

The New Zealand Craftsman

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WELLINGTON, NEW ZEALAND, NOVEMBER 1, 1917.

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The New Zealand Craftsman

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DATES OF FULL MOON, 1917.

29th November—Thursday 28th December—Friday

FROM THE EDITOR.

Forward your News while yet fresh. State reports are not only uninteresting, but misleading.

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WELLINGTON, NOVEMBER 1, 1917.

AS OTHERS SEE US.



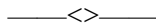
IN the pre-war days, New Zealand, situated on the highway of the world's tourist traffic, naturally received many visitors from all countries. Renowned for its magnificent scenery, its wonderful cold lakes, the facilities for Alpine climbing, and an extensive zone of wondrous thermal activity, which is unsurpassed, if equalled, in any part of the globe, it is not surprising that the tourist not only included New Zealand in his itinerary, but in point of fact gave it pride of place. And until the war upset the equilibrium of the world, the constant stream of visitors added materially to the prosperity of the Dominion. It was a natural sequence that many of the visitors who annually flocked to our shores, were members of the institution of Freemasonry, and participated in its privileges and pleasures whilst here. Criticism of our methods and working was inevitable, indeed, it was invariably invited, and in most instances was gratifying to New Zealand Masonic vanity, if only for the reason that it bore the mark of honest intention.

But an American Masonic visitor has recently passed through the Dominion and has left his impressions behind him, in the form of an interview, the substance of which was taken in shorthand by an expert brother, and is published in another part of this issue. It will, no doubt, be quite interesting, if only by reason of the crude opinions expressed, and the illogical arguments adduced in support. It may be added that the editor of this journal had an opportunity of meeting the American brother, and briefly combating some of the contentions put forth. What struck us somewhat forcibly was the fact that the visitor admitted to being not only a "Blue" Mason, but also a Companion of the Royal Arch, a member of the Thirty-second Degree, a Knight Templar, and a member of the Mystic Shrine. As Bro. Johnston is a member of the theatrical profession, which does not offer many opportunities for attending to Lodge duties, we were led to wonder how his—apparently—large Masonic experience had been attained. This by the way. It will be seen from a perusal of the "interview," that our visitor takes exception not so much to ceremonial working as to our system, and that is confined to two points, upon which he is accusatively emphatic. The first is that "colonials" are "afraid" to acknowledge their Masonic association to the world ; and secondly, that candidates are not compelled to learn their obligations. The brother is very pronounced in the opinion that every Freemason should wear an outward and visible sign of his membership, and should also announce the fact from the housetops, and the failure to do so is proof positive that he is "ashamed" of his connection with the Craft. Evidently it has not dawned on the mind of our outspoken critic that there may be other reasons than those he holds for what we may call the modesty of brethren. The charge of cowardice made against "colonials" is equally applicable to all Lodges and brethren in the British Dominions, and includes the parent G.L. of the world—the G.L. of England—the progress of which, numerically, financially, and philanthropically, is the admiration of the Masonic world, all of which has been achieved without meretricious aid or public advertisement. We venture to point out to our visitor that experience here has shown, that in many instances, the wearing of Masonic emblems in everyday life had a business rather than a Masonic object. To this he replied that it was an indication of unsuitable admissions. We were then compelled to put it that if all admissions were suitable, there could be no possible reason for a public notification of membership. We have no personal knowledge of the custom in America, but are informed that it is not by any means universal. In any case we are not disposed to criticise the attitude of that or any other country on this question. Environment may be responsible for changed conditions. Bro. Johnston asserts that a badge is necessary to enable a brother to remember his obligations. Then we tremble for that brother—and Freemasonry. He further states that the badge will render him safe in the hands of a dry-goods salesman. Such a salesman is to be avoided, whether a Mason or not. The instance of the Judge giving a sentence of ten years instead of five because an accused person had broken his Masonic obligations, is not in any sense complimentary to the Judge, seeing that the prisoner was being tried for quite another offence. Freemasonry is in every respect a private institution, and does not take any part in the political, religious, or social questions of the every-day world, and there is less necessity or reason to pose before the public than there is for members of religious bodies, clubs, or any private organisation to do so. The plea put forward by Bro. Johnston, that a stranger Mason is at a loss because he is unable to find any public declaration of Masonic

membership, is exceedingly weak. "Whenever a stranger brother is desirous of obtaining Masonic information, his private knowledge will readily suggest a means.

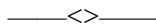
The question of neophytes being compelled to commit the ritual ceremony through which he has passed to memory, will scarcely appeal either to him, to his proposer, or the Rules of the Craft. If he is appreciative of the teaching he has received, ample opportunities will offer for the speedy acquisition of ritual knowledge, without submitting the proposer to the inconvenience of becoming not only a sponser but also a tutor. And a further danger would arise in the possible circulation of written parts of ritual, to avoid the trouble of tutorage besides which, there are other disabilities which might arise which need no mention here. The arguments in favour of public advertisement may be somewhat specious at first sight, and might have some little influence with the untrained or unthinking brother, but should the day ever come, and we do not think it will, when the asserted American system is adopted in any British dependency, it will transmute the membership of the Craft beyond recognition. But we have confidence that present members would rather sit under the assumed stigma of being ashamed than turn Freemasonry into a colossal system of advertising.

OUR BRETHREN ON SERVICE.



Three years have passed since it became a custom to submit to Lodges at their festive gatherings a toast of this character, and at that time it was not considered as within the bounds of possibility that the use of this toast would be necessary for so long a period. To-day, with the Russian nightmare so strongly in evidence, it would almost appear that this toast will be a fixture on our lists for a very indefinite period. What changes have these three years brought, especially in connection with "The War and Freemasonry." The reception of the foregoing toast was not less sympathetic then than it is to-day, but the surroundings have varied. Though it was quite recognised that each brother who had offered his services might have to give the sacrifice of his life, yet, then, the air was permeated with the "pomp and panoply of war." Bands played the troops through the streets to the place of embarkation. Friends provided presents of all kinds with profusion. And to the youthful volunteer the prospect of adventure and the sojourn in foreign lands, with the promise of glory, even if it led but to the grave. For the first two years it was felt and expressed that the war had not come home to New Zealanders, and no sacrifices had been made save in the despatch of its young brave manhood. The depletion in Masonic Lodges was too small to be felt, spread over the whole country, and was only brought to light when another name was added to the Roll of Honour. But who will say to-day that the Dominion is not feeling the deadly influence of the war? With the advent of conscription, the "glorious circumstance" of war has vanished. The bands stopped playing and the marching ceased. Then came the necessity for more taxation, and the cost of living increased, so much so that one is led to wonder how the poorer people live. The grime and squalor of trench warfare has shorn war of all its glory, and the only sheet anchor remaining is the hope of that victory that will bring a lasting peace. With the knowledge of all these things, the sacrifices that all are now called to make, and the accentuation of long casualty lists, our sympathy with our brethren on service is of a far deeper and more serious character than it was of yore. And when we look round our Lodges it must be with anguish at the thought of the places that will be left vacant when the Second Division claims its own, and that knowledge will be intensified from the fact that hitherto in most instances the brothers who have gone have left few dependents, whereas in the times now at hand the reverse will be the case. The voluntary enlistment and earlier conscription affected only the youngest of our members, who had but few ties, and whose numbers were limited. But the Second Division may be expected to comprehend the life, marrow, and backbone of our Lodges. In remembering them, when they have gone, we shall have the additional thought of those they have left behind. As Freemasons we have had little scope for activity in the past with regard to our "Brethren on Service." But in the future it will devolve on those who remain to offer relief and consolation to the families who are left. It will be an opportunity to prove Freemasons, as by their works shall they be known. Our tributes in the past to absent brethren, though perfectly genuine, may be classified as theoretical, our action in the future must be practical, and those who return will judge whether Freemasonry is sincere in its usefulness, or is made up of platitude and profession.

A MOST LAUDABLE OBJECT.



AN APPEAL.



It will be known to most of our readers and to many Lodges that in the Military Training Camps of Trentham and Featherston Masonic Associations have been established, under proper supervision, to guard the interest and promote the welfare of the soldier brethren in camp, and the results have been most satisfactory. Special rooms are set apart in each camp, where our brethren may congregate at any time, read in quietude, or write letters, and each week a special evening is set apart for holding meetings, as which Masonic topics of all kinds are discussed and information furnished. The W. Bro. in charge at Trentham is W. Bro. Sergeant-Major J. Williams, who recently published a report of the proceedings for the first year of the existence of the Association. From it we may note that forty-five meetings were held during the year. During that period 521 brethren made themselves known to Bro. Williams, and participated in the privileges. The Salvation Army have been very kind in providing a room, but which proved all too small, and a working bee enlarged it. But with the increase in attendances the space has again become circumscribed, and a scheme has been formulated to provide a larger room, but the W. Brother in charge is handicapped for want of funds. G.L. has made a small appropriation, and some Lodges have had their feelings stirred by private reports of kindnesses extended to their members. And we think if the matter was placed systematically before all Lodges, a small vote would be readily made by each to the associations, both in Featherston and Trentham. Chaplain Green is unofficially looking after Masonic interests in Featherston Camp, and though we have no particulars to hand, we do know that he is most assiduous in his intentions to promote the welfare of brethren who are soldiers. We have the impression that in that Camp the brethren are enabled to meet in a most comfortable and roomy apartment, but the fiscal administration has to be of the most economical character. If circulars were addressed from each camp setting forth the good work that is being accomplished, we have every confidence that it would be most favourably received by Lodges, but no doubt the great failing of the two brethren in charge is an excess of modesty.

News and Notes.

THE general secretary of the N.Z.E.F. Masonic Association is anxious to get in touch with any brethren returned from the front who are eligible, but have not yet had an opportunity of joining the association. Any such brethren are desired to communicate with Bro. Rev. A. Hardie, C.F., care of New Zealand Divisional Ammunition Column, B.E.F., France. It is hoped that a representative of the association will shortly be appointed in each centre of the Dominion.

IN a letter from the front R.W. Bro. G. Barclay writes as follows :—"Our anniversary gathering of Freemasons was a great success, over one hundred Lodges being represented. One feature of the meeting was the presence of a number of Australian brethren, who attended by invitation, and who were quite charmed with the idea of meeting in the field. We were unable to secure a suitable building in a central position, and so decided to hold the gathering in a large marquee, which we had erected for the purpose in the camping ground of the Mounted Police. Before the proceedings started one of the police remarked that he hoped the Hun would not be as trouble-some as he had been on the previous night. "He killed one man and wounded two, in addition to knocking out eighteen horses." As one largely responsible for the convening of the meeting, I naturally felt somewhat anxious, but I am glad to say that, so far as we were concerned, the Boche artillery did not speak.

NEWS has been received that W. Bro. Major C. Hellier Evans, of Lodge Abercorn, No. 76, Gisborne, has been awarded the D.S.O. W. Bro. Evans, who is a P.G.Sd.B. of the G.L. of New Zealand, is in command of the New Zealand Cyclists Company in France.

WE have received a report of a meeting of Freemasons held at sea on a certain date, together with an artistic drawing made by one of the brethren in tablet form, containing the names of those who were present. We regret that, owing to the drastic nature of the censor regulations, the action of the Press on such matters is very circumscribed, and it is very easy to find trouble, without looking for it.

SATURDAY nights have become very popular in Wellington suburban Lodges for installations. Last month there were three —Brooklyn, on the 6th; Waiwhetu, 13th; Whetu-Kairangi, 20th. In the two latter Lodges the attendance was phenomenal.

UNDER the rules of the New Zealand Expeditionary Force Association (established in France in 1916), brethren who have served at the front, but are now back in New Zealand, are entitled to be enrolled as members. Enrolment forms may be obtained from M. W. Bro. M. Niccol, G. Sec., Auckland, and from M.W. Bro. H. J. Williams, Masonic Hall, Wellington.

A NUMBER of Lodges held two meetings in September and not any in October. This appears to be a natural sequence of moon Lodge entanglement.

LODGE VICTORY, Nelson, issues a lot of information with its monthly circular. Thus in the October notice there is an "attendance barometer," which indicates that at the last meeting an attendance of 57 was registered, which included seventeen P.Ms.—an excellent record.

AN old P.M. and most estimable brother, in referring to the sudden death and burial of the late W. Bro. W. Dawick, of Palmerston North, says : "His death made many of us feel very sad. I felt it so keenly that in doing my part at the grave I nearly broke down, and I do not feel ashamed of my feeling. It was the involuntary tribute of my soul to the memory of a cherished friend, an earnest and bright co-worker' a man who led a blameless life, and of whom it might truly be said : "Mark the perfect man and behold the upright, for the end of that man is peace." These were the last words spoken by the late brother in his Lodge the meeting before his death.

WE deeply regret to learn that our excellent and esteemed Christchurch correspondent, for health reasons, will have to exchange his present vocation for an open-air life, which will necessitate a change of residence, probably to the North Island. This journal is indebted to him for many contributions, and we still hope we may occasionally hear from him in his changed sphere of action. He has our best wishes that the proposed change will prove thoroughly efficacious in restoring him to a complete state of health.

IT will be seen by a more detailed report in another column that at a largely attended meeting of G. and P.G. officers and P.Ms. of the Wellington Masonic Division of the Dominion, held last month, that it was unanimously resolved to place V.W. Bro. the Hon. A. L. Herdman, Attorney-General, in nomination for the office of G.M. for the ensuing year. V.W. Bro. Herdman is a P.M. of Mount Ida Lodge, Naseby, and is now a member of N.Z. Pacific Lodge, No. 2. He has also held the office of G.Reg. in the G.L. of New Zealand for two years.

A LODGE OF SORROW and unveiling a tablet in memory of the late R.W. Bro. Rev. W. Ronaldson, P.P.G.M., and the first Sec. of the G.L. of New Zealand, was held in Dunedin on Sunday, 23rd September. We regret not having been supplied with any particulars.

THERE was an abnormal gathering of brethren at the installation meeting of Whetu-Kairangi Lodge, Seatoun, on Saturday, 20th October. There was an additional inducement in the fact that the new hall was being used for the first time for Lodge purposes, and it narrowly escaped not having sufficient accommodation to seat all the brethren. We hope to have a description of the new building furnished in time for publication in this issue.

R.W. BRO. T. A. PETERKIN, P.D.G.M., has conducted two installation ceremonies within the past fortnight, and, like wine, he improves with age.

OUR August edition of the CRAFTSMAN has run out. If any brethren have spare copies we should be extremely gratified if they would forward them to us.

W. BRO. D. C. CAMERON, P.M., for many years Sec. of Lodge Otago, has been appointed travelling representative of the N.Z. CRAFTSMAN, in succession to Bro. Kiernan, who is in hospital. Bro. Cameron commenced work in the Auckland District last month, and we commend him to the fraternal kindness of all Lodges and brethren.

V.W. BRO. W. W. BROWN, G. Chaplain, has been spending a few days' leave here, and left to join a hospital ship on the 17th ult. The brethren of Lodge Matura, No. 174, wish him a safe voyage, and feel sure that those under his care will benefit by his ministration, and that the exercise of his many talents will be for the glory of God and the betterment of mankind.

THE Silver Baton Committee report that their appeal for a universal contribution to the G.M.'s Special War Benevolent Fund is meeting with splendid success. Almost without exception the Lodges throughout the territory have entered *con amore* into the spirit of the appeal, and applications for further tickets are coming to hand freely.

WELLINGTON Lodges are strongly supporting the Silver Baton Committee. Contributors are numerous, and excellent sales of tickets are reported. The genial Sec. of Lodge Waterloo, W. Bro. Geo. Smith, reports having disposed of all books issued to his Lodge at the last regular meeting, and was promptly furnished with a further supply.

SOUTHLAND NOTES.

On Friday, 19th October, R.W. Bro. J. J. Clark, Dep.G.M., is due on a visit to Invercargill. The honour of receiving falls to Lodge St. John. It is expected there will be a large gathering of brethren from various parts of the district, and preparations are being made accordingly. At the meeting, R. W. Bro. A. le H. Hoyles will be invested as Prov.G.M.

* * * *

Southern Cross R.A. Chapter, No. 3, enjoys the reputation of being one of the best furnished Chapters in the Dominion ; the furnishing has been further enhanced by the addition of three gates for use in the Mark Degree. The gates, which are of handsome design, are a decided acquisition to the Chapter, and reflect credit on the builder, Comp. Robt. Smith.

* * * *

Yet another brother from Lodge St. John for camp ; Bro. Craig left here on 15th ult., carrying with him the best wishes of his brethren.

* * * *

Lodge Taringatura, No. 100, has had manufactured to order a Master's Collar, worthy both of the Lodge and of the occupant of the Master's chair. The collar is embellished by a chain, consisting of silver discs, nicely chased, and each engraved with the name and year of office of previous Masters. The dates commence from the year of the Lodge's dedication-1886, and the intention is to add a new disc each year, bearing the name of the newly-installed Master. The writer was privileged with a private view of the Collar, before being forwarded, and was greatly struck with its beauty. The idea, a splendid one, has been thoroughly carried out in every detail.

* * * *

At the September meeting of Lodge Waihopai, Bro. J. D. Campbell, late J.W., was present on final leave from camp. Bro. Campbell made pleasing reference to the good work of Bro. Williams at Trentham, and how the facilities provided for soldier brethren were appreciated. He also spoke of the inconvenience caused by having such a small room for meetings, and stated that Bro. Williams already had a small sum in hand for the purpose of remedying this drawback. After listening with interest to Bro. Campbell, it was decided to forward two guineas for this worthy object. This note may remind other Lodges that contributions would be greatly appreciated.

* * * *

At the last meeting of Southern Cross B.A. Chapter, E. Comp. W. A. Oxley, who has been in Nelson for some time past, was granted his demit. His companions are pleased to know that he has been elected 1st Prin. of the Nelson Chapter, an office which he will no doubt fill with credit to himself and the Chapter. Comp. Oxley is a first-class ritualist, and an ardent student of Masonic history.

* * * *

A very enjoyable after meeting was held after Lodge at Waihopai on the 15th. W. Bro. Vernon Smith, W. M., in thanking the W.M. and brethren of the Lodge Southern Cross for attending and working the degree, spoke of the earnestness and sincerity which characterised the work of the evening, there being no theatrical display. W. Bro. Copeland in reply, said they could not have been paid a greater compliment on the ritual work ; he also extended an invitation to Bro. Smith to return the visit during his year of office. W. Bro. W. A. Stout proposed the "Candidate," and took the opportunity of addressing a short but pleasing homily on the duties and privileges of a Freemason. Several musical items were contributed by brethren. The one touch of regret was the approaching departure of the W.M., who is taking up residence in Dunedin. W. Bro. A. McNeil, in referring to Bro. Smith's leaving Southland, had many nice things to say, and only for the time limit would have said much more. However, W. Bro. Smith is not yet leaving Lodge Waihopai; in the meantime he will be granted leave of absence, and sudden changes one way may revert in another direction.

* * * *

The annual meeting of Lodge Taringatura is approaching, and it is pleasing to notice the steady progress of this Lodge Regular meetings are held, and, in addition to ritual work, several times Masonic papers have been read, adding interest to the meeting. The membership is now 108; the finances are healthy ; and the contributions to benevolence show good promise. Bro. A. Rasmussen has presented two volumes of the CRAFTSMAN to the library; this phase of Masonic work is earnestly recommended to brethren, especially

those at a distance; the library: offers facilities for a daily advance in Masonic knowledge. The Lodge has nine members on active service.

CANTERBURY CHIPS.

On 8th October, a united meeting of the Lodge of South Canterbury was held in Timaru, under the auspices of Lodge St. John, No. 1137 E.E. By courtesy of the W.M. of that Lodge the chair was occupied by W. Bro. G. J. Wallace, P.G.D.C., and the other chairs by P.Ms. of the various Lodges. The ceremonial was an initiation, and the whole work was performed by P.Ms. W. Bro. N. L. Macbeth, D.D.G.M., was present in the unavoidable absence of R.W. Bro. M. S. Brown, and W. Bro. K. Mackenzie, D.P.G.M., was present in the unavoidable absence of R.W. Bro. J. Thornton., both having a very good following of officers. Brothers were present, from practically all the Lodges in South Canterbury, with the exception of St. Augustine, No. 99, Waimate, who were prevented from attending by flooded waterways. About 150 brethren were present, and after the business had been transacted, an adjournment was made to the Unitarian Hall, where refreshments were partaken of and interesting speeches made. This combined meeting is an event in the Masonic life of Timaru, one last year having been held under the auspices of the New Zealand Constitution.

* * * *

The installation of W. Bro. J. Brownlee as Master of Lodge Phoenix, No. 43, Akaroa, took place on 28th September, he being inducted by W. Bro. F. C. Bishop, in the absence of R.W. Bro. J. Thornton. There was a goodly attendance of brethren from the district, and some from the city, and the whole evening was of a most pleasant nature.

* * * *

The installation of W. Bro. C. Agar, as Master of the Lincoln Lodge, was also an event of the month. A great crowd of visitors attended from the city, and completely swamped the accommodation available, and after its conclusion, refreshments were distributed in an adjoining hall. The outing was a memorable and enjoyable one for visitors from town.

* * * *

Widespread sympathy with R.W. Bro. John Thornton, P.G.M., has been felt throughout Canterbury in an illness which has prevented him from discharging his official duties for some time past. Thanks to careful treatment, however, steady improvement in health is being made, and the prospects are good for a complete recovery. When convalescent, it will probably be necessary for R.W. Bro. Thornton to take a short holiday, from which one and all hope that he will return a "new" man.

* * * *

News from several brethren with the forces has come to hand during the month. R.W. Bro. Thornton was specially interested to receive from W. Bro. John Graham a special memento of a troopship paper and a record of a Masonic gathering with the signatures of all the attending brethren inscribed therein. W. Bro. Graham sent his best fraternal greetings, and wrote in cheerful vein. His thoughtfulness was much appreciated.

* * * *

The first meeting of Avon Lodge, with W. Bro. W. E. Scott in the chair, was held on 5th October, when a First Degree was worked. The officers proved themselves to be well versed in their duties, and the speeches of the visitors in the "Fourth" must have satisfied the W.M. that he himself discharged his duties like an "old hand." Bro. Ilott, from Wellington, was present at the meeting, and related how impressed he had been with the new hall on a former visit and how he was urging every Wellington brother he could to visit the hall with a view to stirring them to "go thou and do likewise."

* * * *

At the installation of the St. Augustine R.A. Chapter during the month, R.E. Comp. C. Flavell presided over a good attendance, and installed V.E. Comp. J. A. Stables, E. Comp. A. K. Holland, and E. Comp. H. Hopkins into the three chairs. A very pleasant evening was spent.

* * * *

The regular meeting of the Prince of Wales Chapter was held on 17th October, when the rank of W.M.M. was conferred upon two brethren. The working was well carried out, and was favourably commented upon by the visitors, who also congratulated the Chapter upon the steady progress which it was making.

NELSON NOTES.

Stimulated by a desire to participate in a "send-off" to Bro. Dr. W. D. Stoney-Johnston, there was the large gathering of 62, including 19 Past Masters, to see him with two others raised at an emergency meeting in Victoria Lodge on 4th October. Bro. Johnston has left to join one of the reinforcements as a medical officer.

* * * *

W. Bro. A. W. Oxley has returned to Nelson after a sojourn in Dunedin on account of illness. He has much improved in health, and received a hearty welcome. He was installed as 1st Prin. of Victory R.A. Chapter on 25th October, which is the 25th anniversary of the Chapter.

* * * *

October has been a very busy month. On the 24th there was the installation of Motueka Lodge at Motueka; on 25th, Victory Chapter's installation and 25th anniversary ; on 26th, installation of St. Cuthbert's Lodge, Collingwood, and on the 30th, the installation of Southern Star Lodge, E. C., at Nelson.

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Victory Lodge is very grateful to the CRAFTSMAN, the much prized Masonic journal of the Dominion, for its comments in the October issue on the proposal to form literary and musical societies in connection with the Lodge. The sentiments expressed in the article were identical to those of the promoters, who believed that the interests of a Lodge, no matter how keen its members may be on degree and ritual work, could be enhanced many-fold by discussions on the hundred and one Masonic subjects, and also bring out some of the talents of brethren, who, although worthy, cannot obtain office for perhaps a considerable time, but who could help to beautify and adorn the work of a Lodge in the presentation of facts and matter on questions surrounding our great institution. And as to the musical side, the Lodge which neglects this is losing that side of Freemasonry which helps to harmonise the whole. Unfortunately, some Lodges are at a discount for want of musical talent. Unlike the initiate, they are not "made" in a night.

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Victory Lodge has formed two societies recently mentioned in the CRAFTSMAN, to which it is indebted for references made. The object of the Literary Society is set out as follows : " The members of Victory Lodge, Nelson, being desirous of obtaining for themselves further light in Masonry and of promoting to the best of their ability the cause of Masonic research, hereby associate themselves into an organisation for Masonic study and research." The following were the officers appointed :—Patron, W.M. for the time being ; President, W. Bro. A. W. Oxley ; Vice-President, W. Bro. C. B. Harton ; Secretary-Treasurer, Bro. C. M. Whelan ; Committee, R. W. Bro. W. Moyes, W. Bro. R. W. Stiles, and Bros. H. H. Edwards, W. C. Hyde, and A. G. Shrimpton. The Musical Society has for its object the promotion of music (1) in Degree work; (2) in the refectory; and (3) to inaugurate musical entertainments as may be deemed advisable. Bro. H. Wells, of the Nelson School of Music, and formerly organist of Wellington Lodges, has been appointed Director ; Secretary, W. Bro. R. W. Stiles; Treasurer, Bro. T. Houlker ; Committee, W. Bro. C. B. Harton, Bros. C. M. Whelan, N. R. Williams, A. G. Shrimpton, A. G. Thompson, H. H. Edwards, and H. T. Kidson, with power to add. The W.M. for the time being is patron of the Society. Good things are expected from both organisations.

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At its meeting on 11th October, Victory Lodge had the pleasure of meeting W. Bro. Hart, I.P.M., Avon Lodge, who is possessed of some fish yarns in advance of American scale. His double tin whistle performance was listened to with much pleasure.

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Forest Lodge has a notice of motion on its business paper for next meeting to suggest the formation of Board of Enquiry of the Nelson side of the district.

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I regret to report that W. Bro. Canon W. S. Lucas is laid by through sickness. He has been very poorly indeed of late.

SENTIMENT IN MASONRY.

BY BRO. E. F. HEMINGWAY.

There are very few institutions in which sentiment plays a greater part than it does in Freemasonry. It is only right, therefore, that members of the Craft should from time to time give some thought to what may very fittingly be described as the very mortar which binds the keystone to the rest of the building. What is sentiment, by the way? If we analyse the word, we shall find it means a feel expressed by the mind, or, as one writer has put it, "a refined sensibility on subjects affecting the heart." If we go deeper, and think for a moment, we shall find that it is the foundation of all our finer feelings, without which we should be little better than brute beasts. It is, in fact, one of the greatest things in the world, for it is one of the chief ingredients of that wonderful thing, the basis of civilisation, the attribute to true manliness in its highest form—brotherly love. And this, as you all know, is the rock on which the Masonic Temple is built. To be a true Mason a man must be filled with love for his fellow men and be ever ready to make some sacrifice on their behalf, following out to the full the scriptural teaching that it is better to give than to receive. The man that is filled, with sentiment is the man who will feel most for his fellow men, and is consequently the truest Mason. Remove sentiment from the individual, and what have you left? A creature who is wrapped up in self and having no feelings himself cares little or nothing for the welfare of others. He is in fact the very antithesis of the true Mason and is one of the most undesirable characters one could wish to meet.

The world has to-day the most striking illustration of what a man without sentiment can become in the person of William the Damned, who, thinking only of his own aggrandisement, has turned the whole of Europe into a shambles, and carried more grief and suffering into the homes of the people than any man who has ever breathed. Had this monster been possessed of the proper sentiment which fills the breast of every true Mason he would have been only too willing to hold out the right hand of friendship to his kindred across the English Channel and to the people whose lot it was to occupy the territory adjoining his own. Possessed of feelings of true sentiment he would have died a thousand deaths rather than break his pledged word as a monarch and trample little Belgium under foot. Sentiment, too, would have prevented him acquiescing in the dark deeds that have been carried out in his name. So much for the dark side of human nature, the side devoid of true sentiment. What shall we say of the brighter side?

As you all know, Masonry is founded upon three pillars, Brotherly Love, Relief and Truth. These three virtues carried out with the proper sentiment help to make life worth living, and, in addition, go to make the stature of the perfect man. For example, if you are filled with a sentiment of love towards your fellow man, you will never think of injuring him, you would never dream of stealing from him. As a matter of fact, you would be prepared to give him anything he needs rather than take anything from him. You would not think of slandering him if you loved him, nor would you be jealous of him or covet what he possessed. Sentiment, therefore, worketh no ill to its neighbour, therefore sentiment is "the fulfilling of the law." You will thus see how the Craft, based upon sentiment, must be an ennobling institution, provided its tenets are properly carried out. The Craft is above all and beyond all (and I would like our newly-initiated brother to take note of the fact), an institution formed to bring out all that is good and all that is noble in a man. I sometimes think that even old Masons are apt to forget this fact at times, especially in the "Fourth" Degree, when occasionally a tale that is slightly "over the fence" is told. To be consistent, brethren should ever have before them the wide distinction between the Craft and its high ideals and an ordinary every-day club. We are proud of our Order because it is an Order at which no one can poke the finger of scorn if as brethren we carry out its tenets in our daily lives. Our pride in the Craft is what? Nothing but sentiment, but a sentiment that it would be well for us all to foster by every means in our power.

In my opinion, it would be a good thing for us all as Masons if we were to be occasionally reminded of the vows we took at our initiation, our passing and our raising, and of the objects for which the Craft exists. It is not sufficient in order to be a true and faithful Craftsman to attend every meeting of the Lodge and take part in its ritual and ceremony. The tenets of the Craft should ever be kept before one, and it should be the duty of every true Mason to try and carry them out daily in his life to the best of his ability. If we were all to do this, then we would all have every reason to bless the day when we joined the Craft. There are some who would maintain that we can do without sentiment altogether both with regard to our business dealings and our daily life. I would desire to point out, however, that if we wish to ascend and not descend on our onward march through life we must have an abundance of sentiment in our hearts, in fact, the more the better.

It is, I am sorry to say, nearly always the rule when proposing the health of a newly-initiated brother to lay particular stress on his striving to reach the Master's chair. It would, I think, be better to express the wish that he may prove a true and worthy Mason, filled with all the real Masonic sentiment in all his dealings both public and private. After all the chair is not everything, and, alas, many Masons make this their goal, and their interest in Masonry decreases from the day their goal is reached. Masons, as you are all aware, are marked men. They should therefore do their best to set before their fellow men an example of true citizenship in its highest form. Filled with the proper Masonic sentiment, a brother should ever aim at the highest Masonic ideals, and his regular visits to his Lodge should assist him in carrying out his determination.

I would like to draw the attention of our newly-initiated brother to the fact that our ritual is not mere verbiage but that there is underlying true Masonry an object for which every Mason should strive, namely, the fitting of him to take his place in the presence of T.G.A.O.T.U. in the hereafter. A brother who has been faithful to his vows need have no fear of this. And when you come to think of the fact that the here-after when compared with this life is like the whole sea shore and one tiny grain of sand, we ought all of us to pay a little more attention than we do to our daily conduct as men. A true Mason is one who is really and earnestly trying to lead the life laid down by the tenets of the Craft. Unfortunately, we are all of us liable to err, but if we are true to our vows and have the right sentiment in our hearts each time we enter a Lodge, we shall enter it with the hope that it will tend to our uplifting. It cannot be too strongly emphasised that Freemasonry is essentially an Order for the elevation of man and not a social institution. The brethren who are filled with the true Masonic sentiment will bear this fact in mind from day to day. If the Craft is to exist merely as a social institution; then there is no need for the existence of the First, Second and Third Degrees at all. I would ask our newly-initiated brother to bear in mind the objects for which the Craft exists whenever he enters a Lodge and to ask himself if there is any finer doctrine than that laid down by the Order. What, for example, could be more beautiful than brotherly love founded on true sentiment? Do you know anything finer in history than the sentiment of brotherly love which prompted that glorious Inniskillen Dragoon, Captain Oates, to go out into the solitude of the Polar night and lay himself to rest amid the eternal snows of the Antarctic continent in order to give his comrades a fighting chance to escape? The sentiment that enabled a man to do that is surely a virtue that is worth fostering by every means in our power. And this is the true Masonic sentiment. Take it away from us, and what have we left. A band of selfish individuals whose motto would be "Every man for himself," and this doctrine closely followed out would soon result in us all reverting to the primitive. Thoughtless individuals may make light of the Masonic sentiment, but it is noteworthy that they can offer nothing in exchange. There can be little doubt that if we as a body carry out to the full the true Masonic doctrine which is embraced in the injunction "Honour all men, love the Brotherhood, fear God, honour the King," we shall leave our mark on the history of our time.

In conclusion, let me say a word with regard to another kind of sentiment which should be shunned by every true Mason. I refer to the sentiment that prompts a Mason to uphold a brother who is in the wrong. This is a pernicious doctrine and a prostitution of true Masonry. Imagine for example, a community or a nation ruled by Masons who acted on this principle. It would simply mean the placing of a premium on crime and falsehood and nothing else. A true brother will admonish another if necessary, but will never connive at or uphold his wrong-doing. An instance of this pernicious sentiment in Masonry was afforded not many years ago in England, when a member of the Craft was being tried by a well-known Judge who was himself a Mason. The prisoner was found guilty by a jury of a particularly diabolical murder, and when asked whether he had anything to say before sentence was pronounced upon him, he attracted the Judge's attention, and after making use of a Masonic sign, made an abject appeal for mercy. The Judge, in passing sentence of death, referred in scathing terms to the fact that the prisoner before him had made use of the signs of the Craft in the hope that he would be able to influence the course of justice. He held out no hope of mercy to the prisoner, who was duly hanged. The false sentiment that I have referred to has probably done more than anything else to bring the Craft into disrepute with a certain class. No true Mason should ever allow it to be said that a man can break any law with impunity "because he is a Mason, and the Masons will look after him." Sympathy in misfortune, yes! Assistance when in need, yes, a thousand times yes! But there should be no sympathy and no assistance for the member of the Craft who persists in leading a wrong life. Sympathy and assistance in such a case amounts to encouragement, and if this were general it would mean that the foundations of society would soon be sapped.

There is much more that could be said on the question of sentiment in Masonry, but I fear I have taken up too much of your time as it is. To sum up, it is sentiment that brings out in bold relief the finest qualities of the individual and causes the faithful member of the Craft to feel for a brother in distress and to succour the

needy in their hour of trial. It is, or rather should be, nothing but sentiment of the right kind that induces a brother to join the Craft. It is the true Masonic sentiment that binds brethren together in the hope that they will help each other to stand before the Great Architect as just, upright and free men, knowing and feeling that by carrying out the tenets of the Craft they will have obeyed the Scriptural injunction to love the Brethren, fear God, and honour the King.

And finally, when they come to cross the Valley of the Great Shadow and enter upon their long, long rest, they will know full well if they have been true and faithful Craftsmen they will have earned from the lips of the Master the highest of all praise, the glorious words "Well done."

Can we wish for anything better when we cease from labour for it to be said of us as was said by Sir Owen Seaman of the late Dr. Barnardo, who, as all of you know, lived for others :—

"Suffer the little children," thus He spake,
And in His steps that true disciple trod ;
Lifting the helpless ones for love's pure sake
Up to the arms of God.
And he who had their love for sole reward,
In that far home to which his feet have won,
Now hears at length the greeting of his Lord,
"Servant of Mine, well done " !

ARE YOU A MASON?

—<>—
COLONIALS AFRAID TO SAY "YES."

INTERESTING COMMENT BY AMERICAN VISITOR.

That Colonials are afraid to acknowledge they are Masons, that they do not carry their Masonry outside their Lodgerooms, and that they are not getting out of the Order all the moral benefits they are entitled to, are some of the charges laid against Colonial Masonry by Bro. Laurence Johnston, 32 deg., a visitor from America who recently passed through Christchurch. As a remedy for this state of affairs he offered this advice : (1) Force your candidates to learn their obligations and appreciate what they mean ; (2) wear the emblems outside the Lodgeroom, so that in everyday life Masons, on seeing it, will be reminded of their obligations and will feel the moral uplift of Masonry.

Bro. Johnston spent three weeks in Christchurch, and as it was recognised by some with whom he came in contact that his views upon Masonry as practised in the United States and New Zealand were of general interest, it was arranged that he should address a special gathering of Masons on the afternoon of Sunday, 26th August. This gathering, convened under the auspices of Avon. Lodge, was attended by seventy brethren of various Lodges, who spent a most interesting afternoon. Unfortunately, Bro. Johnston had been forced to leave for Wellington the night before the meeting, but in this emergency Bro. A. J. Heighway came to the rescue by taking down in shorthand what Bro. Johnston would have said, and reading it to the brethren, A very interesting 45-minute paper was thus secured.

LEARNING THE RITUAL.

After apologising for his unavoidable absence, Bro. Johnston outlined the conditions of Masonry in America as he knew it. (He is a member of the Illinois Lodge.) They learned, from the very inception to the time when they became M.Ms., and were required to answer all questions before being raised.

"Having been forced to learn all our degrees by word of mouth by the brother who has charge of us, when we see the emblem of a Mason attached upon the lapel of a brother's coat we know what that emblem means, and our obligations are recalled by the visions of that badge. A Mason's wife wears the badge also, and the protection which is afforded to her in America must be seen to be appreciated. When we go into a shop to buy a suit of clothes and we see the emblem on the coat of a brother, we know that we are in safe hands, because we know that he remembers his obligations, as all brethren must. When we look at the badge of a brother Mason we remember what the square means. It requires no particular research to see that when a man has it badge on, it prompts the onlooking brother to remember his obligations. And in all my experience and observation in America I have never seen one Mason "take down" another one, but if he does so the offending brother is called before a Lodge, and if the offender is found guilty and unworthy he is expelled."

MASONRY IN PRACTICE.

Some instances of Masonry in practice outside the Lodge were given by Bro. Johnston. One interesting and amusing one was as follows : An accused person was ordered to stand up in Court and state why sentence should not be pronounced on him. He arose and said : " Your Honour, I am a Mason. I belong to the same Lodge that you do, and joined it at the same time that you did eleven years ago." His Honour replied : "I do remember you as having joined the Masons at the time I did, eleven years ago, and, if you will remember your obligations and the teachings of Masonry you then learned, you will recollect that the rituals of Masonry told you a Mason will do no wrong, and will not break the laws of either God or man. You are a Mason. If you had not been a Mason your sentence would have been five years, but because you are a Mason and have had the opportunity of the teachings of Masonry your sentence will be ten years in the penitentiary."

"Instead of keeping Masonry the profound secret outside the Lodgeroom that you do in this country," said Bro. Johnston, " we in America wear our badges and make various announcements in regard to Lodges, initiations, and banquets, and so forth, in the public press. Therefore Masonry is known in America, with wonderfully good results. The public has been taught to look upon the institution as a most wonderful thing. Generally speaking, it is looked upon as a religious organisation. The public regard a Mason, figuratively speaking, as a perfect man, morally, socially, and religiously.

"I have heard it said that you do not wear emblems in this country because you are afraid that it will lead to your being taken down, because you think some brother may try to take advantage of the institution. It is a terrible reflection upon the sort of Masons you are turning out in this country if you are afraid they are going to take you down outside the Lodge-room. Also it would appear that you are ashamed to admit that you are a Mason when in public.

"The only way that this thing can be overcome is for your G.L. to hand out a rigid order that candidates shall be forced to learn every word, syllable, letter, and character of what they hear up to the time when they are placed in the N.E. corner."

"EXCESSIVE CAUTION."

Further instances of how helpful Masons were to one another outside the Lodgeroom were then given, after which Bro. Johnston proceeded to give expression to his views upon Masonry as practised in Australasia.

"The chief defect in Masonry that I see here," he said, "is in the fact that in your rituals you teach a man on two occasions to be cautious. I have found from observations all over this country that the word 'cautious' is misunderstood by the candidates, as they take it to mean that they are bound not to admit that they are Masons or know anything concerning Masonry. My personal experiences have shown me that. The hardest thing I have had to contend with in this country is to get a man to admit that he is a Mason. If I ask a man if he is a Mason he looks at me as if he thinks I am a horse thief. In nine instances in Sydney they walked directly away from me, and I afterwards found that they were all Masons, and in six other instances, when I asked the parties if they were Masons they said, 'At your initiation were you not taught to be cautious?' I replied, Yes, but not cautious in the way you mean.' It is very clear to me that the word cautious is misunderstood by the Masons in this country, and I would love to see them cut out that cautious business over here, and direct all Masons to wear the emblem.

But before you do that it will be necessary for you to change your by-laws and have G.L. direct all Lodges hereafter to cause candidates to learn every word of their obligations, and when you have conducted your Lodges on these lines you will undoubtedly find that you will turn out different Masons than what you are turning out to-day. You don't wear the emblems now, because you fear Masons will take you down. But when you have forced all your brethren to learn their obligations and their work all the way up, and have put a badge on their coat, and another brother sees it, that badge will prompt him to remember his obligations."

READY TO ADVANCE.

"I feel perfectly satisfied from what I have heard, and of the spirit I have seen in your members, that you here at the present time are absolutely right at the very point of preparation ready to advance in Masonry and to get into modern ways of conducting Freemasonry, and if I could have spent an hour with you with forcible argument, and given you samples of our obligations, you 'would eventually have taken up the idea of forcing candidates to learn the ritual and wear the emblems subsequently. I am thoroughly convinced that this state of affairs is coming. It is bound to come."

In conclusion, Bro. Johnston said : " It is with extreme regret that I find myself unable to be here personally, because I can truthfully say that, no matter in what countries I have travelled, at no time have I ever met a

class of Masons who have appealed to me to be such intelligent, naturally moral, decent, good fellows as I have met here. I have never been tendered such courtesies in any foreign country as I have been tendered in this city by Masons."

After the conclusion of Bro. Johnston's paper, W. Bro. Nordon and R.W. Bro. Bingham, who have both visited America, made a few remarks.

The former said he ventured to say that Bro. Johnston knew mighty little of the work of American Masonry outside his own State. His contention was that all you had to do was to make a man letter-perfect, put a charm on his watch chain, and he would be a good Mason. That was arrant nonsense. He (the speaker) believed that a man must be made a Mason in his heart before he could be a Mason at all. He denied that it was very hard to get into the Craft in America. It was one of the easiest things in the world—so easy, indeed, that canvassing was rife in all the States ; and so much were the Lodges " degree mills," and nothing else, that he knew of a case where a Lodge in St. Louis went in for a " railroad day," which started at 9 o'clock in the morning, and by means of shifts worked degrees until 12 o'clock at night. Their idea of Masonry was entirely different to ours. The official paper of Palestine Lodge recently stated that they put through thirty-six men as E.As., seventeen F.Cs., and twenty-two M.Ms. in one day.

In dealing with the wearing of emblems, W. Bro. Nordon said there was nothing wrong with this from the British point of view, but he thought he was safe in saying that the bulk of Freemasons condemned it strongly for the reason that it was looked upon as trading on the Order. A man who displays an emblem on his watch chain desired that everybody should know that he was a Mason, and probably thought to himself, "I am going to get some benefit from it. " We might be wrong in our notions, but the bulk of men took that view. We did not wish to advertise to the world our connection with the institution, nor did we wish to make it open to the public. We only wanted men of the right sort in Masonry. We were not a reformatory institution. We were not here for the purpose of reforming bad characters.

In regard to the working of the Lodges, he had seen in American Lodges what he would be very sorry to see in this country. Only on one occasion—at a R.A. Chapter in Washington—had he seen an American Mason in a dress suit. They might call it show if they liked, but he did like the wearing of the dress suit in the Lodgeroom, as it seemed to him to be a mark of respect to T.G.A.O.T.U. In the Apollo Lodge, Chicago, he found every man in the Lodgeroom smoking, and at 10.30 the W.M. announced that they had concluded the first portion of the evening, and he would like to invite every brother to have a cigar with him. He thereupon descended from the dais, leaving it entirely unattended, and walked round the Lodgeroom offering his cigars. That certainly was not Masonry.

He maintained that there was not one-sixteenth of the dignity in American Masonry that there was in English Masonry.

"FINE FRIENDS."

R.W. Bro. Bingham related a few of his experiences of American Masonry, and said that, while their practices differed in many respects from ours, he had to confess that some of the finest Masons he had ever met and some of the finest friends - he had were in American Lodges. He corresponded regularly with them, and appreciated many points of their practice of Masonic principles.

LEARN AND PRACTISE.

Bro. A. J. Heighway, before the meeting dispersed, said that, in justice to Bro. Johnston, he would like to say it was not correct to say he ridiculed or criticised the Lodge work in this country. He had been greatly impressed with the impressiveness and dignity of the several meetings he had attended. The truth seemed to be that no one man could convey a correct picture of American Masonry. The subject was too vast ; and when a man—however broad his experience might be—jumped from particular instances to generalisations, the impression conveyed might be open to criticism. Just as some things that happened in New Zealand, if cited abroad, would not give an exact picture of our Masonry, so some of the instances given by W. Bro. Nor-don should perhaps not be regarded as illustrative of the whole of American Masonry or its real spirit. The two things that Bro. Johnston specially stood for in his paper were that the obligations should be more thoroughly learned by candidates, and that the general wearing of the emblem would help them to a practice of those obligations in every-day life. That was a viewpoint that might very well be considered by the New Zealand Masons.

Brethren who attended the meeting expressed themselves as having spent a most enjoyable and instructive time. The views expressed have provided quite an interesting topic of conversation since.

AN IMPORTANT MEETING.

On Thursday, 18th October, a large and representative meeting of G. and P.G. officers and P.Ms. of the Wellington Masonic

Division of New Zealand, which includes the Hawkes Bay, Taranaki, Ruapehu, Nelson and Marlborough, and Wellington Districts.

R.W. Bro. J. W. Ellison, Prov.G.M., presided, and W. Bro. C. W. Neilsen acted as secretary of the meeting. The chairman explained the purpose for which the meeting had been called, viz., to take the usual preliminary steps in connection with the transfer of the office of the G.L. of New Zealand to Wellington, the holding of the annual communication, and deciding what brethren should be placed in nomination for the principal offices. He also read letters of apology for absence, including four from the Prov.G.Ms. of Taranaki, Hawkes Bay, Ruapehu, and Nelson and Marlborough.

. It had been suggested that Wellington City should yield its claims to having the annual meeting held in its midst to Wanganui, but R.W. Bro. McFarlane, while acknowledging the courtesy, regretted inability to accept principally by reason of war conditions.

It was then formally resolved that the next annual communication of G.L. be held in the city of Wellington.

M. W. Bro. H. J. Williams then moved that V.W. Bro. Hon. Alexander Lawrence Herdman, P.M., and P.G. Registrar, be placed in nomination for the office of G.M. for the ensuing year. The motion was seconded by the Prov.G.M., and carried unanimously.

The following W. Brethren were then selected for nomination for the several executive offices :—W. Bro. J. J. Esson, Pres. B of G.P. ; R.W. Bro. H. H. Seaton, Pres. B. of B., and Annuity Board ; W. Bro. J. T. King, G.Treas. ; W. Bro. C. W. Neilsen, G.Reg. A number of names were received for membership on the Boards.

The following committees were then set up in connection with the meeting of G.L. :—Executive (R.W. Bro. J. W. Ellison, Chairman) ; Finadae (R. W. Bro. A. Veitch); Entertainment, Accommodation, and Musical.

W. Bro. C. W. Neilsen was elected principal secretary, with W. Bro. Geo. Russell as assistant.

A vote of thanks to the Prov.G.M., and to W. Bro. C. W. Neilsen, concluded the proceedings. All the committees then held a short meeting to arrange preliminaries.

OBITUARY.

W. BRO. W. T. DAWICK, G.S.D.

Freemasonry in Manawatu and surrounding districts suffered a severe loss on the evening of Thursday, 27th September, when W. Bro. W. T. Dawick died suddenly at his residence, almost immediately after his return from a visit to a chemist's subsequent to a consultation with, a doctor. The sad event caused a great shock, not only to his relatives, but to a very large circle of Masonic friends, to whom he had endeared himself by his kindly manner and unfailing courtesy. He was an indefatigable and most capable worker both in Craft and Capitular Freemasonry, and was ever willing to give his services in any capacity. He was one of the first initiates in Manawatu Kil. at its erection in 1883, and from that time never faltered in his devotion to Freemasonry, passing through various minor offices till he reached the Chair of K.S., which he occupied for two years in succession, and again after a brief interval. The last honour he achieved in Craft Freemasonry was the office of G.S.D., to which he was elected at the last annual convocation. His connection with R.A. Masonry dates from the time when he, with two others, journeyed to Wellington to take the degrees in Waterloo Chapter, all being given on the one night. These three then became the three Principals of the Manawatu Chapter on its establishment, he taking that of 3rd J. On many occasions afterwards he held the office of Z, and at one time the Chapter was kept together chiefly by his untiring exertions. In recognition of his great services, the Sup.G.Chapter conferred upon him the honour of G. 3rd Prin. A man of sterling integrity, he passed through a busy life without, it may safely be said, making a single enemy, while he could count as friends all who knew him. Strong evidence of the esteem and respect in which he was held was afforded by the exceptionally large concourse at his funeral on the Sunday following. There were present brethren from all the Lodges within reach by motor

car, including Foxton, Wanganui, Rangitikei, Feilding, Iongotea, Levin, Otangaki, Dannevirke, Pahiatua, and Woodville. The pall bearers were members of Manawatu Chapter, Comps. A. J. Graham, P.Z. ; J. Stone, P.Z. ; W. S. Smith, H. ; J. Y. Oliver, 1st Soj. ; S. W. Oliver, 2nd Soj. ; H. J. Canton, S.N. ; and H. M. Haycock. The procession from the residence to the grave was headed by visiting brethren, followed by members of Lodges United Manawatu, E.C., Huia, and Manawatu Kil. After the Church of England service and that of the Orient Lodge of Oddfellows, the Masonic service was given by the W.M., Bro. Mundy, assisted by R.W. Bros. J. A. Nash and W. H. Smith, and W. Bros. A. Clark and A. Hopwood. Bro. H. S. Porteous presided at the organ. Prior to the address, R.W. Bro. Nash delivered a brief eulogism.

W. BRO. JOHN GRAHAM, P.Prov.S.G.D.

Masonry is much the poorer by the death from wounds, on 4th October, of W. Bro. John Graham, P.Prov.S.G.D., a member of Lodge Lincoln, No. 33. Bro. Graham was initiated, as a Lewis, in an Invercargill Lodge over twenty years ago, and, owing to the exigencies of his occupation, has affiliated with various Lodges, but he occupied the Chair of K.S. in Lodge Lincoln for the year 1911-12, and as soon as his responsibilities as I.P.M. were removed, took up the duties of Sec., and filled the position with conspicuous ability until his departure for the front. He was also a member of St. Augustine R.A. Chapter, No. 1. He left New Zealand as O.C., D Company, 25th Reinforcements, but as he had been a very keen and efficient officer of Volunteers and Territorials, it was no surprise to his friends to learn that very shortly after the arrival of his draft in England he was transferred to a battalion at the front, where he can have seen no more than two months' service. His friends, and they are many, mourn the loss of a bright exemplar of all that is best in Freemasonry, cut off at the height of its usefulness.

W. BRO W. B. SCANDRETT.

A Lodge of Sorrow was held in the Freemasons' Hall, Invercargill, on 26th ult. W. Bro. Copeland, W.M. of Lodge Southern Cross, in announcing the reason for the meeting, referred feelingly to the loss the Lodge had sustained by the death of W. Bro. W. B. Scandrett, one of the oldest brethren in Southland. He had been a member of Southern Cross Lodge for forty-nine years, was W.M. in 1878, and had held office as Treas. of the Lodge for over twenty-one years. The Lodge then adjourned to enable the brethren to attend the funeral. The Masonic service at the graveside was undertaken by W. Bros. Copeland and Roberts. After returning to the Lodge, several brethren spoke of the high esteem in which our late brother had been held, not only as a Freemason, but also as a citizen. The name of W. B. Scandrett was a household word in Southland; the deceased's history of his experiences in the early days of New Zealand is very interesting reading, but cannot be entered upon here. Besides rendering—useful service to the Craft, Bro. Scandrett had held office for many years successively as Town Clerk, Councillor, and Mayor of Invercargill. Right up to the time of his death, though suffering much physical pain, he retained his mental activities, and interested himself in Lodge and other work. After paying due respect to the memory of the deceased brother, the Lodge was closed.

BRO. R. A. KER, I.G.

I very much regret to have to record the death of Bro. R. A. Ker, I.G. of Lodge Hokianga. Bro. Ker was called from this sublunary abode on 13th September, after a short illness of one week. Bro. Ker will be sadly missed, not only by the brethren of his Lodge, but by all who were fortunate enough to have made his acquaintance. He was one to whom the poor and needy might pour forth their woes and obtain relief, his hand was guided by justice and his heart expanded by benevolence, and his loss will be severely felt throughout the district. The funeral took place on the 15th ult., and was the largest seen in the district. The Masonic burial service at the graveside was read by W. Bro. A. A. Potter, W.M. of Lodge Hokianga, No. 69.—[Lodge Correspondent.]

REVIEW.

THE GRAND LODGE OF ENGLAND, 1717-1917. By W. Bro. Albert Calvert, P.M.

The fact that this work is from the hands of W. Bro. Calvert is sufficient guarantee of its value and excellence. It is exactly what it purports to be, a history of the G.L. of England for 200 years, dating from the formation of that G.L. in 1717. The absence of reliable data so necessary to enable the Masonic student to erect an edifice on the earlier history of the four Lodges which constituted G.L.; and the early history of G.L. itself, have always constituted a formidable obstacle. Bro. Calvert takes his readers into his confidence in the matter, and says, "The phrase immemorial" which is employed to denote the unrecorded data of the constitution of the four Lodges, explains the little that is known of their formation and early histories," which appears to date from 1717. It is most singular that these four Lodges, which, apparently, were all that were working in London at that date; and engaged in such a work as the erection of a G.L. from amongst themselves, should have no previously recorded history, but in any case they "built better than they knew." Bro. Calvert has been at some pains to detail the history of these four Lodges subsequent to the year 1717.

Again, it is singular that the early history of the G.L. of England should have to depend on Dr. Anderson's Constitutions, which were not published until 1738, twenty-one years after the date of the Revival. The author of the work we are reviewing very tersely says, "The material we possess does not enable us to construct a very complete or reliable account of the events which opened with 1717, and while we recognise that Masonic history would have been infinitely poorer without the contributions of Anderson, Dermott, and Preston, we are justified in deploring the fact that they were not men of more conscientious accuracy and of less riotous imagination and prejudices." Yet notwithstanding these disabilities, the author has dived deeply into all available historical facts and literature, with the result, that he places before the Masonic world all that is to be known on the subject. The reference to the "Early Grand Masters" is most interesting, not alone as showing the strange vicissitudes of fortune to which some of them were subject to, but the developed character of others, making strange reading in these days. Dr. Anderson, who was so intimately associated with the earlier history of this G.L., and was no doubt a Masonic enthusiast, is handled far more gently by Bro. Calvert than by other Masonic historians, but the brief review of his life will enable the reader to draw his own conclusions.

Reference is made to Sir Christopher Wren, and the author is in agreement with other modern historians, that the "problematical facts or possible fancies do not entitle Sir Christopher to a place in the Masonic gallery."

Amongst other subjects dealt with are "The Great Schism" the "Case of William Preston," who was disciplined by G.L.; "The Church and Freemasonry"; "The Chevalier D'Eon," who is designated as one of the greatest scandals of the 18th century; "John Wilkes," who "attained notoriety," but proved himself but an "indifferent Freemason"; not forgetting the "Story of the Union," which was an important epoch in the history of G.L.; are but a few of the many subjects so trenchantly dealt with, all of which not only contain much Masonic information, but are of never-failing interest, and will place the student *au courant* with what every intelligent Freemason should know. The 280 portraits and illustrations are admirably selected and eminently calculated to assist the chronology of the Craft. The book is published by Messrs. Herbert Jenkins, Ltd., Arundel Place, Haymarket, S.W., and reflects the greatest credit on that eminent firm. The letterpress is a good type, making easy reading to all eyes, while the pictorial section comprises some works of art in book publishing. The nett price is fixed at the comparatively small amount of 12s. 6d., which should easily put it within the reach of those who desire to make a daily advancement in Masonic knowledge.

FROM A CANTERBURY F.M. ON ACTIVE SERVICE.

The following, extracts are from a letter sent to a Canterbury brother from the front :—

"As regards the Base Branch of the N.Z.E.F. Masonic Association, we are still going along fine. On the 13th July last we had a very successful meeting. Bro. Rev. Bush-King gave us an interesting address, which was listened to attentively and appreciated by the brethren. After the usual business, the brethren, at the invitation of Bro. Capt. Bladin (who is our esteemed president), adjourned and partook of supper. During the evening

several vocal items were rendered. After the King, and G.L. of N.Z. had been duly honoured, the health of the retiring Sec., Capt. Rev. Bush-King, was also drunk, the brethren speaking in glowing terms of the enthusiasm and earnest work done by our popular and revered brother, who (unfortunately for us) has been transferred to—well, to "some other place." Bro. Bush-King feelingly replied, and thanked the brethren for the kind sentiments expressed and for their future good wishes. The toast of "Our Lodges in New Zealand" was honoured, with thoughts dwelling on happy evenings spent in our various Lodges at home. The health of our host, Bro. Bladin, coupled With Mrs. Bladin, was heartily drunk, the speaker voicing the opinion of all the brethren in that they valued sincerely the work done and interest shown by our worthy President, and a hearty vote of thanks was accorded him for his kindness in entertaining the brethren to supper. Bro.. Bladin replied, stating he needed no thanks from the brethren, for the little he had done. It had been to him a labour of love indeed, and he found it a privilege to assist the Craft or its members at any time, and thanked them for including the health of his wife, whom he knew would feel delighted. Capt. Bladin, I may state, along with his better half, as Salvation Army Chaplain, did noble work amongst the troops in Featherston and Tauherinikau, which gained for them the esteem and goodwill of all ranks. A pleasant evening was brought to a close with the Tyler's Toast."

FREEMASONS IN RARATONGA BID FAREWELL TO TWO WELL-KNOWN BRETHREN.

Though there is no Lodge in the Cook Islands, there are a number of brethren, who; on the 3rd September, met together to bid farewell to W. Bro. Dr. G. P. Baldwin and Bro. E. A. Reid, who are joining the New Zealand Military Forces. It was stated that this was the first meeting of Freemasons ever held on the Islands, but the statement is not correct, as some years ago a meeting was held to consider the question of forming a Lodge, but the G.L. of N.Z. ref used to grant a Charter. A number of loyal and Masonic toasts were honoured, and hearty good wishes were expressed for the future welfare of the departing brethren. At the close of a very pleasant evening it was resolved that this was to be the first of a series of fraternal meetings.

The following are the names of those who were present with their respective Lodges :—Bros. Wm. Taylor (St. Andrew's Lodge, No. 10, S.C., U.S.A.), W. C. Smith (Marlborough Lodge of Unanimity, No. 106, N.Z.C.), Geo. B. Crummer (St. Andrew's, No. 8, N.Z.C.), G. Pearce Baldwin (Vernon, No. 560, E.C., Ponsonby, No. 54, N.Z.C.); E. A. Reid (Auckland, No. 137, N.Z.C.), H. Brian Morris (Aorangi, No. 2300, E.C.), Rupert V. Hosking (Masterton, No. 19, N.Z.C.), F. H. Meatford (St. Andrew's, No. 8, N.Z.C.), Wm. Bryan (Duke of Edinburgh, No. 1259, E.C.), Hugh F. Aysou (Waiwhetu, No. 176, N.Z.C.), H. Rogers (Loyalty, No. 243, E.G.).

OPENING OF MASONIC HALL, SEATOUN.

Saturday, 6th October, saw a gathering of Masons and their lady friends at the New Masonic Hall, Seatoun, the occasion being the laying of a memorial stone in the new building. Quite a number of visitors attended, and the proceedings, which were quite informal, were very happy, the function being one of the perhaps too few occasions on which brethren and their women folk can foregather.

R.W. Bro. Peterkin, P.D.G.M., who had been entrusted with the task of laying the stone, was, as usual, early on the scene, accompanied by Miss Peterkin. The punctuality of this zealous brother in turning out to any function in which he is taking part is worthy of all praise, and might well be emulated by acme of our own brethren. V.W. Bro. Porritt, P.G.C. to whom the above remarks apply with equal force, welcomed the visitors, and delivered an admirable little address on the objects of Freemasonry, which was thoroughly enjoyed by all who heard it. W. Bro. Aston followed V.W. Bro. Porritt, giving a brief history of the Lodge, and explaining the meaning of the Lodge's historical Maori name. He then called upon R.W. Bro. Peterkin to lay the memorial tablet, which was done in Bro. Peterkin's own inimitable way, the venerable brother touching on the other Lodges he had seen founded in the district, and exhorting the members to put their shoulders to the wheel to help the Lodge along. The memorial tablet, which bears the following inscription, was then declared well and truly laid :—

WHETU KAIRANGI LODGE, No. 201.
LODGE CONSECRATED 9TH OCTOBER, 1914.

LODGEROOM BUILT 1917.
V.W. BRO. T. PORRITT, P.M., P.G. CHAPLAIN, FIRST W.M.
This Stone was laid by R.W. BRO. PETERKIN, P.D.G.M.,
6TH OCTOBER, 1917.

The ancient and venerable hat was again brought into requisition, and the sum of £11 is. 6d. deposited in it. Afternoon tea was provided, and vocal and instrumental items filled up a very homely and pleasant afternoon, which was brought to a close by the singing of " God Save the King." '

The Lodgeroom is a wooden building of one storey, which stands on a section of land 40 feet by 130 feet, in Dundas Street, right at the tram terminus. The building is 40 feet back from the footpath, and consists of a Lodgeroom, 38 ft. by 26 ft. ; assembly room, 21 ft. by 19 ft. 6 in. ; two dressing rooms, with lavatories, etc. ; kitchen, with gas stove, sink, cupboards, etc. ; storage room, and a roomy attic which can also be used for storage. The building is very strongly built of good heart timber, and it has been very faithfully and conscientiously put together by the builder, Bro. Robertson. The walls outside are covered with 4 in. weatherboards, with the windows set high under the eaves, each window being supplied with a fanlight- opener, to admit of ventilation. The roof is of dark grey asbestos slate. Internally the walls are covered with match lining to a height of 7 ft., above that height being Amiwud, the ceiling also being of this material, and the whole beamed and battened.—[Lodge Correspondent.]

A SHIPBOARD GATHERING.

A social gathering of New Zealand Freemasons was held on board a ship homeward bound, at Freetown, Sierra Leone, 4th July, 1917. W. Bro. John Graham was Chairman, and Bro. L. J. B. Chapple, Secretary. Following is the roll of the, brethren present :— Bros. G. J. Allen (Ara, No. 348, I.C.), L. S. Ashton (Prince of Wales, No. 1338, E.C.), H. Burt (Tutaneikai, No. 156), L. J. B. Chapple (Waihopai, No. 189), G. 'P. Campbell (Ionic), W. Caughey (Waikaka, No. 151), H. H. Diamond (1550, E.C.), W. Esler (Taupiri, No. 118), D. Harkness (Canterbury Kil., No. 23), J. McArthur (Cargill, No. 632, S.C.), G. McDonald (Celtic, No. 477, S.C.), J. Macleod (St. Kilda, No. 881, S.C.), E. McDonald (Cargill Kil., No. 632, S.C.), E. T. McCurdy (Taringatura, No. 100), R. R. Knewstubb (Port Chalmers Marine, No. 942, E.C.), B J. Lobb (Otago, No. 844, E.C.), R. McKay (Southern Cross, No. 9), H. J. P. O'Neill (United Service, No. 1428, E.C.), J. Rutherford (Port Chalmers Marine, No. 942, E.C.), E. Payne (Lodge of Light, No. 454, I.C.), H. W. Stidston (Friendship, No. 278, E.C.), G. Stoneham (80, N.S.W.), J. II. Sheldon (Clinton, No. 143), A. Smith (Arrow Kil., No. 86), Jas. Wilson (Cargill Kil., No. 632, S.C.), John Wilson (St. Thomas Kil., No. 83), Wm. Wilson (St. Thomas Kil., No. 83), and W. Bro. John Graham (Lincoln, No. 33). A truly cosmopolitan union of brethren of all ranks, callings, and constitutions.— [Contributed.]

SUBSCRIPTIONS ACKNOWLEDGED TO 23rd OCTOBER.

W. Richardson (Seddonville), F. Hillier (Takapau), E. Steffenson (Petone), E. S. Holdaway 21/8, R. V. King, — Purdie 1/8 (Pahiatua), J. M. Paterson 5/- (Featherston), E. J. Atwell 10/-, J. Manchester, C. R. Bateman, W. H. H. Anderson (Waimate), E. McDonald 12/6 (Fairlie), W. N. Dempsey (Eketahuna), Blundell 15/-, H. D. Wade 10/-, F. Bidford, Sterling Silver Co. 20/-, C. E. Smith, J. Robertson 10/-, J. Rod (Wellington), A. H. Strong (Frankton), J. T. Brooks 4/2 (Cambridge), G.L. of W.A. 16/8 (Perth),. H. de B. Fleming 10/- (Waihi), E. C. Porritt 5/- (Wanganui), W. Dean (Inglewood), J. G. Draper (Hobsonville), G. Cameron (Ohakune), H. Wyatt 20/- (Worser Bay), R. J. McGee 20/- (Te Kuiti), A. Rearch 20/- (Oamaru), W. J. Fish (Kohu Kohu), J. B. Bairstow (Carterton), J. McLauchlan 15/- (Wyndham), C. L. Pont 13/9, J. Copeland 5/10 (Invercargill), C. H. Bowman 18/4, W. G. Bishop 12/6, W. Callaghan, W. J. Duffill 18/4, C. Hayton, F. G. Kimbell, F. G. Magnussen, R. W. Sargent, J. M. B. Sutherland (Hawera), H. Henderson 10/- (Roxburgh) C. B. Harton, F. A. Thomson, L. Reynolds 10/- (Nelson), W. P. Roberts 17/6 (Pataruru), J. Sinton 11/10, D. G. Calder (Dunedin), — Spackman (U.S.A.), S. C. Bingham, A. C. Hallett (Christchurch).

(All 7/6 but those noted.)

Reports.

[Secretaries and Scribes are requested to forward Reports]

CRAFT LODGES.

SOUTHLAND.

SOUTHLAND.

Southern Cross, No. 9.—The regular meeting, held on 5th October, was well attended. Two candidates were initiated, the principal work being undertaken by the W.M., Bro. I. Copeland. The N.E. Charge was effectively delivered by W. Bro. H. D. Lowry; R. for Prep. by the S.W., Bro. W. F. Irvine; W.Ts., by W. Bro. C. H. Roberts ; T.B. by the J.W., Bro. W. H. Johnson; and Final Charge by M.W. Bro. M. Thompson. M.Ms.' diplomas were presented to Bros. Macdonald and Davies. —[Lodge Correspondent.]

St. John, No. 94.—A very interesting meeting was held on 21st September, when one brother was raised to the degree of M.M. The Lodge was well attended. W. Bro. Bonifant was ably assisted by W. Bros. E. H. Whitmore and W. Robison (Exhort, and T.H.), W. Bro. C. H. Poole (Ss.), W. Bro. W. H. Fortune (W.Ts), the Final Charge being given by the W.M.— [Lodge Correspondent.]

Taringatura, No. 100.—The usual monthly meeting on 24th September was not so well attended as nomination meeting usually is, heavy rain having an untoward effect. The usual cleaning-up accounts were passed for payment, and much routine work done. Three brethren were passed to the F.C. Degree by the W.M., W. Bro. H. Beer, assisted by W. Bros. Johnson (Secrets) and Walker (S.E. Charge), while Bro. S. E. Griffiths, S.W., presented the W.Ts. The question of lighting the hall with the "Wizard" light was favourably discussed, a committee being appointed to report at next meeting definitely. Only one brother was nominated for each office—the S.W. for the Master's chair, and all the juniors one step up. The Master's collar, which the management committee has had under consideration since February, at last materialised. The silver chain, on each disc of which is inscribed the name of a past occupant of the chair, is an excellent example of the silver-smith's art, and will, we trust, for long years to come prove not only "a thing of beauty," but "a joy for ever." Soon after 10.30 the Lodge closed, after a strenuous night's work.—[Lodge Correspondent.]

Winton, No. 108.—The usual meeting was held on 25th September, a large gathering being present to witness the Third Degree being worked by Lodge Waihopai. The visiting brethren rolled up in strong force, and the W.M. (Bro. V. Smith) and his officers carried out the degree in a very efficient and impressive manner. W. Bro. Tilley, W.M., in welcoming the visiting brethren, referred to the pleasant relations existing between the two Lodges and the happy recollections of previous exchanges of visits, and hoped they would long continue. After the ceremony a very pleasant time was spent in the refectory, and on the occasion of Lodge Waihopai's visit the hot potatoes, ham, tongue, etc., proved very acceptable after the visitors' early tea in Invercargill and their twenty-mile motor ride to Winton. One of the most important toasts at Winton's "Fourth" was that of the foundation members. It was a coincidence that twenty-one years ago that evening Lodge Winton was founded, so it had thus gained its majority. In responding to that toast, W. Bro. Watson, who, with W. Bro. Ritchie, were the only two foundation members present, recalled some very interesting memories of the difficulties in which Lodges worked in the early times. Lodge Winton, like most other Lodges, had had its ups and downs, but it was, pleasing to note that during the last number of years it had made steady progress. W. Bro. Haggitt, P.M., Lodge Waihopai, recalled some interesting reminiscences at the "Fourth" in connection with some of the early members of Lodge Winton. Lodge Winton holds its installation meeting on 31st October, and it is anticipated that there will be a large attendance.—[Lodge Correspondent.]

Waihopai, No. 189.—Two E.As. were passed to the F.C. Degree at the regular meeting on 17th September. The meeting was a very enjoyable one: The W.M. (Bro. Vernon Smith) and his officers, assisted by P.Ms., carried through the ceremony in an impressive manner.

On Monday evening, 15th October, this Lodge was visited by the W.M., officers, and members of Lodge Southern Cross, who attended by invitation for the purpose of working the First Degree. W. Bro. Copeland had a splendid muster of his brethren. One candidate was initiated. The whole ceremony was pleasing and interesting. The W.M. of Southern Cross was assisted by his officers and W. Bros. Roberts, Stout, Lowry, Haggitt, and Critchfield. Bro. Johnson, J.W., delivered effectively the lecture on the 1st T.B. A special word of thanks is due to W. Bro. A. B. Haggitt, of Lodge Waihopai, for coming willingly to fill the vacancy of an absentee. Bro. Haggitt was heard to great advantage in the Final Charge.—[Lodge Correspondent.]

OTAGO.

Oamaru Kil., No. 82.—In spite of cold, wind, and rain, the installation meeting held at Oamaru on 3rd October attracted a large audience, including visitors from the local Lodges, also Dunedin, Timaru, Balclutha, and Palmerston. The R.W. Prov. G.M. of Otago, R.W. Bro. A. W. Flett, was received with due honours. The ceremony of installing Bro. John Crombie was conducted by W. Bro. William Miller in a manner which did credit to himself and gave much pleasure and satisfaction to all concerned. The retiring Master, Bro. J. C. Dickson, having conducted the earlier part of the ceremony and administered the Oath de Fideli, the Charter and B. of C. and By-laws were presented by the R.W. Prov.G.M., with some very pertinent remarks on the duties belonging to each. W. Bro. D. Herron invested the Wardens, and also the Sec. The Treas., W. Bro. G. M. Procter, being unavoidably absent, W. Bro. W. J. Hill invested the remaining officers. The address to the Master was impressively given by the R.W. Prov.G.M., to the Wardens by W. Bro. J. C. Dickson, and to the brethren by W. Bro. John Taylor. The ceremony went smoothly and impressively from start to finish, chiefly by the careful attention of our veteran D. of C., W. Bro. Donald Miller, who, among his many good qualities, has those of order and method highly developed. The following brethren were invested in the several offices : I.P.M., W. Bro. J. C. Dickson ; S.W., Bro. D. A. Bee ; J.W., Bro. W. Brown; Chaplain, W. Bro. W. Miller ; Sec., R.W. Bro. J. M. Brown ; D. of C., W. Bro. D. Miller ; Organist, Bro. J. B. Fergusson; S.D., Bro. J. McLaren; J.D., Bro. G. Puttick; I.G., Bro. P. Ledingham ; Ss., Bros. E. Hambleton, J. J. Harvey, J. Toner, and A. M. Tait; Tyler, Bro. J. C. Walker. Owing, no doubt, to the severe weather, the list of telegrams and letters of apology and congratulation were very large, numbering twenty-five. On rising for the first time, the W.M. gave hearty thanks to the R.W. Prov.G.M. and officers and to the P.Ms. who had so cordially assisted in the ceremony, to the Visitors, and to the members of the Lodge. The R.W. Prov.G.M. tendered H.G.W. and congratulations on behalf of G.L. and himself and officers, and also for the Dep. G.M., R.W. Bro. J. J. Clark, who was unfortunately detained on municipal business. He also took occasion to impress on the 'brethren the necessity of increasing their contributions to the G.L. War Fund, and, with his officers, retired. H.G.W. and congratulations were tendered by brethren representing Lodges Waitaki, Timaru, Koranga, Neptune, Dunedin, Otago Kil., No. 143, Palmerston, Otago, No. 844, Kurow, Clutha, and Ngapara, also by W. Bro. W. Miller for the P.Ms. of the Lodge, and by Bro. S.W. on behalf of the officers and brethren. The offertory to the G.L. Annuity Fund was very satisfactory. A candidate for initiation was proposed. The Lodge was closed at an early hour, which enabled the brethren to have a good time in the refectory, where the usual loyal and Masonic toasts were duly honoured, accompanied by some excellent music, songs, recitations, and speeches, which lasted to the "wee short hour ayont the twal' for some.—[Lodge Correspondent.]

Oceanic, No. 154.—The ordinary meeting, which was well attended both by members and visitors, was held on 19th September. The Sec.'s action in sending a letter of condolence to the family of the late R.W. Bro. Rev. W. Ronaldson was approved, and a vote of sympathy was carried in the usual manner. One candidate was initiated, the work being performed as under : Ob., the W.W., W. Bro. A. Cannon ; Secrets, W. Bro. J. Couchman ; N.E. Charge, W. Bro. H. C. Anderson ; M. of Prep. W. Riddell; W.Ts., Bro. W. Mills; Final Charge, W. Bro. Caulder (Lodge Dunedin, No. 931, E.C.). The election of officers was then taken, Bro. A. Walker being unanimously selected as the next W.M. The usual social hour was spent in the supper room. On 1st October an emergency meeting was held, when a candidate was initiated. The following brethren participated in working the degree : Ob., the W.M. ; Secrets, R.W. Bro. A. Stoneham, P.P.G.M., and W. Bro. J. Couchman; N.E. Charge, W. Bro. H. W. Hellyer, G.S.D. ; M. of Prep., Bro. A. Walker ; W.Ts., Bro. H. F. Harris ; Final Charge, Bro. W. Mills.

W. Bro. Cannon presided over another emergency meeting on 11th October, when the First Degree was again worked. The W.M. gave the Ob.; W. Bro. Hellyer, the Secrets ; W. Bro. A. McKenzie, the N.E. Charge; Bro. A. Walker, M. of Prep. ; Bro. H. F. Harris, W.Ts. ; and Bro. W. Mills, the Final Charge.

The annual meeting was held on the 17th ult. The Lodge was opened at 3.30 p.m., and after formal business the R.W. Prov. G.M. (Bro. A. Flett) was received. A B. of I.M. was formed, and Bro. A. Walker was installed in the chair for the ensuing term. After the W.M. had invested Bro. A. Cannon as I.P.M., the Lodge was called off. At the evening meeting there was a numerous attendance. The R.W. Prov. G.M. having assumed the chair. R.W. Bro. T. S. Graham, D.G.M., E.C., and R.W. Bro. T. Ross, P.D.G.M., were received and saluted. After the proclamations and salute in the Third Degree, the W.M. invested W. Bro. H. C. Anderson as D.M. The R.W. Prov. G.M. presented the W.M. with the Charter, etc., and then addressed him. W. Bro. W. Lischner then invested Bro. W. Mills as S.W., and Bro. H. F. Harris as J.W., and R.W. Bro. A. Stoneham, P.P.G.M., addressed the Wardens. The following officers were invested by W. Bro. J. J. H. Dumsday, G.B.B. : Treas., Bro. A. J. Runciman; Sec., W. Bro. W. Jacobsen ; S.D., Bro. M. J. Pierce; J.D., Bro. W. H. Riddell ; I.G., Bro. W. S. McCrorie ; D. of C., W. Bro. W. H. S. Hellyer ; Chaplain, Bro. C. T. Lee ; Organist, Bro. Gordon Titchener; Tyler, Bro. C. Tilleyshort ; Ss., Bros. R. Ledlie (senior), C. Perry, J. R. Ellis, M. A. McGregor, and J. H. Ching. There were several presentations during the evening. W. Bro. J. Couchman, on behalf of Bro. A. Morison, presented the W.M., for the Lodge, with an ornate D. of C.'s baton. W. Bro. D. Harris Hastings presented a P.M.'s jewel to W. Bro. Cannon, I.P.M., and in doing so said that Bro. Cannon had been one of the earliest initiates into Lodge Oceanic, and his career had been exceptionally good, having served in every office in the Lodge. During the past year, in common with most Lodges throughout the Dominion, there had been an occasional absence of ritual work, and Bro. Cannon had spared neither time nor trouble to arrange suitable programmes on off nights. He had, as the visiting W.Ms. present could testify, been an excellent visitor, and, to sum up, Lodge Oceanic had a worthy record of past W.Ms., and Bro. Cannon added another link to that splendid chain. The W. Bro. briefly thanked the brethren for their gift, and intimated that he hoped to still be able to take a keen interest in Lodge affairs. W. Bro. A. McKenzie then, on behalf of the officers and members of the Lodge, presented W. Bro. H. W. S. Hellyer, J.G.D., with a case of Loewe pipes as a small token of the services he had rendered as Preceptor of the Lodge of Instruction for some years past. Lodge Oceanic was noted for their ceremonial work, and the credit of this was due to W. Bro. Hellyer, who was an ideal preceptor. He was quick to correct faults and indifference, but did so in such a manner that no brother could take offence. W. Bro. Hellyer thanked the brethren for their kindness, as they knew his heart was in Lodge Oceanic, and he hoped to have health and strength to serve it for many years to come. The W.M. having thanked the visitors and his own brethren, the Lodge was closed down. W. Bro. H. W. S. Hellyer, J.G.D., acted as G.H. of C., and he is to be complimented upon the success of his first effort in that office. W. Bro. Bennell (No. 432, S.C.) and the St. Andrews, S.C., orchestra provided the incidental music to the satisfaction of every one. During the proceedings Bro. W. H. McKenzie sang "Consider the Lilies," and Bro. T. Dickson kindly acted as Trumpeter. The installation supper was afterwards held in the St. Kilda Town Hall, where a couple of hours were enjoyably spent.—{Lodge Correspondent.]

Kurow, No. 164.—The installation of W. Bro. R. H. Appleby and the investiture of officers took place at the Kurow Masonic Hall on 27th September. The ceremony was conducted by R.W. Bro. A. W. Flett, Prov. G.M. of Otago, and he was assisted by R.W. Bro. A. Fieldwick, P.G.S.W. W. Bro. C. W. L. Lischner, P.G. Supt. of W., W. Bro. Hinton, W. Bro. H. G. Deal, P.G.S.B., W. Bro. McLachlan, and W. Bro. Simpson. W. Bro. H. G. Deal, P.G.S.B., and W. Bro. C. W. L. Lischner, P.G. Supt. of W., invested the officers. The address to the Wardens was delivered by R.W. Bro. A. Fieldwick, while that to the brethren was given by W. Bro. McLachlan. The W.Ts. were presented by W. Bro. H. G. Deal, P.G.S.B., W. Bro. Hinton, and W. Bro. Simpson. Bro. Congalton acted as Trumpeter. W. Bro. Hinton made an excellent D. of C., and Bro. A. J. Meldrum occupied the position of Organist. The R.W. Installing Master presented W. Bro. C. L. Ayson with a P.M.'s jewel on behalf of the Lodge, and W. Bro. Ayson suitably responded. The following officers were invested : S.W., Bro. J. Pringle ; J.W., Bro. W. H. Smart ; D. of C., W. Bro. R. C. Gillies; Treas., Bro. A. McInnes ; Sec., W. Bro. Mercer; Chaplain, Bro. J. K. McKenzie ; S.D., Bro. G. P. Martin ; J.D., Bro. J. Easton ; I.G., Bro. G. McLeod ; Tyler, Bro. J. D. Collins ; Ss., Bros. G. Taylor, W. Hogg, and Jas. Stewart ; Auditor, Bro. J. Barclay. After the installation an adjournment was made to the Public Hall, where the usual Masonic banquet was held and the customary toasts were honoured.

On 2nd October Bro. Fraser undertook to motor the W.M. (W. Bro. R. H. Appleby), W. Bro. Melville, and the writer through to Oamaru to the installation of Oamaru Kil. The party left Kurow at 4 p.m. in anything but pleasant weather conditions, and right from the start had swollen streams to cross. The further we proceeded, higher streams were encountered, until finally we came to a sudden halt in the centre of a big wash-out. The car was coaxed in every manner conceivable, but absolutely refused to move. Bro. Fraser removed part of his lower garments and waded ashore in Highland costume. After carrying the W.M. ashore

(no light undertaking) he obtained a rope, and, with the assistance of a few willing hands the car was eventually pulled out. After innumerable bolts were unscrewed and screwed we set off once again. After travelling a few miles through water averaging six inches deep we came to a sudden halt at a roaring stream, which proved our Waterloo. Again the engine refused duty, and in the meantime the rain came down in torrents. We whiled the time away in preparing and responding to imaginary toasts. While waiting for the rain to ease off a typical Alfred Jingle arrived per motor car on the opposite side of the stream. After viewing the river he discarded his car and crawled over a plank on his knees. He informed us that the roads further down were impassable, so we decided to return to the accommodation house at Georgetown. Our new-found friend reckoned he knew every inch of the road, so we started off under his guidance, but soon found his whole ambition was to reach his home at Georgetown, irrespective of our fate. Bro. Fraser disrated him from guide to pilot-man, and he set off, promising to send Mack with a horse to pull us through. We last saw him wading up to his knees in water and calling out "Mack," until his voice calling "Mack" resembled the last strains of the Turkish patrol. A horseman came along, and W. Bro. Melville immediately commandeered the horse, and in a short time returned with refreshments, which were very acceptable, seeing that we had been in the cart for eight hours. The water had now receded sufficiently to get through, so after cranking up once more we finally arrived at the hall without further mishap. The proprietor gave us a hearty welcome and good beds, and even showed us the bathroom, which was quite unnecessary, Bro. Fraser having already had three baths. We treated our misfortune as a huge joke, and arrived back at Kurow without fulfilling our mission. W. Bro. Melville has learnt a lesson—never to undertake a, long journey without a corkscrew. It will pull you out of many a tight corner.—[Lodge Correspondent.]

CANTERBURY.

Unanamy, No. 3.—The feature of the regular meeting was the initiation of the son of a P.M. of the Lodge. The W.M. (W. Bro. Collett) vacated the chair in favour of W. Bro. Furneaux, who had the unique pleasure of conducting the ceremony. He was assisted by W. Bro. C. Kay (D.M. of Canterbury Kil., No. 23), who gave the Charge after Initiation ; W. Bro. Agar, who gave the N.E. Address ; W. Bro. Just, who presented the W.Ts. ; and W. Bro. Pearson, who gave the Final Charge ; while the W.M. presented the candidate with the By-laws and B. of C. The speeches in the refectory were of a high order, particularly that of W. Bro. Just, in proposing the health of "the candidate" who, it may be mentioned, is a returned soldier, who took part in the historic landing at Gallipoli Peninsula and was subsequently wounded in France.—[Lodge Correspondent.]

Lincoln, No. 33.—The installation meeting on 2nd October will be long remembered by those who were present. Christchurch brethren have for many years looked with favour upon Lincoln's October meeting, and have supported it nobly, but on this occasion they simply overwhelmed the capacity of the room, and, to the lasting regret of the Lincoln brethren, many were quite unable to find accommodation, although every available square foot of space had been provided for. No less than 137 signed the attendance-book, and it is asserted that not less than £10,000 worth of cars were at anchor in the vicinity of the hall. Unfortunately, the Prov. G. M. was kept at home by the orders of his medical adviser, but R.W. Bro. Bingham carried the ceremony through with the eclat expected from such an enthusiastic veteran. W. Bro. C. P. Agar assumes the Chair of K.S. under very favourable auspices, and his energy and ability afford a hopeful augury for a successful year. His officers are as follows : S.W., Bro. W. L. Morgan; J.W., Bro. J. G. Scott; ; Treas., W. Bro. J. McKenzie ; Sec., W. Bro J. Graham (on active service); acting-Sec., W. Bro. A. Cookson; S.D., Bro. T. Vogan ; J.D., Bro. W. B. Kimber; I.G., Bro. F. B. Redgrave; Tyler, Bro. W. G. Jennings. It is worthy of notice that Bro. Jennings has held office for thirty-seven years.— [Lodge Correspondent.]

Concord, No. 39.—The monthly meeting was held at Papanui on 26th September. W. Bro. Francis, P.M., presided over a very good attendance of members and visiting brethren. The Lodgeroom was lighted with electricity for the first time on this occasion, and was a very great improvement on the gas of old. The Lodge is indebted to several of its own and brethren from sister-Lodges, who gave up a great amount of time in installing the light, the labour being given free and all the cost the Lodge having to bear being for material and fittings. All the P.Ms. were nominated for office in Prov.G.L. The work was an initiation. The W.M., W. Bro. Francis, obligated the candidate and communicated the S., T., and W. The S.W., Bro. Nicholas, invested our brother with B. of Mason, the Charge alter being rendered by W. Bro. Scott, W.M. of Avon Lodge. The J.W., Bro. Beanland, gave the N.E. Address. The W.Ts. were presented and explained by W. Bro. Maffey (W.M., Civic Lodge, No. 157). W. Bro. Du Feu, Chaplain, gave the R. for Prep. in a very able manner. Bro. Nicholas, S.W., gave the address after initiation.—[Lodge Correspondent.]

Christchurch, No. 91.—The monthly meeting was held on 25th September, the W.M. (W. Bro. Jas. Mitchell) presiding. The W.M. asked W. Bro. J. W. Roberts to take charge of the Lodge and, assisted by other P.Ms., to pass a brother. W. Bro. Roberts named his officers as follows : S.W., W. Bro. F. Adams ; J. W., W. Bro. G. H. McLean; J.D., W. Bro. Andrews; S.D., W. Bro. Thomas; I.G., W. Bro. Kiddey ; D of C., W. Bro. Hopkinson; I.P.M., W. Bro. R. Torrance; Chaplain, R.W. Bro. Bingham. The candidate was obligated by the W.M., W. Bro. Yemm communicating the Secrets of the degree. W. Bro. W. F. McLean gave the Charge after Investiture ; W. Bro. J. Robertson, the Charge in the S.E. ; W. Bro. Parkes explained the R. for Prep. ; the W.Ts, being explained by W. Bro. Torrance, and the Final Charge by W. Bro. Mazey. The Lodge having been closed, a pleasant hour was spent in the refectory.—[Lodge Correspondent.]

Amuri, No. 184.—The regular meeting was held on 28th September, W. Bro. Hunter, W.M., presiding. The usual business being disposed of, a ballot was taken for W.M. for the ensuing year, when Bro. T. G. Thomson, S.W., was honoured as the M.-elect: Several nominations were taken for members of Prov.G.L., and Auditors elected. The ceremonial was the initiation of a candidate. The W.M. obligated and communicated the S., T., and W. The Investiture and Charity Address was given by W. Bro. Munro; Bro. H. R. Davison, S.D., presented the W.Ts.; Ex. of Prep. by Bro. C. E. Denett, J.W. Bro. R. J. Lewis, D. of C., addressed the candidate on his duties as a Mason. Amuri being a Moon Lodge, no Meeting will be held in October. In lieu thereof the W.M. of Lodge Methven extended a welcome to work a degree for them. About twenty members have signified their intention of paying the visit with pleasure and profit. The "Fourth" was enjoyed for an hour.—[Lodge Correspondent.]

AUCKLAND.

United Service, No. 10.—The regular meeting was held in the Freemasons' Hall, Princes Street, on 26th September. W. Bro. J. W. Swales occupied the chair. The work was the raising of two brethren, the W.M. being assisted by W. Bro. J. C. Spinley (Secrets) and W. Bro. J. C. Pelham (Exhort. and T.H.). Owing to the lamented death of our late Bro. C. A. Smith, the Lodge was in mourning for one month. On the motion of the W.M. it was resolved that a letter of condolence be forwarded to Mrs. C. A. Smith on the death of her husband, who had for so many years proved himself a true and worthy brother. On the motion of W. Bro. W. Tailby it was resolved that a letter of condolence and sympathy be forwarded to V.W. Bro. G. A. Gribben on the loss of his son, who died of wounds-received whilst fighting for King and Empire. The Sec. stated that Bro. W. R. Jeffery had gone into camp at Featherston, this making the seventeenth brother on active service ; also that advices had been received stating that Bro. Fergusson was recovering and that Bro. W. Tailby, jun., had been wounded and badly shell-shocked in the Messines battle. Congratulations having been tendered, the Lodge was closed. There was no "Fourth" held, but the brethren had a quiet chat together in the refectory before dispersing.—[Lodge Correspondent.]

Abercorn, No. 76.—The installation meeting was held in Abercorn Hall on 18th September, when Bro. Charles Blackburn, S.W., was installed into the Master's chair. M.W. Bro. Nicholson, G.M., had intimated his intention of being present, but, unfortunately, received an urgent business call at the last moment which precluded his attendance. He, however, provided an efficient substitute in R.W. Bro. M. J. Harris, P.G.W., who conducted the installation ceremony in a manner which delighted the members and visitors, whose disappointment at not seeing the G.M. was forgotten directly R.W. Bro. Harris assumed command of the Lodge. The W.Ts. in the respective degrees were presented by W. Bro. Whinray (W.M., Lodge Montrose, S.C.), W. Bro. Lieut.-Col. Moir, and W. Bro. Uridge (P.M., Lodge Turanganui, E.C.). The addresses were delivered as follows : W.M., W. Bro. A. J. Fyson; Wardens, W. Bro. J. J. Pickett; Brethren, W. Bro. J. S. Allan. The W.M., assisted by W. Bro. Gilmour; invested the following officers : S.W., Bro. C. Matthews; J.W., Bro. G. R. Grant; Treas., W. Bro. D. G. Robertson, P.G.D.; Sec., R.W. Bro. G. T. Bull, P.G.W.; D. of C., W. Bro. T. Corson; Organist, W. Bro. A. T. Hookey, P.G.O. ; S.D., Bro. F. Foote; J.D., Bro. Cross; I.G., Bro. E. Fenton; Ss., Bros. W. Cave, E. Knight, A. H. Collins and V. C. R. Mitford. The collection on behalf of the G.L. W. and O. and A.M. Fund amounted to about £30. The orchestra consisting of W. Bros. Hookey and J. Chrisp and Bros. C. Woods and C. Adair, rendered the musical portion of the ceremony in a manner that was highly appreciated, and won for them the special commendation of the Installing Master. —[Lodge Correspondent.]

RUAPEHU.

St. Andrew Kil., No. 79.—The usual meeting was held on the 11th ult. In the unavoidable absence of M.W. Bro. R. W. Green (who had journeyed to Wellington to bid farewell to his soldier son), W. Bro. N. G. Armstrong occupied the chair. Ballots were taken for three members, all of whom were elected. Two of these were for rejoining members, one of whom was V.W. Bro. J. A. Luxford, who, as the brethren of this Dominion are well aware, left as Chaplain to our forces and served at Gallipoli, where he had the misfortune to lose his leg. He is at present in England, and by cable recently he expressed a wish to R.W. Bro. J. H. Keesing to be permitted to rejoin his old Lodge, a wish- that our brethren were. delighted to gratify. The other rejoining member was Bro. G. F. Allen, a Charter member of fifty years ago and the first Sec. of this Lodge. Ceremonial work was the initiation of one candidate, which was impressively conducted by the acting-W.M. and his officers, assisted by R.W. Bro. Keesing, the R.W. Prov.G.M. (Bro. D. McFarlane), and W. Bro. A. Doig. W. Bro. Doig explained to the candidate the R. for Prep. W. Bro. Keesing undertook the Charity Charge, and his spontaneous peroration to that charge, as revealed by T.G.A.O.T.U. in the Lord's Prayer, was most impressive. The Final Charge after Initiation was entrusted to the R.W. Prov.G.M., Bro. McFarlane, who, in a graceful and dignified manner, explained to the candidate his duties henceforth in life as a Freemason. During the evening attention was drawn to the fact that our meeting in November would be the celebration of the jubilee of our Lodge, at which we hope to welcome brethren from all over the Dominion. M.W. Bro. Oliver Nicholson, G.M., and M.W. Bro. Malcolm Niccol, G.Sec., have both accepted an invitation to attend this meeting and to deliver addresses. The brethren of this district have not yet had the pleasure of meeting the G.M. in Lodges, and addresses from such distinguished brethren as M.W. Bros. Nicholson and Niccol will be looked forward to with great interest. It is hoped that many brethren who were associated with St. Andrew Kil. in past years will be able to attend and assist in the celebrations. Brethren who visit the Lodge on this occasion will have the pleasure of witnessing the unique spectacle of W. Bro. Keesing, who was W.M. thirty-three years ago, taking charge of the Lodge and being supported by identically the same body of officers who held sway under him when he occupied the chair thirty-three years ago. Two new candidates were proposed, and H.G.W. were tendered. An adjournment was made to the refectory, where an hour's social intercourse, interspersed with musical items and the customary loyal and Masonic toasts, was enjoyed.—[Lodge Correspondent.]

Kimbolton, No. 123.—The monthly meeting was held in the Lodgeroom on 30th August, a good muster of the brethren being present. The ceremonial work was the raising of one brother. The candidate was obligated by the I.P.M., W. Bro. Turnbull; the Exhort. was given by the W.M. ; Charge after Passing by W. Bro. Baddeley ; the Secrets by Bro. Short, S.D. ; and the T.H. by W. Bro. Bailey. In the refectory the usual toasts were honoured, including that of the newly raised brother, whose speech in reply confirmed the opinion of the brethren, already strengthened by his serious and earnest demeanour throughout the ceremony, that he will continue to wear the Masonic badge with pleasure to himself, usefulness to the Craft, and credit to his mother-Lodge.

The monthly meeting was held in the Lodgeroom on 27th September, there being an exceptionally good attendance of brethren and visitors. The work was the passing of one brother. He was obligated by the W.M., who was assisted during the remainder of the ceremony by W. Bros. Nix and Baddeley. The J.W. presented the W.Ts., the S.W. delivered the Charge, and W. Bro. Mundy (W.M. of Manawatu Kil., No. 47) explained the 2nd T.B. In the refectory a most enjoyable time was passed, the usual toasts being honoured, including that of the newly passed F.C. The Palmerston brethren were present for the specific purpose of interesting their Kimbolton confreres in the Masonic conversazione to be held under the auspices of the united Masonic Lodges of Palmerston North on 16th October, and, in replying to the toast of "The Visitors," W. Bro. Hopwood made an earnest and eloquent appeal for support, and not in vain, the demand for tickets being greater than the supply on the spot. The object— to provide funds for the boys at the front—is a good one, and, no doubt, a highly successful gathering will have been chronicled before these lines are printed.—[Lodge Correspondent.]

Waimarino, No. 175.—The annual meeting was held on 1st October, when W. Bro. A. Mabbott was reinstated as W.M. for the ensuing year. At the conclusion of the formal business R.W. Bro. David McFarlane, P.G.M., was received with due honours. After the Master-elect had taken the usual Ob., a B. of I.M. was opened and W. Bro. Mabbott installed in the Chair of K.S. The W.Ts. were presented by W. Bro. F. W. Somerville (W.M. of Lodge Otaihape, No. 142), W. Bro. T. Firmin (W.M. of Lodge Ngauruhoe, No. 205), and W. Bro. E. T. Hughes (I.P.M. of Lodge Naumai, No. 177). The Prov. G.M. presented the Charter, B. of C., and By-laws. W. Bro. T. A. Harris then invested the following officers : S.W., Bro. J. C. Goodger ;

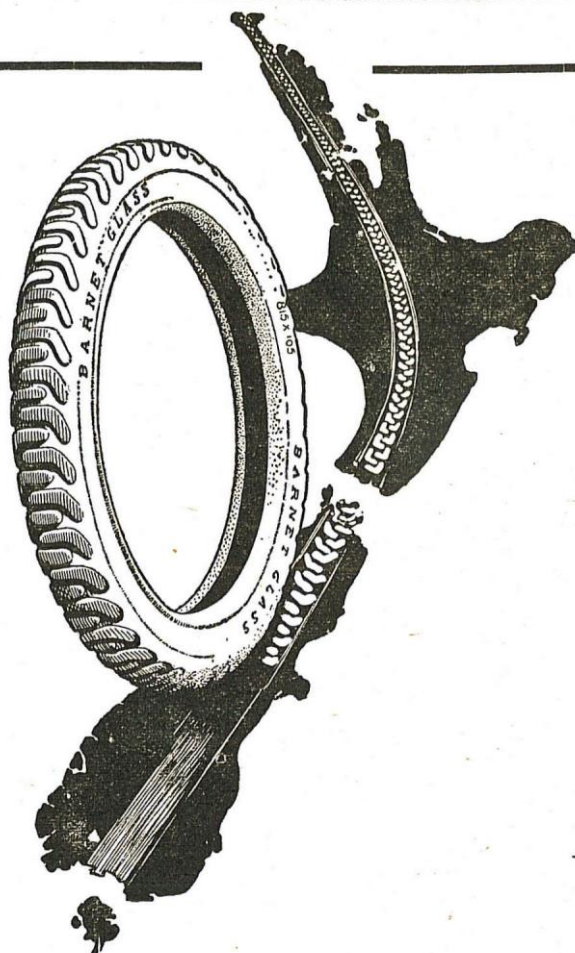
J.W., Bro. A. C. Drury ; Sec., Bro. A. W. Ashwell ; S.D., Bro. T. McArthur ; J.D., Bro. W. M. Fraser ; Chaplain, Bro. T. Dix ; I.G., Bro. W. McCoubrie ; Tyler, Bro. F. Todd ; Organist, Bro. G. P. Russell ; S.S., Bro. W. E. Waldegrave ; J.Ss., Bros. E. F. Gibson and T. Jamieson. W. Bro. H. Jaggard, P.G.S., then addressed the W.M. from the West, and W. Bro. G. Brownlee (I.P.M., Lodge Ngauruhoe) gave the address to the Wardens, following which R.W. Bro. McFarlane addressed the brethren. A collection was then taken up for the Annuity Fund of G.L. The usual toasts were honoured in the "Fourth," and amongst those contributing to the harmony were Bros. Dix, Hughes, Muggridge, Todd, and Waldegrave. W. Bro. Jaggard made an efficient D. of C.—[Lodge Correspondent.]

WELL

N.Z. Pacific, No. 2.—The regular meeting on 22nd C Labour Day holiday. Bro. Tamblyn, W.M., presided, Canterbury Lodge, E.C. Two candidates were raised, I.P.M. filling the Master's chair, as his brother was or rendered, but in one or two instances the interpolation. The gem of the-ceremony was the presentation of the Several diplomas were presented, and Lodge business 10.30. The usual refreshments were served in the refe

St. Andrew, No. 32.—The regular meeting was held Bro. A. Schmidt, presiding. The attendance of membe of three candidates for initiation, Reference was made H. Moore, who enlisted for service in August, 1914, and his return from Samoa. He had proved himself a good and was respected and esteemed by his fellow Crafts sisters was recorded.; Lodge was opened in the Secor P.G.M., was received and accorded honours. Arrange the P.Ms. of the Lodges, the gavel was tendered by W assistance of the following : S.W., W. Bro. F. C. Bro Bro. W. Simpson ; D. of C., W. Bro. J. Rod ; S.D. W. W. Bro. T. Jaffray. The brethren-participating in the (an attentive and earnest candidate, from whom, good the Exhort. ; W. Bro. As W. Rowlands, 15 F.Cs. ; W. Charge; W. Bro. O. Neilson, Investiture Address; W. was presented to the candidate by M.W. Bro. William resumed their stations, the election of officers for the S.W., being elected W.M. One joining candidate's pr Lodge was manifested by the newly raised candidate, to the Lodge a pair of collection plates and asked the thoughtfulness was, needless to pay, appreciated and brethren repaired for a brief space top the refectory.—

Ulster, No 62.—There was a good attendance at the i on 17th October. The ceremonial business was the ini Mather, assisted by W. Bro. R. Jenkins. The Address M. of Prep. explained by Bro. W. H. Melhuish, I.G. ; the Final Charge given by W. Bro. Wylie, Sec. A lect candidates were proposed for initiation. At the concl refectionary, where the visitors were entertained. W. Bro Trentham have been invited to attend the November i has been accepted.—[Lodge Correspondent.]



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General Manager for N.Z.: A. GOODHART.

Brooklyn, No. 132.—The annual meeting was held on Saturday, 6th October, W. Bro. W. J. Westwood presiding. There was a good attendance, notwithstanding the howling gale. R.W. Bro. J. W. Ellison, Prov.G.M., conducted the ceremony of installation, being assisted by M.W. Bro. H. J. Williams, R.W. Bro. T. A. Peterkin, W. Bros. C. B. Norwood, C. W. Nielsen, and H. W. Preston. W. Bro. E. P. Rishworth, G.D. of C., ably fulfilled the duties of his office. Bro. H. Parkin was installed as W.M. by R.W. Bro. Ellison, R.W. Bro. Peterkin presenting the W.Ts. On the admission of brethren the Proclamations were made by the G.D. of C., assisted by Bro. Manthel as Trumpeter. The W.Ts. were given by the W.Ms. of Lodges Hinemoa, Coronation, and Waterloo. The Warrant, Constitution, and By-laws were presented by R.W. Bro. Peterkin. The following officers were most impressively invested by W. Bro. C. W. Nielsen : S.W., Bro. F. G. Armstrong ; J.W., Bro. H. I. Furness ; Sec., W. Bro. M. W. Thew, P.M. ; Treas., Bro. E. P. Campbell ; S.D., Bro. W. G. Faulkner ; J.D., Bro. W. Parkin ; Chaplain, Bro. J. E. F. Perry ; D. of C., W. Bro. J. B. Hopkirk, P.M. ; Organist, Bro. H. S. Claughton ; I. G., Bro. H. Hanson ; Tyler, Bro. J. W. Richardson ; Auditors, Bros. J. E. F. Perry, J. W. Backhouse, and H. Hanson. The addresses to the W.M., Wardens, and brethren were delivered by W. Bros. C. B. Norwood and H. W. Preston and M.W. Bro. Williams respectively. A collection was taken up in aid of the Annuity Fund, and the W.M. briefly addressed the brethren. The retiring Master, Bro. Westwood, was presented with a P.M.'s jewel by R.W. Bro. Peterkin, and after the usual greetings the Lodge was closed. Refreshments were subsequently served, and a pleasant time was spent with toasts and harmony.

Tutanekai, No. 156.—The regular meeting was held in the Masonic Hall, Berhampore, on 4th October, the W.M., Bro. Sexton, presiding. There was a large attendance of members and visitors. Amongst the latter was the W.M. and officers of Lodge St. Andrew, who attended to pass two of their members. After the routine business had been disposed of the W.M. handed the gavel to W. Bro. Schmidt, who assumed the chair and, assisted by his officers, conducted the ceremonial appertaining to the Second Degree. After H.G.W. from the brethren of various Lodges the Lodge closed at 10.15, and an adjournment was made to the refectory, where a very pleasant hour was spent. —[Lodge Correspondent.]

Waiwhetu, No. 176.—The annual meeting was held on 13th October. There was a record attendance, about 180 or 190 brethren attending to do honour to Bro. H. G. Teagle, S.W., who was installed into the chair by R.W. Bro. T. A. Peterkin, P.D.G.M. A large number of visitors journeyed from Wellington, and also a number from the camp, and numerous apologies were also received. G.L. was well represented, as also were the sister Constitutions. The Lodge was tyled at 5.30. On the Prov.G.M., R.W. Bro. Ellison, entering, he assumed the chair, and received M.W. Bro. Williams, P.G.M., and G.L. officers. R.W. Bro. Peterkin then took charge and conducted the ceremony of installation. The Ancient Charges were read and the Ob. taken and a B. of I.M. constituted, and Bro. Teagle was placed in the chair, and, M.Ms. being admitted, he was saluted with honours. The W.Ts. in the three degrees were presented by the W.Ms. of Lodges Ulster, Waterloo, and Brooklyn. The officers were invested by W. Bro. Henry Hobbs, P.G.S. The address to the W.M. was given by W. Bro. G. Allport, to the Wardens by W. Bro. Guinness, and to the brethren by M.W. Bro. Williams. The remarks made by the W.M. in thanking those present were very fine, and warrant the brethren in thinking that Lodge Waiwhetu is likely to have a good year under his Mastership. W. Bro. Leighton was the recipient of a P.M.'s jewel as a mark of appreciation from the brethren. The collection in aid of the G.L. Annuity Fund amounted to £7 5s. 9d. A feature of the ceremony was the quartette rendered by brethren from town. After the ceremony an adjournment was made to the Lyceum, where a very pleasant hour was spent, and toasts, songs, and recitations were the order of the evening. An outstanding feature was the fine speech made by W. Bro. Dr. Mason, who proposed the "Brethren at the Front." The Tyler's toast was given at 11 p.m., and one of the most successful installations held in Waiwhetu was brought to a close.—[Lodge Correspondent.]

Otari, No. 190.—The October meeting was held at Nairnville on the 9th ult. The W.M., Bro. R. A. Nicol, presiding. There was a full attendance of members and visitors, including the W.M., officers, and many members of Lodge N.Z. Pacific, No. 2. The business was to initiate a local resident, who is well known in business circles in the city. Acceding to the request of the W.M., W. Bro. Tamblyn (W.M. of Lodge N.Z. Pacific) and his officers assumed the chairs and conducted the ceremony, which was carried out most impressively and in such a manner as to afford a valuable object lesson to all who were privileged to be present on an occasion which will be long remembered in Lodge Otari. During the proceedings appropriate

vocal selections were rendered by W. Bros. Connell and Meek with feeling and grace. W. Bro. Tamblyn was very efficiently assisted by R.W. Bro. Seaton, P.G.W., W. Bros. Scott, Norton, Connell, and Bruce, and the officers of Lodge N.Z. Pacific. The Lodge was closed at 9.30 p.m., when an adjournment was made to the refectory, where an enjoyable hour was spent. The speeches, musical and other items were of a very high order. The speeches delivered by W. Bros. Harkness, Tamblyn, and Seaton were eloquent, full of original thought, and instructive. The singing of "Auld Lang Syne" brought to a close one of the most successful and enjoyable meetings yet held by the Lodge.—[Lodge Correspondent.]

Installed Masters of Wellington, No. 194.—The festival meeting was held in the Masonic Hall on Tuesday, 2nd October. W. Bro. A. Erskine, W.M., presided over a good attendance. A number of visitors were present, including the Prov.G.M. of Wellington, R.W. Bro. J. W. Ellison. The W.M.-elect, W. Bro. J. J. Esson, was presented by the D. of C., W. Bro. G. Allport, and obligated by the W.M. M.Ms. having retired, a B. of I.M. was opened by M.W. Bro. Williams, and Bro. Esson was installed as W.M. for the current year. The usual proclamations were made, and the Prov.G.M. presented the Charter and Books of the Law. The W.M. then invested the following officers : S.W., W. Bro. W. H. Jones; J.W., R.W. Bro. H. H. Seaton; Sec., W. Bro. G. Menzies ; Treas., W. Bro. J. Rod; Chaplain, V.W. Bro. H. B. Bridge; S.D., W. Bro. C. W. Nielsen; J.D., W. Bro. A. Scott; D. of C., W. Bro. G. Allport; I.G., W. Bro. J. Gordon. Unfortunately, W. Bro. Menzies, who has filled the Secretarial chair for the past two years and was re-elected this year, has since received orders from the Postal Department to transfer to Dunedin. His removal will be a distinct loss to the Lodge. W. Bro. Levi delivered an address to the W.M. V.W. Bro. Bridge charged the Wardens, and R.W. Bro. Seaton addressed the brethren, the three addresses being original. The W.M. briefly addressed the brethren, and subsequently a very happy reunion was held in the refectory.—[Lodge Correspondent.]

Whetu Kairangi, No. 201.—The installation meeting was held in the new Lodgeroom, Seatoun, on 20th October, when a very large gathering of brethren gathered to see the new Master installed and to give the new Lodgeroom a "house-warming." The Lodge was tyled at 6 p.m., W. Bro. Aston presiding, and by the time G.L. officers were received, shortly after 7 p.m., the room was filled with a large and representative number of visitors from sister Lodges, amongst whom we were pleased to see a considerable number of brethren from E.C. Lodges. The Installing Master, R.W. Bro. Peterkin, lost no time in getting to business, and a B. of I.M. having been formed, Bro. Fox was duly installed into the Chair of K.S. M.Ms., F.Cs., and E.As. were then re-admitted, and saluted the newly installed Master, W. Bro. Rishworth giving the usual proclamations in the East, West, and South respectively, while the trumpet calls were most effectively given by the Herald, Bro. M. Manthell. The W.Ts. in the Third Degree were presented by W. Bro. W. E. Bethune, of Aorangi Lodge, No. 2300, E.C.; in the Second Degree by W. Bro. Allport, of Wellington Lodge, No. 1521, E.C. ; and in the First Degree by W. Bro. S. A. Orchard, who, as Master of Canterbury Lodge, No. 1048, E.C. (W. Bro. Fox's mother Lodge) had made the trip from Christchurch in order to be present. R.W. Bro. Ellison, Prov.G.M., presented the Warrant, Constitution, and By-laws, after which W. Bro. J. J. Esson, P.G.D., invested the following officers :—S.W., Bro. E. Morris, jun. ; J.W., Bro. J. A. Fraser ; Treas., Bro. H. J. Wyatt ; Sec., Bro. T. S. Robertson; J.D., Bro. C. E. Bennett ; D of C., W. Bro. Boon ; Organist, Bro. F. W. Gardiner ; I.G., Bro. J. Kircher ; Tyler, Bro. F. R. H. Mildenhall; S.S., Bro. F. Marshall; assist-Stewards, Bros. W. Steven, and A. G. Claridge. The Dep.M. (V.W. Bro. Porritt), and S.D. (Bro. H. K. Robertshaw) will be invested at the next meeting. The address to the W.M. was given by W. Bro. G. Allport D.D.G.M. ; to the Wardens by R.W. Bro. H. H. Seaton, ; and to the brethren by M.W. Bro. Williams, P.G.M.; after which the newly-installed Master delivered a brief address. A collection was taken up, the sum of £9 8s. 2d. being received. R.W. Bro. Peterkin presented the retiring Master with a handsome P.M's. jewel as a token of his term of office, W, Bro. Aston making a suitable reply, in the course of which he regretted that circumstances may compel him to sever his connection with the Lodge for a time. After propositions of four new members had been handed in, and H.G.W. given from a large number of sister Lodges, the Lodge closed, and the room was made ready for supper, in the preparation of which Bro. Robertshaw had, as usual, borne the lion's share. The usual loyal and Masonic toasts were honoured, and eleven o'clock saw the first meeting of Whetu Kairangi Lodge in its new home brought to a close.—[Lodge Correspondent.]

ROYAL ARCH CHAPTERS.

Southern Cross, No. 3.—The installation of officers took place on 28th September. There was a good attendance of members and visitors. Regret was expressed that, owing to the river being in flood, the members of the Wallace Chapter were unable to be present. The ceremony was carried out by R.E. Comp. A.

Steans, assisted by G. Chapter officers. V.E. Comp. N. J. Brokenshire performed the duties of D. of C. in an efficient manner. The 1st Prin.-elect was presented to R.E. Comp. Steans; who gave the address to him, the Ancient Charges and Prayer being given by V.E. Comp. J. Walker. A conclave of Installed Principals was formed, after which the 1st Prin., Comp. J. M. Aitken, was installed by R.E. Comp. Steans; the 2nd Prin., Comp. A. B. Haggitt, was installed by M.E. Comp. Smith; the 3rd Prin., Comp. W. Irvine, was installed by R.E. Comp. T. M. Rankin; and the 2nd Prin. was installed as a Mark Master by V.E. Comp. W. Timpany. The conclave was then closed and companions re-admitted. The Principals were then invested and addressed by the three Installing Principals. The Treas. and Scribes E. and N. were invested by E. Comp. E. H. Whitmore, in the absence of V.E. Comp. W. T. Waters; the D. of C., Ss., and Janitor, and 1st, 2nd, and 3rd Sojs., by V.E. Comp. R. Prentice. The address to the 1st Prin. was given by M.E. Comp. W. Smith, to the officers by V.E. Comp. J. Critchfield, and that to the members by V.E. Comp. W. Timpany. The following are the officers for the current year: S.E., E. Comp. G. Gilchrist; S.N., E. Comp. R. Smith; Treas., V.E. Comp. N. J. M. Rein; 1st Soj., E. Comp. W. R. Rusden; 2nd Soj., E. Comp. W. A. Stout; 3rd Soj., E. Comp. C. J. Hewlett; D. of C., V.E. Comp. J. Critchfield; Organist, E. Comp. D. Kingsland; Auditors, V.E. Comp. J. Rennie and E. Comp. E. B. Pilcher; Ss., E. Comps. J. Stevenson and A. Dix; Janitor, V.E. Comp. J. Walker. The 1st Prin. briefly returned thanks. After the meeting a pleasant time was spent in the refectory, the customary toasts being honoured and an enjoyable musical programme rendered.—[Chapter Correspondent.]

Albert Edward, No. 6.—The Chapter was opened at 6.30 p.m. by the Principals, the V.E.Z. presiding. The annual balance-sheet was adopted, showing the total receipts to have been £49 17s. 1d., with cash in hand £13 8s. 2d., all accounts being paid and no dues owing. It was resolved that M.E. Comp. E. Eliot Chambers be made a life member of the Chapter. The following Chapters were admitted and received with the usual honours: St. Augustine, Canterbury Kil., and Prince of Wales. G. Chapter was then announced by the D. of C., V.E. Comp. F. Bishop, the Sr. P.G.Z. M.E. Comp. E. Eliot Chambers was placed in the Chair of K.S. and saluted by the companions. A conclave of Installed 1st Prins. was then formed, and the duly elected 1st Prin. Z., V.E. Comp. A. Thorpe, was then presented and installed by R.E. Comp. C. Flavell, G.Supt. The 2nd Prin. H., E. Comp. J. Furneaux, was then obligated and installed by M.E. Comp. C. S. Bingham; and E. Comp. W. T. Lester was obligated and installed by V.E. Comp. J. Robertson. The conclave consisted of twenty-four P.Zs., including three P.G.Zs., and was then closed. On the companions being re-admitted, the Z. of the Chapter was invested by M.E. Comp. Bingham, H. by R.E. Comp. Flavell, and J. by V.E. Comp. Robertson. M.E. Comp. A. C. Andrews gave the address to the 1st Prin., V.E. Comp. Evan Morgan to the 2nd Prin., and R.E. Comp. C. Flavell to the 3rd Prin., while V.E. Comp. Arnold addressed the companions. V.E. Comp. Broadley invested the officers, and R.E. Comp. Flavell addressed them. Sup. G. Chapter then retired, after having received the usual honours. The Chapter was closed with solemn prayer at 9 p.m. A pleasant hour was spent afterwards in the refectory,—[Chapter Correspondent.]

Manawatu, No. 11.—The annual convocation and installation of officers of the Chapter was held on 20th September. The attendance of members was somewhat sparse. The routine business was heavy, no less than five ballots being taken for future candidates who seek admission into the Chapter. The adoption of the report and balance-sheet produced a most favourable impression, the funds in hand being in excess of any we have had for several years. The installing officer was M.E. Comp. H. J. Williams, G.S.E., assisted by R.E. Comp. W. H. Smith, V.E. Comp. E. Hosking, P.Z., and V.E. Comp. A. J. Graham, P.Z. The following was the order of the work: Conclave of Installed Principals, presentation of Principals-elect, duly installed and invested by M.E. Comp. H. J. Williams, G.S.E., investiture of officers by V.E. Comp. A. J. Graham, address to 1st Prin. Z. by M.E. Comp. H. J. Williams, G.S.E., to 2nd Prin. H. by R.E. Comp. W. H. Smith, to 3rd Prin. by V.E. Comp. E. Hosking, P.Z., to officers by R.E. Comp. W. Dawick, to the companions by R.E. Comp. W. H. Smith. The officers for the year are: Z., V.E. Comp. J. Stone; H., E. Comp. A. W. Gallichan; J., E. Comp. J. W. Sinclair; S.E., R.E. Comp. Dawick; S.N., Comp. H. J. Canton; Treas., Comp. S. Abrahams; 1st Soj., Comp. J. F. Oliver; 2nd Soj., Comp. A. M. Wright; 3rd Soj., Comp. W. J. Boothman; Auditors, E. Comps. Gallichan and Smith. A social hour in the refectory terminated the proceedings.—[Chapter Correspondent.]

Waikato, No. 22.—The installation meeting was held on 4th October in the Chapter-room, Hamilton East. At the request of M.E. Comp. H. J. Harris, the ceremony was conducted by M.E. Comp. O. Nicholson, P.G.Z. E. Comp. C. M. Gummer was enthroned as 1st Prin., E. Comp. W. J. Andrews as 2nd Prin., and E.

Comp. S. B. Sims as 3rd Prin. The following officers were then invested by M.E. Comp. Nicholson : S.E., Comp. J. W. Hodd; S.N., Comp. W. O. M'Fadden; Treas., V.E. Comp. J. W. Warren ; 1st Soj., ; Comp. R. English; 2nd Soj., Comp. T. S. Webster ; 3rd Soj., Comp. E. A Bryant; Janitor, Comp. G. W Primrose. The address to the newly installed Z. was delivered by M.E. Comp. Harris, G.Z. The ceremony throughout was most impressive. At the conclusion the companions adjourned to the refectory, where the usual toasts were honoured, and the gathering dispersed at 11 p.m.—[Chapter Correspondent.]

Rawhiti, No. 30.—The monthly convocation was held on 8th October. R.E. Comp. Gillespie presided, in the absence of V.E. Comp. Gardiner, Z., and associated with him were E. Comp. C. L. Thomson, H., and J. C. Davidson, J. The business was conferring the M.M. Degree on one candidate, W. Bro. J. C. Davidson, W.M.M., in the chair. The Ss. were communicated by W. Bro. Brown; the W.Ts. were explained by W. Bro. J. Craven; W. Bro. R. A. Gillespie delivered the Lecture; and Bro. W. Dobson delivered the Charge. The past month has been a busy one for the officers of the Chapter. R.E. Comp. Gillespie journeyed to Hastings for the purpose of conferring side degrees. —[Chapter Correspondent.]

Gisborne, No. 36.—The installation of E. Comp. D. S. Jamison as Z. took place. in Abercorn Hall, on 18th September, at 3.30 p.m. M.E. Comp. M. J. Harris, G.Z., was the Installing Officer, and the Gisborne companions are very greatly indebted to him for coming all the way from Paeroa in order to be present at the annual meeting. Fortunately, fine weather prevailed, and our distinguished visitor was enabled to land and depart without undergoing any of the discomforts which have been so recurrent lately owing to the silted up state of the river. The burden of the whole ceremony fell on his shoulders, and the most critical could find no flaw in the performance. E. Comps. D. F. Robertson and A. T. Hookey were installed as H. and J. respectively, and the following officers were invested :— S.E., V.E. Comp. G. T. Bull; S.N., E. Comp. F. J. Rowley ; Treas., E. Comp. J. J. Pickett; Sojs., E. Comps. W. H. Cross, A. B. Gilmour, and C. Blackburn ; Ss., Comps. C. Matthews and H. W. Coleman ; Janitor, Comp. Fenton. Our G.Z. put up a great record by conducting two Installation Ceremonies on the same day, that of Lodge Abercorn being the other, and the members of both Chapter and Lodge were very much impressed by the excellency of the performances.—[Chapter Correspondent.]

Bedford, No. 39.—There was a very good attendance of companions and visitors on September 19th, when V.E. Comp. C. H. Critchley, P.Z., was installed as Z., E. Comp. J. Scholes as H., and Comp. J. Hobson as J. The investiture was carried out by the G. Supt., V.E. Comp. R. A. Gillespie, of Hawkes Bay, assisted by G. Chapter officers, R.E. Comp. Thos. Hobson, G.J., and V.E. Comp. W. Dobson, P.G. Charm., D. of C. The 1st Prin., V.E. Comp. C. H. Critchley; was installed by V.E. Comp. R. A. Gillespie, and invested; the 2nd Prin., Comp. J.

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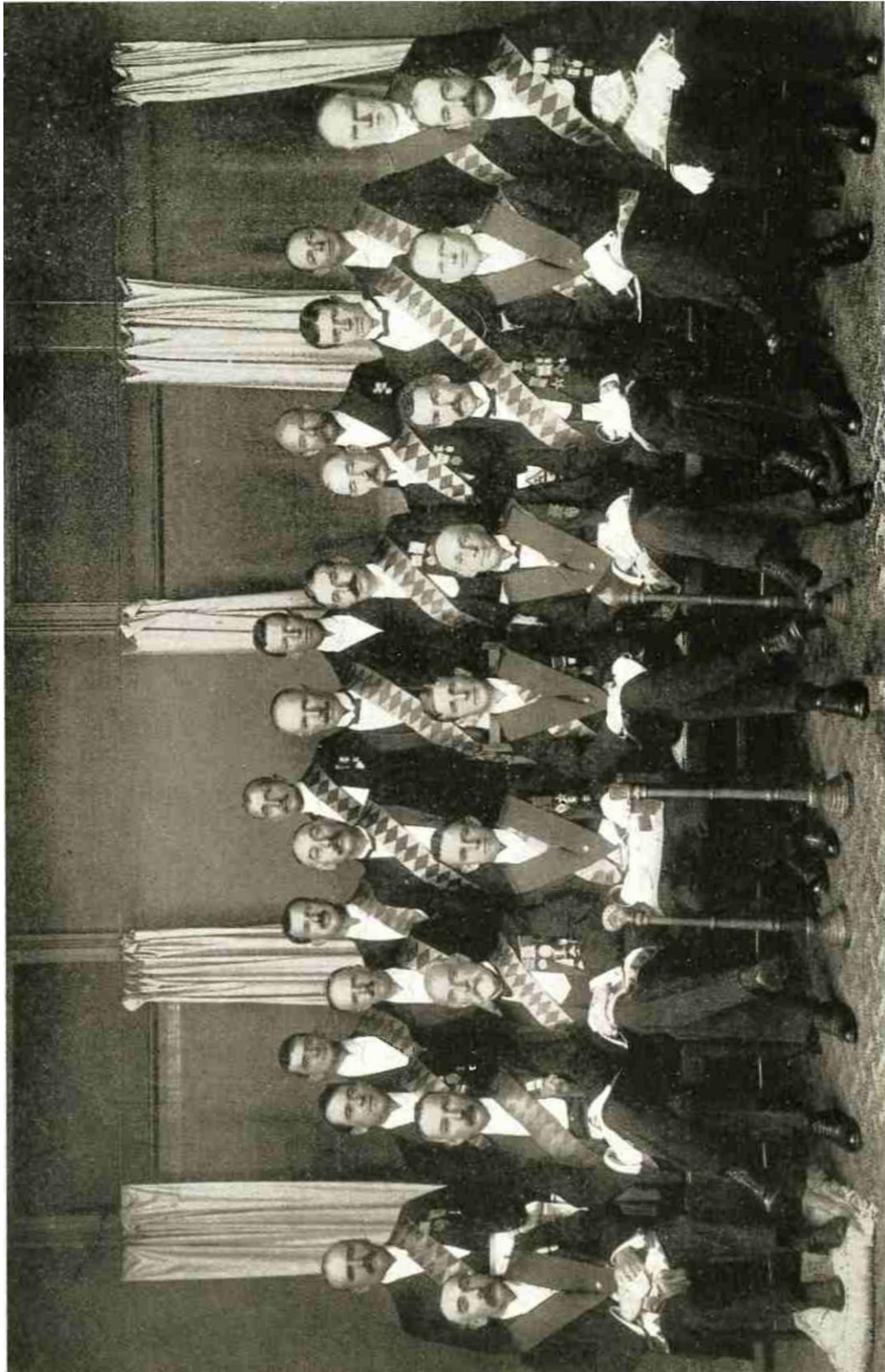
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Scholes, was invested by the G.Supt., V.E. Comp. R. A. Gillespie; the 3rd Prin., Comp. J. Hobson, was invested by V.E. Comp. E. Hocking, G.J. ; the officers were invested by V.E. Comp. E. Critchley, P.Z. V.E. Comp. J. A. Miller (Z., Heretaunga Chapter, No. 38) then presented a certificate to V.E. Comp. C.H. Critchley, Z., on behalf of Victoria Chapter, No. 4. R.E. Comp. T. Hobson gave the charge to the companions. Three new brethren were proposed. A pleasant hour was then spent in the refectory with song and story.—[Chapter Correspondent.]

Supplement to "The New Zealand Craftsman"



OFFICERS AND MEMBERS OF THE WANGANUI ROYAL ARCH CHAPTER, 1917.

THE GRAND LODGE OF NEW ZEALAND

OF ANTIENT FREE AND ACCEPTED MASONS.

204 Active Lodges, with an Approximate Membership of 14,000
on 31st December, 1915.)

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M.W. Bro. Oliver Nicholson, of Auckland.

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M.W. Bro. Henry Thomson (deceased)	...	...	1890-92
M.W. Bro. Malcolm Niccol	...	...	1892-94
M.W. Bro. Francis Henry Dillon Bell (resigned)	...	...	1894-96
M.W. Bro. William Barron	...	...	1896-98
M.W. Bro. Richard John Seddon (deceased)	...	...	1898-1900
M.W. Bro. Alexander Stuart Russell (resigned) (deceased)	...	...	1900-02
M.W. Bro. Herbert James Williams	...	...	1902-04
M.W. Bro. Alfred Henry Burton (deceased)	...	...	1904-06
M.W. Bro. His Excellency Lord Plunket	...	...	1906-10
M.W. Bro. F. C. Binns (honoris causa) (deceased)	...	...	1911
M.W. Bro. C. J. W. Griffiths	...	...	1910-12
M.W. Bro. M. Thompson	...	...	1912-14
M.W. Bro. John Joseph Dougall	...	...	1914-16

PAST PRO-GRAND MASTERS:

M.W. Bro. F. C. Binns (deceased)	...	...	1906-08
M.W. Bro. O. Nicholson	...	...	1908-10

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Auckland—At present vacant.

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Southland—R. W. Bro. A. Le H. Hoyles.

Taranaki—R.W. Bro. R. W. Sargent.

Canterbury Province—R.W. Bro. John Thornton.

Otago—R.W. Bro. A. W. Flett.

Hawkes Bay—R.W. Bro. H. L. Harston.

Nelson and Marlborough—R.W. Bro. Claude H. Mills.

West Coast—R.W. Bro. R. H. Richmond.

Ruapehu—R.W. Bro. D. J. F. McFarlane.

Senior Grand Warden—R.W. Bro. Alex. Veitch, Wellington.

Junior Grand Warden—R.W. Bro. R. B. B. Willis, Southbridge.

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Grand Bible-Bearers—W. Bro. John Richardson, W. Bro. J. H. Dumsday.

Grand Sword-Bearers—W. Bro. John C. Woodward, W. Bro. William Hall.

Grand Standard-Bearers—W. Bro. Fred W. Smith, W. Bro. William Henderson.

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(Meets in Offices of Grand Lodge, Imperial Buildings, Queen Street, Auckland, on the third Friday in each month.)

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Members ex officio—M.W. Bro. Oliver Nicholson, G.M.; R.W. Bro. J. J. Clark, D.G.M.; R.W. Bro. Alex. Veitch, S.G.W.; R.W. Bro. R. B. B. Willis, J.G.W.; V.W. Bro. E. R. Davis, G.Treas.; V.W. Bro. Geo. A. Gribbin, G.Reg.; all P.G.Ms. and P.Pro.-G.Ms.; all P.D.G.Ms.; all Prov.G.Ms. and P.Prov.G.Ms.; the immediate P.Pres. of the Board.

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President—R.W. Bro. Joseph Catchpole.

Members ex officio—M.W. Bro. Oliver Nicholson, G.M.; R.W. Bro. J. J. Clark, D.G.M.; V.W. Bro. E. R. Davis, G.Reg.; all P.G.Ms. and P.Pro.G.Ms.; all P.D.G.Ms.; all Present and Past Prov.G.Ms.; the immediate P.Pres. of the Board.

Elected Members—W. Bros. Edward Bartley, A. I. Farmer, Arthur H. Waring, Wm. S. Williams, and H. J. Kallender (Auckland District); W. Bros. T. C. Hatton and Walter Gasson (Canterbury Province); R.W. Bro. A. Fieldwick (Otago District); W. Bro. J. P. Shand (Wellington District); W. Bro. David Dun (Southland District); W. Bro. W. J. Frew (Ruapehu District); W. Bro. Eric J. Green (Hawkes Bay District); W. Bro. W. J. Mumm (West Coast District); W. Bro. John L. Ching (Nelson and Marlborough District); W. Bro. Evan Evans (Taranaki District).

BOARD OF MANAGEMENT OF THE WIDOWS' AND ORPHANS' AND AGED MASONS' FUND.

Chairman—R.W. Bro. Geo. H. Powley.

Members—The members of the Boards of General Purposes and Benevolence (sitting together).

By resolution of G.L. this Board is also empowered to disburse and administer

THE SPECIAL (WAR) BENEVOLENT FUND.

TRUSTEES OF GRAND LODGE FUNDS AND PROPERTY:

R.W. Bro. Murdoch McLean
R.W. Bro. George Fowlds
R.W. Bro. F. Kearsley
R.W. Bro. George H. Powley
R.W. Bro. Charles Rhodes

MALCOLM NICCOL, Grand Secretary.

The charge for Advertising Lodges, with names of officers, times and places of meeting, etc., is £1 per annum, payable yearly, in advance. Secretaries are requested to send corrections, and notify alterations when necessary. Lodges here given by name and number only do not advertise in the Journal.

NORTH ISLAND.

CRAFT LODGES.

(Under Grand Lodge of New Zealand)
PROVINCE OF AUCKLAND, 48 LODGES.
(R.W. Bro. M. McLean, Prov.G.M.)

Ara, No. 1:—Founded 1842, meets in the Freemasons' Hall, Princes Street, Auckland, on second Wednesday in each month (except in the month of January), at 7.30 p.m. Installation June. W.M., W. Bro. A. G. Graham; S.W., Bro. W. A. Fairclough; J.W., Bro. J. Dawson; Sec., W. Bro. Alex. I. Farmer, P.M., P.O. Box 151.

St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. C. A. Coppins; S.W., Bro. W. Perry; J.W., Bro. J. J. Knight; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., W. Bro. J. W. Swales, P.G.D.; S.W., W. Bro. A. W. Morris, P.M.; J.W., Bro. M. Berry; Sec., W. Bro. William Talby, P.M., 62 Wellesley St., Auckland.

Beta-Waikato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, Thursday on or before full moon, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. C. L. MacDiarmid; S.W., Bro. H. N. Forsythe; J.W., Bro. R. English; Sec., W. Bro. W. Dey, Nixon St., Hamilton E.

Sir Walter Scott, No. 15:—Founded 1870, meets in Freemasons' Hall, Thames, third Tuesday every month, 7.30 p.m. Installation March. W.M., Bro. W. E. Hale; S.W., Bro. J. E. Johnstone; J.W., Bro. W. C. Morrison; Sec., Bro. A. Burns, P.M.

Coromandel, No. 17:—Founded (456, I.C.) 1872. Manukau, No. 24:—Founded 1876, meets in Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. C. Simpson; S.W., Bro. J. E. Cowell; J.W., Bro. R. H. Gibbons; Sec., W. Bro. C. M. Page, Quay St., Auckland.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in month. Installation June. W.M., Bro. M. G. King; S.W., Bro. P. W. McCallum; J.W., Bro. J. E. Hammond; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Rd., Devonport.

Te Aroha, No. 52:—Meets in Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. E. H. Hawken; S.W., Bro. W. Greening; J.W., Bro. G. T. Simpson; Sec., W. Bro. R. S. Hanna.

Ponsonby, No. 54:—Founded 1890, meets Masonic Hall, Jervois Rd., Ponsonby first Tuesday in month, 7.30 p.m. Installation first Tuesday in July. W.M., Bro. C. T. Haynes; S.W., Bro. C. E. Dutton; J.W., Bro. W. J. Standcombe; Sec., W. Bro. F. A. Koenig, 12 Trinity St., Ponsonby, Auckland.

Wairoa, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. A. J. S. D'Ewes; S.W., Bro. E. R. Pilkington; J.W., Bro. G. V. Westbrooke; Sec., W. Bro. H. Nutt, Jubilee Rd., Ellerslie.

Papakura, No. 56:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., Bro. D. W. Jones; S.W., Bro. T. D. Campbell; J.W., Bro. T. H. Shove; Sec., Bro. H. Willis, P.M., Papakura.

Franklin, No. 58.
Hokianga, No. 69:—Founded 1891, meets at Masonic Hall, Kohukohu, first Friday on or after full moon. Installation Nov. W.M., W. Bro. A. A. Potter; S.W., Bro. G. Downs; J.W., Bro. S. T. Norton; Sec., Bro. H. A. Williams, P.M., P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation September. W.M., W. Bro. C. Blackburn; S.W., Bro. C. Matthews; J.W., Bro. G. R. Grant; Sec., R.W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets in Masonic Hall, Kataia, Wednesday nearest full moon. Installation February. W.M., Bro. W. Sefton; S.W., Bro. H. A. Munn; J.W., Bro. A. Logan; Sec., Bro. L. J. Matthews, P.M., Lake Ohia, Mangonui.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. H. H. Speight; S.W., Bro. H. Lewis; J.W., Bro. J. T. Douce; Sec., W. Bro. A. Curtin, Cambridge.

Auckland, No. 87:—Founded 1893, meets Masonic Hall, Eden Ter., fourth Tuesday in month. Installation May. W.M., Bro. F. Mason; S.W., Bro. E. H. Taylor; J.W., Bro. A. N. McKelvey; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mount Eden.

Waiuku, No. 90:—Founded 1893.

Ohaeawai, No. 101:—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation November. W.M., Bro. H. H. Mountain; S.W., Bro. J. B. Moffatt; J.W., Bro. R. Cleave; Sec., W. Bro. J. Mackereth.

Whangarei, No. 102:—Meets in Freemasons' Hall, John St., Whangarei, Monday nearest full moon in month. Installation April. W.M., Bro. R. R. McLennan; S.W., Bro. R. H. Allen; J.W., Bro. W. H. Gillespie; Sec., Bro. A. D. Lambly, Kensington Rd., Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets in Masonic Hall, Paeroa, Wednesday on or before full moon each month. Installation November. W.M., Bro. F. A. B. Cameron; S.W., Bro. L. F. Ott; J.W., Bro. G. E. Allen; Sec., Bro. C. B. Gentil, P.M.

Waihi, No. 112:—Founded 1898, meets in Masonic Hall, Waihi, Monday nearest full moon in month. Installation April. W.M., Bro. H. de Berdt Fleming; S.W., Bro. J. Say; J.W., Bro. D. Smeaton; Sec., W. Bro. A. T. Ellis, P.O. Box 31, Waihi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon every month. Installation October. W.M., W. Bro. Thos. McMillan (Huntly); S.W., Bro. Alex. Shand; J.W., Bro. Fred Harris; Sec., W. Bro. W. A. Joll, Taupiri.

Waipa, No. 119:—Founded 25th September, 1901, meets Masonic Hall, Te Awamutu, first Friday after full moon, 7.30 p.m. Installation October. W.M., Bro. G. Bishop; S.W., Bro. J. Browning; J.W., Bro. A. K. Bushy; Sec., Bro. W. Jeffery.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th January. W.M., W. Bro. D. Savident; S.W., Bro. S. L. Spanhake; J.W., Bro. J. H. Bergman; Sec., W. Bro. C. E. Smith, Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, Thursday on or before full moon, 7.30 p.m. prompt. Installation August. W.M., Bro. W. L. Foxcroft; S.W., Bro. W. E. Crump; J.W., Bro. B. P. Andrews; Sec., Bro. W. H. Gifford, Tauranga.

Hikurangi, No. 140.

Rotorua, No. 153:—Founded 1907, meets Masonic Hall, Fenton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation August. W.M., Bro. J. W. Webber; S.W., Bro. S. J. Hale, P.M.; J.W., Bro. W. T. Pakes; Sec., Bro. D. Gardner, P.M., "Rotorua Chronicle," Rotorua.

Piako, No. 160:—Founded 1908, meets in Masonic Hall, Morrinsville, Wednesday on or before full moon every month, 7.30 p.m. Installation March. W.M., Bro. R. Parlour; S.W., Bro. N. D. Clifford; J.W., Bro. F. Pickett; Sec., Bro. C. M. Gummer, P.M., Box 1, Morrinsville.

Plunket, No. 163:—Founded 1910, meets in Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., Bro. P. D. Hargreaves; S.W., Bro. A. F. Howarth; J.W., Bro. A. Pettigrew; Sec., Bro. H. L. Tempest, P.O. Box 109, Te Kuiti.

Kariori, No. 165 (Raglan).

Tawhiri, No. 166:—Founded November, 1909, meets at Frankton on Tuesday after full moon, at 7.30 p.m. Installation November. W.M., Bro. J. E. Herbert; S.W., Bro. F. W. Lufford; J.W., Bro. A. G. Sanford; Sec., Bro. C. N. Flyer, P.M., Box 6, Mail Room, Frankton Junction.

United Masters', No. 167 (Auckland).

Maungawhau, No. 168:—Founded 1909, meets in Lodgeroom, Woodside Rd., Mt. Eden, third Thursday each month. Installation November. W.M., Bro. P. M. Macfarlane; S.W., Bro. N. T. Williams; J.W., Bro. D. Smith; Sec., Bro. C. Hudson, Safe Deposit Buildings, High St., Auckland.

Nau Mai, No. 177:—Founded 1910, meets in Lodgeroom, Hakiaha St., Tauramunui, first Wednesday every month. Installation November. W.M., Bro. F. Fanthorpe; S.W., Bro. J. F. Strang; J.W., Bro. J. L. Monfries; Sec., Bro. C. L. Pettit, Tauramunui.

Marsden, No. 169 (Maungaturoto).

Waitakerei, No. 170 (Henderson).

Waipu, No. 179.

Onewa, No. 182 (Northcote).

Te Marama, No. 186:—Founded 1911, meets at Ngaruawahia, Monday nearest full moon. Installation October. W.M., W. Bro. P. P. Brynion Powell; S.W., Bro. H. J. Sampson; J.W., Bro. F. C. Gould; Sec., Bro. Herbert M. Thorpe, c/o N.Z.D.A., Ngaruawahia.

Tirau, No. 193:—Founded 20th March, 1913, meets in Masonic Hall, Tirau, Thursday nearest full moon. Installation March. W.M., Bro. W. King; S.W., Bro. E. O. Amore; J.W., Bro. A. K. Weeks; Sec., Bro. W. F. Bell, Tirau.

Whakatane, No. 198.

Takapuna, No. 202.

Pono, No. 203 (Dargaville).

Titirangi, No. 204 (Avondale).

Maniopot, No. 206 (Otorohanga).

Raumai, No. 207 (Raumai).

Irish Constitution.

Ara, No. 348, I.C.:—Founded 6th September, 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (January excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., Bro. W. Wilson; S.W., Bro. A. J. Vercoe; J.W., Bro. W. G. Fletcher; Sec., W. Bro. W. H. Patterson, P.M., c/o P.O. Box 340.

PROVINCE OF HAWKES BAY: 10 LODGES.

(R.W. Bro. H. L. Harston, Prov.G.M.)

Scinde, No. 5:—Founded 1858 meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. J. Bowes; S.W., Bro. A. E. Currie; J.W., Bro. A. J. Turville; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1871, meets in Masonic Hall, Munroe St., Napier, first Tuesday in month (except January), 7.30 p.m. Installation first Wednesday in June. W.M., Bro. W. A. Wilkie; S.W., Bro. W. G. Jarvis; J.W., Bro. H. Bate; Sec., W. Bro. Jas. Redshaw, P.G.S., P.O. Box 196, Napier.

Bedford, No. 25:—Founded 1878, meets at Masonic Hall, Waipukurau, Wednesday nearest full moon, 7.30 p.m. Installation Thursday nearest full moon in April. W.M., Bro. W. A. Chambers; S.W., Bro. H. J. Newling; J.W., Bro. H. Hobson; Sec., W. Bro. J. W. Elliott, P.M., Waipukurau.

Abercorn, No. 30:—Founded 1878, meets at Masonic Hall, Waipawa, Monday on or nearest full moon each month, 7.30 p.m. Installation second Monday in March. W.M., Bro. A. Parkin; S.W., Bro. S. Williams; J.W., Bro. J. Milburn; Sec., W. Bro. J. N. Watson, Johnson St., Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High St., Dannevirke, third Thursday in month, 7.30 p.m. Installation May. W.M., Bro. C. R. James; S.W., Bro. C. L. Thomson; J.W., Bro. D. N. Wilson; Sec., Bro. C. T. Brown, P.O. Box 77, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets in Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. L. T. Cooper; S.W., Bro. R. W. Jones; J.W., Bro. J. E. Jones; Sec., Bro. T. Morgan, P.M., P.O. Box 3, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation June. W.M., Bro. J. A. Fraser; S.W., Bro. R. E. Toogood; J.W., Bro. J. Elder; Sec., W. Bro. A. Stevenson, School, Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation Wednesday nearest to April full moon. W.M., W. Bro. J. Snaddon; S.W., Bro. H. N. Benson; J.W., Bro. L. Meeking; Sec., W. Bro. D. Wilson, Box 12, Ormondville.

Waikaremoana, No. 158:—Founded 1909, meets in Masonic Hall, Wairoa, H.B., Tuesday nearest full moon every month, 7.30 p.m. Installation March. W.M., W. Bro. J. W. Sargisson; S.W., Bro. J. W. B. Macdonald; J.W., Bro. W. Taylor; Sec., Bro. Rev. W. J. Simkin, P.O. Box 63, Wairoa.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, Friday on or before full moon, 7 p.m. Installation August. W.M., W. Bro. A. Chisholm; S.W., Bro. J. W. Watkins; J.W., Bro. W. Hobson; Sec., Bro. E. Johnson, P.M., Takapau.

PROVINCE OF TARANAKI: 7 LODGES.

(R.W. Bro. R. W. Sargent, Prov.G.M.)

Patea Kil., No. 18:—Founded 1873, meets second Wednesday in month. Installation March. W.M., Bro. A. E. Christensen; S.W., Bro. E. C. Wood; J.W., Bro. J. R. Patterson; Sec., Bro. E. E. Jones.

Hawera, No. 34:—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., W. Bro. A. R. Thompson; S.W., Bro. E. C. Hayton; J.W., Bro. C. Brown; Sec., W. Bro. J. W. J. Harding, P.M., P.O. Box 111, Hawera.

Ngamotu, No. 48:—Founded 1883, meets in Masonic Hall, Robe St., New Plymouth, fourth Wednesday each month (except December, second Thursday), 7.30 p.m. Installation September. W.M., Bro. W. P. Nicoll; S.W., Bro. A. Forbes; J.W., Bro. W. S. Gilbert; Sec., Bro. W. H. Haddrell, P.M., Westown, New Plymouth.

Stratford, No. 75:—Founded 1892, meets in Masonic Hall, Stratford, third Wednesday in month. Installation March. W.M., Bro. W. H. Besley; S.W., Bro. J. H. Ashton; J.W., Bro. A. M. Spilman; Sec., Bro. T. Richardson.

St. John's, No. 95:—Founded 1892, meets in Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation February. W.M., Bro. A. N. Rogers (Mangatoki); S.W., Bro. G. H. Buckridge; J.W., Bro. J. W. Harrison; Sec., Bro. R. C. D. Lightbourne, P.M.

Moa, No. 110:—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. J. Roberts; S.W., Bro. G. H. Taylor; J.W., Bro. J. Johnston; Sec., W. Bro. R. Branch, P.M., P.O. Box 34, Inglewood.

Ikaroa, No. 115:—Founded 1896, meets at Lodgeroom, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. W. J. G. Todd; S.W., Bro. O. A. Mullon; J.W., Bro. G. Hammond; Sec., Bro. G. W. Rogers, P.M.

RUAPEHU DISTRICT: 16 LODGES.

R.W. Bro. D. McFarlane, Prov.G.M.)

Rangitikei, No. 38:—Founded 1880, meets at Masonic Hall, Bulls, Tuesday before full moon. Installation October. W.M., W. Bro. Fred Purnell; S.W., Bro. G. H. Hathaway; J.W., Bro. H. A. Fagan; Sec., Bro. Thomas King, P.M., Box 5, Bulls.

Feilding, No. 41:—Founded 1881, meets in the Masonic Temple, Feilding, on Monday nearest full moon. Installation July. W.M., Bro. E. H. Fisher; S.W., Bro. D. S. Thomson; J.W., Bro. W. A. Bell; Sec., Bro. A. H. Maguire, P.M.

Manawatu Kil., No. 47:—Founded 1883, meets in Masonic Hall, Church Street, Palmerston North, second Thursday each month. Installation April. W.M., Bro. A. Hopwood; S.W., Bro. W. Mundy; J.W., Bro. D. Dustin; Sec., Bro. W. H. Collingwood, Box 7, Palmerston North.

Otagaki, No. 70:—Founded 1891, meets in Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation August. W.M., Bro. J. T. Robson; S.W., Bro. S. H. Small; J.W., Bro. A. O. F. Maul; Sec., Bro. H. C. Simms, P.M.

Rangitira, No. 71:—Founded 1891, meets in Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation March. W.M., Bro. F. C. Berry; S.W., Bro. F. H. Powell; J.W., Bro. R. Dukeson; Sec., Bro. R. A. Campbell, P.M.

St. Andrew Kil., No. 79:—Founded 1868, meets in Freemasons' Hall, Wanganui, second Thursday in month (excepting December, first Thursday). Installation second Thursday in July. W.M., Bro. R. W. Green; S.W., Bro. J. E. M. Rose; J.W., Bro. J. McFarlane; Sec., Bro. N. G. Armstrong, P.O. Box 236, Wanganui.

Kimbolton, No. 123:—Founded 1902, meets in Masonic Hall, Kimbolton, Thursday nearest full moon. Installation February. W.M., Bro. W. McKay; S.W., Bro. C. G. Hansen; J.W., Bro. L. J. Verry; Sec., Bro. E. S. Davies, P.O. Box 3, Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets in Masonic Hall, Marton, Thursday nearest full moon. Installation February. W.M., Bro. E. R. Galpin; S.W., Bro. W. W. Thomas; J.W., Bro. A. J. Dixon; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133:—Founded 1906, meets in Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. J. J. W. Stevenson; S.W., Bro. J. G. Spiers; J.W., Bro. E. Cowley; Sec., Bro. A. E. Wainwright, Box 34, Foxton.

Otaihape, No. 142:—Founded 13th December, 1905, meets in Masonic Hotel, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. F. W. Somerville; S.W., Bro. F. Varnam; J.W., Bro. N. E. Drayton; Sec., Bro. A. James, P.M., Box 5, Taihape.

Rongotea, No. 140:—Founded 1906, meets in Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. R. M. Matheson; S.W., Bro. J. S. West; J.W., Bro. W. Amon; Sec., Bro. E. A. Campbell.

Huia, No. 171:—Founded 1910, meets in Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. A. W. Gallichan; S.W., Bro. J. F. Manning; J.W., —; Sec., Bro. H. C. Le Grange, Box 214, P.O., Palmerston N.

Waimarino, No. 175:—Founded 1910, meets in Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation October. W.M., Bro. A. Mabbott; S.W., Bro. J. C. Goodger; J.W., Bro. A. C. Drury; Sec., Bro. A. W. Ashwell, P.O. Box 32, Raetihi.

Manga-te-Weka, No. 178:—Founded 1910, meets in Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. G. Kreger; S.W., Bro. J. D. Munro; J.W., Bro. J. W. Tompkins; Sec., Bro. D. Galloway, P.M., Mangaweka.

Moutoa, No. 195:—Constituted 24th April, 1913, meets in Masonic Hall, Gonville, fourth Thursday in month (excepting December, third Thursday). Installation fourth Thursday in April. W.M., Bro. G. L. McLean; S.W., Bro. F. Symes; J.W., Bro. F. Bourne; Sec., W. Bro. Neil P. Svenson, P.M., 139 Victoria Avenue, Wanganui.

Ngauruhoe, No. 205:—Constituted 26th May, 1916, meets in Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. T. P. Firman; S.W., Bro. A. C. Yelland; J.W., Bro. M. Vance; Sec., Bro. J. E. Hartland, Ohakune Junction.

PROVINCE OF WELLINGTON: 23 LODGES.

(R.W. Bro. J. W. Ellison, Prov.G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets in Masonic Hall, Wellington, fourth Monday every month, 7.30 p.m. No meeting December. Installation March. W.M., Bro. J. Tamblin; S.W., Bro. R. H. Webb; J.W., Bro. J. H. Hutchings; Sec., W. Bro. J. H. Worboys, P.M., Kilbirnie.

Waterloo, No. 13:—Founded 1866, meets in Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation September. W.M., Bro. J. Gordon; S.W., Bro. W. A. Panton; J.W., Bro. F. E. Godber; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterton, No. 19:—Founded 1873, meets in Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation May. W.M., Bro. T. A. H. Dixon; S.W., Bro. O. N. C. Fragnell; J.W., Bro. W. E. Chunn; Sec., Bro. R. J. Young, P.M., Masterton.

St. Andrew, No. 32:—Founded 1879, meets in Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. A. Schmidt; S.W., Bro. J. C. Riddell; J.W., Bro. A. Greening; Sec., W. Bro. A. T. Wells, P.M., P.O. Box 661, Wellington.

St. John, No. 37:—Founded 1880, meets in Masonic Hall, Wakefield Street, Featherston, second Monday each month, 7.30 p.m. Installation October. W.M., W. Bro. F. C. Everton; S.W., Bro. W. Tinney; J.W., Bro. M. H. Kendall; Sec., Bro. F. E. Merlet, Featherston.

Leinster, No. 44:—Founded 1882, meets in Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. A. McLaren; S.W., Bro. R. J. Shakes; J.W., Bro. W. J. Garrett; Sec., W. Bro. W. A. Baudinet, P.M., P.O. Box 228. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 8 p.m. Installation April (St. Mark's Day). W.M., Bro. R. Stout; S.W., Bro. J. Rayne; J.W., Bro. Knox Smith; Sec., Bro. A. Phillpotts, P.M.

Ulster, No. 62:—Founded 1888, meets in Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. T. Mather; S.W., Bro. A. G. Steffensen; J.W., Bro. Y. G. Carver; Sec., W. Bro. R. Wylie, 49 Victoria St., Petone.

Tararua, No. 67:—Founded 1890, meets at Masonic Hall, Pahiatua, Thursday nearest full moon. Installation November. W.M., Bro. T. Riddell; S.W., Bro. R. V. King; J.W., Bro. A. Vaughan; Sec., Bro. G. Moore, P.M.

Otaki, No. 72:—Founded 1891, meets in Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (September meeting Tuesday). Installation November. W.M., Bro. W. Quayle; S.W., W. Bro. Watson; J.W., W. Bro. Windley; Sec., Bro. C. N. Swabey, P.M., Otaki Railway.

Greytown, No. 74:—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. J. B. Bricknell; S.W., Bro. D. P. Loasby; J.W., Bro. W. A. Hutton; Sec., Bro. E. Larkin, P.M., Box 32, Greytown.

Eketahuna, No. 92:—Founded 1893, meets in Masonic Hall, Bengston St., Eketahuna, Friday nearest full moon in month (except May, Installation, Thursday nearest full moon), 7.30 p.m. W.M., Bro. T. Knight; S.W., Bro. J. Kerr; J.W., Bro. W. Duff; Sec., Bro. R. Dickson.

Hinemoa, No. 122:—Founded 1901, meets in Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation August. W.M., Bro. Rev. G. Knowles Smith; S.W., Bro. S. R. Shannon; J.W., Bro. G. Jones; Sec., W. Bro. S. Martin, 11 Millward St., Newtown.

Coronation, No. 127:—Founded 1902, meets in Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. A. H. Mildenhall; S.W., Bro. K. M. Carter; J.W., Bro. W. S. Radcliffe; Sec., Bro. A. W. Robertson, P.O. Box 4, Johnsonville.

Brooklyn, No. 132:—Founded October, 1903, meets in Masonic Hall, Brooklyn, first Wednesday in month. Installation October. W.M., Bro. H. Parkin; S.W., —; J.W., Bro. H. J. Furness; Sec., Bro. M. W. Thew, P.M., 12 Washington Avenue, Brooklyn.

Horowhenua, No. 135:—Founded 1906, meets in Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in September. W.M., Bro. J. Bagrie; S.W., Bro. J. Middlemiss; J.W., Bro. A. J. Harding; Sec., W. Bro. J. McIntyre, D.H. School, Levin.

Puketoi, No. 149:—Founded 1907, meets in Masonic Hall, Pongaroa, Tuesday nearest full moon, 7.30 p.m. Installation February. W.M., Bro. S. Gibson; S.W., Bro. J. H. Thomas; J.W., Bro. W. G. Neville; Sec., W. Bro. W. Souness, P.M., Pongaroa.

Waihenga, No. 150:—Founded October, 1907, meets in Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation October. W.M., Bro. W. F. Gundrie; S.W., Bro. J. G. Chapman; J.W., Bro. J. T. Tilson; Sec., Bro. A. Macgregor.

Tutanekai, No. 156:—Founded 1908, meets in Masonic Hall, Adelaide Rd., Berhampore, first Thursday each month (except January, when Lodge meets second Thursday), 7.30 p.m. Installation February. W.M., Bro. J. W. Sexton; S.W., Bro. G. F. Lenzi; J.W., Bro. C. W. Martin; Sec., Bro. H. Ivory, Box 328, G.P.O., Wellington.

Waiwhetu, No. 176:—Founded 1910, meets in Masonic Hall, Huia St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation October. W.M., Bro. H. G. Teagle; S.W., Bro. H. J. Harman; J.W., Bro. A. Carver; Sec., W. Bro. H. Hobbs, Hautana Square, Lower Hutt.

Otari, No. 190:—Founded 1912, meets in Freemasons' Hall, Ngaio, second Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. R. A. Nicol; S.W., Bro. A. Ferguson; J.W., Bro. W. A. Tanner; Sec., W. Bro. J. R. Scrimgeour, P.M., Main Rd., Ngaio.

Installed Masters' Lodge, No. 194:—Founded 5th October, 1912, meets in Freemasons' Hall first Tuesday in November, *February, *April, *June, *August, *October. Installation October. W.M., Bro. J. J. Esson; S.W., Bro. W. H. Jones; J.W., Bro. H. H. Seaton; Sec., Bro. —, Wellington. (*Open to visiting M.Ms.)

Whetu Kairangi, No. 201:—Founded 1914, meets at Masonic Hall, Seatoun, second Saturday each month, 7.30 p.m. Installation October. W.M., Bro. T. O. Fox; S.W., Bro. E. Morris, jun.; J.W., Bro. J. A. Fraser; Sec., Bro. T. S. Robertson.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. C. H. Mills, Prov.G.M.)

Victory, No. 40:—Founded 1881, meets in Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. H. P. Stephenson; S.W., Bro. W. Widdowson; J.W., Bro. C. M. Whelan; Sec., W. Bro. R. W. Stiles, P.O. Box 105, Nelson.

Wairau, No. 42:—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890), meets in Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. A. Gibson; S.W., Bro. W. T. Taylor; J.W., Bro. T. E. Cleator; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104:—Founded 1896, meets Masonic Hall, Havelock, Saturday before full moon, 7.15 p.m. Installation March. W.M., W. Bro. W. A. Russell, P.M.; S.W., Bro. A. B. Reade; J.W., Bro. W. H. Marriott; Sec., Bro. A. E. Barrowclough.

Marlborough Unanimity, No. 106:—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1896, meets Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation August. W.M., Bro. T. F. Bull; S.W., Bro. H. R. Bagge; J.W., Bro. W. M. Lambie; Sec., Bro. F. W. Smith, Blenheim.

Waitohi, No. 111:—Meets in Masonic Hall, Picton, third Tuesday in month, 7.30 p.m. Installation third Tuesday in April. W.M., W. Bro. H. Aubry; S.W., Bro. E. R. Lane; J.W., Bro. T. Allport; Sec., Bro. T. W. Bragge, P.M.

Forest, No. 116:—Meets at Wakefield third Wednesday each month. Installation November. W.M., Bro. A. D. Syder; S.W., Bro. J. R. Gaukroger; J.W., Bro. H. H. Horner; Sec., Bro. H. C. Fitzsimmons, P.M.

Motueka, No. 117:—Founded 1900, meets in the Lodgeroom, Motueka, on Wednesday nearest full moon in each month. Installation October. W.M., Bro. R. Shaw Thompson; S.W., Bro. C. L. Harvey; J.W., Bro. Geo. Heath; Sec., Bro. L. E. Rhodes.

St. Cuthbert's, No. 144:—Founded 1905, meets in Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation October. W.M., Bro. J. Hughes; S.W., Bro. R. Daniel; J.W., Bro. J. W. McKinnon; Sec., W. Bro. R. H. Lash, P.M., Puponga, Collingwood.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. R. H. Richmond, Prov.G.M.)

Robert Burns, No. 50:—Founded 1883, meets in Burns' Masonic Hall, Kelly St., Reefton, third Thursday each month, 7.30 p.m. Installation 25th January. W.M., Bro. F. W. Robinson; S.W., Bro. W. H. Thompson; J.W., Bro. J. B. Auld; Sec., Bro. R. A. Stewart, P.M., Reefton.

Advance, No. 61:—Founded 1871, meets in Masonic Hall, Taylorville, Brunneron, Thursday nearest full moon, 7.30 p.m. Installation last Thursday in January. W.M., Bro. D. Swallow; S.W., Bro. C. Angel; J.W., Bro. A. Dalzell; Sec., Bro. J. Watson.

Kumara, No. 65:—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation February. W.M., Bro. A. B. Glen; S.W., Bro. J. E. Wade; J.W., Bro. R. J. Burrell; Sec., Bro. W. H. Evenden, P.M.

Westland Kil, No. 88:—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. J. Cameron; S.W., Bro. R. M. King; J.W., Bro. G. H. Chapman; Sec., Bro. H. M. Coulson, P.M.

Aorangi, No. 89:—Founded 1893, meets in Masonic Hall, Dennistown, first Wednesday in month. Installation April. W.M., Bro. M. S. Montford; S.W., Bro. W. Smart; J.W., Bro. J. T. Murphy; Sec., Bro. T. Peacock, P.M.

Mokihini, No. 96:—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation December. W.M., Bro. W. J. Mumm; S.W., Bro. W. McIndoe; J.W., Bro. — Skilton; Sec., Bro. C. M. Johnston, P.M.

Torea, No. 121:—Founded 1900, meets in Masonic Hall, Granity, third Saturday each month, 7.30 p.m. Installation December. W.M., Bro. J. Taggart; S.W., Bro. W. S. McEwan; J.W., Bro. T. Worthington; Sec., Bro. J. Green, P.M.

Mawhera, No. 136:—Founded 1904, meets in Masonic Hall, Tainui Street, Greymouth, second Thursday each month. Installation November. W.M., Bro. E. P. Peters; S.W., Bro. J. C. Duncan; J.W., Bro. H. G. F. Clear; Sec., W. J. T. Watson.

Kawatiri-Westport, No. 152:—Founded 1907, meets in Masonic Hall, Russell St., Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. D. T. Gibbard; S.W., Bro. H. Greenwood; J.W., Bro. E. L. S. H. Skelton; Sec., Bro. G. W. Jones, P.M., 137 Queen St., Westport.

Runanga, No. 159:—Founded 1908, meets in Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon in month, 7.30 p.m. Installation October. W.M., Bro. T. Pattison; S.W., Bro. A. A. Shannon; J.W., Bro. J. Hadcroft; Sec., Bro. W. Hall, P.M., Seddon Ter., Runanga.

Waro, No. 173 (Blackball).

Connaught, No. 187 (Karama).

PROVINCE OF CANTERBURY: 35 LODGES.

(R.W. Bro. John Thornton, Prov.G.M.)

Unanimity, No. 3:—Founded October, 1851, meets in Masonic Hall, Sumner Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. D. E. L. Collett; S.W., Bro. R. J. Connal; J.W., Bro. C. H. Smith; Sec., W. Bro. T. C. Hatton, P.M., Box 34, Lyttelton.

St. Augustine, No. 4:—Founded 1852, meets in St. Augustine Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. J. A. Stables; S.W., Bro. D. Redpath; J.W., Bro. C. H. Duff; Sec., W. Bro. F. C. B. Bishop, Box 372, Christchurch.

Southern Cross, No. 6:—Founded 1858, meets in Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation December. W.M., Bro. C. E. Baynon; S.W., Bro. R. H. Croft; J.W., Bro. F. J. Garnett; Sec., Bro. C. F. Sneyd, Kaiapoi.

Caledonian, No. 16:—Founded 1871, meets in Caledonian Masonic Hall, Sophia St., Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. W. Cranston; S.W., Bro. G. Glue; J.W., Bro. J. T. Collins; Sec., Bro. J. Simpson, 136 North St., Timaru.

Progress, No. 22:—Founded 1876, meets at Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in December. W.M., Bro. C. H. Piper; S.W., Bro. J. H. McMillan; J.W., Bro. J. S. McClelland; Sec., W. Bro. J. W. A. Walker, District High School, Southbridge.

Canterbury Kil, No. 23.

Geraldine, No. 27:—Founded 1890, meets in Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. F. R. Flatman; S.W., Bro. J. M. Sutherland; J.W., Bro. A. A. Readdie; Sec., Bro. W. A. Sherratt, Geraldine.

Ashley, No. 28:—Founded 1878, meets in Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. J. T. Withers; S.W., Bro. G. Harlow; J.W., Bro. J. Angus; Sec., Bro. T. Hills, P.O. Box 12, Rangiora.

St. George, No. 29:—Meets in Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation December. W.M., Bro. W. Trigane; S.W., Bro. F. A. Joynt; J.W., Bro. G. Tate; Sec., Bro. A. Calder.

South Rakaia, No. 31:—Founded 1879.

Lincoln, No. 33:—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting in January. Installation October. W.M., Bro. C. P. Agar; S.W., Bro. W. L. Morgan; J.W., Bro. J. G. Scott; Sec., Bro. A. Cookson, P.M., Box 24, Lincoln.

Concord, No. 39:—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. J. W. H. Francis; S.W., Bro. A. J. Nicholas; J.W., Bro. J. W. Beanland; Sec., Bro. R. Baldwin, P.M., 72 Aitman's Rd., Christchurch.

Phoenix, No. 43 (Akaroa).

Methven, No. 51.

Kaikoura, No. 60.

Christchurch, No. 91:—Founded 1893, meets in St. Augustine's Hall, Christchurch, fourth Tuesday each month, 7.30 p.m. Installation Nov. W.M., Bro. J. Mitchell; S.W., Bro. D. Sheffield; J.W., Bro. G. W. Jenner; Sec., Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 93:—Founded 1894, meets in Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in October. W.M., Bro. John Caskey; S.W., Bro. W. J. Smith; J.W., Bro. S. Harper; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99:—Established 1875, meets in Lodgeroom, Leonard St., Waimate, Wednesday on or before full moon. Installation August. W.M., Bro. C. R. Bateman; S.W., Bro. E. R. Beckett; J.W., Bro. C. Manchester; Sec., Bro. A. J. Hoskins, P.M.

Thistle, No. 113:—Meets in Masonic Hall, Havelock St., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th November. W.M., Bro. T. J. Kennedy; S.W., Bro. J. Smith, junr.; J.W., Bro. W. E. Hetrick; Sec., W. Bro. C. Campbell, P.M., P.O. Box 6, Ashburton.

Cheviot, No. 124.

M. and P.M., No. 130 (Christchurch).

Mairaki, No. 131:—Founded 1903, meets in Masonic Hall, Cust, third Friday in month. Installation April. W.M., Bro. F. H. Early; S.W., Bro. D. Arnott; J.W., Bro. H. Garrett; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134 (St. Andrew's).

Crown, No. 138 (Christchurch).

Robert Burns, No. 139:—Meets St. Augustine's Hall, Christchurch, third Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. T. W. N. Wilson; S.W., Bro. A. Hunter; J.W., Bro. G. A. Blackmore; Sec., Bro. T. Newburgh.

Waihora, No. 141:—Founded 1905, meets in Oddfellows' Hall, Leeston, second Thursday in month, 7.30 p.m. Installation April. W.M., Bro. G. W. R. Osborne; S.W., Bro. W. J. Lemon; J.W., Bro. E. H. Jeeks; Sec., Bro. J. E. Carter, P.M.

Civic, No. 157:—Meets in Masonic Hall, Gloucester St., Christchurch, first Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. L. D. S. Maffey; S.W., Bro. J. Hurley; J.W., Bro. E. J. Thompson; Sec., Bro. W. Sherris, P.O. Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point).

Ahurewa, No. 181:—Founded 1911, meets in Schoolroom, Dunsandel, Monday on or before full moon. Installation October. W.M., Bro. John D. Cameron; S.W., Bro. W. K. Cameron; J.W., Bro. Fredk. Smith; Sec., Bro. F. Lill, P.M., Box 1, Dunsandel.

Amuri, No. 184 (Culverden).

Avon, No. 185:—Meets in Masonic Hall, Christchurch, first Thursday in month. Installation September. W.M., Bro. W. E. Scott; S.W., Bro. S. K. Bassett; J.W., Bro. B. Falck; Sec., O. W. B. Anderson, Manchester Street, Christchurch.

Tawera, No. 188 (Oxford).

Timaru, No. 196:—Founded 1913, meets in Caledonian Masonic Hall, Sophia St., Timaru, third Monday in month (except December and January). Installation April. W.M., Bro. W. A. Johnstone; S.W., Bro. T. Emmerson; J.W., Bro. G. McKitterick; Sec., Bro. L. B. Pearson, P.O. Box 137, Timaru.

Koranga, No. 197:—Founded 1913, meets in Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. A. McKenzie; S.W., Bro. R. Hyman; J.W., Bro. J. Moyes; Sec., Bro. G. J. Wallace, P.O. Box 53, Timaru.

Erewhon, No. 200:—Opened 20th August, 1914, Mount Somers.

PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. A. W. Flett, Prov.G.M.)

Otago, No. 7:—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation October. W.M., Bro. J. Wood, P.M.; S.W., Bro. J. E. Atkins; J.W., Bro. H. Ross; Sec., Bro. F. C. Clayton, 598 George Street, Dunedin.

Waitaki, No. 11:—Founded 1869, meets in Masonic Hall Wansbeck St., Oamaru, Wednesday on or before full moon, 7.30 p.m. Installation May. W.M., Bro. A. W. Woodward; S.W., Bro. A. N. Glass; J.W., Bro. J. G. Wallace; Sec., Bro. C. A. La Roche.

Clutha, No. 14:—Founded 1866, meets in Masonic Hall, Douglas St., Balclutha, second Tuesday in month, 8 p.m. Installation September. W.M., Bro. A. Stenhouse; S.W., Bro. G. S. Dent; J.W., Bro. G. Henderson; Sec., W. Bro. W. G. Finn, P.M., Renfrew St., Balclutha.

Palmerston, No. 26:—Founded 1876, meets in Masonic Hall, Palmerston St., Friday on or before full moon, 8 p.m. Installation August. W.M., Bro. W. McGregor; S.W., Bro. D. Munro; J.W., Bro. R. W. Wheeler; Sec., Bro. G. B. Smith, jun., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36:—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation April. W.M., Bro. W. Nicholson; S.W., Bro. H. S. Jackways; J.W., Bro. W. C. Dale; Sec., Bro. A. H. Hawkins, Tapanui.

Hiram, No. 46:—Founded 1883.

Ngapara, No. 68:—Founded 1891, meets in the Masonic Hall, Ngapara, Oamaru, on Monday on or preceding full moon in every month, at 7.30 p.m. Installation October. W.M., Bro. Albert Robbie; S.W., Bro. Saml. Wilson; J.W., Bro. Wm. Simpson; Sec., Bro. R. McGillivray, P.M.

Oamaru Kil, No. 82:—Founded 1872, meets in Masonic Hall, Oamaru, first Wednesday after full moon each month. Installation October. W.M., Bro. J. Crombie; S.W., Bro. D. A. Bee; J.W., Bro. W. Brown; Sec., Bro. J. M. Brown, P.M., Thames Street, Oamaru.

St. Thomas Kil, No. 83 (originally No. 659, S.C.):—Meets in Masonic Hall, Kaitangata, every fourth Wednesday. Installation February. W.M., Bro. T. Sharp; S.W., Bro. A. Ferguson; J.W., Bro. W. D. Wilson; Sec., Bro. W. D. Paterson, P.M.

St. John, No. 84 (Mosgiel).

Mount Ida, No. 97:—Founded 1868 (originally No. 1262, E.C.), meets in Masonic Hall, Naseby, Wednesday nearest full moon each month. Installation Feb. W.M., Bro. G. W. Bell; S.W., Bro. A. E. Brown; J.W., Bro. Alex. Brown; Acting-Sec., Bro. A. E. Brown.

Cromwell Kil, No. 98 (originally No. 535, S.C.):—Meets in Lodgeroom, Melmore Ter., Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation February. W.M., Bro. D. S. Middleton; S.W., Bro. J. P. Parcell; J.W., Bro. J. J. Halliday; Sec., W. Bro. W. J. Ritchie, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.):—Founded 1869, joined N.Z.C. 1895; meets in Town Hall, Clyde, Tuesday on or nearest full moon in month, 7.30 p.m. Installation November. W.M., Bro. R. Holden; S.W., Bro. J. L. Davidson; J.W., Bro. R. Bringans; Sec., Bro. H. E. Stevens.

Maori, No. 105:—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation March. W.M., Bro. J. R. Dreaver; S.W., Bro. A. Jordan; J.W., Bro. T. Harridge; Sec., W. Bro. E. Tomkinson, P.M., Harbour Board, Dunedin.

Manuherikia Kil, No. 109:—Founded 1896, meets in the Masonic Hall, Alexandra South, on Friday on or nearest full moon. Installation February. W.M., Bro. R. D. Cox; S.W., Bro. G. Asquith; J.W., Bro. G. Smith; Sec., Bro. J. B. Arnett.

St. Bathans, No. 126:—Founded 11th November, 1902, meets in Masonic Hall, Becks, Thursday nearest full moon in month, 8 p.m. Installation February. W.M., Bro. E. L. Smith; S.W., Bro. Rev. A. V. G. Chandler; J.W., Bro. O. Moen; Sec., W. Bro. J. Sheppard, Becks.

Otago Kil, No. 143:—Meets in Masonic Hall, Moray Place, Dunedin, first Thursday in month, 7.30 p.m. Installation December. W.M., Bro. J. Sinton; S.W., Bro. A. F. Browne; J.W., Bro. A. McLachlan; Sec., Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148:—Founded 1907, meets in Masonic Hall, Roxburgh, Saturday on or nearest full moon, 7.30 p.m. Installation March. W.M., Bro. A. F. Ridd; S.W., Bro. E. F. Allen; J.W., Bro. J. George; Sec., W. Bro. Dr. J. R. Gilmour, P.M., Box 18, Roxburgh.

Oceanic, No. 154:—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday each month, 7.30 p.m. Installation October. W.M., Bro. A. Walker; S.W., Bro. W. Mills; J.W., Bro. H. F. Harris; Sec., Bro. W. Jacobsen, P.M., Musselburgh.

Haeremai, No. 155:—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation April. W.M., Bro. J. M. Rodger; S.W., Bro. R. Bennett; J.W., Bro. J. Bissland; Sec., W. Bro. A. Allan, P.M., 325 King St., Dunedin.

Masters, No. 161.

Kurow, No. 164:—Founded 13th May, 1909; meets in Masonic Hall, Kurow, Thursday on or before full moon, 7.30 p.m. Installation September. W.M., Bro. R. H. Appleby; S.W., Bro. J. Pringle; J.W., Bro. W. H. Smart; Sec., Bro. W. W. Mercer.

Owaka, No. 180:—Founded 1911, meets in Masonic Hall, Owaka, Thursday nearest full moon every month, 7.30 p.m. Installation March. W.M., Bro. A. T. Heydon; S.W., Bro. J. Logan; J.W., Bro. R. Laverly; Sec., Bro. G. W. Geddes, Owaka.

Clinton, No. 183:—Founded 1911, meets Odd-fellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. W. McIndoe; S.W., Bro. J. Stevens; J.W., Bro. W. Brown; Sec., Bro. J. C. Borthwick, P.O. Box 26, Clinton.

Ionic, No. 191 (Green Island).

Morning Star, No. 192 (Mornington).

Strath-Taieri, No. 199 (Middlemarch, Otago Central).

PROVINCE OF SOUTHLAND: 17 LODGES.

(R.W. Bro. A. Le H. Hoyles, Prov.G.M.)

Southern Cross, No. 9:—Founded 1864, meets in Masonic Hall, Forth St., Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., Bro. I. Copeland; S.W., Bro. W. F. Irvine; J.W., Bro. W. Johnson; Sec., Bro. C. H. Roberts, P.O. Box 214, Invercargill.

Harvey, No. 49:—Founded 1883, meets in Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., W. Bro. D. D. St-adman; S.W., W. Bro. A. G. Clarke; J.W., Bro. T. J. Sherburne, jun.; Sec., Bro. D. Gee, P.M.

Mokoreta, No. 63:—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in September. W.M., Bro. R. Winning; S.W., Bro. H. N. Parker; J.W., Bro. Jas. Duncan; Act.-Sec., Bro. A. Crosbie, Box 28, Wyndham.

Fortitude, No. 64:—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. E. Parker; S.W., W. Bro. J. Walker; J.W., Bro. R. C. Skipage; Sec., W. Bro. J. C. Imlay, Bluff.

Aparima, No. 77:—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation August. W.M., Bro. W. J. Robinson; S.W., Bro. T. J. Price; J.W., Bro. S. L. McNeil; Sec., Bro. E. B. Gee, jun., Riverton.

Lake Lodge of Ophir, No. 85:—Founded 1864, meets in Masonic Hall, Queenstown, third Tuesday in month. Installation February. W.M., Bro. J. McNeil, P.M.; S.W., Bro. A. Fraser; J.W., Bro. L. Curtis; Sec., Bro. W. D. Warren, P.M., Queenstown.

Arrow Kil, No. 86:—Meets Monday on or before full moon at Masonic Hall, Arrowtown. Installation February. W.M., Bro. F. Dunlop; S.W., Bro. T. Pope; J.W., —; Sec., Bro. J. S. Jenkins, P.M., Box 16, Arrowtown.

St. John, No. 94:—Meets at Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., Bro. F. Bonifant; S.W., Bro. J. S. Lipscombe; J.W., Bro. J. Manson; Sec., Bro. E. Lyon, Box 235.

Taringatura, No. 100:—Founded 1887, meets at Masonic Hall, Lumsden, Monday on or before full moon each month. Installation third Wednesday in November. W.M., Bro. H. Beir; S.W., Bro. S. E. Griffiths; J.W., vacant; Sec., W. Bro. W. H. Clark.

Winton, No. 108:—Founded 1896, meets at Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation October. W.M., Bro. F. Tilley; S.W., Bro. J. A. Broom; J.W., Bro. Rev. C. E. P. Webb; Sec., Bro. T. Walker, P.M., Chemist, Winton.

Wallace, No. 129:—Founded 1904, meets in Masonic Hall, Otatau, third Friday every month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., Bro. J. T. Brooker; S.W., Bro. C. H. Tonkinson; J.W., Bro. Jas. Thomson; Sec., Bro. E. Matheson, Box 10, Otatau.

Orepuki, No. 137:—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. C. C. Nicholas; S.W., Bro. W. Clark; J.W., Bro. F. A. Kemp; Sec., W. Bro. L. F. Clapp, P.M., P.O. Box 7, Orepuki.

Wairaki, No. 145 (Nightcaps).

Victoria, No. 147:—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Friday in month. Installation June. W.M., Bro. J. Buchanan; S.W., Bro. P. B. Macdonald; J.W., Bro. A. Greig; Sec., W. Bro. N. J. Brokenshire.

Waikaka, No. 151:—Founded 1907, meets in Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. T. Keating; S.W., Bro. D. Cameron; J.W., Bro. A. P. Burton; Sec., Bro. A. G. Thomson, P.M.

Mataura, No. 174:—Founded 1910, meets Masonic Hall, Short St., Mataura, Monday nearest full moon, 7.30 p.m. Installation second Wednesday in July. W.M., W. Bro. A. N. MacGibbon; S.W., Bro. J. N. West; J.W., Bro. F. W. Brown; Sec., W. Bro. J. J. Griffiths, P.M., Dover St., Mataura.

Waihopai, No. 189:—Founded 1912, meets in Masonic Hall, Grey St., Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. V. C. Smith; S.W., Bro. A. B. Edmonds; J.W., Bro. T. Bird; Sec., Bro. G. Gilchrist.

ENGLISH CRAFT LODGES.

Pacific Lodge, No. 1453, E.C.:—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., Bro. R. Burley; S.W., W. Bro. S. Austin; J.W., Bro. A. Bloxham; Sec., Bro. A. A. Rouse, P.O. Box 41, Reefton.

Wellington, No. 1521:—Founded 1874, meets in Masonic Hall, Wellington, third Wednesday in month, except January, February, and March. Installation June. W.M., Bro. H. Bastings; S.W., Bro. S. P. Hawthorne; J.W., Bro. N. E. White; Sec., Bro. A. M. Adams.

BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets in the Masonic Hall, Charles Street, Blenheim, first Thursday in each month. Pres., W. Bro. C. H. Mills; Sec., W. Bro. F. W. Smith, Market Street, Blenheim.

NEW PLYMOUTH.—Meets first Wednesday in month. Pres., W. Bro. F. C. J. Bellringer; Sec., W. Bro. W. Hosken, P.O. Box 35, New Plymouth.

WELLINGTON.—Meets in Masonic Hall, Boulcott St., third Tuesday in month, except December. Pres., W. Bro. J. Firth; Vice-Pres., W. Bro. W. C. Robinson; Sec. and Treas., W. Bro. H. Hobbs, Hautana Square, Lower Hutt.

NORTH CANTERBURY.—Meets in the Masonic Hall, Gloucester Street, Christchurch, on the first Monday in each month, at 7.30 p.m. Pres., R. W. Bro. S. Clifton Bingham; Sec., W. Bro. R. Baldwin, P.Prov.G.W., 72 Aikman's Road, Christchurch.

OTAGO.—Meets in Board Room, No. 15 Empire Buildings, Princes Street, Dunedin, third Thursday each month. Pres., W. Bro. W. G. Hay; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas Street, Dunedin.

ANCIENT AND ACCEPTED SCOTTISH RITE. GRAND LODGE OF FRANCE.

Veritas, No. 384:—Founded 1907, meets in Freemasons' Hall, Mission St., Papeete, fourth Saturday each month, 7.30 p.m. Installation December. W.M., Bro. A. C. Rowland; S.W., Bro. W. J. Williams; J.W., Bro. V. Gooding; Sec., Bro. C. H. Norris. [This Lodge, working in English, cordially invites brethren from New Zealand.]

L'Oceanic Francaise, No. 350.—Dormant.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

First Grand Principal Z.

M.E. Comp. Maurice Joseph Harris, Paeroa.

Grand Officers, 1917.

D.G.Z., R.E. Comp. J. H. Harkness, Westport.
G.H., R.E. Comp. J. Moncrieff, Carterton.
G.J., R.E. Comp. T. Hobson, Takapau.
G.S.N., V.E. Comp. N. McKenzie, Whangarei.
G.Treas., V.E. Comp. A. Veitch, Wellington.
G.Reg., V.E. Comp. C. W. Neilson, Wellington.
1st G. Soj., V.E. Comp. H. W. S. Hellyer, Dunedin.

2nd G. Soj., V.E. Comp. G. G. Bullock, Wanganui.

3rd G. Soj., V.E. Comp. T. W. Lee, Christchurch.

G.Chanc., V.E. Comp. G. J. Wallace, Timaru.

G.Supt. of W., V.E. Comp. J. P. Shand, Wellington.

G.D. of C., V.E. Comp. A. H. Walker, Auckland.

G.Sd.B., V.E. Comp. W. Timpany, Invercargill.

G.St.B., V.E. Comp. W. J. Hill, Oamaru.

G. Organist, V.E. Comp. H. Harston, Napier.

Asst.-G.D. of C., V.E. Comp. G. Young, Inglewood.

Asst.-G.Sd.B., V.E. Comp. T. C. Hatton, Lyttelton.

Asst.-G.St.B., V.E. Comp. J. J. Breeze, Hokitika.

Asst.-G.Reg., V.E. Comp. J. W. Raffels, Dunedin.

Grand Superintendents.

Auckland (in charge of)—G.Z.

West Coast, N.I. (in charge of)—G.S.E.

Wellington—M.E. Comp. Rev. T. Porritt.

Canterbury—R.E. Comp. C. Flavell.

Otago—R.E. Comp. E. Lane.

Southland—R.E. Comp. F. A. Steans.

Westland (in charge of)—D.G.Z.

Hawkes Bay—R.E. Comp. R. A. Gillespie.

Supreme Committee.

Chairman, V.E. Comp. H. H. Seaton.

Members: The G.Prins., P.G.Ps., and G.Supts. (ex officio), Comps. Dement, Menzies, Rod, Shand, and Burgess.

HERBERT J. WILLIAMS, G.S.E.,
Box 8, G.P.O., Wellington.

NEW ZEALAND CHAPTERS.

St. Augustine, No. 1:—Founded November, 1869; meets in St. Augustine Hall, Christchurch, second Wednesday each month, 7.30 p.m. Installation October. Z., M.E. Comp. S. C. Bingham; H., E. Comp. J. A. Stables; J., E. Comp. A. K. Hollow; E., E. Comp. J. W. Piper, 537 Hereford Street, Linwood.