jerusalem, and complimented Comp. Lewis Edwards on the accuracy of his descriptions. The Authors' Chapter always welcomed guests, and particularly so distinguished a Lancashire Mason as was Comp. W. C. Hartley. He was sure that the profit and pleasure they themselves had derived from the lecture was shared fully by their visitors. Comps. Hartley, Ernest Marshall, A. Rischgitz, Edmund Balding, and E. Stapleton responded.

Comp. O. H. Bate gave the "P.Zs. and Officers," to which Comp. A. F. Calvert, S.E. (first I.P.Z. of the Chapter and editor of the "Transactions"), Sydney Bradgate, S.N., and A. D. McCormick, P.S., responded. The Janitor's Toast concluded the proceedings. —[Specially contributed.]

SUBSCRIPTIONS ACKNOWLEDGED TO 21st SEPTEMBER.

M.W. Carpenter 30/10, C. Dymock 10/-, C. Wrightson 10/, P. C. Wakeman 14/2, W. Crawford 10/- (Taihape), H. Wire 10/. (Waitara), P. Strachan, J. Murphy 4/2 (Westport), E. G. Burt 4/2, N. McKenzie 20/- (Whangarei), A. Henderson 10/-, W. H. McLean 10/10, M. McKinnon 30/-, A. S. Tonson 30/- (Hunterville), S. Currie (Ohura), H. E. Greathead 8/4, J. Harrison 17/6, A. S. Moore 34/2, J. P. Lowes 40/-, W. Wilson 17/6, A. Rowden 15/- (Eketahuna), A. H. Webb 20/- (Sydenham), C. A. Redcliffe, C. Dement, J. W. Burgess 10/-, W. C. Robinson, C. M. Igglesden 10/-, Dr. Morice 30/-, J. W. Jack (Wellington), J. C. Wilson, W. Excell, W. Dover, J. O. Clapp 30/- J. McKenzie (Nightcaps), F. Pawson (Mount Somers), F. C. Bishop, H. B. Billens, A. Kaye 30/-, C. Flavell (Chricstchurch), W. W. Ridgley 10/- (Mercer), A. O. E. Stout 6d, Kaitaia), W. Douglas 10/- (Mahino), G. Smith 5/10, M. Thompson (Invercargill), A. J. Shackleton (29th Reinforcements), G. W. Smith 9/2 (Wairoa), A. Cruickshank (Greymouth), A. Mackintosh 30/10 (Fairlie), W. Manson 12/6, J. W. Webber, S. J. Hale 25/6 (Rotorua), J. E. Robinson, P. G. Harvey 20/-, D. C. Fraser 22/6, R. Gardiner 20/-, C. M. Page 20/-, F. H. Mueller, J. W. Coleman 20/-, G. Reid 20/-, W. A. Harvey (Auckland), A. Donald (Napier), J. Bews 13/4 (Ngapara), J. E. M. Rose, D. McFarlane 10/-, G. Colman, C. P. Bates (Wanganui), F. Frows 51/11 (Lochiel), O. Wyergang 21/8 (Havelock North), Lodge St. Martin 20/- (Pleasant Point), G. H. Chapman 15/-, W. H. Shannon 20/. (Hokitika), T. O. Fox 10/-, J. Fraser, J. Kircher, F. Marshall, H. K. Robertshaw (Seatoun), T. McInnes 30/- (Te Awamutu), W. H. Foxcroft 10/- (Tauranga), J. W. Stevenson (Foxton), Dr. Gossell 10/- (Taupiri), C. Alberthsen 29/2 (Stratford), D. H. March 20/- (Groveto town), S. E. W. Baker (Oamaru), W. J. Westwood (Brooklyn), A. B. Gilmour, H. C. Cornish 15/-, D. Jameson 15/-, C. Blackburn 48/4, E. P. Rowley, P. Elliott 18/4, — Mathews 10/10 (Gisborne), J. Whalley (Palmerston North), Titirangi Lodge, C. Boshier (Makino), J. Teasdale (Cobden).

(All 7/6 but those noted.)

Reports.

[Secretaries and Scribes are requested to forward Reports.]

CRAFT LODGES.

SOUTHLAND.

Southern Cross, No. 9. — The regular meeting, held on Friday, 7th September, was well attended. A considerable amount of business was transacted, and one candidate was raised to the High and Sublime Degree of M.M. W. Bro. Copeland was assisted by W. Bros. Stout, Critchfield, Roberts, and R.W. Bro. Smith. After the ceremony the brethren adjourned for refreshment to the social hall.

Fortitude, No. 64. — There being no ritual work on Wednesday, 12th September, a general discussion took place on ways and means of augmenting the W. and O. Fund. W. Bro. E. Parker, W.M., expresses a determination about this most important matter, and there are pleasing prospects with regard to increasing the local effort.

Victoria, No. 147. — One candidate was passed to the F.C. at the regular meeting on Friday, 4th September. The W.M., W. Bro. J. Buchanan, delivered the Ob., Ss., and S. ; the Charge in the S.E. was given by W. Bro. A. McNeil, and the Final Charge by W. Bro. J. Petrie. There was a good attendance of members and visitors, and the ceremony was performed in a manner worthy of the high standard set by Lodge Victoria.

Waihopai, No. 189.—The Lodgeroom at Gladstone was well filled on Monday, 20th August. Members of Waihopai were in strong force, and, besides other visitors, Lodges Southern Cross, St. John, and Victoria were there officially, the respective W.Ms. being each well supported by brethren. The work of the evening was initiation—two candidates. The C. and S. were shared between the W.M. and L.P.A.I. ; the N.E. Charge was given by W. Bro. Haggitt, the W.Ts. by the Master and Wardens, the R. for Prep. by W. Bro. Bonifant, and the Final Charge by R.W. Bro. W. Timpany. The work was distributed with even balance, demonstrating forethought, and the necessary attention at instruction, the result being a more than ordinarily pleasing ceremonial. W. Bro. Vernon Smith, W.M., had every reason for satisfaction, his own work being especially good. Besides the initiation, a quantity of Lodge business was transacted, including the adoption of the balance-sheet. The Lodge is making steady progress, and W. Bro. McNeil, Treas., in explaining the many items on the financial statement, was very optimistic as to the future. The after-meeting was very enjoyable, W. Bros. Tilley (of Lodge Winton), Buchanan, Page, and others contributing to the harmony. The Lodge received and accepted an invitation to work the Third Degree at Winton in September.

OTAGO.

Clutha, No. 14.—The annual meeting of this Lodge for the installation of the W.M. and the investiture of officers was held on the 11th ult., the ceremony being performed by R.W. Bro. A. W. Flett, P.G.M., assisted by the W.M. of the Masters' Lodge, No. 161 (R.W. Bro. T. Ross, P.D.G.M.), and his officers. There was an extra large attendance of visitors, the Milton, Owaka, and Kaitangata Lodges being very strongly represented. R.W. Bro. Flett assumed the chair, and received R.W. Bro. T. Ross, D.G.M. Bro. Dr. Andrew Stenhouse was then presented and obligated and installed as W.M. for the ensuing year, twenty-eight brethren comprising the B. of I.M. The P.G.M. addressed the Master, and he invested Bro. H. Guest as I.P.M. W. Bro. W. G. Hay then invested Bro. G. T. Dent as S.W., the J.W.-elect (Bro. G. Henderson) not being present. W. Bro. W. Litchner, P.G. Supt. of W., addressed the Warden. W. Bro. D. Harris Hastings, P.G.S.B., invested the following officers : Sec., W. Bro. W. G. Finn; Treas., Bro. J. R. Hunter ; S.D., Bro. R. Henderson; J.D., Bro. S. V. White ; Chaplain, Bro. Rev. J. Perkins; Organist., Bro. P. Mason; D. of C., Bro. E. Dobson; I.G., Bro. A. Cohen; Tyler, Bro. J. C. Copeland; Ss., Bros. W. Bunken, G. J. Downes, and Watt. R.W. Bro. Ross addressed the brethren. Reference was made during the evening to the retirement from the office of Sec. of W. Bro. Whiting, who had been connected with the Lodge since 1879, was W.M. in 1888, and had held the office of Sec. for the past nine years. The Lodge having been closed, the G. officers and brethren were entertained in the Oddfellows' Hall, where the proceedings were distinctly of a high order. It is somewhat invidious to pick out any individual brother, but W. Bro. Hay's speech, which appears in another column, in proposing the toast of the brethren at the front, was as fine a piece of oratory as could be heard at such a gathering. The W.M. of Lodge Clutha, expressed his gratification in having had such a fine meeting, and cordially thanked the G.L. officers, the officers of the Masters' Lodge, and the other visiting W.Ms. and brethren for their attendance. The collection for the Annuity Fund realised over £7.

Kurow, No. 164.—The monthly meeting was held on 29th August, a good gathering of members and visitors being present. The W.M. (W. Bro. H. Barclay) presided. The principal business was to raise two brethren. The W.M. conducted the ceremony and administered the Ob., and was ably assisted by the following : W. Bro. A. N. Hayes communicated the Secrets; W. Bro. R. H. Appleby delivered verses, Light of M.M., and five Signs ; W. Bro. A. N. Hayes, Substituted Secrets ; W. Bro. C. L. Ayson, W.Ts. ; and the W.M., the Final Charge. Two ballots, one for initiation and one for affiliation, resulted favourably. A motion to pay £100 of our mortgage was adopted. The trustees have also opened an account in the Post Office Savings Bank. This shows that the Lodge is in a very progressive state, and the W.M. can well be congratulated on the good progress made during his year of office. The usual hour was spent in the supper-room, when toasts, songs, and stories brought a successful and enjoyable gathering to a conclusion.

On 28th August the W.M., accompanied by P.Ms. Appleby, Ayson, and Melville, paid an official visit to Lodge St. Augustine, Waimate. The visitors were heartily welcomed by the W.M., and at the close of the meeting were hospitably entertained.—[Lodge Correspondent.]

CANTERBURY.

St. Augustine, No. 99.—The regular meeting was held on 29th August, and there was good attendance of the brethren to support W. Bro. C. R. Bateman upon his first meeting as W.M. We were also honoured by the attendance of W. Bro. H. Barclay, W.M. of Lodge Kurow, No. 164, and three of the P.Ms. of his Lodge. The work was raising one brother, and was carried out by the W.M. and his officers. The work was distributed as follows : Ob., W. Bro. W.M., Bro. C. R. Bateman ; Exhort., W. Bro. D. A. Fulton; S. and S., W. Bro. T. W. Manchester ; 1st part T.H., W. Bro. W. A. Lee ; Emb., W. Bro. G. J. Shackleton; continuation of T.H. and T.B., W. Bro. A. J. Hoskins ; W.Ts., Bro. E. R. Beckett; Final Charge, W. Bro. A. Colville. The duties of Chaplain were carried out by Bro. A. J. Jones. One proposition was received for affiliation and four for admission, and everything points to W. Bro. Bateman having a busy year of office. After the Lodge was closed, an adjournment was made to the refectory to do honour to our visitors from Lodge Kurow, No. 164, and a very pleasant and enjoyable hour was spent.—[Lodge Correspondent.]

Robert Burns, No. 139.—The July meeting was held in the Masonic Hall, Christchurch, on the 21st, when the installation of Bro. T. W. N. Wilson as W.M. for the ensuing year took place. There was a very large attendance of members and brethren, over whom W. Bro. T. Kirker, W.M., presided. The formal business was first transacted and the balance-sheet and auditors' report read, after which the visitors were admitted. These included brethren from all city and many country Lodges. The Prov.G.M., R.W. Bro. Jno. Thornton, with his officers, was received with due honours, as was R.W. Bro. S. C. Bingham, P.P.G.M., making a total attendance of about 170 brethren, while apologies were received from M.W. Bro. J. J. Dougall, P.G.M., and several W.Ms. The Master-elect, being presented, took the usual Ob. A B. of I.M. was then opened, and Bro. Wilson installed into the chair according to ancient custom. The W.Ts. were presented by W. Bro. T. Newburgh, P.Prov.G.I.G. The customary processions and proclamations took place, the newly installed Master having the W.Ts. presented to him by W. Bro. H. S. Wilson, P.M., Concord Lodge, No. 39 (brother to the newly installed Master). W. Bro. J. Fry (W.M., Conyers Lodge, No. 1916, E.C.) and W. Bro. L. D. S. Maffey (W.M., Civic Lodge, No. 157). The presentation of the Warrant, Constitution, By-laws, and Regulations was made by R.W. Bro. S. C. Bingham, P.P.G.M., after which W. Bro. J. C. Watson, P.D.Prov.G.M., addressed the Master. W. Bro. J. C. Watson, Bros. A. Hunter and G. A. Blackmore were then invested as D.M., S.W., and J.W. respectively by W. Bro. G. Yemm, S.G.D., P.Prov.G.W. W. Bro. F. M. Collins, P.Prov.G.D of C., then invested the officers as follows : S.D., Bro. W. E. Rogers; J.D., Bro. L. W. Ormandy ; I.G., Bro. R. Maclachlan; D. of C., W. Bro. W. Robinson; Chaplain, Bro. Rev. W. Tanner ; Sec., W. Bro. T. Newburgh ; Treas., W. Bro. J. Robinson; Ss., Bros. W. W. Newman, P. V. Mason, A. Scott. and J. Vass ; Tyler, R.W. Bro. H. F. Arnold. W. Bro. J. Gillanders, P.Prov.G.W., assist-Prov.G.Sec., then addressed the brethren. An appeal made on behalf of the W and O. and A.M. Fund resulted in a sum of £10 being subscribed by the Robert Burns brethren. On behalf of Robert Burns Lodge, R.W. Bro. Jno. Thornton presented the retiring Master, W. Bro. T. Kirker, with a handsome P.M.'s jewel, for which the recipient returned thanks. The Lodge was then closed, and the brethren adjourned to the refectory, which was tastefully decorated, where the usual pleasant time was spent with the customary toasts and musical items.—, [Lodge Correspondent.]

Civic, No. 157.—The installation of Bro. L. D. S. Maffey took place at the Masonic Hall, Christchurch, on 7th August. The ceremony was conducted by R.W. Bro. Thornton, Prov.G.M., assisted by the officers of Prov.G.L., and the address to the :Master was given by M.W. Bro. J. J. Dougall, I.P.G.M., the first W.M. of the Lodge. The W.M. invested his own officers. There was a good attendance of brethren from surrounding Lodges of both Constitutions, and the evening was a most successful and enjoyable one. The collection in aid of the W. and O. and A.M. Fund amounted to the handsome sum of £137 14s. 2d., and, considering the many calls now made upon the brethren in connection with other matters, the Lodge is certainly to be congratulated. Civic Lodge, by this donation, has now fulfilled its pledge to G.L., made something under four years ago, to subscribe the sum of £400 to this fund inside of four years, and by doing so is now entitled to have one of the G.L. annuities styled the "Civic" Annuity. This offer, we understand, is open to any other Lodge in the Dominion, .and it is our sincere and genuine wish that many other Lodges will emulate or eclipse this fine example. The refectory was very tastefully decorated for the occasion by several of the brethren and their lady friends, and to them the sincere thanks of the Lodge are due and acknowledged. Civic Lodge is now entering upon a new era, being now into double figures, and before the current year is out it will have completed its tenth year of existence. It is also noteworthy that the new W.M. was not a foundation member of the Lodge, as were all the previous Masters. The Lodge generally is in a very healthy condition,

and though, in common with all other Lodges, it has suffered a depletion of its members through the war, yet, with officers and brethren keen and enthusiastic, the prospects for the future are decidedly bright.—[Lodge Correspondent.] [The editor would like to have names of four principal officers for Lodge advertisement.]

Amuri, No. 184.—The ordinary meeting was held on 31st August, W. Bro. Hunter, W.M., presiding over a good attendance. The ceremonial work was the raising of a brother. This brother being an old resident of Methven, the W.M., Bro. H. Pawson, of Methven Lodge, had been invited to conduct the ceremony, with the result that thirteen members of that Lodge journeyed one hundred and twenty-four miles to show the esteem in which their former resident was held. The Lodge was officered as follows W.M., Bro. H. Pawson, Master; Bro. T. Hitchcock, S.W.; Bro. Stone, J.W.; Bro. Carr, D. of C.; Bro. Carlton S.D.; Bro. Maginell, J.D.; Bro. Osborne, I.G. The W.M. Obligated; W. Bro. Knight gave the Exhort. and T.H.; Bro. Hitchcock, S.W., addressed the candidate on the Emblems, and performed the investiture, the Address after being given by the W.M.; W. Bro. Mitchell explained the F.P.O.F.; the W.Ts. were presented by Bro. Lock; the Charge after R. was given by Bro. Osborne, I.G. The usual Masonic toasts were honoured in the "Fourth."—[Lodge Correspondent.]

MARLBOROUGH AND NELSON.

Havelock, No. 104.—Owing to the adoption in the town of the Saturday half-holiday, with "late night" on Friday, it was found necessary, for the convenience of brethren, to change the eight of the regular meetings of Lodge Havelock from Friday to Saturday. The first meeting under the new arrangement was held on 25th August, and there was a good muster of brethren. The work included the Explanation of the 1st T.B. and the passing of Bro. Thos. A. Pike. The T.B. was ably given by Bro. W. H. Marriott, and the ceremony of passing was impressively carried out by the W.M, W. Bro. W. A. Russell, assisted by W. Bro. Thomas, P.M., and the officers of the Lodge. Bro. G. N. Douglas, of Lodge Hikurangi, No. 140, was elected a joining member. An important feature of the proceedings was the presentation of a P.Sec.'s jewel to W. Bro. W. H. Buckman. W. Bro. Thomas, who made the presentation, referred to W. Bro. Buckman's unfailing attendance at meetings, to his faithfulness to duty, and to the value of the services which he had for years rendered to the Lodge. He deeply regretted that the W. brother's state of health had necessitated his retirement from the duties of Sec., and prevented his taking for the present an active part in the work of the Lodge; and he sincerely wished him restoration to health, and that he might long wear the jewel which he had been deputed to present to him. W. Bro. Buckman, in a feeling reply, said that, in giving his best to the Lodge, he had done only what every true Mason was bound to do, and that to work for his Lodge had always been a labour of love. He hoped that his health would so improve that he might again regularly attend the meetings and enjoy the fellowship of the brethren. The Lodge closed at 10.10 p.m., after which a pleasant hour was spent in the "Fourth" Degree.—[Lodge Correspondent.]

HAWKES BAY.

Ruataniwha, No. 172.—The Lodge held its annual meeting on 31st August, and was fortunate in having fair weather and a record attendance of visitors. The preliminary business having been got through, R.W. Bro. H. L. Harston, P.G.M., was the Installing Master, and was ably assisted by the following brethren: W. Bros. R. A. Chadwick, J. N. Ritchie, I. Scholes, D. Wilson, R. Bishop, H. Wright, J. Hobson. Bro. A. Chisholm was installed as W.M. The W.Ts. in the B. of I.M. Degree were presented by W. Bro. G. Hoskings; in the Lodge by W. Bro. C. R. James (W.M., Rawhiti Lodge, No. 66), W. Bro. J. Snaddon (W.M., Lion Lodge, No. 114), and W. Bro. W. A. Chambers (W.M., Bedford Lodge, No. 25). The W.M. then invested his officers as follows: I.P.M., W. Bro. E. F. Stubbs; S.W., Bro. J. W. Watkins; J.W., Bro. W. Hobson; Treas., Bro. R. B. May; Sec., W. Bro. E. Johnson; Organist, W. Bro. J. Scholes; D. of C., W. Bro. M. Steffensen; S.D., Bro. C. Smith; J.D., Bro. A. Black; I.G., Bro. F. H. Hillier; Tyler, Bro. W. Effingham; S.S., Bro. A. W. Cook; J.S., Bro. W. J. Edgecombe. The address to the W.M. was rendered by R.W. Bro. T. Hobson, P.P.G.M. The address to the Wardens was given by W. Bro. E. Hoskings, whilst the address to the brethren was given by the Installing Master. W. Bro. E. F. Stubbs, the retiring Master, was presented with a P.M.'s jewel from the brethren of the Lodge by the Prov. G.M., to which he suitably responded. An offertory was taken up on behalf of the W. and O. and A.M. Fund, which resulted in £5 9s. 9d. After the Lodge was closed, the brethren adjourned to the Town Hall supper-room, where the usual Masonic toasts were honoured, not forgetting "The Brethren at the Front," which toast was capably handled by W. Bro. W. A. Chambers.—[Lodge Correspondent.]

AUCKLAND.

United Service, No. 10.—The regular meeting was held on 29th August at the Freemasons' Hall, Princes Street. W. Bro. J. W. Swales occupied the chair. With reference to investing a certain amount of the Lodge funds in the Liberty War Loan, it was resolved that the matter be left in the hands of the principal officers, Treas. and Sec., with power to act. The W.M. then opened the Lodge in the Second and Third Degrees, when M.W. Bro. Malcolm Niccol, P.G.M., G.Sec., accompanied by his G.L. officers, was announced, admitted, and received with the usual honours. The Lodge having been closed in the Third and Second Degrees, the W.M. briefly intimated that the real business of the evening was to make a presentation to W. Bro. T. W. Allen on his resignation as Sec. of the Lodge, after nearly thirty years' service, M.W. Bro. Malcolm Niccol having kindly consented to attend and make the presentation at the request of the brethren. In making the presentation, which consisted of a purse of sovereigns and a very handsome illuminated testimonial, M.W. Bro. Niccol referred in his usual happy manner to his very long acquaintance with W. Bro. Allen since the time the latter had been initiated into Freemasonry, at which ceremony he had no doubt that he himself was present. Remarking upon the long and valuable services W. Bro. Allen had rendered to the Craft in general and to Lodge United Service in particular, he concluded by expressing the wish that the recipient would live many years longer to enjoy the respect and esteem of his brethren. W. Bro. Allen responded briefly, and earnestly thanked the brethren for the kindness shown to him that evening, and also on many other occasions in the past. The testimonial read as follows : " The brethren of Lodge United Service, No. 10, N.Z.C., have great pleasure in placing on record their appreciation of your long and valuable services as Sec. of this Lodge. During a term of nearly thirty years you have so faithfully performed your duties as to earn the respect and esteem of your brethren generally, and we feel that this knowledge must always prove a source of satisfaction to yourself in the future. We pray that the Great Architect of the Universe may preserve you in health and prosperity for many more years, feeling assured that the loyalty and affection which you have ever evinced towards your Lodge will remain until time with you shall be no more.—Signed on behalf of the Brethren of Lodge United Service, No. 10.—W. Bro. J. W. Swales, W.M. ; W. Bro. A. W. Morris, S.W.; Bro. M. Berry, J.W ; IV. Bro. J. C. Spinley, Treas.; W. Bro. W. Tailby, Sec." AL W. Bro. Niccol was then asked to present a similar testimonial to Bro. L. H. Neumegan, who had resigned the office of Treas. after twenty-five years' service. Congratulations having been offered, the G.L. retired, and, after receiving congratulations from visiting brethren, the Lodge was closed. A very enjoyable " Fourth" was provided in the refectory, to which the brethren did full justice, the various items on the programme being greatly applauded. That the gathering was a record one goes without saying, all Constitutions being represented, things being carried- out in the usual smooth manner associated with No. 10, and ending up with " Auld Lang Syne."—[Lodge Correspondent.]

Piako, No. 160.—The regular meeting was held at Morrinsville on 29th August. The ceremonial was "raising," the Alternative Scotch Third being worked. The work was done by the W.M., Bro. R. Parlour, assisted by his officers and P.Ms. The First, Second, and Third Secrets were given by W. Bro. H. J. Clifford ; Exhort. by W. Bro. G. W. Brayshaw ; Charge by W. Bro. C. M. Glimmer; T.H. by Bro. Rev. E. Fletcher; T.B. by Bro. R. J. McCausland; W.Ts. by Bro. S. B. Sims ; and Final Charge by Bro. J. W. Clarke. An additional address to the newly raised brother was also given by Bro. Rev. E. Fletcher in a most impressive manner. During the evening a successful ballot was taken for the affiliation of a brother, and another nomination for affiliation was also received.—[Lodge Correspondent.]

TARANAKI.

Hawera, No. 34.—The regular meeting was held at the Temple on 4th September, when the Sec. (W. Bro. Harding), in the absence of the W.M. (W. Bro. Alan Thompson), presided over a good assemblage of brethren. The meeting was particularly favoured with the presence of M.W. Bro. H. J. Williams, who was on a long-promised visit to our district and duly invested R.W. Bro. R. W. Sargent to the office of Prov.G.M. of Taranaki, after which a brother in khaki was duly raised by the acting-W.M., assisted by W. Bro. W. Hoskin, W.M. of Lodge De Burgh Adams, No. 446, I.C., who entrusted the candidate with the Secrets and the W.Ts., W. Bro. F. G. Kimbell giving the Exhort. and Charge. W. Bro. G. A. Burgess imparted the Further Secrets, W. Bro. E. Evans communicated the T.H., Bro. F. G. Magnusson, Chaplain, presented the candidate with the V.S.L. on which he was obligated, and W. Bro. Harding concluded the ceremony with the Final Charge. At the "Fourth" a happy hour was spent, and the usual toasts were duly honoured, interspersed with some capital vocal items and pianoforte solo ; and M.W. Bro. Williams, although among new faces, soon became quite

popular with his happy style and his reminiscences of his early-day visits to Taranaki. Your correspondent was particularly pleased to make his first acquaintance with our worthy brother. A special toast was honoured to two of our musical brethren (Bros. Len. Tarrant and Clem. Smith), who are shortly leaving this district. Their reply was brief, coming in the form of a well proposed toast to "Those they are leaving behind," but they take with them the well-wishes of every member of the Lodge. I have also to report that at the last instruction meeting of August an opportunity was taken of presenting Bro. T. G. Liddington with an engraved silver wristlet watch on the eve of his departure for camp, Bro. Liddington expressing his thanks to the W.M. and members in a happy little speech.—[Lodge Correspondent.]

St. John, -No. 95.—The regular meeting was held at Eltham on 19th September, the occasion being the raising of a brother. The W.M., W. Bro. A. N. Rogers, occupied the chair and obligated the candidate; the Secrets were given by W. Bro. Bleakley ; 1st part Exhort., by W. Bro. Priestley; Exhort. and Charge, by W. Bro. Weir, I.P.M. ; Substituted Secrets and Signs, by W. Bro. Phillips; T.H., by W. Bro. Stubbs; W.Ts., by Bro. T. W. Harrison, J.W. ; Final Charge, by Bro. G. H. Buckeridge, S.W. The rest of the business was the presentation of a P.M.'s jewel to the Sec., W. Bro. Lightbourne, who is leaving for Feilding. The presentation was made by W. Bro. Weir, I.P.M., who eulogised the very useful work of W. Bro. Lightbourne. The recipient briefly responded. One candidate was elected for initiation; one member was balloted for affiliation. After the ceremony the brethren retired to the refectory for supper, the attendance being a record one. Extra seating accommodation was required to seat the brethren. The toast of W. Bro. Lightbourne, with musical honours, was carried out with enthusiasm, ably proposed by Bro. G. H. Buckeridge, S.W. W. Bro. Lightbourne responded with a nice little effective speech. The next item was a presentation and send-off to Bro. P. P. de Launay, J.D., who is home on final leave. The presentation was made by W. Bro. Stubbs in his usual leisurely style of convivial originality. Bro. de Launay briefly responded with a short *resumé* of camp life experiences. The usual toasts were duly honoured midst yarns and music, and at a later hour than usual the brethren made homewards after a very enjoyable evening.—[Lodge Correspondent.]

Moa, No. 110.—At the regular meeting on 10th August we had the pleasure of receiving R.W. Bro. Sargent, Prov.G.M., who kindly attended for the purpose of unveiling a roll of honour to our brethren on active service, which has been placed in the Lodgeroom. The unveiling ceremony was simple. A special prayer was offered by the Chaplain, after which the Prov.G.M. unveiled the Roll of Honour, and the ceremony was concluded with the singing of the litany for men at the front. The Roll of Honour is a splendid piece of work, which reflects considerable credit on W. Bro. de Launay, who designed and made it.

At the September meeting, held on 14th ult., there was only a moderate attendance, when a candidate was passed to the-Second Degree. In the various addresses the W.M. had the assistance of W. Bro. Young (Secrets), W. Bro. Branch (Charge), and Bro. Baker (the S.E.), the W.Ts. being explained by the Master and his Wardens. As far as degree work is concerned, the Lodge is having a quiet year, but this has given us as opportunity to have papers on Masonic topics by W. Bros. Hamerton and Surrey and Bib. Hutton; S.D.—[Lodge Correspondent.]

RUAPEHU

Huia, No. 171.—The monthly meeting took place on 6th September, a good attendance of members being recorded. A considerable amount of routine business was dealt with, including two ballots for forthcoming candidates. The ceremonial work, which consisted of a "raising," was carried out in the-following order : Ob. and Secrets by the W.M., W. Bro. Gallichen ; Exhort. by the I.P.M., W. Bro. Turner ; Charge and Substituted Secrets, W. Bro. Graham, I.P.M. ; T.H. by W. Bro. Stone, P.M. ; Signs, W. Bro. Spooner, P.M. ; W.Ts. by the S.W., Bro. Manning; Final Charge by the W.M., W. Bro. Gallichan. After the work had finished and the Lodge had closed, a light repast was partaken of, with the customary toasts proposed and replied to.—[Lodge Correspondent.]

WELLINGTON.

Waterloo, No. 13.—The annual meeting was held in the Masonic Hall on 10th September, and brought together a very large assemblage of brethren. W. Bro. W. C. Robinson presided. R.W. Bro. J. W. Ellison conducted the ceremony of installation, and W. Bro. E. P. Rishworth fulfilled the duties of his office as G.D. of C. Bro. Whitehead was at the organ. With the visitors were M.W.Bro. H. J. Williams, P.G.M. ; W. Bro. J. J. Esson, P.G.D. ; W. Bro. O. Neilson, and other. P.G. officers. The Master-elect, Bro. John Gordon, was

presented by the G.D. of C., and, after having subscribed to the Ancient Charges, was obligated. On the retirement of the brethren he was installed according to ancient custom by the R.W. Prov.G.M. On the re-entry of M.M., proclamations were made in due form, and the W.Ts. were presented by the W.Ms. of Lodges Hinemoa, Leinster, and N.Z. Pacific. W. Bro. J. J. Esson invested the following officers : S.W., Bro. W. A. Parton, P.J.W. ; J.W., Bro. F. E. Godber, S.D. ; Sec., Bro. G. E. Smith, P.M.; D. of C., Bro. A. Erskine, P.M. ; Chaplain, Bro. J. Mowatt, P.M. ; S.D., Bro. F. H. Mather, J.D. ; J.D., Bro. W. Berry, I.G.; I.G., Bro. T. R. Wallace, J.S. ; S.S., Bro. E. C. Gannaway, A.S.; J.S., Bro. J. E. Dawson, A.S.; Assist.-Ss., Bros. A. Holloway and C. Cathie; Organist, Bro. J. U. Whitehead, The address to the Master was given by W. Bro. C. W. Nielsen, that to the Wardens by W. Bro. G. E. Smith, and to the brethren by M.W. Bro. Williams. The Masonic Quartette Party gave a vocal selection during the evening. A collection was made for the Annuity Fund of G.L., and the W.M. gave a very practical address. At the close of the meeting the visitors and brethren were entertained in the refectory.—[Lodge Correspondent.]

Ulster, No. 62.—There was a good attendance of members and visitors at the regular meeting held at Petone 19th September. Two candidates were elected. The ceremonial business was the passing of an E.A. on behalf of Lodge Waiwhetu. The principal portion of the ceremony was conducted by the W.M., W. Bro. T. Mather; the Secrets and Signs were given by W. Bro. H. E. Leighton; the Charge in the S.E. by Bro. R. A. Scott, J.D. ; the W.Ts. were presented by the W.M. and Wardens; the Final Charge was given by Bro. F. J. Steinmuller, J.S. ; and W. Bro. R. Colquitt gave the T.B. Lecture. Two candidates were proposed for initiation, one being the son of a P.M. of the Lodge. The amendment to by-laws passed at last meeting was confirmed, and in future it will require three black balls to exclude a candidate for initiation into this Lodge. At the conclusion of the business an adjournment was made to the refectory, where the visitors were entertained for an hour.—[Lodge Correspondent.]

Tararua, No. 67.—The regular meeting was held on 6th ult. Degree work consisted of passing two brethren, which ceremony was worked creditably by the regular officers, the W.M. obligating and communicating the Secrets; Bro. F. Burrell, J.W., the S.E. Charge ; principal officers, the W.Ts.; and Bro. R. V. King, S.W., the Final Charge. The first ordinary business was consideration of W. Bro. A. Ross's notice of motion to rescind the resolution which prevents alcoholic liquors being used in the refectory. After some very good arguments against such a step, on the question being put the resolution standing on the books had an easy win; and on the required majority assenting the following proposal was put and carried : "That no alcoholic liquors be used for refectory purposes at any function held by Lodge Tararua for the duration of war and six months afterwards." The next business was nomination of officers, which produced a big number of aspirants. Our Sec., W. Bro. Geo. Moore, was indisposed and not in attendance, and has since been ordered to bed, where he still is, but slowly mending. We all hope to see him about again very soon. A pleasant hour after closing was spent in the refectory, when it was made known that all brethren must be in future prepared to give some item when called on to further promote the harmony in the refectory.

On 23rd August an emergency meeting was held to raise Bro. Rod McKenzie, when the W.M. obligated the candidate, giving also Secrets, Exhort., Charge, T.H., and S.S. W. Bro. W. McKay gave the W.Ts., and W. Bro. Griffiths the Final Charge. Wor. Bro. Barrell presented the candidate with the V. of .S.L. After closing, brethren retired to the refectory.—[Lodge Correspondent.]

Tutanekai, No. 156.—The regular meeting was held in the Masonic Hall, Berhampore, on 6th September, in the presence of a fair attendance of members and visitors. The W.M., W. Bro. Sexton, occupied the chair. The ceremonial business was the raising of two brethren. The W.M. obligated, and was assisted by W. Bro. T. Rowell (Exhort.); 15 F.C., W. Bro. Alexander; Signs, Bro. C. Martin, J.W. ; Apron Charge, W. Bro. Whitelaw, I.P.M. ; T.H., W. Bro. Shand, who also gave the Final Charge; W.Ts., Bro. Key, S.D. The W.M. presented the V. of S.L. to each of the candidates. W. Bro. Schmidt, W.M. of Lodge St. Andrew, presented several of the brethren with M.Ms.' certificates. W. Bro. Sexton, W.M., presented W. Bro. Whitelaw with a P.M.'s certificate. After H.G.W. from the visitors, the Lodge closed at 10.15, and an adjournment was made to the refectory, where a very pleasant hour was spent.—[Lodge Correspondent.]

Waiwhetu No. 176.—The usual meeting was held on 12th September, and, being the last night on which W. Bro. Leighton presided, a goodly number of brethren of the Lodge attended. There was also a fair number of

visitors, among them being the W.M. of Lodge Pacific and several brethren, and also the committee who were carrying out the art union for the Silver Baton. After the usual correspondence had been read and accounts passed for payment, a motion was carried that the congratulations of the Lodge be conveyed to Mrs. Peterkin, who had that day attained her eighty-second birthday, and whom the brethren of Lodge Waiwhetu looked upon as one of themselves, she always having taken a great interest in the welfare of the Lodge and its members. R.W. Bro. Peterkin returned thanks on behalf of his better half, and expressed the wish that M.W. Bro. Williams had been present to respond for her. Two brethren presented their debentures to the Lodge, amounting to £13 and interest. One brother was presented with his M.M.'s certificate. One candidate was initiated. W. Bro. Leighton obligated and communicated the S., T., and W. Bro. Teagle, S.W., invested; W. Bro. Tamblyn gave the Charge after Investiture; Frethey, Chaplain, the N.E. Charge; Bro. Harman, J.W., W.Ts. ; and Bro. Teagle, S.W., Charge after Initiation. Bro. Teagle, S.W., was elected W.M. for the ensuing year.—[Lodge Correspondent.]

Otari, No. 190.—The regular monthly meeting was held in the Masonic Hall, Nairnville, on 11th September, the W.M., Bro. R. A. Nicol, presiding. The business was to pass an E.A. and to consider the annual report and balance-sheet. There was a large attendance of visitors, including our old friend R.W. Bro. Porritt, W. Bro. Surgeon-General Henderson (W.M., Lodge Aorangi), and representatives of city and suburban Lodges. The business was disposed of with smoothness and despatch, and a pleasant hour was spent in the refectory, where our brethren absent on service were duly honoured.—[Lodge Correspondent.]

Whetu-Kairangi, No. 201.—The regular meeting was held at Worser Bay on 8th September, W. Bro. Aston presiding. A very welcome face amongst those present was that of R.W. Bro. Peterkin, P.D.G.M., who, accompanied by W. Bro. Leighton, of Waiwhetu, had come all the way from Hutt to be present. Unfortunately, they had to leave before the meeting was over, in order to make the train connection at the other end. R.W. Bro. Peterkin has shown his interest in the Lodge by making two visits of inspection to the new Lodgeroom now in course of construction, and his zeal and kindly interest in this direction are very much appreciated by the Lodge members. Three candidates having been balloted for, the ceremonial business of the evening—the raising of a brother—was proceeded with. The Ob. and Exhort. were given by W. Bro. Aston ; S., T., and W., and Charge, V.W. Bro. Porritt; Investiture, Bro. Fox and R.W. Bro. Peterkin, D.G.M. ; Extended Signs, Bro. Fox ; W.Ts., Bro. Morris ; Charge after Raising, W. Bro. Aston. The election of officers was then taken, and the names of the new officers will be given in the next issue of the CRAFTSMAN. This meeting, unless something unforeseen crops up, marks the last meeting of the Lodge in the Methodist Church at Worser Bay. The installation meeting will be held in the new Lodge-room at, the tram terminus, Seatoun, on Saturday, 20th inst., which will be the first meeting in the new building.—[Lodge Correspondent.]

ROYAL ARCH CHAPTERS.

Waitaki Kil., No. 8.—The installation meeting, held on the 12th ult., brought a record attendance in the Oamaru Masonic Hall, eighty companions having signed the attendance book. There was a good muster of Chapter members and a large number of visitors from Dunedin, Timaru, Waimate, and Christchurch, including M.E. Comp. A. Clothier; R.E. Comp. C. Flavell, G. Supt. of Canterbury, accompanied by V.E. Comp. Bishop; R.E. Comp. E. Land, G. Supt. of Otago ; and the Principals and officers of the Timaru and Waimate Chapters, who filled and made a brilliant display in the East. The ordinary business was smartly disposed of by the retiring Z., V.E. Comp. D. Miller ; and all ineligible companions having retired, he then opened the conclave and installed E. Comp. G. M. Whale as 1st Prin. The 2nd Prin.-elect being absent in Auckland, V.E. Comp. Whale installed Comp. John Crombie as 3rd Prin. The conclave was then closed, and the companions admitted. V.E. Comp. D. Miller invested V.E. Comp. Whale as Z., and V.E. Comp. Whale invested E. Comp. Crombie as J. The newly installed 1st Prin. invested his officers : Treas., V.E. Comp. A. Mackay ; S.E., M.E. Comp. J. M. Brown; S.N., E. Comp. T. L. Roberts; D. of C., V.E. Comp. W. Miller ; 1st Soj., Comp. W. Brown ; 2nd Soj., Comp. J. Wallace ; 3rd Soj., Comp. P. Leslingham ; Organists, Comp. F. C. Barry and R. J. Meldrum; Ss., Comps. H. Ross and J. Mitchell. The R.W. G. Supt. of Otago presented the Charter and B. of C. and By-laws and addressed the 1st Prin. V.E. Comp. W. G. Alexander addressed the 3rd Prin. The address to the Prins. was given by M.E. Comp. A. Clothier, to the officers by V.E. Comp. W. J. Hill, and to the companions by V.E. Comp. J. Taylor. M.E. Comp. Clothier invested V.E. Comp. W. J. Hill as G.St.B. A well deserved word of praise is due to V.E. Comp. W. Miller as D. of C., who conducted the

ceremonies from first to last in an exceptionally excellent and careful manner. The V.E.Z. gave hearty thanks to G. officers, representatives of Chapters, visitors, and the members of the Chapter, and rose for the first time. M.E. Comp. Clothier gave congratulations for Sup. Chapter. R.E. Comps. Flavell and Lane tendered hearty congratulations. Congratulations were also given on behalf of Timaru, Waimate, and Otago Chapters, and an apology for V.E. Comp. W. Hindmarsh, of Timaru Chapter, a P.Prin. of this Chapter, who was unexpectedly detained at the last moment. V.E. Comp. W. Miller gave congratulations and H.G.W. on behalf of the officers and members of the Chapter, and assured the 1st Prin. of their cordial co-operation and assistance during his term of office. A candidate was proposed for exaltation, and the Chapter was closed at 9.30, which gave the companions ample time to enjoy supper in the refectory, which, it is needless to say, was done ample justice to, with the usual harmonious accompaniments.—[Chapter Correspondent.]

Waimate, No. 16.—The September meeting, held on 12th September, being the date of the annual installation of officers for the new "Arch" year, saw a fair gathering within the walls of the Leonard Street Masonic Hall. The Chapter having been opened by the retiring Z., V.E. Comp. T. W. Manchester, R.E. Comp. C. Flavell, G. Supt. of Canterbury, was received, and took the chair of Z. E. Comp. Lane, G. Supt. of Otago, was then received. R.E. Comp. Lane is a good friend to Waimate Chapter, and the companions appreciate the honour he confers upon them by his attendance at our annual meetings. It is a harbinger of that good feeling which exists between the R.A. districts of Canterbury and Otago. The ceremony of installation was then proceeded with by the R.E. Supt., assisted as follows : Installation of E. Comp. Jas. Manchester as 1st Prin., by R.E. Comp. Flavell, G. Supt. ; 2nd Prin., E. Comp. Bateman, by V.E. Comp. Hoskins P.G.St.B. ; 3rd Prin., E. Comp. Beckett, by V.E. Comp. W. Hindmarsh, P.G.S.N. The investiture of the Principals was performed by their respective installing officers. R.E. Comp. Lane gave the charge to the 1st Prin., while V.E. Comps. G. J. Wallace, G. Chr., and V.E. Comp. D. A. Fulton gave those of the 2nd and 3rd chairs respectively. V.E. Comp. Menzies, P.G. Assist. R., was entrusted with the investment of the following officers : Treas., V.E. Comp. Shackleton; S.E., E. Comp. J. W. Manchester; S.N., E. Comp. C. Coventry; 1st Soj., Comp. W. E. Evans ; 2nd Soj., Comp. J. McKenzie; 3rd Soj., Comp. E. J. Atwill ; D. of C., V.E. Comp. Colville, P.G.D. of C.; Ss., Comps. Barford, Creerer, M. Cochrane. R.E. Supt. invested V.E. Comp. Menzies as Organist ; V.E. Comp. Shackleton, P.G.D. of C., was elected Mark Master ; and V.E. Comp. Hoskins, P.G.St.B., as E.M. After the ceremony was concluded an adjournment was made to Comp. Barford's rooms, where a most enjoyable time was spent round the social board.—[Chapter Correspondent.]

Wanganui, No. 23.—The Chapter celebrated its annual meeting on 6th September. V.E. Comp. Runnerstrum, Z., presided, and there was an excellent attendance of companions. M.E. Comp. H. J. Williams, acting-Supt. of the West Coast, N.I., District, conducted the ceremony of installation, ably assisted by R.E. Comp. G. W. Palmer, P.G. Supt. ; V.E. Comp. G. S. Gordon, P.G.Soj. and other local P.Prins, V.E. Comp. G. G. Bullock, 2nd G. Soj., acted most efficiently as D. of C. A conclave was opened at 3.30 for the purpose of conferring the Principals' Degrees. M.E. Comp. Williams conferred the 1st and 3rd and the Degree of I.M.M., and R.E. Comp. Palmer took the 2nd Prin. The Chapter resumed at 7.30, when E. Comp. C. C. Moutray was installed as 1st Prin. by the acting-G. Supt. R.E. Comp. G. W. Palmer installed Comp. F. Symes as 2nd. Prin., and V.E. Comp. Gordon elevated E. Comp. C. P. Bates as 3rd Prin. V.E. Comps. Roulston, Ashwell, and King then invested the following officers : S.E., Comp. Fred Stevens ; S.N., Comp. G. W. Palmer ; Treas., Comp. H. T. G. Harle, 1st Soj., Comp. P. Hegginhottom; 2nd Soj., Comp. C. C. Hutton ; 3rd Soj., Comp. W. Longshaw ; Janitor, Comp. J. K. Revell. The three concluding addresses were given respectively ; To the 1st Prin., by Comp. E. Runnerstrum ; officers, by Comp., A. Gifford ; companions, by Comp. H. J. Williams. Greetings having been offered, the Chapter was closed, and a most enjoyable two hours was spent in the refectory.

Rawhiti, No. 30.—The annual convocation was held on 12th September, and, despite most unfavourable weather, there was a very fair attendance of members and visiting companions: Victoria Chapter, No. 4, was prominent as to the number of representatives. The G. Supt. of Hawkes Bay, R.E. Comp. R. A. Gillespie, carried out the duties of Installing G. Prin., and was assisted by Comp. J. Redshaw as G.H. and R.E. Comp. Thos. Hobson, G.J., V.E. Comp. C. H. Critchley, P.A.G.D.C. officiated as G.D.C. E. Comp. David Gardiner was installed 1st Prin., E. Comp. Carl L. Thomsen as 2nd Prin., and Comp.:. J. C. Davidson as 3rd Prin., and the following officers were then invested : S.E., V.E. Comp. W. Dobson; S.N., Comp. B. Bagley ; Treas., V.E. Comp. J. Brown ; 1st Soj., Comp. J. J. K. Gilmour 2nd Soj., Comp. G. Harris; 3rd Soj., Comp. R. S.

Chadwick ; Janitor, V.E. Comp. F. Craven. The address to the 1st Prin. was delivered by R.E. Comp. Gillespie. V.E. Comp. W. Dobson addressed the office bearers, and R.E. Comp. T. Hobson the companions. A very pleasant hour was subsequently spent, and in the course of an address R.E. Comp. Gillespie stressed the importance of each Chapter in the district exchanging at least one fraternal visit each year. The newly installed 1st Prin., Comp. D. J. Gardiner, was the recipient of warm congratulations on his elevation to the position.—[Chapter Correspondent.]

Takahoa, No. 32.—The annual convocation was held in Eltham on 5th September. Proceedings commenced at 2.30, when the Degree of Red Cross of Babylon was conferred on a number of companions by M.E. Comp. H. J. Williams, acting-Supt. of the district. Comp. Horace Priestley filled the important office of Conductor, while Comps. Christensen and Phillips acted as. Generals, and Comp. McAllister as Capt. of the Guard. At the conclusion of this ceremony a conclave of Installed Principals was opened, and the degrees were conferred on the Principals-elect by the G.Supt., who also installed the 1st Prin.-elect as W.M.M. In the evening the Chapter was opened at 7.30 by V.E. Comp. F. G. Kimbell, Z. After routine business, the Installing G.Z. M.E. Comp. Williams, was admitted, and assumed the chair, V.E. Comp. Priestley acting as G.H., and V.E. Comp. Phillips as G.J. E. Comp. A. B. Christensen was then installed as 1st Prin., and E. Comp. R. W. Sargent as 3rd Prin. The 2nd Prin.-elect was unavoidably absent. The I.G.Z. then invested the following officers : S.E., V.E. Comp. H. Priestley ; S.N., E. Comp. J. Bleakley; Treas., V.E. Comp. J. Phillips; 1st Soj., E. Comp. G. H. Buckeridge ; 2nd Soj., E. Comp. E. E. Wells; 3rd Soj., E. Comp. J. L. Martin ; Janitor, E Comp. R. G. Surrey. V.E. Comp. Priestley then addressed the 1st Prin. and officers, and the I.G.Z. gave the concluding charge to the companions. At the close of the Chapter, refreshments were served, and a pleasant hour was spent.

Bedford, No. 39.—The annual convocation was held at Waipukurau on 19th September, there being a good attendance of members and visitors. R.E. Comp. R. A. Gillespie, G. Supt., presided, and associated with him were V.E. Comp. J. A. Millar as G.H. and V.E. Comp. Edwin Hocking as G.J. The duties of G.D. of C. were performed by V.E. Comp. W. Dobson, P.G. Chanc. R.E. Comp. Gillespie carried out the ceremony of installing and investing V.E. Comp. C. H. Critchley as Z. and Comp. John Scholes as H. Comp. John Hobson was invested and installed as J. by V.E. Comp. E. Hocking. R.E. Comp. Thos. Hobson addressed the companions, and V.E. Comp. W. Dobson the officers. The following are the office-bearers for the ensuing year : S.E., Comp. J. H. Wilkins; S.N., Comp. P. J. Ryan; 1st Soj., Comp. J. W. Elliott ; 2nd Soj., Comp. G. W. Gore; 3rd Soj., Comp. E. F. Stubbs ; Janitor, V.E. Comp. W. A. Chambers. At a subsequent function V.E. Comp. Chambers paid a glowing tribute to the energy and tact of the retiring 1st Prin. (V.E. Comp. E. Hosking), to whose efforts, it was stated, the Chapter not only owed its existence, but its present satisfactory progress. The matter of the interchange of fraternal visits was discussed at some length, and arrangements put in train to carry same into execution during the coming year. —[Chapter Correspondent.]

A. AND A. RITE.

Wellington, No. 91.—An emergency meeting was held on 14th September, Ill Bro. Surgeon-General R. S. F. Henderson, MW.S., presiding. There was a very large attendance, and the whole proceedings were of a most impressive character. Three brethren were perfected to the 18 deg., the M.W. being ably assisted by his officers, Ill. Bro. Rev. T. Porritt and E. and P. Bro. J. Reid. The quarterly convocation will be devoted to installation work only, and visitors will probably be present from Lathom Chapter, Wanganui, and from Auckland.

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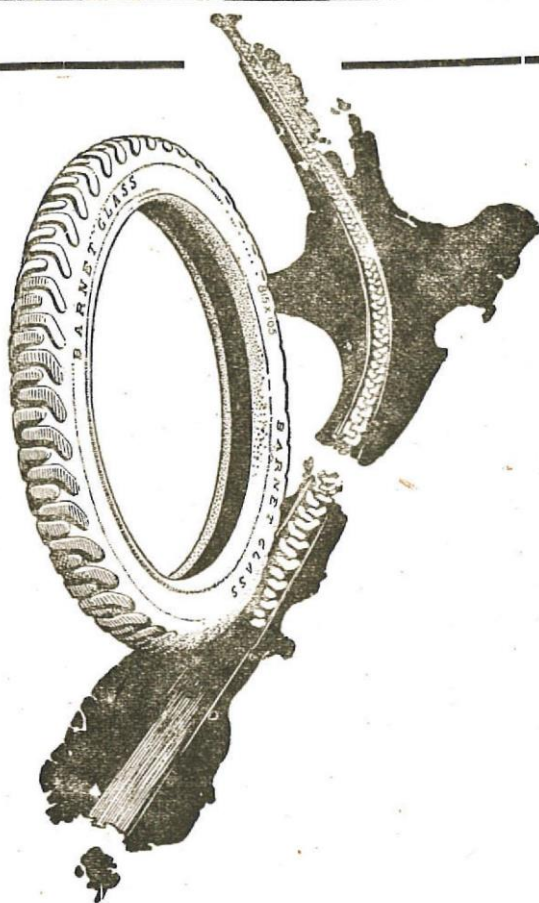
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M.W. Bro. Oliver Nicholson, of Auckland.

PAST GRAND MASTERS:

M.W. Bro. Henry Thomson (deceased)	...	...	1890-92
M.W. Bro. Malcolm Niccol	...	...	1892-94
M.W. Bro. Francis Henry Dillon Bell (resigned)	...	...	1894-96
M.W. Bro. William Barron	...	...	1896-98
M.W. Bro. Richard John Seddon (deceased)	...	...	1898-1900
M.W. Bro. Alexander Stuart Russell (resigned) (deceased)	...	...	1900-02
M.W. Bro. Herbert James Williams	...	...	1902-04
M.W. Bro. Alfred Henry Burton (deceased)	...	...	1904-06
M.W. Bro. His Excellency Lord Plunket	...	...	1906-10
M.W. Bro. F. C. Binns (honoris causa) (deceased)	...	...	1911
M.W. Bro. C. J. W. Griffiths	...	...	1910-12
M.W. Bro. M. Thompson	...	...	1912-14
M.W. Bro. John Joseph Dougall	...	...	1914-16

PAST PRO-GRAND MASTERS:

M.W. Bro. F. C. Binns (deceased)	...	...	1906-08
M.W. Bro. O. Nicholson	...	...	1908-10

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Southland—R.W. Bro. A. Le H. Hoyle.

Taranaki—R.W. Bro. R. W. Sargent.

Canterbury Province—R.W. Bro. John Thornton.

Otago—R.W. Bro. A. W. Flett.

Hawkes Bay—R.W. Bro. H. L. Harston.

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PROVINCE OF AUCKLAND, 48 LODGES.
(R.W. Bro. M. McLean, Prov.G.M.)

Ara, No. 1:—Founded 1842, meets in the Freemasons' Hall, Princes Street, Auckland, on the second Wednesday in each month (except in the month of January), at 7.30 p.m. Installation June. W.M., W. Bro. A. G. Graham; S.W., Bro. W. A. Fairclough; J.W., Bro. J. Dawson; Sec., W. Bro. Alex. I. Farmer, P.M., P.O. Box 151.

St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. C. A. Coppins; S.W., Bro. W. Perry; J.W., Bro. J. J. Knight; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., W. Bro. J. W. Swales, P.G.D.; S.W., W. Bro. A. W. Morris, P.M.; J.W., Bro. M. Berry; Sec., W. Bro. William Talbot, P.M., 62 Wellesley St. W., Auckland.

Beta-Waikato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, Thursday on or before full moon, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. C. L. MacDiarmid; S.W., Bro. H. N. Forsythe; J.W., Bro. R. English; Sec., W. Bro. W. Dey, Nixon St., Hamilton E.

Sir Walter Scott, No. 15:—Founded 1870, meets in Freemasons' Hall, Thames, third Tuesday every month, 7.30 p.m. Installation March. W.M., Bro. W. E. Hale; S.W., Bro. J. E. Johnstone; J.W., Bro. W. C. Morrison; Sec., Bro. A. Burns, P.M.

Coromandel, No. 17:—Founded (456, I.C.) 1872. Manukau, No. 24:—Founded 1876, meets in Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. C. Simpson; S.W., Bro. J. E. Cowell; J.W., Bro. R. H. Gibbons; Sec., W. Bro. C. M. Page, Quay St., Auckland.

Abion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in month. Installation June. W.M., Bro. M. G. King; S.W., Bro. P. W. McCallum; J.W., Bro. J. E. Hammond; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Rd., Devonport.

Te Aroha, No. 52:—Meets in Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. E. H. Hawken; S.W., Bro. W. Greening; J.W., Bro. G. T. Simpson; Sec., W. Bro. R. S. Hanna.

Ponsonby, No. 54:—Founded 1890, meets Masonic Hall, Jervois Rd., Ponsonby first Tuesday in month, 7.30 p.m. Installation first Tuesday in July. W.M., Bro. C. T. Haynes; S.W., Bro. C. E. Dutton; J.W., Bro. W. J. Standcombe; Sec., W. Bro. F. A. Koenig, 12 Trinity St., Ponsonby, Auckland.

Wairoa, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. A. J. S. D'Ewes; S.W., Bro. E. R. Pilkington; J.W., Bro. G. V. Westbrooke; Sec., W. Bro. H. Nutt, Jubilee Rd., Ellerslie.

Papakura, No. 56:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., Bro. D. W. Jones; S.W., Bro. T. D. Campbell; J.W., Bro. T. H. Shove; Sec., Bro. H. Willis, P.M., Papakura.

Franklin, No. 58. Hokitanga, No. 59:—Founded 1891, meets at Masonic Hall, Kohukohu, first Friday on or after full moon. Installation Nov. W.M., W. Bro. A. A. Potter; S.W., Bro. G. Downs; J.W., Bro. S. T. Norton; Sec., Bro. H. A. Williams, P.M., P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets in Abercorn Hall, Ormond Road, Gisborne, first Tuesday each month. Installation September. W.M., Bro. G. T. Bull; S.W., Bro. C. Blackburn; J.W., Bro. W. Ross; Sec., R.W. Bro. D. G. Robertson.

Mangonui, No. 78:—Founded 1892, meets in Masonic Hall, Kataia, Wednesday nearest full moon. Installation February. W.M., Bro. W. Sefton; S.W., Bro. H. A. Munn; J.W., Bro. A. Logan; Sec., Bro. L. J. Matthews, P.M., Lake Ohia, Mangonui.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. H. H. Speight; S.W., Bro. H. Lewis; J.W., Bro. J. T. Douce; Sec., W. Bro. A. Curtin, Cambridge.

Auckland, No. 87:—Founded 1893, meets Masonic Hall, Eden Ter., fourth Tuesday in month. Installation May. W.M., Bro. F. Mason; S.W., Bro. E. H. Taylor; J.W., Bro. A. N. McKelvey; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mount Eden.

Waiuku, No. 90:—Founded 1893.

Ohaeawai, No. 101:—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation November. W.M., Bro. H. H. Mountain; S.W., Bro. J. B. Moffatt; J.W., Bro. R. Cleave; Sec., W. Bro. J. Mackereth.

Whangarei, No. 102:—Meets in Freemasons' Hall, John St., Whangarei, Monday nearest full moon in month. Installation April. W.M., Bro. R. R. McLennan; S.W., Bro. R. H. Allen; J.W., Bro. W. H. Gillespie; Sec., Bro. A. D. Lambly, Kensington Rd., Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets in Masonic Hall, Paeroa, Wednesday on or before full moon each month. Installation November. W.M., Bro. F. A. B. Cameron; S.W., Bro. L. F. Ott; J.W., Bro. G. E. Allen; Sec., Bro. C. B. Gentil, P.M.

Waihi, No. 112:—Founded 1898, meets in Masonic Hall, Waihi, Monday nearest full moon in month. Installation April. W.M., Bro. H. de Berdt Fleming; S.W., Bro. J. Sny; J.W., Bro. D. Smeaton; Sec., W. Bro. A. T. Ellis, P.O. Box 31, Waihi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon every month. Installation October. W.M., W. Bro. Thos. McMillan (Huntly); S.W., Bro. Alex. Shand; J.W., Bro. Fred Harris; Sec., W. Bro. W. A. Joll, Taupiri.

Waipa, No. 119:—Founded 25th September, 1901; meets Masonic Hall, Te Awamutu, first Friday after full moon, 7.30 p.m. Installation October. W.M., Bro. G. Bishop; S.W., Bro. J. Browning; J.W., Bro. A. K. Bushy; Sec., Bro. W. Jeffery.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 20th January. W.M., W. Bro. D. Savident; S.W., Bro. S. L. Spanhake; J.W., Bro. J. H. Bergman; Sec., W. Bro. C. E. Smith, Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, Thursday on or before full moon, 7.30 p.m. prompt. Installation August. W.M., Bro. T. H. Phillips, I.P.M.; S.W., Bro. W. L. Foxcroft; J.W., Bro. W. E. Crump; Sec., Bro. C. Lowe, Tauranga.

Hikurangi, No. 140.

Rotorua, No. 153:—Founded 1907, meets in Masonic Hall, Fenton Street, Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation August. W.M., Bro. Geo. Urquhart; S.W., Bro. J. W. Webber; J.W., Bro. G. French; Sec., Bro. W. Montgomery, P.O. Box 2, Whakarewareware.

Piako, No. 160:—Founded 1908, meets in Masonic Hall, Morrinsville, Wednesday on or before full moon every month, 7.30 p.m. Installation March. W.M., Bro. R. Parlour; S.W., Bro. N. D. Clifford; J.W., Bro. F. Pickett; Sec., Bro. C. M. Gummer, P.M., Box 1, Morrinsville.

Plunket, No. 163:—Founded 1910, meets in Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., Bro. P. D. Hargreaves; S.W., Bro. A. F. Howarth; J.W., Bro. A. Pettigrew; Sec., Bro. H. L. Tempest, P.O. Box 109, Te Kuiti.

Karori, No. 165 (Raglan).

Tawhiri, No. 166:—Founded November, 1909, meets at Frankton on Tuesday after full moon, at 7.30 p.m. Installation November. W.M., Bro. J. E. Herbert; S.W., Bro. F. W. Luxford; J.W., Bro. A. G. Sanford; Sec., Bro. C. N. Flyger, P.M., Box 6, Mail Room, Frankton Junction.

United Masters', No. 167 (Auckland). Maungawhau, No. 168:—Founded 1909, meets in Lodgeroom, Woodside Rd., Mt. Eden, third Thursday each month. Installation November. W.M., Bro. P. M. Macfarlane; S.W., Bro. N. T. Williams; J.W., Bro. D. Smith; Sec., Bro. C. Hudson, Safe Deposit Buildings, High St., Auckland.

Nau Mai, No. 177:—Founded 1910, meets in Lodgeroom, Hakiaha St., Taumarunui, first Wednesday every month. Installation November. W.M., Bro. F. Fanthorpe; S.W., Bro. J. F. Strang; J.W., Bro. J. I. Monfries; Sec., Bro. C. L. Pettit, Taumarunui.

Marsden, No. 169 (Maungaturoto).

Waitakere, No. 170 (Henderson).

Waipou, No. 179.

Onewa, No. 182 (Northcote).

Te Marama, No. 186:—Founded 1911, meets at Ngauruawahia, Monday nearest full moon. Installation October. W.M., W. Bro. P. P. Bynon Powell; S.W., Bro. H. J. Sampson; J.W., Bro. P. C. Gould; Sec., Bro. Herbert M. Thorpe, c/o N.Z.D.A., Ngauruawahia.

Tirau, No. 193:—Founded 20th March, 1913, meets in Masonic Hall, Tirau, Thursday nearest full moon. Installation March. W.M., Bro. W. King; S.W., Bro. E. O. Amore; J.W., Bro. A. K. Weeks; Sec., Bro. W. F. Bell, Tirau.

Whakatane, No. 198.

Takapuna, No. 202.

Pono, No. 203 (Dargaville).

Titirangi, No. 204 (Avondale).

Maniopot, No. 206 (Otorohanga).

Raumai, No. 207 (Raumai).

Irish Constitution.

Ara, No. 348, I.C.:—Founded 6th September, 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (January excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., Bro. W. Wilson; S.W., Bro. A. J. Vercoe; J.W., Bro. W. G. Fletcher; Sec., W. Bro. W. H. Patterson, P.M., c/o P.O. Box 340.

PROVINCE OF HAWKES BAY: 10 LODGES.

(R.W. Bro. H. L. Harston, Prov.G.M.)

Scinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. J. Bowes; S.W., Bro. A. E. Currie; J.W., Bro. A. J. Turville; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1871, meets in Masonic Hall, Munro St., Napier, first Tuesday in month (except January), 7.30 p.m. Installation first Wednesday in June. W.M., Bro. W. A. Wilkie; S.W., Bro. W. G. Jarvis; J.W., Bro. H. Bate; Sec., W. Bro. Jas. Redshaw, P.G.S., P.O. Box 196, Napier.

Bedford, No. 25:—Founded 1878, meets at Masonic Hall, Waipukurau, Wednesday nearest full moon, 7.30 p.m. Installation Thursday nearest full moon in April. W.M., Bro. W. A. Chambers; S.W., Bro. H. J. Newling; J.W., Bro. H. Hobson; Sec., W. Bro. J. W. Elliott, P.M., Waipukurau.

Abercorn, No. 30:—Founded 1878, meets at Masonic Hall, Waipawa, Monday on or nearest full moon each month, 7.30 p.m. Installation second Monday in March. W.M., Bro. A. Parkin; S.W., Bro. S. Williams; J.W., Bro. J. Milburn; Sec., W. Bro. J. N. Watson, Johnson St., Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High St., Dannevirke, third Thursday in month, 7.30 p.m. Installation May. W.M., Bro. C. R. James; S.W., Bro. C. L. Thomson; J.W., Bro. D. N. Wilson; Sec., Bro. C. T. Brown, P.O. Box 77, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets in Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. L. T. Cooper; S.W., Bro. R. W. Jones; J.W., Bro. J. E. Jones; Sec., Bro. T. Morgan, P.M., P.O. Box 8, Hastings.

Ruahine, No. 80:—Founded 1886, meets in the Masonic Hall, Woodville, on Tuesday before full moon in every month, at 7.30 p.m. Installation June. W.M., Bro. G. D. Macfarlane; S.W., Bro. J. A. Fraser; J.W., Bro. R. E. Toogood; Sec., Bro. E. R. Bean, P.O., Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation Wednesday nearest to April full moon. W.M., W. Bro. J. Snaddon; S.W., Bro. H. N. Benson; J.W., Bro. L. Meeking; Sec., W. Bro. D. Wilson, Box 12, Ormondville.

Waikaremoana, No. 158:—Founded 1909, meets in Masonic Hall, Wairoa, H.B., Tuesday nearest full moon every month, 7.30 p.m. Installation March. W.M., W. Bro. J. W. Sargisson; S.W., Bro. J. W. B. Macdonald; J.W., Bro. W. Taylor; Sec., Bro. Rev. W. J. Simkin, P.O. Box 63, Wairoa.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, Friday on or before full moon, 7 p.m. Installation August. W.M., W. Bro. A. Chisholm; S.W., Bro. J. W. Watkins; J.W., Bro. W. Hobson; Sec., Bro. E. Johnson, P.M., Takapau.

PROVINCE OF TARANAKI: 7 LODGES.

(R.W. Bro. R. W. Sargent, Prov.G.M.)

Patea Kil, No. 18:—Founded 1873, meets second Wednesday in month. Installation March. W.M., Bro. A. E. Christensen; S.W., Bro. E. C. Wood; J.W., Bro. J. R. Patterson; Sec., Bro. E. E. Jones.

Hawera, No. 34:—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., W. Bro. A. R. Thompson; S.W., Bro. E. C. Hayton; J.W., Bro. C. Brown; Sec., W. Bro. J. W. J. Harding, P.M., P.O. Box 111, Hawera.

Ngamotu, No. 48:—Founded 1883, meets in Masonic Hall, Robe St., New Plymouth, fourth Wednesday each month (except December, second Thursday), 7.30 p.m. Installation September. W.M., Bro. W. P. Nicoll; S.W., Bro. A. Forbes; J.W., Bro. W. S. Glibert; Sec., Bro. W. H. Haddrell, P.M., Westown, New Plymouth.

Stratford, No. 75:—Founded 1892, meets in Masonic Hall, Stratford, third Wednesday in month. Installation March. W.M., Bro. W. H. Besley; S.W., Bro. J. H. Ashton; J.W., Bro. A. M. Spilman; Sec., Bro. T. Richardson.

St. John's, No. 95:—Founded 1892, meets in Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation February. W.M., Bro. A. N. Rogers (Mangatoki); S.W., Bro. G. H. Buckeridge; J.W., Bro. J. W. Harrison; Sec., Bro. R. C. D. Lightbourne, P.M.

Moa, No. 110:—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. J. Roberts; S.W., Bro. G. H. Taylor; J.W., Bro. P. Johnston; Sec., W. Bro. R. Branch, P.M., P.O. Box 84, Inglewood.

Ikarua, No. 115:—Founded 1896, meets at Lodgeroom, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. W. J. G. Todd; S.W., Bro. O. A. Mullen; J.W., Bro. G. Hammond; Sec., Bro. G. W. Rogers, P.M.

RUAPEHU DISTRICT: 16 LODGES.

R.W. Bro. D. McFarlane, Prov.G.M.)

Rangitikei, No. 38:—Founded 1880, meets at Masonic Hall, Bulls, Tuesday before full moon. Installation October. W.M., W. Bro. Fred Furnell; S.W., Bro. G. H. Hathaway; J.W., Bro. H. A. Fagan; Sec., Bro. Thomas King, P.M., Box 5, Bulls.

Feilding, No. 41:—Founded 1881, meets in the Masonic Temple, Feilding, on Monday nearest full moon. Installation July. W.M., Bro. E. H. Fisher; S.W., Bro. D. S. Thomson; J.W., Bro. W. A. Bell; Sec., Bro. A. H. Maguire, P.M.

Manawatu Kiln, No. 47:—Founded 1883, meets in Masonic Hall, Church Street, Palmerston North, second Thursday each month. Installation April. W.M., Bro. A. Hopwood; S.W., Bro. W. Mundy; J.W., Bro. D. Dustin; Sec., Bro. W. H. Collingwood, Box 7, Palmerston North.

Otagaki, No. 70:—Founded 1891, meets Masonic Hall, Ashurst, Wednesday nearest full moon, 7.30 p.m. Installation August. W.M., Bro. J. T. Robson; S.W., Bro. S. H. Snell; J.W., Bro. A. O. F. Maul; Sec., Bro. H. C. Simms, P.M.

Rangitira, No. 71:—Founded 1891, meets in Masonic Hall, Huntville, Rangitikei, Friday on or before full moon. Installation March. W.M., Bro. F. C. Berry; S.W., Bro. F. H. Powell; J.W., Bro. R. Dukeson; Sec., Bro. R. A. Campbell, P.M.

St. Andrew Kiln, No. 79:—Founded 1868, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting December, first Thursday). Installation second Thursday in July. W.M., Bro. R. W. Green; S.W., Bro. J. E. M. Rose; J.W., Bro. J. McFarlane; Sec., Bro. N. G. Armstrong, P.O. Box 236, Wanganui.

Kimbolton, No. 123:—Founded 1902, meets in Masonic Hall, Kimbolton, Thursday nearest full moon. Installation February. W.M., Bro. W. McKay; S.W., Bro. C. G. Hansen; J.W., Bro. L. J. Verry; Sec., Bro. E. S. Davies, P.O. Box 3, Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets in Masonic Hall, Marton, Thursday nearest full moon. Installation February. W.M., Bro. E. R. Galpin; S.W., Bro. W. W. Thomas; J.W., Bro. A. J. Dixon; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133:—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. J. J. W. Stevenson; S.W., Bro. J. G. Spiers; J.W., Bro. E. Cowley; Sec., Bro. A. E. Walnwright, Box 34, Foxton.

Otaihape, No. 142:—Founded 13th December, 1905, meets in Masonic Hotel, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. F. W. Somerville; S.W., Bro. F. Varnam; J.W., Bro. N. E. Drayton; Sec., Bro. A. James, P.M., Box 5, Taihape.

Rongotea, No. 146:—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. R. M. Matheson; S.W., Bro. J. S. West; J.W., Bro. W. Amon; Sec., Bro. E. A. Campbell.

Huia, No. 171:—Founded 1910, meets in Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. A. W. Gallichan; S.W., Bro. J. F. Manning; J.W., —; Sec., Bro. H. C. Le Grange, Box 214, P.O., Palmerston N.

Waimarino, No. 175:—Founded 1910, meets in Masonic Hall, Ward Street, Raetihi, Monday nearest full moon, 7.30 p.m. Installation October. W.M., Bro. A. Mabbott; S.W., Bro. Peter Hansen; J.W., Bro. J. C. Goodger; Sec., Bro. A. W. Ashwell, P.O. Box 32, Raetihi.

Manga-te-Weka, No. 178:—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. G. Kreger; S.W., Bro. J. D. Munro; J.W., Bro. J. W. Tompkins; Sec., Bro. D. Galloway, P.M., Mangaweka.

Moutoa, No. 195:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting December, third Thursday). Installation fourth Thursday in April. W.M., Bro. G. L. McLean; S.W., Bro. F. Symes; J.W., Bro. P. Bourne; Sec., W. Bro. Neil P. Svenson, P.M., 139 Victoria Avenue, Wanganui.

Ngauruhoe, No. 205:—Constituted 26th May, 1916, meets Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. T. P. Firman; S.W., Bro. A. C. Yelland; J.W., Bro. M. Vance; Sec., Bro. J. E. Hartland, Ohakune Junction.

PROVINCE OF WELLINGTON: 23 LODGES.

(R.W. Bro. J. W. Ellison, Prov.G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets in Masonic Hall, Wellington, fourth Monday every month, 7.30 p.m. No meeting December. Installation March. W.M., Bro. J. Tamblin; S.W., Bro. R. H. Webb; J.W., Bro. J. H. Hutchings; Sec., W. Bro. J. H. Worboys, P.M., Kilbirnie.

Waterloo, No. 13:—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation September. W.M., Bro. J. Gordon; S.W., Bro. W. A. Parton; J.W., Bro. F. E. Godber; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterton, No. 19:—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation May. W.M., Bro. T. A. H. Dixon; S.W., Bro. O. N. C. Pragnell; J.W., Bro. W. E. Chunn; Sec., Bro. R. J. Young, P.M., Masterton.

St. Andrew, No. 32:—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. A. Schmidt; S.W., Bro. J. C. Riddell; J.W., Bro. A. Greening; Sec., W. Bro. A. T. Wells, P.M., P.O. Box 601, Wellington.

St. John, No. 37:—Founded 1880, meets in Masonic Hall, Wakefield Street, Featherston, second Monday each month, 7.30 p.m. Installation October. W.M., W. Bro. F. C. Everton; S.W., Bro. W. Tinney; J.W., Bro. M. H. Kendall; Sec., Bro. F. E. Merlet, Featherston.

Leinster, No. 44:—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. A. McLaren; S.W., Bro. R. J. Shakes; J.W., Bro. W. J. Garrett; Sec., W. Bro. W. A. Baudinet, P.M., P.O. Box 228. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 8 p.m. Installation April (St. Mark's Day). W.M., Bro. R. Stout; S.W., Bro. J. Rayne; J.W., Bro. Knox Smith; Sec., Bro. A. Phillips, P.M.

Ulster, No. 62:—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. T. Mather; S.W., Bro. A. G. Steffensen; J.W., Bro. Y. G. Carver; Sec., W. Bro. R. Wylie, 49 Victoria St., Petone.

Tararua, No. 67:—Founded 1890, meets at Masonic Hall, Pahiatua, Thursday nearest full moon. Installation November. W.M., Bro. T. Riddell; S.W., Bro. R. V. King; J.W., Bro. A. A. Vaughan; Sec., Bro. G. Moore, P.M.

Otaki, No. 72:—Founded 1891, meets in Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (September meeting Tuesday). Installation November. W.M., Bro. W. Quayle; S.W., W. Bro. Watson; J.W., W. Bro. Windley; Sec., Bro. C. N. Swabey, P.M., Otaki Railway.

Greytown, No. 74:—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. J. B. Bricknell; S.W., Bro. D. P. Loasby; J.W., Bro. W. A. Hutton; Sec., Bro. E. Larkin, P.M., Box 32, Greytown.

Eketahuna, No. 127:—Founded 1893, meets in Masonic Hall, Bengston St., Eketahuna, Friday nearest full moon in month (except May, Installation, Thursday nearest full moon), 7.30 p.m. W.M., Bro. T. Knight; S.W., Bro. J. Kerr; J.W., Bro. W. Duff; Sec., Bro. R. Dickson.

Hinemoa, No. 122:—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation August. W.M., Bro. Rev. G. Knowles Smith; S.W., Bro. S. R. Shannon; J.W., Bro. G. Jones; Sec., W. Bro. S. Martin, 11 Millward St., Newtown.

Coronation, No. 127:—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. A. H. Mildenhall; S.W., Bro. K. M. Carter; J.W., Bro. W. S. Radcliffe; Sec., Bro. A. W. Robertson, P.O. Box 4, Johnsonville.

Brooklyn, No. 132:—Founded October, 1903, meets in Masonic Hall, Brooklyn, first Wednesday each month. Installation October. W.M., Bro. W. J. Westwood; S.W., Bro. H. Parkin; J.W., Bro. F. J. Armstrong; Sec., Bro. M. W. Thew, P.M., 12 Washington Avenue, Brooklyn.

Horowhenua, No. 135:—Founded 1906, meets in Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in September. W.M., Bro. J. Bagrie; S.W., Bro. J. Middlemiss; J.W., Bro. A. J. Harding; Sec., W. Bro. J. McIntyre, D.H. School, Levin.

Puketoi, No. 149:—Founded 1907, meets in Masonic Hall, Pongaroa, Tuesday nearest full moon, 7.30 p.m. Installation February. W.M., Bro. S. Gibson; S.W., Bro. J. H. Thomas; J.W., Bro. W. G. Neville; Sec., W. Bro. W. Souness, P.M., Pongaroa.

Waihenga, No. 150:—Founded October, 1907, meets in Masonic Hall, Martinborough, first Wednesday each month, 7.30 p.m. Installation October. W.M., Bro. J. W. Kershaw; S.W., Bro. W. F. Gundry; J.W., Bro. J. C. Chapman; Sec., Bro. Geo. W. Cobb, Box 6, Martinborough.

Tutanekai, No. 156:—Founded 1908, meets in Masonic Hall, Adelaide Rd., Berhampore, first Thursday each month (except January, when Lodge meets second Thursday), 7.30 p.m. Installation February. W.M., Bro. J. W. Sexton; S.W., Bro. G. F. Lenzini; J.W., Bro. C. W. Martin; Sec., Bro. H. Ivory, Box 325, G.P.O., Wellington.

Waiwhetu, No. 176:—Founded 1910, meets in Masonic Hall, Huia Street, Lower Hutt, second Wednesday every month, 7.30 p.m. Installation October. W.M., W. Bro. H. E. Leighton; S.W., Bro. H. G. Teagie; J.W., Bro. H. J. Harman; Sec., W. Bro. H. Hobbs, Hautana Square, Lower Hutt.

Otari, No. 190:—Founded 1912, meets Freemasons' Hall, Ngalo, second Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. R. A. Nicol; S.W., Bro. A. Ferguson; J.W., Bro. W. A. Tanner; Sec., W. Bro. J. R. Scrimgeour, P.M., Main Rd., Ngalo.

Installed Masters Lodge, No. 194:—Founded 5th October, 1912, meets in Freemasons' Hall first Tuesday in November, February, April, June, August, October. Installation October. W.M., Bro. A. Erskine; S.W., Bro. J. J. Eason; J.W., Bro. W. H. Jones; Sec., Bro. G. Menzies, 24 Colombo St., Wellington. (*Open to visiting M.M.s.)

Whetu Kairangi, No. 201:—Founded 1914, meets at Methodist Church, Worsley Bay, second Saturday each month, 7.30 p.m. Installation October. W.M., Bro. F. Aston; S.W., Bro. T. O. Fox; J.W., Bro. E. Morris, junr.; Sec., Bro. J. A. Fraser, Box 756, G.P.O.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. C. H. Mills, Prov.G.M.)

Victory, No. 40:—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. H. P. Stephenson; S.W., Bro. W. Widdowson; J.W., Bro. C. M. Whelan; Sec., W. Bro. R. W. Stiles, P.O. Box 105, Nelson.

Wairau, No. 42:—Founded 1881 (formerly 603, S.C.; joined N.Z.C. 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. A. Gibson; S.W., Bro. W. W. Taylor; J.W., Bro. T. E. Cleator; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104:—Founded 1896, meets in Masonic Hall, Havelock, Saturday before full moon, 7.15 p.m. Installation March. W.M., Bro. W. A. Russell, P.M.; S.W., Bro. A. B. Reade; J.W., Bro. W. H. Marriott; Sec., Bro. A. E. Barrowclough.

Marlborough Unanimity, No. 106:—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1896, meets in Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation August. W.M., Bro. T. F. Bull; S.W., Bro. H. R. Bagge; J.W., Bro. W. M. Lambie; Sec., Bro. F. W. Smith, Blenheim.

Waitohi, No. 111:—Meets in Masonic Hall, Picton, third Tuesday in month, 7.30 p.m. Installation third Tuesday in April. W.M., Bro. H. Aubry; S.W., Bro. E. R. Lane; J.W., Bro. T. Allport; Sec., Bro. T. W. Bragge, P.M.

Forest, No. 116:—Meets at Wakefield third Wednesday each month. Installation November. W.M., Bro. A. D. Syder; S.W., Bro. J. R. Gaukroger; J.W., Bro. H. H. Horner; Sec., Bro. H. C. Fitzsimmons, P.M.

Motueka, No. 117:—Founded 1900, meets in the Lodgeroom, Motueka, on Wednesday nearest full moon in each month. Installation October. W.M., Bro. R. Shaw Thompson; S.W., Bro. C. L. Harvey; J.W., Bro. Geo. Heath; Sec., Bro. L. E. Rhodes.

St. Cuthbert's, No. 144:—Founded 1905, meets in the Lodgeroom, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation October. W.M., Bro. J. Hughes; S.W., Bro. R. Daniel; J.W., Bro. J. W. McKinnon; Sec., Bro. W. R. H. Lash, P.M., Puponga, Collingwood.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. R. H. Richmond, Prov.G.M.)

Robert Burns, No. 50:—Founded 1883, meets in Burns' Masonic Hall, Kelly St., Reefton, third Thursday each month, 7.30 p.m. Installation 25th January. W.M., Bro. F. W. Robinson; S.W., Bro. W. H. Thompson; J.W., Bro. J. B. Auld; Sec., Bro. A. Stewart, P.M., Reefton.

Advance, No. 61:—Founded 1871, meets in Masonic Hall, Taylorville, Brunerton, Thursday nearest full moon, 7.30 p.m. Installation last Thursday in January. W.M., Bro. D. Swallow; S.W., Bro. C. Angel; J.W., Bro. A. Dalzell; Sec., Bro. J. Watson.

Kumara, No. 65:—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation February. W.M., Bro. A. B. Glen; S.W., Bro. J. E. Wade; J.W., Bro. R. J. Burrell; Sec., Bro. W. H. Evenden, P.M.

Westland Kil., No. 68:—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. J. Cameron; S.W., Bro. R. M. King; J.W., Bro. G. H. Chapman; Sec., Bro. H. M. Coulson, P.M.

Aorangi, No. 89:—Founded 1893, meets in Masonic Hall, Denniston, first Wednesday in month. Installation April. W.M., Bro. M. S. Montford; S.W., Bro. W. Smart; J.W., Bro. J. T. Murphy; Sec., Bro. T. Peacock, P.M.

Mokihinui, No. 96:—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation December. W.M., Bro. W. J. Mumm; S.W., Bro. W. McIndoe; J.W., Bro. — Skilton; Sec., Bro. C. M. Johnston, P.M.

Torea, No. 121:—Founded 1900, meets in Masonic Hall, Granity, third Saturday each month, 7.30 p.m. Installation December. W.M., Bro. J. Taggart; S.W., Bro. W. S. McEwan; J.W., Bro. T. Worthington; Sec., Bro. J. Green, P.M.

Mawhera, No. 136:—Founded 1904, meets in Masonic Hall, Tainui Street, Greymouth, second Thursday each month. Installation November. W.M., Bro. E. P. Peters; S.W., Bro. J. C. Duncan; J.W., Bro. H. G. F. Clear; Sec., W. J. T. Watson.

Kawatiri-Westport, No. 152:—Founded 1907, meets in Masonic Hall, Russell St., Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. D. T. Gibbard; S.W., Bro. H. Greenwood; J.W., Bro. E. L. S. H. Skelton; Sec., Bro. G. W. Jones, P.M., 137 Queen St., Westport.

Runanga, No. 159:—Founded 1908, meets in Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon in month, 7.30 p.m. Installation October. W.M., Bro. T. Pattison; S.W., Bro. A. A. Shannon; J.W., Bro. J. Hadcroft; Sec., Bro. W. Hall, P.M., Seddon Ter., Runanga.

Waro, No. 173 (Blackhall).

Connaught, No. 187 (Karamea).

PROVINCE OF CANTERBURY: 35 LODGES.

(R.W. Bro. John Thornton, Prov.G.M.)

Unanimity, No. 3:—Founded October, 1851, meets in Masonic Hall, Sumner Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. D. E. L. Collett; S.W., Bro. R. J. Connal; J.W., Bro. C. H. Smith; Sec., W. Bro. T. C. Hatton, P.M., Box 34, Lyttelton.

St. Augustine, No. 4:—Founded 1852, meets in St. Augustine Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. J. A. Stables; S.W., Bro. D. Redpath; J.W., Bro. C. H. Duff; Sec., W. Bro. F. C. Bishop, Box 372, Christchurch.

Southern Cross, No. 6:—Founded 1858, meets in Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation December. W.M., Bro. C. E. Baynon; S.W., Bro. R. H. Croft; J.W., Bro. F. J. Garnett; Sec., Bro. C. F. Sneyd, Kaiapoi.

Caledonian, No. 16:—Founded 1871, meets in Caledonian Masonic Hall, Sophia St., Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. W. Cranston; S.W., Bro. G. Glue; J.W., Bro. J. T. Collins; Sec., Bro. J. Simpson, 136 North St., Timaru.

Progress, No. 22:—Founded 1876, meets at Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in December. W.M., Bro. C. H. Piper; S.W., Bro. J. H. McMillan; J.W., Bro. J. S. McClelland; Sec., Bro. J. W. A. Walker, District High School, Southbridge.

Canterbury Kil., No. 23.

Geraldine, No. 27:—Founded 1890, meets in Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. F. R. Platman; S.W., Bro. J. M. Sutherland; J.W., Bro. A. A. Readie; Sec., Bro. W. A. Sherratt, Geraldine.

Ashley, No. 28:—Founded 1878, meets in Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. J. T. Withers; S.W., Bro. G. Harlow; J.W., Bro. J. Angus; Sec., Bro. T. Hills, P.O. Box 12, Rangiora.

St. George, No. 29:—Meets in Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation December. W.M., Bro. W. Trigane; S.W., Bro. P. A. Joynt; J.W., Bro. G. Tate; Sec., Bro. A. Calder.

South Rakala, No. 31:—Founded 1879.

Lincoln, No. 33:—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting in January. Installation October. W.M., Bro. W. T. Street; S.W., Bro. C. P. Agar; J.W., Bro. W. L. Morgan; Sec., Bro. A. Cookson, P.O., Lincoln.

Concord, No. 39:—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. J. W. H. Francis; S.W., Bro. A. J. Nicholas; J.W., Bro. J. W. Beanland; Sec., Bro. R. Baldwin, P.M., 72 Aitman's Rd., Christchurch.

Phoenix, No. 43 (Akaroa).

Methven, No. 51.

Kaikoura, No. 60.

Christchurch, No. 91:—Founded 1893, meets in St. Augustine's Hall, Christchurch, fourth Tuesday each month, 7.30 p.m. Installation Nov. W.M., Bro. J. Mitchell; S.W., Bro. D. Sheffield; J.W., Bro. G. W. Jenner; Sec., Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 93:—Founded 1894, meets in Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in October. W.M., Bro. John Caskey; S.W., Bro. W. J. Smith; J.W., Bro. S. Harper; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99:—Established 1875, meets in Lodgeroom, Leonard St., Waimate, Wednesday on or before full moon. Installation August. W.M., Bro. C. R. Bateman; S.W., Bro. E. R. Reckett; J.W., Bro. C. Manchester; Sec., Bro. A. J. Hoskins, P.M.

Thistle, No. 113:—Meets in Masonic Hall, Havelock St. W., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th November. W.M., Bro. T. J. Kennedy; S.W., Bro. J. Smith, junr.; J.W., Bro. W. E. Hetrick; Sec., W. Bro. C. Campbell, P.M., P.O. Box 6, Ashburton.

Cheviot, No. 124.

M. and P.M., No. 130 (Christchurch).

Mairaki, No. 131:—Founded 1903, meets in Masonic Hall, Cust, third Friday in month. Installation April. W.M., Bro. P. H. Early; S.W., Bro. D. Arnott; J.W., Bro. H. Garrett; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134 (St. Andrew's).

Crown, No. 138 (Christchurch).
Robert Burns, No. 139:—Meets St. Augustine's Hall, Christchurch, third Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. T. W. N. Wilson; S.W., Bro. A. Hunter; J.W., Bro. G. A. Blackmore; Sec., Bro. T. Newburgh.

Waihora, No. 141:—Founded 1905, meets in Oddfellows' Hall, Leeston, second Thursday in month, 7.30 p.m. Installation April. W.M., Bro. G. W. R. Osborne; S.W., Bro. W. J. Lemon; J.W., Bro. E. H. Jeeks; Sec., Bro. J. E. Carter, P.M.

Civic, No. 157:—Meets in Masonic Hall, Gloucester St. W., Christchurch, first Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. L. D. S. Maffey; S.W., Bro. J. Hurely; J.W., Bro. R. J. Thompson; Sec., Bro. W. J. Sherris, P.O. Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point).
Ahurewa, No. 181:—Founded 1911, meets in Schoolroom, Dunsandel, Monday on or before full moon. Installation October. W.M., Bro. John D. Cameron; S.W., Bro. W. K. Cameron; J.W., Bro. Fredk. Smith; Sec., Bro. F. Lill, P.M., Box 1, Dunsandel.

Amuri, No. 184 (Culverden).

Avon, No. 185:—Meets in Masonic Hall, Christchurch, first Thursday in month. Installation September. W.M., Bro. W. E. Scott; S.W., Bro. S. K. Bassett; J.W., Bro. B. Falck; Sec., Bro. A. J. Highway, 28 Albany St., St. Albans.

Tawera, No. 188 (Oxford).

Timaru, No. 196:—Founded 1913, meets in Caledonian Masonic Hall, Sophia St., Timaru, third Monday in month (except December and January). Installation April. W.M., Bro. W. A. Johnstone; S.W., Bro. T. Emmerson; J.W., Bro. G. McKitterick; Sec., Bro. L. B. Pearson, P.O. Box 137, Timaru.

Koranga, No. 197:—Founded 1913, meets in Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. A. McKenzie; S.W., Bro. R. Hyman; J.W., Bro. J. Moyes; Sec., Bro. G. J. Wallace, P.O. Box 83, Timaru.

Erewhon, No. 200:—Opened 20th August, 1914, Mount Somers.

PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. A. W. Flett, Prov.G.M.)

Otago, No. 7:—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation October. W.M., Bro. J. W. Hardy; S.W., Bro. A. Griffiths; J.W., V. W. Bro. Rev. H. O. Fenton; Sec., Bro. D. C. Cameron, P.M., 49 Duke St., Dunedin.

Waitaki, No. 11:—Founded 1869, meets in Masonic Hall Wansbeck St., Oamaru, Wednesday on or before full moon, 7.30 p.m. Installation May. W.M., Bro. A. W. Woodward; S.W., Bro. A. N. Glass; J.W., Bro. J. G. Wallace; Sec., Bro. C. A. La Roche.

Clutha, No. 14:—Founded 1866, meets in Masonic Hall, Douglas St., Balclutha, second Tuesday in month, 8 p.m. Installation September. W.M., Bro. A. Stenhouse; S.W., Bro. G. S. Dent; J.W., Bro. G. Henderson; Sec., W. Bro. W. G. Finn, P.M., Renfrew St., Balclutha.

Palmerston, No. 26:—Founded 1876, meets in Masonic Hall, Palmerston St., Friday on or before full moon, 8 p.m. Installation August. W.M., Bro. W. McGregor; S.W., Bro. D. Munro; J.W., Bro. R. W. Wheeler; Bro. G. B. Smith, junr., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36:—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation April. W.M., Bro. W. Nicholson; S.W., Bro. H. S. Jackways; J.W., Bro. W. C. Dale; Sec., Bro. A. H. Hawkins, Tapanui.

Hiram, No. 46:—Founded 1883.

Ngapara, No. 68:—Founded 1891, meets in the Masonic Hall, Ngapara, Oamaru, on Monday on or preceding full moon in every month, at 7.30 p.m. Installation October. W.M., Bro. Albert Robbie; S.W., Bro. Saml. Wilson; J.W., Bro. Wm. Simpson; Sec., Bro. R. McGillivray, P.M.

Oamaru Kil., No. 82:—Founded 1872, meets in Masonic Hall, Oamaru, first Wednesday after full moon each month. Installation October. W.M., Bro. J. C. Dickson; S.W., Bro. J. Crombie; J.W., Bro. D. A. Bee; Sec., Bro. J. M. Brown, P.M., Thames Street, Oamaru.

St. Thomas Kil., No. 83 (originally No. 659, S.C.):—Meets in Masonic Hall, Kaitangata, every fourth Wednesday. Installation February. W.M., Bro. T. Sharp; S.W., Bro. A. Ferguson; J.W., Bro. W. D. Wilson; Sec., Bro. W. D. Paterson, P.M.

St. John, No. 84 (Mosgiel).

Mount Ida, No. 97:—Founded 1868 (originally No. 1262, E.C.), meets in Masonic Hall, Naseby, Wednesday nearest full moon each month. Installation Feb. W.M., Bro. G. W. Bell; S.W., Bro. A. E. Brown; J.W., Bro. Alex. Brown; Acting-Sec., Bro. A. E. Brown.

Cromwell Kil, No. 98 (originally No. 535, S.C.):—Meets in Lodgeroom, Meimore Ter., Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation February. W.M., Bro. D. S. Middleton; S.W., Bro. J. P. Parcell; J.W., Bro. J. J. Halliday; Sec., W. Bro. W. J. Ritchie, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.):—Founded 1869, joined N.Z.C. 1895; meets in Town Hall, Clyde, Tuesday on or nearest full moon in month, 7.30 p.m. Installation November. W.M., Bro. R. Holden; S.W., Bro. J. L. Davidson; J.W., Bro. R. Bringsans; Sec., Bro. H. E. Stevens.

Maori, No. 105:—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation March. W.M., Bro. J. R. Dreaver; S.W., Bro. A. Jordan; J.W., Bro. T. Harbridge; Sec., W. Bro. E. Tomkinson, P.M., Harbour Board, Dunedin.

Manuherikia Kil, No. 109:—Founded 1896, meets in the Masonic Hall, Alexandra South, on Friday on or nearest full moon. Installation February. W.M., Bro. R. D. Cox; S.W., Bro. G. Asquith; J.W., Bro. G. Smith; Sec., Bro. J. B. Arnott.

St. Bathans, No. 126:—Founded 11th November, 1902, meets in Masonic Hall, Becks, Thursday nearest full moon in month, 8 p.m. Installation February. W.M., Bro. R. L. Smith; S.W., Bro. Rev. A. V. G. Chandler; J.W., Bro. O. Moen; Sec., W. Bro. J. Sheppard, Becks.

Otago Kil, No. 143:—Meets in Masonic Hall, Moray Place, Dunedin, first Thursday in month, 7.30 p.m. Installation December. W.M., Bro. J. Sinton; S.W., Bro. A. F. Browne; J.W., Bro. A. McLachlan; Sec., Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148:—Founded 1907, meets in Masonic Hall, Roxburgh, Saturday on or nearest full moon, 7.30 p.m. Installation March. W.M., Bro. A. F. Ridd; S.W., Bro. E. F. Allen; J.W., Bro. J. George; Sec., W. Bro. Dr. J. R. Gilmore, P.M., Box 18, Roxburgh.

Oceanic, No. 154:—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday each month, 7.30 p.m. Installation October. W.M., Bro. A. J. Cannon; S.W., Bro. A. Walker; J.W., Bro. W. H. Mills; Sec., Bro. W. Jacobson, P.M., Musselburgh.

Haeremai, No. 155:—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation April. W.M., Bro. J. M. Rodger; S.W., Bro. R. Bennett; J.W., Bro. J. Bissland; Sec., W. Bro. A. Allan, P.M., 325 King St., Dunedin.

Masters, No. 161.

Kurow, No. 164:—Founded May 13th, 1909; meets in Masonic Hall, Kurow, Thursday on or before full moon, 7.30 p.m. Installation September. W.M., Bro. H. Barclay; S.W., W. Bro. R. H. Appleby; J.W., Bro. W. Todd; Sec., Bro. W. W. Mercer.

Owaka, No. 180:—Founded 1911, meets in Masonic Hall, Owaka, Thursday nearest full moon every month, 7.30 p.m. Installation March. W.M., Bro. A. T. Heydon; S.W., Bro. J. Logan; J.W., Bro. R. Laverty; Sec., Bro. G. W. Geddes, Owaka.

Clinton, No. 183:—Founded 1911, meets Odd-fellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. W. McIndoe; S.W., Bro. J. Stevens; J.W., Bro. W. Brown; Sec., Bro. J. C. Borthwick, P.O. Box 26, Clinton.

Ionic, No. 191 (Green Island).

Morning Star, No. 192 (Mornington).

Strath-Taieri, No. 199 (Middlemarch, Otago Central).

PROVINCE OF SOUTHLAND: 17 LODGES.

(R.W. Bro. A. Le H. Hoyle, Prov.G.M.)

Southern Cross, No. 9:—Founded 1864, meets in Masonic Hall, Forth St., Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., Bro. I. Copeland; S.W., Bro. W. F. Irvine; J.W., Bro. W. H. Johnson; Sec., Bro. C. H. Roberts, P.O. Box 42, Invercargill.

Harvey, No. 49:—Founded 1883, meets in Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., W. Bro. D. D. Stedman; S.W., W. Bro. A. G. Clarke; J.W., Bro. T. J. Sherborn, jun.; Sec., Bro. D. Gee, P.M.

Mokoreta, No. 63:—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in September. W.M., Bro. R. Winning; S.W., Bro. H. N. Parker; J.W., Bro. Jas. Duncan; Act-Sec., Bro. A. Crossbie, Box 28, Wyndham.

Fortitude, No. 64:—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. E. Parker; S.W., W. Bro. J. Walker; J.W., Bro. R. C. Skipage; Sec., W. Bro. J. C. Imlay, Bluff.

Aparima, No. 77:—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation August. W.M., Bro. W. J. Robinson; S.W., Bro. T. J. Price; J.W., Bro. S. L. McNeil; Sec., Bro. E. B. Gee, jun., Riverton.

Lake Lodge of Ophir, No. 85:—Founded 1864, meets in Masonic Hall, Queenstown, third Tuesday in month. Installation February. W.M., Bro. J. McNeil, P.M.; S.W., Bro. A. Fraser; J.W., Bro. L. Curtis; Sec., Bro. W. D. Warren, P.M., Queenstown.

Arrow Kil, No. 86:—Meets Monday on or before full moon at Masonic Hall, Arrowtown. Installation February. W.M., Bro. F. Dunlop; S.W., Bro. T. Pope; J.W., —; Sec., Bro. J. S. Jenkins, P.M., Box 16, Arrowtown.

St. John, No. 94:—Meets at Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., Bro. F. Bonifant; S.W., Bro. J. S. Lipscombe; J.W., Bro. J. Manson; Sec., Bro. E. Lyon, Box 235.

Taringatura, No. 100:—Founded 1887, meets at Masonic Hall, Lumsden, Monday on or before full moon each month. Installation third Wednesday in November. W.M., Bro. H. Beir; S.W., Bro. S. E. Griffiths; J.W., vacant; Sec., W. Bro. W. H. Clark.

Winton, No. 108:—Founded 1896, meets at Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation October. W.M., Bro. F. Tilley; S.W., Bro. J. A. Broom; J.W., Bro. Rev. C. E. P. Webb; Sec., Bro. T. Walker, P.M., Chemist, Winton.

Wallace, No. 129:—Founded 1904, meets in Masonic Hall, Otautau, third Friday every month, 7.30 p.m. Installation meetings every Friday. Installation Oct. W.M., Bro. J. T. Brooker; S.W., Bro. C. H. Tonkinson; J.W., Bro. Jas. Thomson; Sec., Bro. E. Matheson, Box 10, Otautau.

Orepuki, No. 137:—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. C. C. Nicholas; S.W., Bro. W. Clark; J.W., Bro. F. A. Kemp; Sec., W. Bro. L. F. Clapp, P.M., P.O. Box 7, Orepuki.

Wairaki, No. 146 (Nightcaps).

Victoria, No. 147:—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Friday in month. Installation June. W.M., Bro. J. Buchanan; S.W., Bro. P. B. Macdonald; J.W., Bro. A. Greig; Sec., W. Bro. N. J. Brokenshire.

Waikaka, No. 151:—Founded 1907, meets in Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. T. Keating; S.W., Bro. D. Cameron; J.W., Bro. A. P. Burton; Sec., Bro. A. G. Thomson, P.M.

Mataura, No. 174:—Founded 1910, meets Masonic Hall, Short St., Mataura, Monday nearest full moon, 7.30 p.m. Installation second Wednesday in July. W.M., W. Bro. A. N. MacGibbon; S.W., Bro. J. N. West; J.W., Bro. F. W. Brown; Sec., W. Bro. J. J. Griffiths, P.M., Dover St., Mataura.

Waihopai, No. 189:—Founded 1912, meets in Masonic Hall, Grey St., Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. V. C. Smith; S.W., Bro. A. B. Edmonds; J.W., Bro. T. Bird; Sec., Bro. G. Gilchrist.

ENGLISH CRAFT LODGES.

Pacific Lodge, No. 1453, E.C.:—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., Bro. R. Burley; S.W., W. Bro. S. Austin; J.W., Bro. A. Bloxham; Sec., Bro. A. A. Rouse, P.O. Box 41, Reefton.

Wellington, No. 1521:—Founded 1874, meets in Masonic Hall, Wellington, third Wednesday in month, except January, February, and March. Installation June. W.M., Bro. H. Bastings; S.W., Bro. S. P. Hawthorne; J.W., Bro. N. E. White; Sec., Bro. A. M. Adams.

BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets in the Masonic Hall, Charles Street, Blenheim, first Thursday in each month. Pres., W. Bro. C. H. Mills; Sec., W. Bro. F. W. Smith, Market Street, Blenheim.

NEW PLYMOUTH.—Meets first Wednesday in month. Pres., W. Bro. F. C. J. Bellringer; Sec., W. Bro. W. Hosken, P.O. Box 35, New Plymouth.

WELLINGTON.—Meets in Masonic Hall, Boulcott St., third Tuesday in month, except December. Pres., W. Bro. J. Firth; Vice-Pres., W. Bro. W. C. Robinson; Sec. and Treas., W. Bro. H. Hobbs, Hautana Square, Lower Hutt.

NORTH CANTERBURY.—Meets in the Masonic Hall, Gloucester Street, Christchurch, on the first Monday in each month, at 7.30 p.m. Pres., R.W. Bro. S. Clifton Bingham; Sec., W. Bro. R. Baldwin, P.Prov.G.W., 72 Aikman's Road, Christchurch.

OTAGO.—Meets in Board Room, No. 15 Empire Buildings, Princes Street, Dunedin, third Thursday each month. Pres., W. Bro. W. G. Hay; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas Street, Dunedin.

ANCIENT AND ACCEPTED SCOTTISH RITE, GRAND LODGE OF FRANCE.

Veritas, No. 384:—Founded 1907, meets in Freemasons' Hall, Mission St., Papeete, fourth Saturday each month, 7.30 p.m. Installation December. W.M., Bro. A. C. Rowland; S.W., Bro. W. J. Williams; J.W., Bro. V. Gooding; Sec., Bro. C. H. Norris. [This Lodge, working in English, cordially invites brethren from New Zealand.]

L'Oceanic Francaise, No. 350.—Dormant.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

First Grand Principal Z.

M.E. Comp. Maurice Joseph Harris, Paeroa.

Grand Officers, 1917.

D.G.Z., R.E. Comp. J. H. Harkness, Westport.
G.H., R.E. Comp. J. Moncrieff, Carterton.
G.J., R.E. Comp. T. Hobson, Takapau.
G.S.N., V.E. Comp. N. McKenzie, Whangarei.
G.Treas., V.E. Comp. A. Veitch, Wellington.
G.Reg., V.E. Comp. C. W. Neilsen, Wellington.
1st G. Soj., V.E. Comp. H. W. S. Hellyer, Dunedin.

2nd G. Soj., V.E. Comp. G. G. Bullock, Wanganui.

3rd G. Soj., V.E. Comp. T. W. Lee, Christchurch.

G.Chanc., V.E. Comp. G. J. Wallace, Timaru.

G.Supt. of W., V.E. Comp. J. P. Shand, Wellington.

G.D. of C., V.E. Comp. A. H. Walker, Auckland.

G.Sd.B., V.E. Comp. W. Timpany, Invercargill.

G.St.B., V.E. Comp. W. J. Hill, Oamaru.

G. Organist, V.E. Comp. H. Harston, Napier.

Asst.-G.D. of C., V.E. Comp. G. Young, Inglewood.

Asst.-G.Sd.B., V.E. Comp. T. C. Hatton, Lyttelton.

Asst.-G.St.B., V.E. Comp. J. J. Breeze, Hokitika.

Asst.-G.Reg., V.E. Comp. J. W. Raffels, Dunedin.

Grand Superintendents.

Auckland (in charge of)—G.Z.

West Coast, N.I. (in charge of)—G.S.E.

Wellington—M.E. Comp. Rev. T. Porritt.

Canterbury—R.E. Comp. C. Flavell.

Otago—R.E. Comp. E. Lane.

Southland—R.E. Comp. F. A. Steans.

Westland (in charge of)—D.G.Z.

Hawkes Bay—R.E. Comp. R. A. Gillespie.

Supreme Committee.

Chairman, V.E. Comp. H. H. Seaton.

Members: The G.Prins., P.G.Fs., and G.Supts. (ex officio), Comps. Dement, Menzies, Rod, Shand, and Burgess.

HERBERT J. WILLIAMS, G.S.E.,

Box 8, G.P.O., Wellington.

NEW ZEALAND CHAPTERS.

St. Augustine, No. 1:—Founded November, 1869; meets in St. Augustine Hall, Christchurch, second Wednesday each month, 7.30 p.m. Installation October. Z., M.E. Comp. S. C. Bingham; H., R. Comp. J. A. Stables; J., R. Comp. A. K. Hollow; E., E. Comp. J. W. Piper, 537 Hereford Street, Linwood.