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MASONIC MEETINGS IN MARCH, 1920

AUCKLAND.

MONDAY, 1st
 Ara (I.O.)
 TUESDAY, 2nd
 Ponsonby
 Papakura
 Alcorn
 Hobson
 Rotorua
 Maniapoto
 WEDNESDAY, 3rd
 *Manukau
 Mangonui
 *Alpha
 Ohinemuri
 Taupiri
 Plunket
 Nau Mai
 THURSDAY, 4th
 *Te Aroha
 Tauranga
 *Tirau
 FRIDAY, 5th
 Hokianga
 Waipa
 Whakatane
 SATURDAY, 6th
 Ohangawai
 MONDAY, 8th
 Beta-Waikato
 Franklin
 Whangarei
 Waihi
 Te Marama
 TUESDAY, 9th
 Tawhiri
 Titirangi
 WEDNESDAY, 10th
 Ara (No. 1)
 *Piako
 Pono
 THURSDAY, 11th
 Albion
 MONDAY, 15th
 Wairoa
 TUESDAY, 16th
 *Sir Walter Scott
 St. Andrew
 THURSDAY, 18th
 Maunawhio
 TUESDAY, 23rd
 Auckland
 WEDNESDAY, 31st
 United Service

HAWKES BAY.

TUESDAY, 2nd
 Victoria
 Rimutaka
 Waikaremoana
 WEDNESDAY, 3rd
 Bedford
 FRIDAY, 5th
 Ruataniwha
 MONDAY, 6th
 Lion
 TUESDAY, 9th
 Heretaunga
 MONDAY, 15th
 *Albion
 TUESDAY, 16th
 Seaside
 THURSDAY, 18th
 Rawhiti

TARANAKI.

TUESDAY, 2nd
 Hawera
 Ikaroa
 WEDNESDAY, 10th
 *Patea Kil.
 FRIDAY, 12th
 *Moa
 TUESDAY, 16th
 St. John's
 WEDNESDAY, 17th
 *Stratford
 MONDAY, 22nd
 Kaponga
 WEDNESDAY, 24th
 Ngamotu

RUAPEHU.

TUESDAY, 2nd
 Rangitikei
 Otahape
 Manga-te-Weka
 Ngauruhoe
 WEDNESDAY, 3rd
 Otangaki
 Rangitikei
 THURSDAY, 4th
 Kimbolton
 Ruapehu
 Huia

Ruapehu—Cont.

FRIDAY, 5th
 *Rangitikei
 MONDAY, 8th
 Feilding
 Waimarino
 TUESDAY, 9th
 Te Awahou
 THURSDAY, 11th
 Manawatu Kil.
 St. Andrew Kil.
 THURSDAY, 25th
 Moutoa

WELLINGTON.

MONDAY, 1st
 *Leinster
 TUESDAY, 2nd
 Puketoi
 Installed Masters'
 WEDNESDAY, 3rd
 Otaki
 Brooklyn
 Waiheke
 THURSDAY, 4th
 Horowhenua
 Tutanekai
 MONDAY, 6th
 Waterloo
 St. John
 TUESDAY, 9th
 St. Mark
 Otari
 WEDNESDAY, 10th
 Masterton
 Waiheke
 THURSDAY, 11th
 Hinemoa
 FRIDAY, 12th
 Greytown
 Eketahuna
 SATURDAY, 13th
 Whetu Kairangi
 MONDAY, 15th
 St. Andrew
 WEDNESDAY, 17th
 Ulster
 MONDAY, 22nd
 N.Z. Pacific
 WEDNESDAY, 24th
 Mokoia

MARLBORO' & NELSON.

WEDNESDAY, 3rd
 Motueka
 SATURDAY, 6th
 St. Cuthbert's
 THURSDAY, 11th
 Victory
 Unanimity
 WEDNESDAY, 17th
 Forest
 FRIDAY, 26th
 Waitohi
 TUESDAY, 30th
 Wairau

WESTLAND.

TUESDAY, 2nd
 Kumara
 Wairoa
 WEDNESDAY, 3rd
 Westland Kil.
 Aorangi
 Rungatunga
 THURSDAY, 4th
 Advance
 SATURDAY, 6th
 Mokimui
 MONDAY, 8th
 Kawatiri Westport
 THURSDAY, 11th
 Mawhera
 THURSDAY, 18th
 Robert Burns
 SATURDAY, 20th
 Torea

CANTERBURY.

MONDAY, 1st
 Caledonian
 TUESDAY, 2nd
 Unanimity
 Progress
 Lincoln
 Acacia
 WEDNESDAY, 3rd
 Rakai
 Methven
 St. Augustine

* Installation Meetings.

Canterb'y—Cont.

THURSDAY, 4th
 Southern Cross
 Concord
 Kalkoura
 Mackenzie
 Ayon
 FRIDAY, 5th
 Erewhon
 TUESDAY, 9th
 Civic
 *St. Augustine
 WEDNESDAY, 10th
 St. George
 THURSDAY, 11th
 *Ashley
 Waihora
 FRIDAY, 12th
 Phoenix
 MONDAY, 15th
 Timaru
 TUESDAY, 16th
 Robert Burns
 WEDNESDAY, 17th
 *Geraldine
 Thistle
 THURSDAY, 18th
 Canterbury Kil.
 FRIDAY, 19th
 Mairaki
 TUESDAY, 23rd
 Koranga
 Christchurch
 THURSDAY, 25th
 Ahurera
 Ionic

OTAGO.

MONDAY, 1st
 *Maori
 TUESDAY, 2nd
 Dunstan
 *Owaka
 WEDNESDAY, 3rd
 Hercules
 Mount Ida
 Cromwell Kil.
 THURSDAY, 4th
 St. Bathans
 Otago Kil.
 Kurov
 *Clinton
 FRIDAY, 5th
 Palmerston
 Manuherikia Kil.
 SATURDAY, 6th
 *Teviot
 MONDAY, 8th
 Clutha
 Ngapara
 Invercargill
 WEDNESDAY, 10th
 Otago
 Wairaki
 THURSDAY, 11th
 St. John
 MONDAY, 15th
 Haeremal
 WEDNESDAY, 17th
 Oamaru Kil.
 Oceanic
 TUESDAY, 23rd
 Hiram
 WEDNESDAY, 24th
 St. Thomas Kil.

SOUTHLAND.

MONDAY, 1st
 Arrow Kil.
 Taringatua
 TUESDAY, 2nd
 Aparima
 Winson
 WEDNESDAY, 3rd
 Harvey
 Tuatapere
 FRIDAY, 5th
 Southern Cross
 *Wairaki
 MONDAY, 8th
 Waikaka
 Mataura
 WEDNESDAY, 10th
 Fortitude
 THURSDAY, 11th
 Orepuki
 FRIDAY, 12th
 Victoria
 MONDAY, 15th
 Waihopai
 TUESDAY, 16th
 Lake of Ophi
 THURSDAY, 18th
 Mokoreta
 FRIDAY, 19th
 St. John
 Wallace

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

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DATES OF FULL MOON, 1920.

5th March—Friday.	30th August—Monday.
3rd April—Saturday.	28th September—Tuesday.
3rd May—Monday.	28th October—Thursday.
2nd June—Wednesday.	26th November—Friday.
1st July—Thursday.	26th December—Sunday.
31st July—Saturday.	

1920 is Leap Year.

IMPORTANT HOLIDAYS.

Good Friday—2nd April.
King's Birthday—3rd June.
Prince of Wales's Birthday—23rd June.
St. John Baptist's Day—24th June.
Christmas Day—Saturday, 25th December.

FROM THE EDITOR.

Forward your News while yet fresh. Stale reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion.

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The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, MARCH 1, 1920.

ANNUAL MEETINGS OF GRAND GOVERNING BODIES.

THE unsuitability of the time of holding the regular communications of the G.L. of New Zealand was forced on the consideration of members last May by reason of the untoward circumstances under which the meeting was held, and which divested it of much of its business value. The B. of G.P. has had the matter under consideration, and will probably make a recommendation to G.L. in May next, that a change be made, and that either the month of November or March be substituted for the month of May, during which the annual meeting is now held. We take it that the primary objects in suggesting a change are:— Firstly, to provide that representatives and brethren attending this meeting from all parts of the Dominion should do so under the most favourable

and enjoyable circumstances of travel; secondly, that the sojourn in the place wherein G.L. meets should have the advantage of the best meteorological conditions, which are more settled at certain seasons; thirdly, to enable the brethren in the locality where G.L. is held to diffuse the principles of practical hospitality without the bogey of possible bad weather conditions, which are so prevalent during the month which is the harbinger of winter. The fact need no longer be disguised that pleasure and enjoyment loom as largely in connection with the annual meetings, either of the Craft or R.A., as the business consideration, as there are

no very strong reasons why this should not be so when brethren are gathered together from all parts of the territory. If this admission is accepted, then it devolves on the governing authorities to carefully make such selection as will give full effect to all the considerations deemed so desirable. There are also other matters of minor import, which may prove prejudicial to the full success of the gathering. As a case in point, it may be mentioned that the Sup. G.R.A. Chapter usually holds its annual convocation in February, but this year, to meet other exigencies, January was fixed, with results that were anything but satisfactory. This month is appropriated by many people to enjoyment and holiday-making. Railway excursion tickets are much in evidence, trains are packed to suffocation, and hotel accommodation is limited; all of which may tend towards a maximum of irritation and a minimum of pleasure. So far as G. Chapter is concerned, we think it will be more acceptable to companions if the future convocations are held in February. With reference to the suggestion that G.L. should meet in either March or November, while either month would meet ordinary weather conditions, there appears to be some objection to both, It is claimed that November would not suit the farmer, who is a busy man at that season, while March would eliminate the chances of all brethren associated with financial institutions, whose annual balance is invariably at the end of that month. It will, of course, be recognised that no selection can be made that will be convenient to all sections of the community; consequently the consideration that will, no doubt, influence G.L. will be the greatest good of the greatest number. There is also one other contingency that should be avoided—i.e., race meetings and agricultural shows. Visitors to Masonic meetings can absorb all the available hotel accommodation, but if the said visitors have to divide with numerous other sections, then it is quite clear that some will have to take to the parks or appeal to the railway stationmaster.

DIVISION AND DISSENSION.

<>

"Let there exist a perfect unity of sentiment between you; or, if there must be a difference, let it be of emulation in the exercise of those good qualities which, while they dignify our nature, add lustre to the highest and beauty to the lowest station."

At first sight it may appear almost ridiculous to connect "division" and "dissension" with Freemasonry, seeing that the basis upon which the institution is founded is Brotherly Love, and throughout, the whole ritual teaching this precept is constantly urged upon the intelligence of the candidate. He is instructed in the useful lessons of natural equality and mutual dependence, to bend with resignation and humility to the will of T.G.A.O.T.U., and to dedicate his heart, which should become purified by Masonic association, from every baleful and malignant passion, to the welfare of his fellowmen; and he absolutely pledges himself to maintain a brother's honour and carefully preserve it as his own ; and not only that he will not injure the brother himself, but he will prevent (if possible) others from doing so, and will boldly repel the slanderer of a brother's good name. If there is any further doubt as to the obligations actually assumed and attested, a careful consideration of the five points of fellowship should dispel such doubts. But the whole Masonic ritual is so plentifully best sewed with such fraternal precepts that further quotation is unnecessary. There is only one instance in the ritual that suggests the possibility of "difference," and the obvious intention of that is to provide a drastic remedy. Need we say our reference is to the Apron Charge? And although that charge is so frequently recited, it does not appear to be realised that the first part is absolutely mandatory : "You are never to put on that badge and enter a Lodge where there is a brother against whom you entertain any feelings of animosity." This is not a matter of personal discretion, but is a command which the W.M. should strenuously enforce on all occasions ; and, were this done, it would "nip the trouble in the bud" in nearly every case that is likely to arise. May it not be asked how, in the face of all these obligations, precepts, and rules of rectitude, it is possible for division and differences to arise? Yet we know they do exist and periodically occur, though perhaps not frequently. It can only be charitably assumed that those who do participate in these prolonged feuds, which are so eminently calculated to destroy the Lodge and are a reflection on the institution of Freemasonry, have never learned its lessons or have quickly forgotten them. It is quite unnecessary to attempt to speculate as to who is responsible for the presumed offences. When there is a quarrel there must be two parties to it, and the terms of the remedy supplied by Freemasonry have not been complied with. And, further, when these said parties attend Lodge for the avowed purpose of acrimonious discussion, it is in profanation of T.G.A.O.T.U., whose blessing is invoked on the proceedings, and also of that Great Light which lies open on the Altar. In worldly dissensions it is, often considered that dignity suffers by yielding ; hence not infrequently a life-long enmity results. But while human nature is a powerful factor in mundane

affairs, in its ordinary acceptation it is calculated to exert an evil influence in such an institution as Freemasonry. And after all, would it be a great sacrifice of dignity for one of the dissenting parties (who may perhaps have all the right of the trouble on his side) to conform to the teaching of his Craft? Is it not better to act as the dictates of our better reason prompted us, to cultivate harmony, practice charity in its broadest sense, and, as far as lies in us, to live peaceably with all men, especially our brethren in Freemasonry. It is claimed for our cardinal virtue that it envieth not, is not easily provoked, thinketh no evil. But if the calm consideration of these most excellent precepts does not assist in the settlement of Masonic differences, it can only be said, in the language of further teaching, "Therefore, my brethren, if in all these things you see only a series of unmeaning rites, if the spirit of truth has not applied to your hearts the moral of these ceremonies, then, indeed, have we laboured in vain, and you have spent your strength for nought." If we would avoid even the appearance of dissension, let us not forget that we should practice humility, and in our lives and actions, as well as in our fraternal intercourse, should so illustrate the beauty and excellence of our institution that, without comprehending its mysteries, the world may acknowledge "how good and pleasant it is for brethren to dwell together in unity."

THE G.R.A. CHAPTER OF NEW ZEALAND.

After an interval of two years the regular convocation was held in January last, and from a business and social point of view may be characterised as successful. The only fly in the ointment being the paucity of hotel accommodation consequent on the holiday season, and the prodigal expenditure of money, which is its distinct feature in the social life of New Zealand to-day. The attendance was quite representative, the discussions were general, and the decisions unanimous or almost so, to a marked degree. Two subjects evolved some discussion, and one a plethora of comment—we say comment because, as it was all on one side, it could not be defined literally as discussion. The first about which there was some difference of opinion, was a proposed alteration of the law giving the rank of R.E. to the Chairman of Sup. Committee. It is only fair to say that the proposal emanated from Canterbury, and there was almost a consensus of opinion in its favour. The present chairman said he had no desire for the change, but thought it would be in the interest of those who succeeded him. We hold an entirely contrary opinion. While it may have been a compliment to the present holder of the office, it is quite questionable as to the propriety of conferring the equal rank of a G.Prin. on future chairmen of Sup. Committee. There is no precedent in G.L. The question, about which there were great expectations, was that of "Biennial Convocations," the principle of which was affirmed by a narrow majority at the session of 1918. It was assumed this proposal would induce great discussion, but as a matter of fact there was not one champion of two years' interval between the meetings, and the proposed amendment was unanimously rejected. The solution of this question is quite in a nutshell, as, if Chapters are prepared to pay the piper, there is no reason why they should not call the tune. In the past it was customary to ask if there was value received for the cost of annual meetings. But in these later days when one does not get value for any one thing purchased in this world, the enquiry ceases to be pertinent. The annual assessment of 2s. per Chapter for representative purposes was responsible for some debate, and it was stated that notice would be given to repeal the rule providing for the impost of an assessment tax. The motion was carried for a 2s. assessment. While we have some sympathy with large Chapters, we do not think there is the slightest possibility of any revision of the system in vogue before Chapter representation obtained. The social side of the meeting reflected much credit on the small number of Hawkes bay Chapters, and if they were not quite just to themselves, they were most kindly intent on the enjoyment of their visitors.

W. BRO. E. NORDON LEAVING NEW ZEALAND.

Early in the present month Christchurch will suffer the loss of one of its most energetic and well-known members, in the person of W. Bro. E. Nordon, of Civic and Avon Lodges, who is leaving for America and England by the big White Star liner "Megantic" early in March. Bro. Nordon's departure will be deplored for two reasons: Firstly, that the immediate cause is failing health; secondly, that his absence may be permanent in character. Bro. Nordon has been in New Zealand for many years, and in all vocations in which he has been engaged, whether business or social, he has ever been a real live wire. In Freemasonry his interest has been unwearied, and in every office he has filled he has done yeoman service. But probably he will be best remembered as the secretary of the Freemasons' Hall Company, which is noted throughout the Dominion for being such a well-designed and comfortable Masonic home, and in connection with which

Bro. Nordon was so intimately associated. In unostentatious benevolence he had few equals, and no case of deserving need ever escaped his private philanthropy. We are glad to know that the various bodies with which he has been associated are recognising—if only in a small way—his worth and his loss, and that he will go away from New Zealand invested with well-merited rank from two of the G. governing bodies with whom he has been long associated. The N.Z. CRAFTSMAN, on the eve of his departure, very heartily wishes him the greatest of all good gifts—a return of that good health which for some time past has been waning. And in the future, wherever his lot may be cast, may he enjoy all the happiness and prosperity this world can bestow.

News and Notes

THERE are two candidates in nomination for the office of G.M. of the G.L. of New Zealand for the coming year. We hope the precedent established for the past thirty years of this important office not being contested will be maintained at the next election of G. officers.

THE town of Napier was uncomfortably crowded during the time the G.R.A. Chapter convocation was held there, as in addition to summer visitors, there was an opera company, bowlers, and the members of G. Chapter, some of whom had difficulty in obtaining accommodation.

R.W. BRO. F. C. B. BISHOP, Prov.G.M., delivered the sessional address at the quarterly meeting of the Prov.G.L. of Canterbury, held on 19th January last.

AT the annual communication of the G.L. of New Zealand, to be held in Invercargill in May next., a change will be made in the Prov.G.Ms. of the following districts :—Auckland, Taranaki, Wellington, Westland, and Otago. In four of the districts the present holders of the office retire. In Otago the change is necessitated owing to the death of Bro. R. Hawcridge. It is in contemplation to divide Auckland into three districts.

THE following appreciation of the N.Z. CRAFTSMAN came from well-known and distinguished brother in the far South :— "February CRAFTSMAN just to hand, is such that I wish every brother subscribed to it. It is thrilling with interest, and the many ably-written articles are beyond praise." — [Thank you, brother.—ED.C.]

OUR acknowledgment is tendered for a copy of the balance-sheet of Lodge St. Andrew, No. 32, from which we see that the Lodge has invested £562 11s. 6d. in the Public Trust Office, and £500 in war bonds. The value of the Lodge Benevolent Fund exceeds £1,000. We well remember the modest starting of this fund, and how vigorously it was opposed. To-day it is a pillar of Lodge strength.

THE three appointed offices in the G.L. of New Zealand will probably be allocated to the following districts for the ensuing year : — D.G.M., Canterbury; S.G.W., Wellington; J.G.W., Auckland.

AT the annual convocation of the G.R.A. Chapter of New Zealand, held in Napier on the 29th January, V.E. Comp. E. Hosking, P.G.Sd.B., was elected P.G.J. (*honoris causa*) on the recommendation of the G.Supt. of the Hawkes Bay District ; and V.E. Comp. E. Nordon received the rank of P. 1st G.J. (*honoris causa*) for services rendered to R.A. Freemasonry.

LODGE OCEANIC at a recent meeting passed ten brethren to the Second Degree.

THE Prov.G.L. of Canterbury has decided to hold its meetings half-yearly, instead of quarterly as formerly.

The visit of Lodge Ionic, No. 212, Christchurch, to its sister Lodge Ionic, No. 191, Green Island, deserves more than passing notice. Not only was the journey itself something of an undertaking, but when it is remembered that this Lodge is only a few months old, it must be admitted that the spirit which actuated the visiting brethren is worthy of the highest commendation. The working of the First Degree was carried out in such a manner as to call for the highest praise. Seldom has an older Lodge given a more faultless rendering, and those present were privileged to note the dignity, the decorum, the quiet confidence, and the close attention to detail that marked the progress of the ceremony. Under such circumstances the candidate could not fail to be impressed with the importance of his engagements and the teachings of the Craft.

WE are pleased to know that R. W. Bro. J. J. Clark has withdrawn his nomination for the office of G.M.

WE thank the Secretary of the North Canterbury United Board of Inquiry for the agenda of business to be transacted at the next meeting to be held on 1st March.

AT the meeting of the Prov.G.L. of Canterbury, held 19th. January, the following resolution was unanimously adopted "That this Prov.G.L. places on record its appreciation of the services of Bro. E. Nordon

to the cause of. Freemasonry in Canterbury, and expresses the hope that his health may permanently benefit by the change to another climate."

LODGE OREPUNI, No. 137, has negotiations almost complete for a home of their own, and it is to be hoped that they will be in possession of same by the installation in April.

IT may be of interest to members of the N.Z.E.F. Masonic Association, who ordered members' jewels before leaving England amid have since been awaiting supply, to know that the General Secretary received a cable from Messrs. G. Kenning and Son about three weeks ago intimating that all orders had been executed and that the jewels were being sent by first mail.

SOME amount of interest has been raised in connection with the proposed introduction of the Royal Order of Scotland into this Dominion, and for the information of those concerned we are authorised to state that the qualification necessary for membership is that of being a R.A. Mason. The acting Secretary is Bro. A. L. Gray, P.O. Box 877, Christchurch.

BRO. FLETT, P.Prov.G.M. of Otago, and the brethren that accompanied him to the Goldfields' installations, are loud in their praises of W. Bro. D. C. McInnes, of railway fame and a P.M. of Lodge Dunstan, for the special attention he paid to the comfort of the Dunedin brethren. With the temperature at 90 in the shade, he brought forth a case of fruit for us to test; it was tested and not found wanting.

BRO. SIR ALFRED ROBBINS, President of the B. of G.P., will, we doubt not, be the recipient of many congratulations upon the initiation of his fourth and only non-Masonic son into the Order. It is an unusual felicity when all the male members of a family are members of the Craft, forming a Masonic as well as a family home. We believe the same happy condition prevails in the family of the revered Dep.G.M., Bro. the Right Hon. F. T. Halsey, all of whose sons are members of the Craft. It would be interesting to know how many Masonic families: there are in this country, and which is the largest.—"London Freeman."

AT Lodge Dunstan installation on 2nd February, W. Bro. J. E. Menzies, the genial Secretary, was the recipient of a very handsome jewel, as a mark of appreciation from the members of his Lodge, for the unswerving interest and enthusiasm he has evinced for the welfare of the Lodge during the past ten years. Bro. Menzies has relinquished his position as county engineer, he having been appointed to a similar position in Nelson. He carries with him the best wishes of all the brethren of the Goldfields.

ON dit : The peaches were so plentiful at Alexandra that one distinguished brother partook so freely thereof that he unconsciously substituted the words "peach tree" in lieu of "willow tree in a portion of the installation ceremony. 'Nuff said.

To the eighty odd principal clubs in London has been added one for M.Ms., which has for its principal object the maintenance of a permanent social centre in the metropolis from which information on Masonic matters: can be obtained. The club, which is known as the "Square" Club, will cultivate the fraternal spirit among M.Ms., not only living in England, but those who are residents of other countries, and who may be paying a visit to London, says the "Pall Mall Gazette."

FREEMASONRY is a means, not an end. The newly-made Mason, of whatever degree, has but acquired a greater knowledge of his usefulness to his fellow-men. Upon his application of this knowledge must rest his final right to the title he wears.

AT the first Ladies' Night held by Lodge Bon Accord (London), Mrs. Benyon, in replying to the toast of the ladies, said :— "If a little more of the spirit of Freemasonry were introduced into other organisations it would aid materially in solving those difficult problems which are exercising the minds of all thinking men and women to-day What is the spirit of Freemasonry? I, who am on the outer fringe of the Order, as the wife of a Freemason, gather that it may be summed up in the words of a writer whom I read recently. He said that Freemasonry may be compared to a University, where men meet on the common ground of mutual esteem, respect, and brotherhood, and where each claims an interest irrespective of individual belief, while they are at one in their allegiance to the principles: of Faith, Hope, Charity, and Toleration."

THE action of the G.L. of England in voting £7,400 for the purchase and maintenance of a lifeboat to be named the "Duke of Connaught," and stationed at Baltimore, in the south of Ireland, recalls the interesting and ancient relations of the Calverts with the Craft, and supports the surmise that Bro. A. F. Calvert, through his ancestors, must be able to boast of Masonic associations as old as that of any other member of the Order. Sir George Calvert, Secretary of State to James I., created Baron Baltimore in 1625, founded in America the colony of Maryland, named in honour of the queen of Charles I., the charter for which was granted, after his death in 1632, to his son Charles, second Lord Baltimore. The first settlers were despatched from George

Calvert's Irish estates at Baltimore, County Cork, and the city of Baltimore, the largest city of Maryland, was founded in 1729, and called after the founder of the colony.

The Hobson family is to the fore in Freemasonry in Hawkes Bay. Bro. Thomas is G.Z. ; John, Z of Bedford Chapter ; William, W.M. Ruataniwha ; Henry, W.M. Bedford ; Arthur, S.D. Scinde.

SOUTHLAND NOTES.

We have had several weeks of gloriously fine weather ; consequently the lure of the bowling greens and other outdoor recreations has materially affected attendance at meetings. A remarkable exception to this was noticeable at Waihopai on the 16th ult., when the ceremonial conducted could quite truthfully be described as perfect.

* * *

At the last meeting of Lodge Victoria the three candidates for initiation were all returned soldiers. This is a present-day evidence of how Freemasonry was valued on the field by our men on active service ; the influence being now reflected on those who were the associates of our brethren at the front.

* * *

Lodge Southern Cross has been hit rather unfortunately during the last few years owing to the removal of recent P.Ms. W. Bro. Critchfield, a most enthusiastic member, has been in Wellington for quite a long while. W. Bro. G. Kelly, another excellent member, was removed to Otautau before the completion of his term; and W. Bro. W. F. Irvine, I.P.M., one of the best, is now at Waimate. Added to this, the Lodge will, before next meeting, lose W. Bro. H. D. Lowry, who is being transferred to Christchurch. The readiness of W. Bro. W. A. Stout at all times to fill any breach is fully appreciated by the W.M. and officers.

* * *

Amongst other P.Ms. of Lodge Southern Cross are some of the veterans of Southland Freemasonry, and though these brethren have done a great and noble work in the past, there is still an opportunity for rejuvenating, and assisting by their presence and valuable counsel the younger members whose ambitions are treading round after round of the ladder that leads to fame in the mystic circle of Freemasonry.

Candidates continue to come forward freely. Each Lodge has a lot of work in hand and in prospect. Emergency meetings are becoming quite usual happenings.

* * *

Southland readers of the excellent Masonic journal live in hopes of some more expeditious manner of publication of the CRAFTSMAN to allow of more recent happenings being printed each issue. It appears somewhat primitive, and reminiscent of hand typesetting days, that matter has to be mailed from here a full fortnight before it reaches its readers. This remark by the way.— [Which is absolutely incorrect.—ED. C.]

* * *

It sometimes happens that Bro. Organist plays suitable music, and sometimes it doesn't. At a recent suburban meeting a visiting Master and his brethren were being received with full honours, and the Organist played for the occasion "Pity my simplicity ; suffer me to come, etc."

* * *

It is not an infrequent circumstance for a father to be present at the initiation of his son, but the reverse , is rather unusual. Yet this occurred at Waihopai meeting, when Bro. McChesney, of Lodge Fortitude, was present at the ceremony of passing his father to the F.C. Degree. At the after meeting Bro. McChesney, Jun., was particularly interesting in recalling to memory some of the happenings: of his boyhood days at and near the site of the present suburban Masonic Temple.

* * *

GRAND LODGE COMMUNICATION.

The several sub-committees are now busy with preparations for the forthcoming communication in May. R.W. Bro. A. B. Haggitt presided over a meeting on 9th February, when satisfactory reports were received.

* * *

W. Bro. Chas. Campbell has found it necessary to resign the position of General Secretary owing to the pressure of business. Bro. F. A. Webb has, however, taken up the duties and with the assistance of Bro. R. F. Cutfield, everything will be carried on successfully. Previous to resigning, Bro. Campbell has laid all the

necessary plans, thereby giving the committee the benefit of his organising ability. Bro. Webb is also providing suitable office accommodation.

* * *

It is expected that the accommodation in Invercargill will be severely taxed, as the A. and P. Winter Show is being held at the same time as the communication. The sub-committee have realised this and have booked up all the suitable hotel accommodation, and are also busy obtaining a list of private houses where guests can be placed. Circulars are being sent out to all the Lodges in the territory in explanation of this very important matter, and brethren who purpose coming to Invercargill are requested to communicate with the secretary (Box 272) as early as possible, stating fully their requirements and how long they purpose remaining.

* * *

The reason for this: is that whilst accommodation can be provided if sufficient notice is given, yet, should brethren descend upon Invercargill in force without having made arrangements, there might be great difficulty in getting them suited.

* * *

Visiting brethren are advised to so arrange as to arrive in Invercargill on Saturday, 1st May, leaving again on Thursday. 6th May. There will be plenty of entertainment to occupy all the time. Southland brethren are anxious to do full justice to the importance of the occasion. A large number of wives and daughters is hoped for. The climate is quite all right, in spite of the unjust things that are said and written. Sunburnt skins and huge sales of face creams testify to this truth.

NORTH CANTERBURY NOTES.

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At the installation of W. Bro. Law, W.M. of Unanimity Lodge, No. 3, some remarks were passed about two brethren of a North Canterbury Lodge who attended, and who, after the last train to town, motored home, arriving about 3 a.m. Such is not unusual in the country, if the brethren wish to visit their Masonic friends at a distance.

* * *

The foregoing is nothing compared with the record of a member of another North Canterbury Lodge. This was the procedure necessary for him to attend his Lodge :-Drive eight miles in a sledge along a beach with four horses, paddock three horses at a river ; row across, leading the fourth horse swimming behind; harness this gee-gee to a trap, and then drive sixteen miles to the Lodgeroom, with the reverse performance after the meeting.

* * *

This brother was installed W.M., and he was in attendance at his Lodge twice a month for a year without missing a meeting.

* * *

This is the reason why country Lodges receive their visitors with so much pleasure. It costs them some effort to get there.

BIOGRAPHICAL.

—<>—

M.E. COMP.THOS.HOBSON, G.Z.

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The subject of this sketch was initiated in Lodge Bedford, Waipukurau, January, 1894, passed in February, and raised on 5th March. After passing through the Deacons' chairs was elected J.W., 1896; S.W., 1897; and installed W.M. 5th June, 1898. Bro. Hobson only missed one meeting during that period, and that through illness, and had to ride a. distance of 30 miles each night. After passing the chair he filled the offices of Sec. and Treas. respectively. Was elected G.S. 1899 and 1901. Bro. Hobson assisted the brethren of Lodge Lion, Ormondville, during its infancy, attending fortnightly meetings, and was presented with a P.M's. jewel in 1902 by the founders. Bro. Hobson joined the Victoria R.A. Chapter in Napier in 1902 and was installed as H. the same year. Was elected as Z. in 1903, and again took the office of H. in 1904, travelling sixty miles to these meetings. Was again re-installed as W.M. in Lodge Bedford 1907, and in 1908 the members presented

him with a large handsome barometer and thermometer combined, and about the same time the brethren of Lodge Takapau presented him with a silver tea service and oak tray on the occasion of his marriage. Our energetic brother was appointed Prov.G.M. of Hawkes Bay in 1910, and held that office for three years; and on retiring was presented by the district in Lodge Rawhiti with an undress suit of Prov.G.M.'s regalia. Was appointed representative of the G.L of Arizona in 1917. Took the degrees Knights of the Sword, East and West, Red Cross, and Royal Ark Mariners in Rawhiti Chapter in 1910. Was elected 1st G. Soj. 3rd February, 1915, and appointed G.Supt. of R.A. Masonry in Hawkes Bay in June same year. Retired from this office to take the position of G.J. in 1917. Was elected G.H. 1918, G.D.Z. 1919, G.Z. 1920. Comp. Hobson is also a member of the 18th Degree.

The M.E. Comp., on his installation as the head of G. Chapter, affirmed that he was not an orator, but a worker, and no one-certainly in Hawkes Bay-will be disposed to dispute the statement as to his being a worker. As Comp. Hobson is a man of leisure he will have ample opportunities of redeeming his promise to make liberal visitations to R.A. Chapters during his year of office.

SUP. G.R.A. CHAPTER OF NEW ZEALAND.

MINUTES OF THE ANNUAL CONVOCATION, 1920.

The twenty-eighth annual convocation of the G.R.A. Chapter of New Zealand was held in the Victoria Masonic Hall, Munro Street, Napier, on Thursday, 29th January, 1920, commencing at 2 p.m.

ATTENDANCE.

The following G. and acting-G. officers were present :— M.E. Comp. J. Moncrieff, G.Z.; R.E. Comp. T. Hobson, D.G.Z.; R.E. Comp. C. Flavell, G.H. ; M.E. Comp. A. Clothier as G.J.; M.E. Comp. H. J. Williams, G.S.E. ; R.E. Comp. H. H. Seaton, Chairman Sup. Committee ; V.E. Comp. A. Veitch, G.Treas. ; V.E. Comp. H. W. S. Hellyer as 1st G. Soj. ; V.E. Comp. J. Redshaw, 2nd G. Soj. ; V.E. Comp. W. Dobson as 3rd G. Soj. V.E. Comp. G. B. Perkins as G.D. of C. ; V.E. Comp. W. Miller as G.Sd.B. ; V.E. Comp. H. L. Harston as G. Organist ; V.E. Comp. C. H. Critchley, assist-G.D. of C.

P.G. Prins.-M.E. Comp. C. J. W. Griffiths, P.G.Z.; M.E. Comp. A. Clothier, P.G.Z. ; R.E. Comp. L. Freedman, P.D.G.Z.

G.Supts.-R.E. Comp. G. Russell (Wellington), R.E. Comp. R. A. Gillespie (Hawkes Bay), R.E. Comp. F. C. B. Bishop (Canterbury), R.E. Comp. E. Lane (Otago).

G. Representatives.-V.E. Comp. G. P. Perkins, No. 1; V.E. Comp. J. W. Ellison, No. 2; V.E. Comp. J. Walker, No. 3; V.E. Comp. A. J. Turville, No. 4; R.E. Comp. C. Flavell, No. 6; V.E. Comp. H. W. S. Hellyer, No. 7; V.E. Comp. W. Miller, No. 8; V.E. Comp. R. J. Foss, No. 10; M.E. Comp. C. J. W. Griffiths, No. 14; V.E. Comp. A. J. Hoskins, No. 16; V.E. Comp. H. A. Searle, No. 17; V.E. Comp. W. J. Andrews, No. 22; R.E. Comp. H. H. Seaton, No. 24; V.E. Comp. J. W. Sexton, No. 25; V.E. Comp. N. McKenzie, No. 27; V.E. Comp. F. J. Bell, No. 28; V.E. Comp. J. E. Wade, No. 29; V.E. Comp. J. C. Davidson, No. 30; V.E. Comp. A. H. Hobbs, No. 31; V.E. Comp. H. Priestley, No. 32; M.E. Comp. A. Clothier, No. 33; V.E. Comp. G. H. Stevens, No. 34; R.E. Comp. F. C. B. Bishop, No. 35; V.E. Comp. A. T. Hookey, No. 36; V.E. Comp. G. H. Hutton, No. 37; V.E. Comp. J. Hobson, No. 39.

P.G. Officers.— V.E. Comp. G. Barclay, P.G.Soj. ; V.E. Comp. C. K. James, P.G.Soj. ; V.E. Comp. G. T. Bull, P. Assist. G.Sd.B.

VISITORS.

There were several visitors present at the afternoon session, including V.E. Comp. W. Broadley, of St. Augustine Chapter, No. 1, who travelled from Auckland for the express purpose of attending the meeting. At the evening convocation the number was largely augmented by companions from the several Hawkes Bay Chapters, Victoria and Rawhiti being especially well represented.

G. CHAPTER OPENED.

The companions, having been assembled in the Chapter-room, were called to order at 2.20 p.m. by V.E. Comp. G. B. Perkins, as G.D. of C., to receive M.E. Comp. J. Moncrieff, who was attended by his G.Prins., and other officers of G. Chapter, and, having assumed the several chairs, opened G. Chapter with solemn prayer and in ample form. M.E. Comp. Moncrieff was then saluted with the honours of his exalted rank.

ROLL CALL.

On the roll of Chapters being called, the following were found to be represented :— Nos. 1, 2, 3, 4, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 22, 24, 25, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 39.

APOLOGIES.

A number of apologies were received and recorded.

MINUTES.

The minutes of the last regular convocation and one special meeting, having been printed and circulated, were on motion, ordered to be taken as read, and were confirmed.

CORRESPONDENCE.

Letters were read from the General Manager of New Zealand Railways, *re* concession of fares; from the S.E. of St. Augustine Chapter, *re* the appointment of V.E. Comp. G. B. Perkins as substitute representative; from the G.S.E. of the G. Chapter of New South Wales, recommending the appointment of M.E. Comp. Samuel Scott-Young as the representative of the G. Chapter of New Zealand near the G. Chapter of New South Wales ; from the G.R.A. Chapter of British Columbia, asking for recognition ; and from Donald McDonald, *re* Cromwell Cor. Chapter.

Resolved, on the motion of R.E. Comp. C. Elwell and V.E. Comp. Perkins, that the correspondence be received. The following resolutions were Then agreed to :—

Resolved— That M.E. Comp. Samuel Scott-Young be appointed the representative of the G. Chapter of New Zealand near the G. Chapter of New South Wales.

Resolved— That the G. Chapter of British Columbia be asked to furnish more detailed information with reference to its formation and constitution.

With reference to the letter from Comp. McDonald, R.E. Comp. E. Lane, G.Supt. of Otago, made an explanation of the position of Cromwell Cor. Chapter, which he thought would soon awaken to new life.

REPORT OF SUPREME COMMITTEE.

R.E. Comp. H. H. Seaton then presented the report of Sup. Committee for the year 1918, the several clauses being taken seriatim.

G. OFFICERS FOR 1919.

The following G. officers were elected and installed at a special convocation held in Wellington on 23rd January, 1919 :—

G.Z., Comp. J. Moncrieff (Wellington) ; D.G.Z., Comp. T. Hobson (Hawkes Bay) ; G. H., Comp. C. Flavell (Canterbury); G.J., Comp. G. W. Palmer (Ruapehu); G.S.E., Comp. H. J. Williams (Wellington); G.S.N., Comp. R. White (Auckland); 1st G. Soj., Comp. G. T. Lumsden (Otago); 2nd G. Soj., Comp. J. Redshaw (Hawkes Bay); 3rd G. Soj., Comp. D. Darrach (Westland); G.Treas., Comp. A. Veitch (Wellington); G.Reg., Comp. C. W. Neilsen (Wellington) ; G.Chanc., Comp. C. M. Whale (Otago) ; G. Supt. of W. (Comp. J. C. Williams (Auckland) ; G.D. of C.. Comp. C. B. Perkins Canterbury); G.D. of C., Comp. H. B. Bridge (Wellington) ; G.Sd.B., Comp. J. Hamilton (Southland); G.St.B., Comp. A. J. Gould (Ruapehu); G. Organist, Comp. J. W. Raffils (Otago); Assist.-G.D. of C., Comp. A. McLeod (Auckland) ; Assist.-G.D. of C., Comp. F. Copestake (Ruapehu) ; Assist.-G.Sd.B., Comp. E. B. Parsons (Wellington); Assist.-G.St.B., Comp. D. A. Fulton (Canterbury); Assist.-G.Reg., Comp. P. H. Wood (Westland).

G.Supts.-Auckland, M.E. Comp. M. J. Harris; Ruapehu, R.E. Comp. G. S. Gordon ; Hawkes Bay, R.E. Comp. R. A. Gillespie ; Wellington, R.E. Comp. G. Russell ; Canterbury, R.E. Comp. F. C. B. Bishop; Otago, R.E. Comp. E. Lane; Southland, V.E. Comp. Dr. A. Anderson Stewart; Westland, M.E. Comp. J. H. Harkness.

Sup. Committee.-Chairman, V.E. Comp. H. H. Seaton; Elected Members, Comps. J. Rod, C. H. Dement, T. K. Burgess, W. H. Jones, and O. Nielson.

G. REPRESENTATIVES.

The following companions were nominated to fill vacancies near the G. Chapter of New Zealand :— From Victoria, V.E. Comp. H. H. Seaton (vice M.E. Comp. Dr. L. G. Boor, deceased); from Mississippi, V.E. Comp. A. Veitch (vice R.E. Comp. Rev. W. Ronaldson, deceased); from Kentucky, R.E. Comp. F. C. B. Bishop (vice M.E. Comp. W. B. Scandrett, deceased); from F. Mark Lodge, N.S.W., V.E. Comp. E. Nordon (vice R.E. Comp. Rev. W. Ronaldson, deceased).

There was nothing of special moment or of an controversial character in the report. An application was received from the newly-formed G. Chapter of Queensland for recognition and the interchange of representative. The application was granted.

V.E. Comp. A. Veitch, G.Treas., submitted the balance-sheet, and subsequently the report and balance-sheet were adopted.

The report for 1919 was next considered, the principal items being :—

PROPOSED AMENDMENTS TO RULES AND REGULATIONS.

During the past year two questions have been submitted to Sup. Committee for opinion, viz. : (1) Resignation and demits; (2) ineligibility of rejected candidates. The G.Reg. gave opinions on both, which have been embodied in amendments to the constitution, attached herewith. Nos. 1, 2, and 7 are inserted on the suggestion of the G.Supt. of Canterbury, while the suggested alterations dealing with biennial convocations are necessitated by the resolution adopted at the annual convocation held in Nelson. Should the first amendment dealing with biennial convocation not be carried, the remainder under that heading will be withdrawn as a natural sequence :—

Sup. Committee's Proposed Amendments to Constitution and Laws (5th Edition).

Title of Chairman of Supreme Committee.

1. In Rule 12 insert, after the word "Principals" in the third and fourth lines, the words "and the Chairman of Supreme Committee."

Cases Not Provided for.

2. Insert in Rule 96, after the word "them" in the fourth line, the words, "Such question shall, if provision has been made applicable to similar circumstances in relation to Craft Masonry in any rule of the Book of Constitution for the time being of Grand Lodge, be decided by reference to such rule, *mutatis mutandis*, and failing any such provision."

Resignations and Demits.

3. Insert after Rule 85 the following new rules :-

85A. A member of a Chapter may resign his membership therein by announcement made by him in open Chapter, or by writing under his hand addressed to, and received by, the Scribe E.

85B. Every member resigning from a Chapter shall, if in good Masonic repute and financial standing, be forthwith supplied by it with a demit in the form following :—

TRANSCRIPT DEMIT.

The office-bearers and members of the Chapter, holding of the Supreme Grand Royal Arch Chapter, No....., do hereby certify that Companion (whose signature is annexed in the margin) has during the period of his membership conducted himself to the entire satisfaction of the Chapter, and has paid all fees and dues exigible from him; he is therefore cordially commended to the fraternal reception of any regular Chapter in which he may seek affiliation.

Given at, New Zealand, this day of, 19.....

Recorded : E. Z.

.....
Signature

BIENNIAL CONVOCATION OF GRAND CHAPTER.

4. (a.) In Rule 8 delete the words in the first three lines, and substitute therefor the following words : "A convocation of Supreme Grand Chapter shall be held biennially in the months of January or February."

(b.) In Rule 9 delete the word "annual" wherever the same appears, and substitute the word "biennial," and delete the word "year" in line 24 and substitute the word "period."

(c.) In Rules 10a (of 7th February, 1917), 12, 19, 24, 34, 36, 39, and 41 delete the word "annual" wherever appearing, and substitute the word "biennial."

Ineligibility of a Rejected Candidate.

5. Insert after Rule 77 the following new rule :-

77A. No candidate for exaltation or membership who has been rejected on the ballot shall be eligible for nomination in the same or any other Chapter for a period of twelve months.

Optional Addition to List of Subordinate Chapter Officers.

6. Insert in Rule 48, after the word "Organist," the words "and a Director of Ceremonies."

Fees of Office.

7. (a.) Insert after Rule 10 the following new rule :—

10B. Every companion, on being elected to any office in Grand Chapter, shall pay the fee specified therefor in the schedule hereto, and shall then be entitled to receive a Patent of Office. If he shall have previously held an inferior office he shall pay the difference between the fee paid for such inferior office and the fee payable for the office to which he has just been elected, and if the latter office is equal to or inferior in rank to one previously held by the same companion, the fee of office payable shall be £1 ls.

Schedule.

G.Z.	£5 5 0
G.J. ...	2 10 0
G. Superintendent	2 10 0
Other Offices	1 1 0

(b.) Delete Number 14 in Schedule of Supreme Chapter.

Some discussion took place on the first proposed amendment, to alter the title of the Chairman of Sup. Committee. Ultimately the clause was agreed to as proposed.

The question of biennial sessions was the subject of much discussion, if it can be so termed, seeing that the comment was all in opposition to the proposal, which was thrown out on the voices. The remainder of the suggested amendments were agreed to.

G. OFFICERS FOR 1920.

The following G. officers were elected :— G.Z. Comp. T. Hobson (Hawkes Bay) ; D.G Z., Comp. C. Flavell (Canterbury); G.H., Comp. A. J. Graham (Ruapehu); G.J., Comp. E. Lane (Otago) ; Chairman of Sup. Committee, R.E. Comp. H. H. Seaton ; G.S.E., Comp. H. J. Williams (Wellington) ; G.S.N., Comp. A. B. Haggitt (Southland) ; G.Treas., Comp. A. Veitch (Wellington) ; 1st G. Soj., Comp. G. Logan (Wellington) ; 2nd G. Soj., Comp. W. G. Woohlmann (Auckland) ; 3rd G. Soj., Comp. J. E. Wade (Westland); G.Reg., Comp. C. W. Neilsen (Wellington) ; G.Chanc., Comp. S. T. S. Martin (Wellington); G. Supt. of W., Comp. B. Whiting (Otago); G.D. of C., Comp. J. Allan (Auckland); G.D. of C., Comp. C. H. Critchley (Hawkes Bay); G.Sd.B., Comp. A. H. Hobbs (Canterbury); G.St.B., Comp. A. W. Gallichan (Ruapehu) ; G. Organist, Comp. C. Speight (Auckland); Assist.-G.D. of C., Comp. C. B. Harton (Wellington) ; Assist.-G.D. of C., Comp. J. G. Ross (Otago); Assist.-G.Sd.B., Comp. G. H. Stevens (Southland) ; Assist.- G.St.B., Comp. S. Paul (Westland) ; Assist.-G.Reg., Comp. W. G. Hillier (Canterbury).

G.Supts.-Auckland, M.E. Comp. M. J. Harris; Ruapehu, V.E. Comp. A. J. Graham, G.H. ; Hawkes Bay, R.E. Comp. R. A. Gillespie; Wellington, R.E. Comp. Geo. Russell; Canterbury, R.E. Comp. F. C. B. Bishop; Otago, V.E. Comp. H. W. S. Hellyer ; Southland, R.E. Comp. A. Anderson Stewart ; Westland, M.E. Comp. J. H. Harkness.

Sup. Committee.-Elected Members : V.E. Comps. J. Rod, C. H. Dement, O. Neilson, W. H. Jones, H. B. Bridge.

The report and balance-sheet for 1919, as amended, was adopted.

The representative tax was fixed at the rate of 2s. per member for the year 1920. The question excited some debate, and two representatives held that the tax should be abolished and Chapters pay the expenses of their representatives.

The evening session was devoted to the installation of Prins. and the investiture of G. officers. M.E. Comp. J. Moncrieff installed his successor (M.E. Comp. T. Hobson), and the G.Z. installed the Depute and 3rd G.Prin., and invested the officers present. V.E. Comp. G. B. Perkins acted most effectively as G.D. of C., and V.E. Comp. H. L. Hesston kindly presided at the organ.

ADDRESS OF THE M.E.G.Z.

The newly-installed G.Z. addressed G. Chapter as follows :— "It has become a custom at G. Chapter installations for the newly-installed G.Prin. to give all address. Well, most of them have said that they cheerfully acquiesce in this custom. I cannot say that I exactly do, because I am not an orator. I feel that I belong to the great body of workers ; therefore I intend to maintain your confidence with deeds, not with words. First of all, I desire to thank you all for the distinguished honour which has been conferred upon me this evening ; words utterly fail me in trying to express my appreciation. At the moment I feel that the responsibilities are too great, yet, when I look back and find that others have succeeded, that in turn gives me a certain amount of confidence, and, further, on looking round I see the many friends with whom I have been long associated. Their presence and support give me courage to carry on and uphold the high traditions of

our Institution. I have always felt that Hawkes Bay has been isolated in regard to convocations and communications, so that this meeting of G. Chapter in Napier is an epoch in our Masonic history ; it being the first convocation held in this district (I hope it won't be the last). I am sure R.A. Masonry will be greatly benefited by the visit, especially by stirring up some of the older P.Zs. and giving them renewed vigour. I must say it is not the fault of G. Chapter that it has never met here before. It was hoped that we should meet here in the year 1913, but R.E. Comp. Freedman, D.G.Z.. felt that he could not accept this high honour, so G. Chapter was compelled to pass on, and the convocation was held in Invercargill, when M.E. Comp. W. Smith was installed as G.Z. That makes me feel the responsibility all the more. This district I know has always had the goodwill of G. Chapter, which has expressed its feelings by G. officers many times, and, further, in 1897, the year of the great flood, Hawkes Bay had assistance from Sup. Committee with a substantial donation to the public relief fund — and now we have had a convocation — can I say more? I wish to take this opportunity of thanking M.E.G.S.E. for his many kindnesses, and thee the M.E. Installing Prin., we have worked side by side in Masonry for years, and I greatly appreciate being installed by him. I have heard it said that when the war was over it would be very hard for the 1st G.P. to touch on any fresh topics. Well, companions, I find that there is plenty to speak about, but the greatest difficulty I have is what to leave unsaid. I must say that I hope we shall have a long and happy peace, in fact, no more war, and what would be better than if Freemasons could only make their presence felt throughout the world, and the tenets and principles of our institution be a basis for the whole to work upon. I am sure, if that were so, life would be worth living. I learn that New Zealand Freemasonry in Christchurch is trying to found a city in what was German East Africa. All success to them. However, Capitular Freemasonry has progressed during the war, and in this district in particular. There is one part of the report to which I would draw attention, that is the number of demissions that have taken place during the year, and would ask that you will give this matter your first attention when you return to your respective districts. I would rather have half the admissions and retain them all than have the results which have been given us this day. There must be a remedy, and I leave it in your hands. I am sure if you give this matter your earnest attention the remedy is more than half found. I am glad that you have recognised the importance of the Chairman of Sup. Committee, this office carries with it great responsibilities, and the honour in the past has not been adequate, however, better late than never. This last year I have been unfortunate, through an accident which kept me quiet for several months, and I was unable to do any visiting, but I hope during this year that I shall be able to visit a few of the districts. In conclusion, let me express the wish that the companions have enjoyed their visit to this district, and that they will return full of vigour and determination to 'carry on.' The future belongs and depends upon us. Carry on, companions."

G. Chapter was subsequently entertained by the Hawkes Bay district, and a very jovial time was spent, until near the witching hour of midnight. Appropriate toasts were honoured, and harmony was contributed by local and visiting companions.

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TAU CROSS AN ANCIENT, SYMBOL.

The Tau Cross as a symbol, originated on the banks of the Nile, where it was customary from time immemorial to mark the height of the annual life-preserving flood by a moving float on an upright pole. From the certainty of that annual overflow this symbol easily became adopted as the emblem of certainty ; therefore of eternity and of an All-ruling power.

Tau was also the monogram of Thrall, the symbolical name of hidden wisdom among the Egyptians. In its form Tau represents the Mason's level. As Tau is a symbol of Deity, so the Triple Tau was in ancient Masonry, particularly a symbol of the Trinity. It is said also to represent the three jewels, or T squares, of our three original G.Ms. It also stands for the initial letters T and H of Templum Heirosolumae, the Temple of Jerusalem. It also represents the mystical union of Father and Son ; H—Jehovah ; T—Cross—Son. It is also the monogram of Hiram of Tyre (H and T said to have been used by him as his mark at the building of the Temple). It was also used by both Hindu and Hebrew as a "mark" to set apart the elect ; it is, therefore, used by Royal Arch -Masons to designate those set apart or consecrated, or those who know the true name of God.—"Masonic Sun."

SUBSCRIPTIONS ACKNOWLEDGED.

— McGregor (Palmerston South), F. Benns 5/-, C. W. A. Clark, G. L. McClure (Wellington), P. Smith (Waiotera, via Oakey), P. M. A. Hobson (Mount Eden), Capt. D. Skinner (Hong Kong), J. Burrell, G. W. Chadwin, H. G. Alexander 1/10 (Pahiatua), G. D. H. Smith 10/- (Hamua), A. W. Thomas (Epsom), T. A. Peterkin, — McLachlan (Lower Hutt), G. Fellingham (Te Mapara), A. Blennerhasset 40/- (Matamata), H. J. M. Rogers 18/4 (Hastings), T. Kirker (Christchurch), E. S. Wheeler (Auckland), F. G. Quaife 1/8 (Kurow), H. B. Billens 13/4 (Sumner), J. C. McClymont (Green Island), J. C. McClymont 13/4 (late Waimate), J. Kitto 5/- (Lowborn Ferry), J. Walker 40/- (Invercargill), E. H. Buckeridge, T. L. Gainsford, F. C. Hall, F. C. Horn (Oxford), J. H. Thompson 10/- (Clive), H. J. Watts (Hamilton), C. R. Nottingham 10/. (Petone), J. H. Thompson 6/- (Clive).

OBITUARY.

M.W. BRO. LORD PLUNKET, P.G.M., AETAT 56.

On 24th January the sad news was cabled to New Zealand that Lord Plunket was dead. Dead in the prime of life with the possibility of many years of usefulness to the Empire before him.

M.W. Bro. William Lee, Baron Plunket, was the son of a well-known and distinguished Irish Freemason' who was the Anglican Archbishop of Dublin, and Lord Primate of Ireland. He was for many years G.Chap. of the G.L. of Ireland. The late Lord Plunket was initiated into Freemasonry in the G.Ms.' Lodge, I.C., in May, 1886, and became W.M. of the Lodge in 1900. In 1902 he was invested as G.I.G. of the G.L. of Ireland, and the year following he was advanced to the rank of G.Sd.B., which rank he held at the time of his appointment as Governor of New Zealand, In the year 1905 he was elected a member of Lodge St. Augustine, Christchurch, and was installed as M.W.G.M. of the G.L. of New Zealand on 9th May, 1906. He was subsequently re-elected on three successive occasions, and was the only G.M. who held the office for the term of four years. He thoroughly identified himself with the affairs of G.L., and was a frequent visitor to the various districts and Lodges. Our late distinguished brother was not in any sense an ornamental head, but on the contrary took full command of the affairs of G.L., and directed its policy. As an after-dinner speaker he had few equals. Immediately prior to his departure from the Dominion, he was presented on behalf of G.L. with a very handsome service of plate, which he valued very highly, which—it will be remembered—was to have been presented to him at the last meeting of G. L. over which he hoped to preside, but unfortunately, owing to the death of King Edward VII., he was unable to be present. On his return to Great Britain he was elected to the office of G.Sec. of the G.L. of Ireland, which, unlike that office in other G.Ls., is purely honorary in character. This he held up to the time of his death. Only a few weeks before his death, he was elected as the representative of the G.L. of New Zealand near the G.L. of England, and was

exceedingly gratified at receiving the appointment. M.W. Bro. Lord Plunket, was most highly esteemed by all Freemasons during his residence in New Zealand, and the greatest sorrow is universal at his untimely demise. His name will always be an honoured one in the history of G.L.

BRO. HERBERT TREHEARN REES.

The members of Lodge Heretaunga, No. 73, have again to mourn the passing away of another brother, Herbert Trehearn Rees, at the early age of 43 years, late manager of the National Bank at Hastings, which sad event took place on the 5th inst. The deceased had not been in good health for a month, and getting worse, he entered a private hospital for an operation about one week before the end came, and despite the best medical attention, his condition grew worse, and he passed away as stated. Our late brother joined Lodge Heretaunga in October last on demit from Lodge Mawhera. No. 136, Greymouth, striking all as likely to make a good and exemplary member.

Bro. Rees was a keen and diligent official, affable and courteous to all, and was held in the highest respect and esteem by his brethren and the citizens of this town. He leaves a widow to mourn his death, and to whom sincere sympathy is tendered by all who knew him. The flags were floating at half-mast as a mark of respect to his memory.

Our brother was laid to rest at the Havelock North cemetery on Saturday last, many brethren paying their last tribute of respect to departed merit.

**GRAND LODGE OF NEW ZEALAND OF ANCIENT
FREE AND ACCEPTED MASONS.**

—<>—
G.Sec.'s Office, Wellington,
29th January, 1920.

NOTIFICATION TO LODGES.

DEATH OF M.W. BRO. LORD PLUNKET, P.G.M.

The distressing intelligence of the death of our esteemed and beloved P.G.M., Lord Plunket, was received by cable on Monday last, 26th inst.

The B. of G.P. has directed that all Lodges shall observe a period of mourning for three months from the date of his death, which took place on 24th January, 1920.

In order to secure uniformity, it has been decided that the following shall be tokens of mourning :—

1. Pedestals of W.M. and Wardens draped with black.
2. A rosette of crape affixed on officers' collars above jewel.
3. Black Streamers on Deacons' wands.
4. Black rosette or streamer on columns.
5. Black rosettes on aprons of all brethren.

MALCOLM NICCOL, P.G.M.,
G.Sec.

OTAGO GOLDFIELDS INSTALLATION.

On 2nd February R.W. Bro. Flett, P.Prov.G.M., accompanied by R.W. Bros. Watts, O. H. Moller, and A. Fieldwick, W. Bros. R. Jamieson, A. Cheyne, and W. J. Raffils, journeyed to the Goldfields for the purpose of conducting the several installations of the Lodges of that district, Leaving Dunedin by rail for Cromwell, we arrived at Clyde at 4.30 p.m. to learn that there had been a severe storm on the Sunday evening in the Cromwell Gorge, causing a tremendous wash-out, great boulders weighing tons being swept down on to the railway line, covering it for 150 yards in length by 9 feet deep in many places. We had therefore to proceed by motor car some 2½ miles up the gorge and entrain the other side of the wash-out for Cromwell, arriving half an hour behind schedule time dusty and travel-worn, and after the necessary ablutions and a good meal, we were ready for the first installation of the tour. Lodge Cromwell Kil. was in readiness to receive the Installing Master. R.W. Bro. Fieldwick, acting as G.D. of C., made the usual announcements., and the ceremony was then proceeded with, Bro. Partridge being regularly installed as W.M. and the officers duly invested. The attendance of the members was most gratifying, and at the close of the ceremony a social hour was indulged in, but, owing to the death of the late Prov.G.M. (R.W. Bro. Hawcridge), harmony was dispensed with. We left Cromwell at 6.30 a.m. Tuesday morning, breakfasting at Clyde. Proceeding to Alexandra, where we were well received, we were invited to visit some of the orchards, peaches being most plentiful, W. Bros. Cheyne and Raffils proving themselves P.Ms. at the art of eating peaches. An inspection of the new Masonic Hall in course of erection, caused complimentary remarks to the brethren of Fruitland on their enterprise.

The combined installation of Lodges Manuherikia Kil. and Dunstan took place in the evening, Bros. Whittlestone and Bringans being installed as W.Ms. of their respective Lodges, the officers being invested with that dignity and decorum which adds largely to the success of such a gathering. At the close a pleasant hour was spent in the refectory, many reminiscences of the early clays of the Goldfields and its hearing on Freemasonry being listened to with marked attention.

On Wednesday morning we left Alexandra for Becks. At Lauder we were met by Bros. Mee and Clouston with their Buicks and conveyed to Becks, host Mee and his good wife catering for our comfort and enjoyment. Our first business was to consecrate the Masonic Hall, which took place early in the evening. Too much credit cannot be given to R.W. Bro. Fieldwick for his undoubted knowledge in the arranging and conducting of such ceremonies ; the Rev. Bro. Chandler as G. Chaplain lent valuable assistance, also W. Bro. Cheyne as Organist—the organ being an exceptionally fine instrument Bro. Cheyne was heard to advantage. R.W. Bros. Watts and Moller, and W. Bro. Jamieson successfully filled the positions allotted them with the corn, wine, and oil. The ceremony will long be remembered by those present. The installation of the W.M. and investiture of officers then followed, Bro. Owens being duly installed in the chair and the officers regularly invested. After the usual offertory for the W. and O. Fund the Lodge was closed and we then adjourned to the hall adjoining, where a delightful supper awaited the brethren, the wives and lady friends of the members gracing the tables with their presence, the usual toasts and congratulatory remarks ending a very pleasant gathering.

The following morning we left for Ranfurly, attending the annual show in the afternoon, and the same evening motored to Naseby. On Friday we were challenged to a game of howls, Dunedin representatives defeating Naseby by a narrow margin. Bros. Fraser and Hore were most attentive its making our stay a pleasant one. In the evening the installation of Bro. Chas. Hore as W.M., and the investiture of officers of Lodge Mt. Ida took place, the meeting being well attended, many visiting brethren being present. Greeting and good wishes being extended to the W.M. completed a most successful programme of installations under most ideal weather conditions.

Throughout the tour R.W. Bro. Flett installed and addressed the W.Ms., W. Bros. Jamieson, Cheyne, and Raffils invested the officers, R.W. Moller addressed the Wardens, the address to the brethren being delivered by R.W. Bro. Watts. R.W. Bro. Fieldwick, the best known and most popular brother in the Goldfields, acted as G.D. of C., and in no small measure must be attributed to our worthy brother the undoubted success of the several installations.—[Specially Communicated.]

PRESENTATION TO LODGE ARA, No. 348, I.C.

At the regular meeting of. Lodge Ara, No. 348, I.C., held on 2nd February, 1920, Bro. E. Gerard made a presentation of a very handsome oak cabinet standing upon a pedestal containing a set of hand-painted T.Bs., the whole forming a very handsome and useful piece of Lodge furniture.

In making the presentation, Bro. E. Gerard said :—"Worshipful Master, I hold in my hand your permission to make a small presentation, and I now humbly ask your gracious acceptance of my little gift. Lest I should create a wrong impression, I will at once state that this matter has no connection with my impending departure from this happy little country which I have learned to know as the brightest jewel in the British Crown, and which for so many years has been my adopted home. My sole object on this occasion is to fittingly acknowledge and commemorate a signal service of friendship rendered to me by a P.M. of this Lodge. The offer, when made, to assist me in a certain private transaction, was so spontaneous, so unselfish, so generous, so full of trust, that it could only have been actuated by the grandest of our three grand principles--I mean 'brotherly love.' If a memento of this kind is the right and proper manner in which to express one's gratitude to T.G.A.O.T.U. for a kindness received which one cannot reward personally, if it will stand here as a lasting tribute to friendship and brotherly love, if it will help to stimulate in our hearts the desire for personal service of one brother to another, then, Worshipful Master, my action of this evening is justified and my object obtained. So mote it be."

W.M. Bro. W. G. Fletcher said that it afforded him great pleasure to accept the very handsome present made to the Lodge that evening by Bro. E. Gerard. The words used by Bro. E. Gerard were full of a truly Masonic spirit. Bro. Gerard had the esteem and affection of all the members of the Lodge, and the present would ever stand as a memento of his affection for his mother Lodge, 348. I.C., and on behalf of the brethren he had great pleasure in thanking him for the handsome presentation made.

Correspondence

NOTICE TO CORRESPONDENTS.

NEOPHYTE.—As it is eminently desirable that harmony should be restored in the Lodge to which you refer, we must refrain from publishing your letter. Further, give the new W.M. a chance.

THE ANGLE OF THE SQUARE.

TO THE EDITOR.

DEAR SIR AND BRO.,—Re my letter under the above caption in your January issue, I hasten gladly to apologise to R.W. Bro. Ellison for any inaccuracy therein as affecting him personally, though his name was not mentioned by me. The distinguished brother's somewhat involved and disconnected method of diction is liable to cause him to be misunderstood. His personal attack on myself in your February issue is best treated with Masonic silence. I am content to leave its justice and propriety to the judgment of the brethren who best know myself and my work for the Craft.—Yours fraternally,

HERBERT W. BRIDGE, P.M., P.G.Lscr.

TITLES IN FREEMASONRY.

TO THE EDITOR.

DEAR SIR AND BRO.,— A circular has been issued to Lodges from G.L. re the death of, Lord Plunket, referring to our late M.W. Bro. as follows : "M.W. Bro. Lord Plunket." In Masonry there are no titles recognised other than what Masonry confers, so that all may meet on the level and depart on the square, and as this circular will be read at Lodge meetings, is it correct etiquette on the part of G.L. to issue it in that form? I am not writing this with any idea to pull up G.L., but very often in Lodges outside titles are used

with the word brother, such as Dr. or Major. etc., and unless attention is drawn to it there will be no end to this sort of thing' —Yours fraternally,

WM. JACOBSEN, P.M.

Musselburgh, Dunedin, 13th February, 1920.

[Technically speaking the correspondent is correct, but there is a courtesy side to the question which has existed from time immemorial, and which has something to recommend it.— ED C.]

PROPOSED NEW LODGES.

The M.W.G.M. has assented to the granting of charters for the establishment of three new Lodges under the jurisdiction of the G.L. of New Zealand.

Ohara, No. 214, is 29 miles from Ongarue, a station on the Main Trunk line. The application was made by the Auckland Masonic District, though the town is actually in Taranaki. It is a good farming district, having very rich soil, and is well-watered. A hall is being built, and the Lodge will probably be opened about April next.

Oroua, No. 215, will be located at Apiti, a dairy farming township 129 miles from Wellington, 27 from Feilding, and 10 from Kimbolton, where a Lodge is working. Apiti is 1,700 feet above sea level and is a very dry and healthy district. It will be within the jurisdiction of the Ruapehu Masonic District.

Omaranui, No. 216, was the subject of a petition from a large number of brethren in and around Taradale, a town having a population of 1,200, and situated 5½ miles from Napier, and four from Petane, a small township from which the coach runs to Taupo.

EMULATION WORKING.

[Read by Bro. J. COURTNEY GREER at the Meeting of the INSTALLED MASTERS' LODGE OF WELLINGTON, held on 2nd February last.]

I appreciate your kind invitation to write a short paper on this subject because, at a recent meeting of this Lodge, I was somewhat surprised that it was not more generally known to the W. members that emulation working is virtually the authorised working of the United G.L. of England. I shall endeavour to show that this is a fact, and shall then venture shortly to present to you my own personal theory as to why so many rituals have appeared which differ materially from emulation and still claim to be English workings. Thereafter, if time permits, I shall offer a few remarks, on Lodge music insofar as it has a bearing on the subject.

Permit me very shortly to recapitulate the events which led up to the union. During the eighteenth century there were four G.Ls. in England, to wit : The G.L. of England, founded in London in 1717 ; the G.L. of All England, founded in York in 1725 ; from this latter was founded, at York, the G.L. of England South of the River Tweed, in 1779 ; and, fourth, the G.L. of England, according to the Old Institutions. Both the second and third of these became defunct before the close of the century, thus leaving the first and fourth. Of these, the-fourth was formed by a secession from the first in 1751 because, among other reasons, the original G.L. had introduced certain innovations into the Craft. Strangely enough in this way members of the original G.L. became known as, "Moderns," while their brethren of the newer foundation, by reason of their adherence to the old institutions, as their name implied, were known as the "Ancients," or, as "Athol Masons," from the third Duke of Athol and his son, being their G.Ms. As might have been expected, little harmony existed between these two rival bodies, and fortunately, in 1813, after Articles of Union had been agreed to, the two united to form the present United G.L. of England. If one reads through the Articles of Union, it is interesting to note the earliest desire expressed that "unity of obligation, law, working, language, and dress, may happily be restored to the English Craft."

As provided in these articles, the Lodge of Reconciliation was formed in December, 1813, and on 20th May, 1816, rehearsed the three degrees for the approval of the United G.L. We desire to lay stress on the only point on which the United G.L.'s approval was not given on this occasion. It was with regard to the extinguishing of the M.L. in the Third Degree. Another Special G.L. was held on 5th June, 1816, when it was resolved that the M.L. was never to be extinguished while the Lodge was open, nor shaded, nor obscured, and no other device was to be permitted as a substitute. With this proviso the working was agreed

to, and there is no doubt. notwithstanding that both. "Moderns" and "Ancients" were equally represented in the Lodge of Reconciliation, the "Ancients" carried their way on every point of difference. It would thus appear that the "Moderns" had agreed to give up the practices which had, to a large extent, over 60 years previously, caused the secession.

Now,-it has been stated that the interval of seven years between the formal approval of the ritual and the formation of "Emulation Lodge of Improvement" in 1823 is a weak link in the chain which connects 1816 with to-day. A little reflection will dispel that idea. Bro. Peter W. Gilkes, one of the members of Lodge Reconciliation, was officially acknowledged to be the most perfect exponent of the ceremonies and ritual, of the Craft. He appears to have been a worthy of extraordinary exactness. We find that in 1818 the G.Sec., in answer to an enquiry, stated that " Bro. Peter W. Gilkes would instruct as to the correct method adopted since the union." It was the purpose of Lodge of Reconciliation, according to the Articles of Union, to instruct other Lodges, and it is by no means unreasonable to assume that Bro. Gilkes had with him quite a number of brethren, any of whom could have repeated with accuracy the whole ritual as approved ; and surely it must be granted that when in 1823 G.L. formed, Emulation Lodge of Instruction for the specific purpose of teaching its approved mode of working; it must have had confidence and been satisfied that Bro. Gilkes and those who were associated with him were competent to discharge their obligations.

Bro. Gilkes was succeeded as leading member at his death in 1833 by Bro. Stephen Barton Wilson, who was succeeded in 1866 by Bro. Thomas Fenn, who was succeeded in turn by Bro. Clay Sudlow in 1894. In 1912 Bro. Sir Edward Letchworth; G.Sec., wrote :—" . . . It is an historical fact that G.L. in 1816 definitely adopted and gave its approval to the system of working submitted to it by the Lodge of Reconciliation, and it is also a fact that this is the system which the Emulation Lodge of Improvement was founded in 1823 to teach, and which is taught in that Lodge to-day." I may add that Emulation Lodge holds that no one has any right to alter one word of the ritual as submitted to and approved by G.L. in 1816 ; and claims that it works, and always has worked, and always will work, this ritual unless—note the important proviso—unless G.L. should see fit to alter it. I have been informed by one well fitted to say, that during a rehearsal, if one word is incorrectly spoken, each member of the committee in the East immediately holds up his hand, and the mistake is at once set right. Bro. Sudlow said : We look upon the trust delivered to us as very important indeed—a very sacred one, and speaking for myself, and I am sure, speaking in the name of my colleagues, I may say that that trust shall be most faithfully, most honourably, and most religiously preserved." The historical evidence that the ceremonies as practised to-day in this Lodge are the same as those approved in 1816 is as strong as any traditional evidence can be ; and is amply strong enough to establish the fact.

We now touch on the question of ritual. There is none authorised by either G.L. or Emulation Lodge. The little vest pocket book which most of us know, is "The Perfect Ceremonies of Craft Masonry, as approved and sanctioned by the United G.L. on 5th June, 1816, and as taught in the Union's Emulation Lodge of Improvement for M.Ms. . . privately printed for A. Lewis.

I have been familiar with the last four or five editions of this work, and never found the slightest variation in the words of the text. But I could point out a few differences in the red letter notes and directions between the latest (1918) and former ones, and I should not be surprised if, even yet, in future editions, we may find instructions as to some sign or posture, which will appear new. But so far as the text of this; work is concerned, it is, I think, only reasonable, in view of the standing of its publisher, to assume its correctness. Consequently, any Mason is, in my opinion, safe regarding the little book in question as the authorised ritual of the United G.L. I even venture to go further and give it a place as the original, true, and unsullied ritual which Article XV. of the union provided should be restored to the English Craft. In this connection it is important to remember that the sanction by G.L. was similar to what lawyers call a Declaratory Act, an act which does not promulgate a new law, but declares what the existing law is. Sixty years previously, the "Ancients" or "Athol Masons" had seceded from the Original G.L., inter alia, because of its departure from ancient usages, and they returned on terms of equality, which were very ceremoniously observed, and, on condition that these ancient usages should be restored. Thus, the sanction given in 1816 was not given to a new ritual, but was a declaration that the working as rehearsed was the ancient usage of the English Craft.

With regard to other rituals and modes of working common in England, it is not difficult to understand how they came to be. G.L. has never enforced absolute uniformity in Lodges, save probably in the obligations, so that while there was possibly a tendency on the part of the more extreme "Modern" Lodges to conform to ancient usages, we can hardly suppose that more than a small percentage of the Lodges belonging to either section would go to the trouble of perfecting themselves in the approved ritual and mode of working. Moreover, Emulation Lodge of Improvement has not, at all events until recent years, beyond doing its work correctly, taken an active part in spreading its principles. It does not advertise itself in the Masonic world,

and it may be doubted whether, even among well-informed Craftsmen, its unique position was, till quite recently, understood. The fact of my being asked to read this paper before your Lodge seems to bear out this statement. Therefore, when printed rituals became the order of the day, and such rituals were probably compiled from the source nearest at hand, and the chances being little in favour of that source being correct,, it is not surprising that numerous discrepancies appeared. In addition to this, many of our best Masons do not desire uniformity, and consider that a variation of working in different Lodges is of advantage. I do not discuss this point, but only give it as one of the possible explanations of the variations which appear.

I now touch upon the question of Lodge music, and may say that I cannot agree with those who reason that inasmuch as Emulation Lodge of Improvement has no music, therefore there should be no musical accompaniment to a working which claims to follow emulation. Emulation cannot rise above its source, and Grand Lodge has authorised the use of music within certain limits No words other than those in the ritual are permitted to be sung in open Lodge, save with the specific sanction of the G.M., granted to a specific Lodge. It is usual, therefore, in English Lodges, which endeavour after correct working, to sing the opening ode before "the first care of every Mason" is exercised, and the closing ode is sung after the I.P.M. has performed the last ceremony. The beautiful musical accompaniment to the words F.F.F. cannot be given, because the pious words following "and many God preserve, etc., are not in emulation. The S.M.I.Bs. are, however, usually sung by all, and not by I.P.M. only, as directed. There is, however, no bar to instrumental music. The use of music is, therefore, optional within these limits, and if emulation likes to exercise the option of doing without it, the fact need not stand in the way of a Lodge which desires to have it. The author is strongly tempted to dwell on this congenial subject, but can hardly reconcile any further remarks with the-title of this paper, nor does the time allotted permit of it.

THE GREAT PYRAMID.

[Condensed from paper in "Overseas," the monthly journal of-the Overseas Club and Patriotic League, for September, 1919, by COL. A. O. GREEN, formerly Commanding Royal Engineers in Egypt.]

The paper is entitled "The Pyramids of Gizeh," three in number, known as "The Great Pyramids." Of these, the Great Pyramid of Cheops (assumed to be no less a person than the great patriarch Shem), the author says, is differentiated entirely from all other pyramids, in that it was never built as a tomb but as an inspired record of the astronomical, cosmogenic, and chronological facts of the universe. He then lays down the following facts :—

1. Whoever designed the Great Pyramid must have had an absolute knowledge of the figure of the earth (an oblate spheroid flattened at the poles), and that it stands at the true centre of the land surfaces of the globe according to Mercator's projection.
2. It is truly oriented to the four cardinal points; of the Heavens with an accuracy apparently unattainable in any building in these days, and the Great Circle coinciding with the centre lines of the ascending and descending passages and "Grand Gallery" must, at the date of its building, have coincided with a wonderful stellar conjunction which can recur only once in every 25,827 years, the number of years in the precession of the equinoxes, and hence establishes the date of the commencement of its construction as 2170 B. C.
3. In carrying out all measurements, both of space and time, two units have been made use of—the "Pyramid Inch," which is equal to 1.001 British inches, and the "Sacred Cubit" of 25 Pyramid Inches, or 25.025 British inches, which has the same length as the cubit employed in the construction of the Tabernacle, The Ark of the Covenant, and King Solomon's Temple, and is exactly one twenty-millionth of the earth's polar axis of rotation.

Now, with these two units in mind, we find that the following facts are established:—

- (a) The length of one side of pyramid, divided by the Sacred Cubit equals 9131.055 divided by 25, which equals 365.2422, the exact number of days and fraction of a day in the solar year.
- (b) The two diagonals of the base added together are within a fraction of the number of years in the precession of the equinoxes, viz., 25,826.6.
- (c) The height of the Pyramid, multiplied by 10 (1,000 millions) equals the distance of the sun, or 91,837,322 miles, which is approximately the mean of all the measurements that astronomers have arrived at after numerous expeditions to observe the transit of Venus, and is probably the true distance.

- (d) The estimated weight of the Great Pyramid is just one billionth the estimated weight of the earth, or roughly 6,000,000 tons, and there is enough stone in it to build a wall six feet high and two feet thick all round France. The area of its base is about 13 acres.

The author of the paper goes on to say :—The above measures and many others are contained again and again in the interior chambers and passages, and it would be a rash person that could maintain in the face of such superhuman knowledge and such astounding facts that an (apparently) so simple a geometrical figure as a right-angled pyramid on a square base, with a facial angle of 51deg. 51min. 14.3sec., and only two units of measurement, the Pyramid Inch and the Sacred Cubit, could be the design of an uninspired mind 4,000 years ago. But, be that as it may, it is quite impossible that a human brain could have foreseen the actual dates of which future happenings were to take place in the world's history from the date of the Adamic creation until now and beyond, and yet that is what is revealed to us on a scale of a Pyramid Inch to the year on what is called the chronological line. All these dates confirm, in the most wonderful manner, the absolute accuracy of Biblical chronology.—[Read by V.W. Bro. Bridge at a meeting of the Installed Masters' Lodge of Wellington, on 2nd February last.]

**IMPORTANT FUNCTION OF LODGE IONIC, No. 191
(GREEN ISLAND, DUNEDIN).**

<>

INVESTITURE OF R.W. BRO. A. W. FLETT AS PROV.G.M.

VISIT OF IONIC LODGE, No. 212 (CHRISTCHURCH).

Since the inception of Lodge Ionic, 191, it has held no more successful meeting than that which took place in Kirkland Hall, Green Island, on 12th February, the special feature of which gathering was the visit of Lodge Ionic, No. 212 (Christchurch). There was a large and representative gathering of brethren from Dunedin and surrounding territory.

R.W. Bros. Thos. Ross, P.D.G.M., was present for the dual purpose of investing R.W. Bro. A. W. Flett as Prov.G.M. for the balance of the term, and of doing honour to the northern visitors. R. W. Bro. Ross made feeling reference to the untimely decease of our much-estimated Prov.G.M., the late R.W. Bro. Robert Hawcridge, to whom Freemasonry owes so much, and whose loss will be so distinctly felt in these parts. It was then announced that B.W. Bro. A. W. Flett had consented to act as Prov.G.M. until next term. The Patent of Office was read by R.W. Bro. A. Stoneham, P.P.G.M. R.W. Bro. Flett was admitted and presented by the G.D. of C., W. Bro. A. Feildwick, P.G.W. The ceremony of investiture was carried out by R.W. Bro. Ross, who installed R.W. Bro. Flett, and handed to him the Patent of Office. The Prov.G.M. thanked R.W. Bro. Ross for his kindly remarks, and claimed the assistance of the brethren in the work to which he had been called.

On resuming charge of his Lodge, W. Bro. Smellie gave a hearty welcome to Lodge Ionic, No. 212, and asked W. Bro. Dunstan and his officers to take control and confer the E.A. Degree on a candidate. The work was in most capable hands, each and every officer giving a masterly interpretation of his charge. The work was distributed as follows : Ob. and Secrets, W. Bro. J. E. Dunstan, W.M. ; Invest., Bro. O. W. B. Anderson, S.W; Charge after Invest., Bro. R. Twiname, J.D. ; N.E. Charge., W. Bro. B. Falck (W.M., Lodge Avon, No. 185) ; W.Ts., Bro. A. Rose, J.W. ; Final Charge W. Bro. E. Nordon, I.P.M. W. Bro. McClymont (Organist, Ionic, No. 191), presided at the organ, and assisted towards a most effective presentation.

At the conclusion of the ceremony W. Bro. Dunstan returned thanks for the kind invitation, and for the privilege of working a degree in his sister Lodge.

W. Bro. W. T. Smellie, W.M., accepted the gavel and spoke as follows :—"W. Bro. Dunstan. Permit me, on behalf of Lodge Ionic, No. 191, to express to you our very grateful thanks for the spirit which prompted your coming to us, for your presence here this evening, and for the whole-hearted manner in which you have so beautifully exemplified the teachings of our mystic art in this degree. These will all have an abiding place in our memory. May I ask your acceptance of this gavel, first used by yourself, the Master of Lodge Ionic No. 212, in calling Lodge Ionic, No. 191, to order as a memorial of your visit. It is suitably inscribed, and will, I trust ever have a place upon the Master's Pedestal of your Lodge thus to be a perpetual reminder of this most auspicious and historic occasion."

W. Bro. J. B. Miller, first W.M. of Lodge Ionic, No. 191 then addressed W. Bro. Dunstan in the following terms :—"Although this is a Scottish community and credited with keeping a close eye on most things, it is our pleasure to follow the good old custom of presenting some useful article to you folks who are starting life together and setting up house for themselves. Do not wonder, therefore, that when we hear of your inauguration, we wished to take the opportunity of helping you. Thanks to the liberality of your mother Lodge and the lavish furniture of your splendid hall, you found your selves well equipped with this world's goods. We understand, however, that you lack a charity plate, and on behalf of this Lodge I have much pleasure in making good that deficiency by asking your acceptance of this small token of our goodwill towards you. It is inscribed 'Presented to Lodge Ionic, No 212, Christchurch, by Lodge Ionic, No. 191, Green Island, as a token of goodwill and lasting friendship.' May it be laden, not only with the 'Gold that Perisheth,' but also with the more fervent expressions of charity from the many candidates to whom it may be presented. It is made of oak, and as this timber is most enduring, so may it typify the friendship between your Lodge and ours."

W. Bro. Dunstan thanked the Lodge for the appropriate gifts and for the kindly expressions towards his own Lodge. W. Bro. Dunstan then presented W. Bro. W. T. Smellie with a handsomely-framed enlarged photograph of the foundation members of Lodge Ionic, No. 212, in remembrance of their visit to Green Island. W. Bro. Smellie acknowledged the kindly gift and said it would find an honoured place on the walls of the Lodgeroom.

Before retiring R.W. Bro. A. W. Flett, Prov.G.M., expressed his pleasure at being present, and complimented the visiting Lodge upon their excellent performance.

At the close of the Lodge an adjournment was made to the refectory in St. Mark's Hall, where full justice was done to the good things provided. After the usual loyal toasts had been honoured, W. Bro. Henry Wilson felicitously proposed the health of the Prov.G.M., R.W. Bro. A. W. Flett, who happily responded. The toast of "Our especial guests, Lodge Ionic, No. 212," was entrusted to W. Bro. S. F. Bridgman, who expressed great pleasure at the distinctly happy relationships between the two Lodges:, complimented the visitors upon their rendering of the degree working, which indeed had reached a very high standard of excellence, and stressed the value of well regulated sentiment as instanced by the gathering present, The toast was heartily honoured, and was very feelingly acknowledged by W. Bro. Dunstan, who again thanked Lodge Ionic, No. 191, for its extreme kindness. The toast of the candidate was courteously undertaken by W. Bro. E. Nordon, who aptly advised Bro. Christie of his duties as a Freemason and of the teachings of the Craft.

R. W. Bro. Ross, P.D.G.M., said that he could not let the opportunity pass without proposing the health of a very eminent Freemason, and one who had done much good work for the Craft in Canterbury, and more especially in connection with the magnificent Masonic Temple in Christchurch, a monument to the untiring efforts of W. Bro. E. Nordon, whom he asked the brethren to honour. This was done with enthusiasm, and W. Bro. Nordon acknowledged the compliment in fitting terms.

Bro. Rose (J.W., Lodge Ionic, No. 212) then took the floor and surprised W. Bro. Dunstan by presenting him with a pair of silver-mounted hair brushes as a token of the esteem in which the travelling members of his own Lodge held him. W. Bro. Dunstan received an ovation on rising to respond most heartily for the honour done to him.

The time honoured toast of "The Visitors" was well Handled by W. Bro. J. C. McClymont. The singing of "Auld Lang Syne" and the National Anthem brought to a close a meeting that was marked throughout with fervent expressions of goodwill and kindliness, and an enthusiasm that augurs well for the future. The visit of our Christchurch brethren has done much to stimulate us all to better work, to a more complete understanding of the Brotherhood, and to the advancement of the Craft in these part.—[Lodge Correspondent.]

WORDS OF WISDOM.

An esteemed correspondent of a North Canterbury country Lodge writes as follows :—"It appears to me of the greatest importance that there should be a great dissemination of Masonic literature, and I should surmise that the readers of Masonic literature are not found among the 'unattached.' Our Lodge centres are too local, too parochial perhaps, and by reading such a paper as THE CRAFTSMAN, a wider and more extensive Masonic view is secured."

ENQUIRIES ON MATTERS OF MASONIC INTEREST.

Q.—Should the last letter of the word in the Second Degree be N or M?

A.—N. See 17, Verse III., Chapter II.. Book of Chronicles.

Reports.

[Secretaries and Scribes are requested to forward Reports.]

CRAFT LODGES.

SOUTHLAND.

Southern Cross, No. 9.—The regular meeting was held on 6th February. Three E.A.Fs. were passed, the W.M. (W. Bro. L. L. Padget) being assisted by W. Bros. J. Cheyne and W. A. Stout, the W.Ts. being presented by the W.M. and Wardens. The Lecture was delivered by Bro. H. J. Farrant, S.W. A very pleasant social hour followed, the harmony being largely contributed to by W. Bro. Merrifield, a visitor from Canterbury. —[Lodge Correspondent.]

Taringatura, No. 100.—The regular meeting was held on 26th January. There was a fair attendance. Five brethren were passed to the Second Degree. The W.M. was assisted by W. Bro. G. F. Johnson, who explained the Secrets; P.M. Bro. M. Beer, S.E. Corner Charge; S.W. Bro. Edgar, W.Ts. : P.M. Bro. W. Rboxburgh, Final Charge. The W.M. obligated the brethren. The W.M. presented to I.P.M. Bro. S. E. Griffiths his P.M.'s diploma, the recipient having had the honour of occupying the chair for two successive years. Two candidates were proposed. The Lodge closed at 10.30 p.m. The brethren retired to a light refreshment, and the usual loyal toasts were honoured.—[Lodge Correspondent.]

Orepuki, No. 137.—The regular meeting was held on the 12th February. Lodge Tnatapere paid an official visit. Lodge Orepuki worked the First Degree on one candidate. The W.M. (W. Bro. J. H. Sorenson) presided and obligated the candidate; the Lesser Lights and Secrets were explained by W. Bro. W. D. Clark ; W. Bro. Kemp (W.M. Lodge Tuatapere, No. 210) gave the N.E. Charge ; Explan. of Prep. was given by I.P.M. W. Bro. G. E. Charlton (Lodge Tuatapere, No. 210); the W.Ts. by S.W. Bro. C. Pont; Charge after Initiation by W. Bro. L. Cross. The T.B. was well explained by Bro. Windleburn (J.D. of Lodge Tuatapere, No. 210). Nominations of officers for 1920-21 were received. At the refreshment table toasts of the usual nature were given and received.—[Lodge Correspondent.]

Victoria, No. 147.—There was a fine attendance on 13th February, when three candidates were initiated. The WM. was assisted by his officers and W. Bros. N. J. Brokenshire, A. Wilson, and S. Craig ; also Bro. H. Geddes and W. Bro. F. Bonifant, of Lodge St. John. The after-meeting was very sociable, the usual toast-list being duly honoured.—[Lodge Correspondent.]

Waihopai, No. 189.—The ceremony of passing was conducted on 16th February. Two E.A.Fs. were made F.Cs., W. Bro. T. Bird, W.M., being assisted by his officers and W. Bros. Vernon Smith and A. B. Edmonds, the presentation of the W.Ts. by the W.M. and Wardens being a very attractive feature. The 2nd T.B. was explained by Bro. W. Mitchell, S.W., in a manner that left nothing to be desired. The after-meeting was enjoyable, though quiet, the Lodge being temporarily in mourning.—[Lodge Correspondent.]

Tuatapere, No. 210.—Wednesday, 21st January, was the date fixed by Lodge Tuatapere, No. 210, for the inauguration of a Lodge of Instruction. The W.M. (W. Bro. G. E. Charlton) opened the Lodge, and S.W. Bro. F. A. Kemp explained the object of the meeting. It was agreed to form a Lodge of Instruction, and the following officers were elected :—Preceptor, Bro. A. Rillstone; S.W., Bro. A. Austin; J. W., Bro. J. A.

Weavers ; S.D., Bro. Peter Hamilton; J.D., Bro. J. H. Williams; I.G., Bro. W. Erskins ; Tyler, Bro. G. Gorton; Sec., Bro. E. G. Dawson; Chaplain, Bro. E. A. Lucas; Stewards, Bros. Arthur and F. Cooper. , These new officers were installed and invested by the W.M. of the main Lodge. It was agreed to hold the next meeting on 18th February, and once a month thereafter. A hearty vote of thanks was accorded to Bro. F. Kemp for his successful floating of a Lodge of Instruction. Bro. Kemp gave notice to ask : "What is the third reason of the Lodge being situated due east and west ?" The Lodge agreed that the officers be chiefly composed of floor members, and it is hoped that these meetings will be helpful and instructive, and bring the best workmen to the front.

The second installation and investiture of officers took place on the 4th February at Tuatapere. Eighty-four brethren signed the attendance book. Bro. F. A. Kemp was presented to the Installing Master (R.W. Bro. A. B. Haggitt, Prov.G.M. of Southland) by W. Bro. G. E. Charlton and W. Bro. Vernon Smith as W.M.-elect. W. Bro. C. C. Nicholas read the ancient charges, to which the W.M.-elect gave his hearty assent. The administration of the oath of fidelity was then given by the Installing Master. The B. of I.M. was well attended, and carried out with pomp and dignity, combined with impressiveness. R.W. Bro. William Smith presented the W.Ts. of a W.M. in his neat and happy style. The W.Ts. were presented by W. Bro. J. H. Sorenson, W. Bro. C. Mackintosh, and W. Bro. S. M. McNeill. The Installing Master presented the Charter and addressed the W.M. The investiture of officers then took place as follows :— I.P.M. W. Bro. G. E. Charlton, by the newly-installed W.M. Bro. J. J. Hinchcliff, S.W., Bro. Wm. Young, J.W., invested and addressed by R.W. Bro. F. A. Steans; Bro. J. A. Young, Chaplain, Bro. A. Rillstone, Treas., W. Bro. C. C. Nicholas, Sec., invested by W. Bro. W. R. Rusden, G.B.B. ; Bro. B. Richards, S.D., Bro. R. J. Windleburn, J.D., invested by W. Bro. James Manson (W.M. Lodge St. John, No. 94); Bro. H. D. Norman, I.G., Bro. Wm. Arthur, Tyler, invested by W. Bro. Thos. Boyd (W.M. Lodge Waitopai, No. 189); Stewards, Bros. J. Stancombe, Austin, and W. Erskine, invested by W. Bro. C. C. Nicholas. The address to the brethren was delivered by R.W. Bro. William Smith, P.D.G.M. The reply by the W.M. was well received. Bro. Kemp's installation is a very popular one, as he has shown himself extremely active in helping Lodge Tuatapere, No. 210. In particular, among the many acts of service done to the Lodge is the fact of a great part of the furniture having been made and presented to the Lodge. Our worthy Treas. was also responsible for making the T.Bs., which are a credit to him and an ornament to the Lodge. During the evening W. Bro. G. E. Charlton, I.P.M. and founder of Lodge Tuatapere, was presented with a handsome P.M.'s jewel by R.W. Bro. A. B. Haggitt in a neat speech. W. Bro. Charlton suitably replied. Nineteen Lodges presented their H.G.W., and included a Lodge in Auckland and Lodge Fortitude (Bluff). R.W. Bro. T. M. Rankin, P.Prov.G.M., was unable at the last minute to be present, and the brethren were grieved to hear he was not well enough to attend. However, he had forwarded a set of W.Ts. for the B. of I.M., and had kindly asked R.W. Bro. A. B. Haggitt to present them to the Lodge with his very best wishes. This was done before W. Bro. Charlton vacated the chair of K.S. W. Bro. Charlton suitably replied. W. Bro. L. Cross (of Lodge Orepuki, No. 137) kindly assisted at the organ, and was heartily thanked by the newly-installed W.M. W. Bro. William Smith carried out his onerous duties as D. of C., and won the esteem and congratulations of the brethren. A banquet was held in Cymric Hall, where earlier in the day the wives of the Masonic brethren had assisted in laying out the tables, which were laden with a multiplicity of good things. Toasts usual to the occasion were honoured.—[Lodge Correspondent.]

OTAGO.

Hiram, No. 46.—The monthly meeting was held in the Lodge-room, Cargill Road, on the 27th January. The W.M. (Bro. J. McNaughton) presided over a fair attendance. A ballot was taken for the initiation of a candidate. The ceremonial work consisted in the raising of four brethren to the Third Degree, the W.M. giving the Exhort. ; W. Bro. E. Turley, Secrets ; the W.M., T.H. ; Bro. W. Suter, W.Ts. ; and the S.W., the Final Charge. It was decided that a letter of condolence and sympathy be sent to the widow of our late esteemed Prov.G.M., Bro. R. Hawcridge, whose loss is deeply deplored. The Lodge closed at 10 p.m., when the usual adjournment to the refectory was made. —[Lodge Correspondent.]

Otago Kil., No. 143.—The regular meeting was held on the 5th February at Moray Place, Dunedin. A large gathering of the brethren was present, some of the many visitors coming from Lodges considerable distances away. Three candidates were passed to the Second Degree, and the W.M. (Bro. J. E. Gallie), together with his officers, carried out the work in a very meritorious manner. An instructive and profitable time having been spent, the Lodge was then closed, when the brethren adjourned to the refectory, where song, story, and toast were honoured and appreciated. A feature of the evening was the interesting speeches made by visitors

in response to a toast to them. An altogether enjoyable evening was terminated at a somewhat late hour by duly honouring the Tyler's Toast.—[Lodge Correspondent.]

Oceanic, No. 154.—The regular meeting was held in the St. Kilda Masonic Hall on the 21st January, when W. Bro. H. F. -Harris, W.M., presided over a large attendance. Before commencing the business, the W.M. referred to the loss that Freemasonry has suffered throughout the Dominion, and in Otago especially, through the untimely death of R.W. Bro. R. Hawcridge, Prov.C.M. The W.M. paid a tribute to the excellent qualities of the deceased distinguished brother, whose place in Masonic circles would be hard to fill. A letter of condolence had been, sent to his widow and family, and the Lodge was well represented at the funeral. The brethren stood at the sign of F. for a few moments as a token of respect to the deceased brother. Ten E.A.s. were passed to the F.C. degree, the work being done in two batches of five. The W.M. gave the Ob.. R.W. Bro. A. Stoneham and W. Bro. H. W. S. Hellyer the Secrets, W. Bro. A. Walker the S.E. Charge, Bro. Riddell, J.W., the W.Ts., and W. Bro. W. Stills the Final Charge. The ballot was taken on two ordinary propositions, and also one brother for affiliation, and in every case was declared clear. Two propositions were received, and one demit granted. Owing to the Lodge being in mourning, the usual supper and gathering after the Lodge was dispensed with.—[Lodge Correspondent.]

CANTERBURY.

Unanimity, No. 3.—An attendance of over 100 brethren assembled on the 3rd February to witness the installation of Bro. F. H. Law, S.W., as W.M., and the investiture of his officers, by the Prov.G.M., R.W. Bro. F. C. B. Bishop, and officers of Prov.G.L. The Prov.G.M. and officers were admitted in due form, and were followed by R.W. Bro. Bingham and officers of G.L. W. Bro. Smith, I.P.M., presented the W.M.-elect, who was obligated by the Prov.G.M. The B. of I.M. was then opened, and the W.Ts. were presented by W. Bro. W. E. Scott, P.G.Treas. After M.Ms. had been re-admitted in the Third Degree, W. Bro. Carson, W. Bro. Yellowlees (W.M. Conyers Lodge, No. 1916, E.C.), and W. Bro. Newth (W.SI. Christchurch Lodge, No. 91), presented the W.Ts. The Warrant, B. of C., By-laws, and Regulations were presented by the Prov.G.M., who also gave the address to the W.M. The Wardens were invested by W. Bro. J. W. Roberts, P.P.G.W., and addressed by W. Bro. D. E. L. Collett, Prov.S.W. The officers were invested by W. Bro. F. M. Collins, P.P.G.W., and addressed to them and brethren by R.W. Bro. S. C. Bingham, P.P.G.M. The appeal in aid of the W. and O. and A.M. Fund was made by W. Bro. F. L. Adams, Pres.Prov.B. of B. The R.W. Prov.G.M. presented W. Bro. Collett with a handsome Sec.'s jewel, which W. Bro. Smith, I.P.M., had asked him to do, as a slight token of gratitude for the assistance he had received from W. Bro. Collett as Sec. during his year as W.M. W. Bro. Collett suitably acknowledged. The brethren of Unanimity, through the Prov.G.M., presented W. Bro. Smith with a P.M.'s jewel. In the "Fourth" a pleasant time was spent, the usual toast list being gone through.—[Lodge Correspondent.]—[Names of officers not furnished.—ED.C.]

St. Augustine, No. 4.—The regular meeting was held in the Christchurch Masonic Hall on 10th February. The custom of making a Master's last night a special occasion accounted for the presence of some hundred visitors. W. Bro. Duff had the pleasure of passing his own son, together with two other brethren, as his final essay in ceremonial work as W.M. of his Lodge. The degree work was well carried out, with the assistance of W. Bro. F. H. Law (W.M. of Unanimity, No. 3), Charge after Investiture; W. Bro. Carson (W.M. Canterbury Kil, S.E.), Extended Charge; W. Bro. Doreen (W.M. Crown), W.Ts. and W. Bro. Yemm (W.M. of M. and P.M.), Final Charge. Bro. Joseph Baxter, J.W., was elected W.M. for the ensuing year, and W. Bro. Trees and Tyler were re-elected. One proposition for membership was read. During the subsequent pleasant hour in the refectory, the health of the W.M.-elect and of the retiring W.M. were toasted and acknowledged. Several musical brethren, members of the Opera Company orchestra, entertained the brethren in a delightful manner.—[Lodge Correspondent.]

Robert Burns, No. 139.—The regular meeting was held in the Christchurch Masonic. Temple on the 17th February, when the W.M. (W. Bro. G. A. Blackmore) presided over a large attendance of members and visitors. One candidate was initiated. An official visit was paid by the R.W. Prov.G.M. (Bro. F. C. B. Bishop), who was accompanied by a full muster of officers and Prov.G.L. There was also a good muster of returned brethren, as well as Territorials and ex-volunteers This was in compliment to the candidate, who is a distinguished officer, recently returned. During the ceremony the W.M. was assisted by W. Bro. C. H. Duff. W.M. Lodge St Augustine, No. 4 (Charge after Investiture) ; Bro. W. E. Rogers (Charge in N.E.) ; W. Bro. A.

Hunter (R. for Prep.) W. Bro. R. Yellowlees, W.M. Congress Lodge, E.C. (W.Ts:) and W. Bro. H. Wyatt (Final Charge). The R.W. Prov.G.M presented several diplomas to recently raised brethren. In the refectory the W.M. proposed the toast of the Prov.G.M. to which R.W. Bro. Bishop responded, giving some excellent advice to the newly initiated brother in particular, and to the members generally.—[Lodge Correspondent.]

Tawera, No. 188.—The ordinary meeting was held in the Masonic Hall, Oxford, on 3rd February. W. Bro. T.L. Gainsford presided. A proposition for membership was as received, and a ballot for W.M., Tyler, and Treas. was taken. W. Bro. L. Watson, W.M elect, gave an interesting address on Masonic Light. After showing that Masonry consisted of men specially chosen for their integrity, their strict morality and sound judgement, it might reasonably be expected that such a combination would make for integrity, morality, and justice in the world's activities. Masons should remember the character they have placed upon themselves, and never forget that almost the first declaration made by everyone on entering the Lodge for the first time was the declaration of an altruistic principle, "a sincere wish to render himself more extensively serviceable to his fellow creatures." A Mason, therefore, declares that only can he become master by being servant. Explaining the purpose and manner of the perambulations, he showed the desire for light analogous to the child seeking knowledge, and illustrated in what way such light or knowledge could be acquired. Referring to "posture and deportment," whether inside or outside the Lodge, he showed how this was "an outward and visible sign of an inward and spiritual grace," and while true culture flowed from within, yet the cultivation of the externals were aids to the development of inward graces. He averred that a correct physical attitude towards a duty was more likely to secure the correct performance of a duty than a slovenly attitude. While the W.M. referred to certain degrees, they were illustrative of the W.Ts. of all life's activities; and the Mason seeking light should ask for the moral purpose of each of life's activities. The increasing acquisition of light would enable the Mason to see more of the moral purposes of physical phenomena, and every tool would convey a lesson in morality to the user. Illustrating the tools of a farmer, he showed how a field, to produce rich fruit, must be "ploughed, and harrowed, and torn, and bled," so not infrequently a man, to produce the best possible, must "pass through trial, and stress, and harrowing." He urged Masons generally to seek the moral purpose in life's phenomena, and find sermons in stones, books in the running brooks, and good in everything." Thus they would get below the "surface of things" and discover the potentialities of Masonry with its symbolic teachings to perfect man in the high purposes of his calling. W. Bro. Watson received the hearty thanks of the brethren for his inspiring and suggestive address.—[Lodge Correspondent.]

Acacia, No. 209.—The regular meeting was held on the 5th February, W. Bro. J. C. Cadman, W.M., presiding over a large attendance. The ceremonial work was the raising of two brethren. They were obligated by the W.M., who also communicated the Secrets. The Charge after Investiture was given by Bro. Billens, and the special Apron Charge by Bro. Saundercock. The T. H. was related, and the T.B. explained by Bro. Rev. A. L. Canter, and the Final Charge was given by Bro. Lewis. H.G.W. were received from Lodges Wairaki, Avon, Ionic, and Cheviot.—[Lodge Correspondent.]

Irene, No. 211.—There was no meeting in January, much to the regret of some of the brethren, the W.M. being on a visit to Otago Central.

On the 2nd February there was a large attendance, and after the usual business two candidates were passed to the F.C. Degree. The W.M. (W. Bro. Morris) obligated; W. Bro. A. E. Inder, G.S. of W (who has just arrived as County Engineer), gave the Secrets ; W. Bro. Pigen, P.M., S. E. ; Bro. Rev. MacSaverty, W.Ts. ; W. Bro. Todd (of 51), Charge after Passing. The candidates appeared to fully realise the advance in Freemasonry. The brethren have purchased an organ, and hope visiting Lodges will come often and bring their Organist. The second notice was received of two candidates, one was proposed, also two experienced brethren who will shortly affiliate. Lodge Irene, No. 111, will not likely fall asleep. Lodge was closed in harmony at 10 p.m. A very pleasant hour was spent in the refectory, when W. Bro. Morris, in proposing the toast of the visitors, gave a hearty welcome to W. Bro. Inder, G.S. of W., and paid a high compliment to W. Bro. Dr. Todd, who is moving to Lumsden, where he has purchased his old practice.—[Lodge Correspondent.]

WESTLAND.

Advance, No. 61.—The following office's were installed on the 28th January :— W.M., Bro. James Stewart Nimmo ; S.W. , Bro. Arthur James Gutberlet ; J.W., Bro. Roderick McKenzie ; D. of C., W. Bro. W. Dando, P.M.; Treas., W. Bro. John Hart, P.M.; Sec., Bro. John Watson; S.D., Bro. John Rodgers; J.D., Bro. William

John Gutberlet ; I.G., Bro. John Cherrie; Tyler, Bro. Isaac Leach; Organist, Bro. Hugh K. Hart; I.P.M., Bro. Peter Dafforn. The ceremony was conducted by R.W. Bro. R. H. Richmond, Prov.G.M. of Westland, who was ably assisted by G.L. officers. The ceremony was carried out in a very impressive manner. After the ceremony was concluded, an adjournment was made until the hall was cleared, and a pleasant hour or two were spent in toast and harmony.—[Lodge Correspondent.]

HAWKES BAY.

Scinde, No. 5.—The regular meeting was held on the 20th January, the W.M. presiding. Two candidates were elected. Two brethren were passed to the F.C. Degree by the W.M., who was assisted in the ceremony by his officers and P. Ms. Bros. J. Alexander and J. Netson were elected members of the Lodge. A pleasant hour in the refectory concluded the meeting.

The regular monthly meeting was held on Tuesday, 17th February, the W.M. presiding over a good attendance. In accordance with instructions from M.W. Bro. Malcolm Niccol, G.Sec., on account of the death of M.W. Bro. Lord Plunket, resolution was recorded in the minutes expressing the deep sense of loss the brethren felt the Craft had sustained by the death of one whom Freemasons throughout this Dominion held in such deep love and respect. The brethren then stood at the S. of F. while the "Dead March " was played. Two candidates were initiated by the W.M., who was assisted by his officers in the ceremony. Later a pleasant hour in the refectory was spent in the entertainment of brethren and visitors.—[Lodge Correspondent.]

AUCKLAND.

United Service, No. 10.—The members were summoned from vacation to Masonic labour again on the 28th January. One candidate was admitted, and received at the hands of the W.M. (Bro. M. Berry) the Secrets. The W.M. was ably assisted by the following W. brethren :—W. Bro. Stancombe (W.M. Lodge Ponsonby, No. 54), R.W. Bro. Schnischka (W.M. Lodge St. Andrew, No. 418, S.C.), W. Bro. Wm. Tailby, the S.W. (Bro. A. C. Hallett), and J.W. (Bro. H. T. Garrett). In the refectory the usual toasts were honoured. W. Bro. Killip, a visitor from Canada, in acknowledging the variety and beauty of our New Zealand scenery, was very warm and sincere.—[Lodge Correspondent.]

Hokianga, No. 69.—The installation took place on the 6th February, and was a very successful gathering. W. Bro. H. A. Williams, P.G.S., performed the ceremony, and installed Bro. W. H. Kirkpatrick in the W.M.'s chair. W. Bro. H. Philips (of Lodge Rodney) and W. Bro. J. Michell (of Lodge Phoenix) acted as presenting officers, and W. Bro. A. C. Wallace as D. of C. W. Bro. A. A. Potter (I.P.M.), W. Bro. G. Downes, and W. Bro. R. G. Cochrane presented the W.T.'s. W. Bro. A. C. Wallace gave the address to the W.M., W. Bro. T. W. H. Donnelly addressed the Wardens, and W. Bro. Mitchell addressed the brethren. The following officers were invested :—I.P.M., W. Bro. A. A. Potter ; S.W., Bro. J. P. Hansen; J.W., Bro. C. H. Guthrey; Treas., W. Bro. A. C. Wallace ; Sec., W. Bro. H. A. Williams ; S.D., Bro. J. Brindle ; J.D., Bro. T. W. McCoum ; D. of C., W. Bro. G. Downes ; I.G., Bro. F. C. Hargraves ; Stewards, Bros. Hooper and Lovehead; Tyler, W. Bro. T. W. H. Donnelly. After the ceremony the brethren adjourned to the supper-room of the Town Hall, where a supper had been laid out by the ladies in their usual admirable style, to which ample justice was done, and a very pleasant evening brought to a close by the singing of "Auld Lang Syne."

On the following evening several of the brethren journeyed to Ohaeawai to take part in the installation of Lodge Ohaeawai, No. 101, and arrived back in Kohukohu at 3 o'clock on Sunday morning.—[Lodge Correspondent.]

Maniapoto, No. 206.—The monthly meeting was held on the 3rd February, W. Bro. J. Heerdegen presiding over a good attendance. Bro. H. W. Smith was raised to the degree of a M.M. The ceremony was ably conducted by the W.M., who was well assisted by his officers. The business being ended, the W.M. entertained the brethren at supper. Occasion was taken to bid farewell to the J.D., Bro. J. A. Ruddy, and also to one of the earliest members, Bro. John Willis. Bros. Ruddy and Willis are both most enthusiastic Craftsmen. The former, who is a young man, was ever ready to assist in all Lodge work, no matter what demand it made upon his time, and his assistance will be sorely missed. The brethren presented him with a shaving outfit. He goes to Whakatane, carrying with him the kindly wishes of us all, and we heartily recommend him to the brethren of Lodge Whakatane. Bro. John Willis, who is very many years the senior of

Bro. Ruddy, is in the proud position of having several sons in the Craft. Like Bro. Ruddy, he was ever ready to do whatever he could for the advancement of the Craft, and our Lodge in particular. Bro. Willis goes to Te Aroha, and our loss is Te Aroha's gain.—[Lodge Correspondent.]

Ruawai, No. 207.—The regular and installation meeting was held in the Masonic Hall, Ruawai, Northern Wairoa, on the 28th January, when Bro. Jos. Queen was installed into the chair of K.S. The ceremony was conducted by M.W. Bro. Oliver Nicholson, P.G.M., Prov.G.M., in his well-known masterful style, and ably assisted by the other G.L. officers in attendance. All the Lodges from the surrounding districts, both N.Z.C. and E.C., were present in force, as well as representatives of numerous Lodges in various parts of the Dominion, and the rather limited accommodation was taxed to its utmost. W. Bro. Queen, our new W.M., has successively held the offices of Sec., S.W., and J.W., and has, since the inception of Lodge Ruawai four years ago, always taken the keenest interest in his Masonic duties, and is deserving of every credit in the new and dignified position which he has now attained. He has the support of a keen set of officers, and with the extra zeal with which he has already inspired them, there is every prospect of a successful year, a feature of which will be the amount of visiting and instruction which is being planned. The Lodge being closed, an adjournment was made to the Public Hall, where the visitors were entertained at a banquet, full justice being done to the many good things provided. Short but eloquent speeches were the order of the night, and the customary toasts being honoured, a very pleasant hour or two followed with music, song, and story ; indeed, a "Fourth" in this locality is a treat to be appreciated, the river Lodges boasting some excellent talent. A very enjoyable programme concluded at a later hour to the singing of "Auld Lang Syne."—[Lodge Correspondent.]

RUAPEHU

Manawatu Kil., No. 47.—The regular meeting was held on the 12th February, when there was a good attendance. The business included the raising of two candidates, which was ably carried out by the W.M. (Bro. E. R. B. Holben), who gave the Ob., and was assisted by R.W. Bro. J. H. Nash, who gave the T.H.; W. Bro. A. Clark, Exhort. and Prayers; W. Bro. Grove, W.Ts. ; W. Bro. Ashworth, Final Charge; W. Bro. Mundy, Charge after Raising ; and W. Bro. J. Manning (of Lodge Hula), who gave the Signs and Secrets. W. Bro. H. George was present from Wellington, and as he was a P.M. of over twenty years' standing, was cordially welcomed as a visitor. The Huia Lodge made an official visit, and in thanking their W.M. (W. Bro. N. Stubbs) for their attendance in such goodly numbers, W. Bro. Holben referred to the loss the Masonic fraternity of Palmerston North would sustain in the removal of W. Bro. Manning to Wellington, and wished him continued success and prosperity in his Masonic career and new sphere of labour. The W.M. also conveyed the thanks of the Lodge to Bro. East, who had acted as Organist at a very short notice. Bro. S. E. Carson rendered an appropriate item. One candidate was elected for affiliation, and nomination of officers for the ensuing year was proceeded with. An enjoyable hour was spent in the refectory, where the usual toasts were honoured, interspersed by song and story. — [Lodge Correspondent.]

Moutoa, No. 195.—The monthly meeting was held on the 22nd January. There was a large attendance, including the W.M., officers, and brethren of Lodge Tongariro, E.C.. The W.M. (Bro. F. Bourne) handed the gavel to W. Bro. Deem, who assumed control of the Lodge, and proceeded with the ceremony of initiating his son. The working, other than the Ob. and Secrets, was undertaken by P.Ms., and they performed their allotted tasks in a dignified manner. Those assisting were P.Ms. Bros. Munro, McBeth, Symes, Bullock, Svenson, and Bowater, W. Bros. Muuro and McBeth being the in Wardens' chairs. The musical portion of the ceremony was well rendered by the choir and orchestra, and Bro. Runnerstrum, J.W., was heard to advantage in two beautiful solos. A pleasant hour was spent in the refectory, where special mention was made of the evening's work. W. Bro. Deem was accorded the usual honours, and in responding acknowledged the privilege granted him in being able to initiate his son.—[Lodge Correspondent.]

WELLINGTON

Tutanekai, No. 156.—The installation meeting was held in the Masonic Hall, Berhampore, on the 5th February. There was a large attendance of brethren. The W.M. (Bro. C. W. Martin) occupied the chair, and disposed of routine business. The G.L. officers were received at 7 p.m., and M.W. Bro. Niccol assumed the chair, and after a few remarks handed the gavel to the Prov.G.M., R.W. Bro. Ellison, who installed W. Bro. Key in the chair of K. S., and was ably assisted by M.W. Bro. Niccol (address to the W.M.), R.W. Bro.

Seaton (address to the Wardens), V.W. Bro. Rishworth (address to the brethren). R.W. Bro. Peterkin presented the Charter and B. of C. V.W. Bro. Esson invested the following officers :—I.P.M., W. Bro. C. W. Martin ; W.M., Bro. G. W. Key ; S.W., Bro. F. J. Reid; J.W., Bro. W. T. J. Morton ; Sec., W. Bro. J. P. Shand ; Treas., W. Bro. P. C. Watt ; D. of C., W. Bro. H. Ivory ; Chaplain, Bro. Rev. W. Shirer ; S.D., Bro. H. P. Donald ; J.D., Bro. A. M. Mollison ; I.G., Bro. T. Jones ; S.S., Bro. H. Shapcott; J.S., Bro. F. Wilson ; Organist, Bro. B. W. Blakley; Tyler, Bro. A. E. A. Smart ; Auditors, Bro. Rev. Dr. J. Pinfold, M.M. (appointed by W.M.), Bro. J. McIntosh, M.M. (elected). The Prov.G.M. then handed the gavel to the newly-installed W.M., wishing him a prosperous year of office. After H.G.W. from the visitors, the Lodge closed, when the brethren, after an interval of about twenty minutes, during which time the Lodge-room was transformed into a banqueting hall, sat down to an excellent supper, during the course of which the usual toasts were honoured, interspersed with music, song, and story. A most successful evening was brought to a close about 11 p.m.—[Lodge Correspondent.]

Waiwhetu, No. 176.—The Lodge met on the 11th February when there was a good attendance of visitors and brethren, including R.W. Bro. Barclay, who, in responding to the toast of the visitors, gave a brief outline of the good done by the Masonic Association among the Masonic brethren at the front and in England. One brother was passed to the Second Degree. W Bro. Carver obligated and communicated the S., T., and W. Bro. Purdy, S.W. invested; W. Bro. Ayson gave the Charge after Investiture; W, Bro. Hobbs gave the S.E. Charge; W. Bro. Teagle presented the W.Ts. ; and W. Bro. McLachlan explained the T.B. W. Bro. Carver, W.M., was elected Lodge representative to the communication at Invercargill in May. A notice of motion was handed in, dealing with the use of liquor in the refectory. H.G.W. were tendered from several Lodges, and the brethren spent a pleasant hour in the refectory.—[Lodge Correspondent.]

Otari, No. 190.—The regular meeting was held at Ngaio on the 10th February, W. Bro. W. Tanner presiding. One candidate was elected a member. The W.M., officers, and several members of Lodge Leinster attended to witness the passing of Bro, Ernest David Richardson, of that Lodge. W. Bro. Tanner or Lodge Otari) gave the Ob., and the W.M. of Lodge Leinster communicated the Signs and Secrets. Bro. Craig (of Lodge Otari) invested the candidate; W. Bro. Curtis the remarks after investiture; Bro. V. E. Johansen gave the Charge in the S.E. Corner; Bros Colpus, Harland, and Johansen presented the W.Ts.; and Bro. Craig gave the Final Charge. Bro. Wm. H. Taylor explained the T.B. H.G.W. were given by the W.M. of Lodge Leinster, and the Lodge closed at 9.20, and adjourned to the refectory for light refreshment, several brethren contributing songs and music, which were enjoyed by those present.—[Lodge Correspondent.]

ROYAL ARCH CHAPTERS.

St. Augustine, No. 1.—The regular meeting was held on the 11th ult. V.E. Comp. H. Hopkinson, Z., presided over a fair attendance of members. The chief business was to work the Mark Degree. Two brethren were advanced by the W.M.M., Bro. R. McFarlane, assisted by Bro. Bingham, P.W.M.M. (Signs) ; Bro. Garton, P.W.M.M. (Charge after Investiture); Bro. English, W.M.M. (W.Ts.); and Bro. Lee, P.W.M.M. (Final Charge). A pleasant hour was afterwards spent in the refectory.—[Chapter Correspondent.]

Hinemoa, No. 25.—A very successful meeting was held on the 26th January in the Chapter-room, Daniel Street, for the purpose of working side degrees. Sixteen candidates presented themselves, and were initiated in the Royal Ark Mariner's Degree. V.E. Comp. J. Reid, P.Z., occupied the chair of W.C.N., assisted by V.E. Comps. J. P. Shand and Rev. Knowles Smith, P.Z.s., as J. and S. The ceremony passed off with dignity and impressiveness. V.E. Comp. Reid is to be complimented for the manner in which the ceremony was carried out, as the bulk of the work was in his hands. The degree of the Knights of the Red Cross of Babylon was then undertaken. The first and second points were in the hands of V.E. Comp. J. P. Shand, P.Z., assisted by V.E. Comp. Knowles Smith, P.Z., as S.G., and E. Comp. C. W. Martin as J.G. Comps. McNaughton and Brown as Guards, E. Comp. J. Melville fulfilling the office of Registrar. V.E. Comp. S. T. S. Martin, P.Z., undertook the duties of Conductor, and carried them out in that able and efficient mariner that characterises all his work in every department of the Craft. The third point was undertaken by V.E. Comp. J. Reid, P.Z. The whole of the ceremony was conducted in an impressive manner, and reflects great credit on the officers who filled the positions. It is the first time Hinemoa have undertaken to work this degree within their own Chapter, and it speaks well for the efforts of the officers, and will have a tendency to increase the interest in these little-worked degrees. In the refectory the toast of the newly-elevated brethren and knights was in the

capable hands of Sir Knight Rev. Knowles Smith, who handled it in a manner that was warmly appreciated by all present. These degrees will be worked again shortly, as already six companions have made application for admission, and doubtless further applications will be received before the date is definitely fixed. It was the unanimous opinion of all present that the meeting was one of the most enjoyable and instructive gatherings of side degrees held in the city for several years.—[Chapter Correspondent.]

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M.W. Bro. Francis Henry Dillon Bell (resigned) ...	1894-96
M.W. Bro. William Barron (deceased) ...	1896-98
M.W. Bro. Richard John Seddon (deceased) ...	1898-1900
M.W. Bro. Alexander Stuart Russell (resigned) (deceased) ...	1900-02
M.W. Bro. Herbert James Williams ...	1902-04
M.W. Bro. Alfred Henry Burton (deceased) ...	1904-06
M.W. Bro. His Excellency Lord Plunket (deceased) ...	1906-10
M.W. Bro. C. J. W. Griffiths ...	1910-12
M.W. Bro. F. C. Binns (honoris causa) (deceased) ...	1911
M.W. Bro. M. Thompson ...	1912-14
M.W. Bro. John Joseph Dougall ...	1914-16
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Elected Members—W. Bros. J. H. Jerram, S. T. S. Martin, W. A. Baudinet, Jas. McLachlan, and P. C. Watt (Wellington District); W. Bros. W. H. Fricker and Geo. Urquhart (Auckland District); W. Bro. H. Tapping (Canterbury Province); W. Bro. Hugh Barclay (Otago District); W. Bro. Jas. C. Imlay (Southland District); W. Bro. E. Lloyd (Ruapehu District); W. Bro. L. T. Cooper (Hawkes Bay District); W. Bro. E. P. Peters (West Coast District); W. Bro. W. W. Tylor (Nelson and Marlborough Districts); W. Bro. W. H. Were (Taranaki District).

BOARD OF MANAGEMENT OF THE WIDOWS' AND ORPHANS' AND AGED MASONS' FUND AND ANNUITY BOARD.

Chairman—W. Bro. J. G. Harkness, of Wellington, and the members of the Boards of General Purposes and Benevolence (sitting together).

The same Board administer the War Benevolent Fund of Grand Lodge.

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R.W. Bro. H. H. Seaton, P.G.W.

MALCOLM NICCOL, Grand Secretary.

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NORTH ISLAND.

CRAFT LODGES.

(Under Grand Lodge of New Zealand)

PROVINCE OF AUCKLAND, 48 LODGES.

(M.W. Bro. O. Nicholson, P.G.M.)

Ara, No. 1:—Founded 1842, meets Freemasons' Hall, Princes St., Auckland, second Wednesday in month (except Jan.), 7.30 p.m. Installation June. W.M., Bro. W. A. Fairclough; S.W., Bro. J. Paterson; J.W., Bro. D. Duncan; Sec., W. Bro. M. A. Benney, P.M., 14 Railway St., Newmarket.

St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. F. L. Connelly; S.W., Bro. E. Herbert; J.W., Bro. R. D. Gardner; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. M. Berry; S.W., Bro. A. C. Hallett; J.W., Bro. H. T. Garrett; Sec., Bro. W. Talbot, P.M., 62 Wellesley St., Auckland.

Beta-Waikato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, second Monday in each month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. R. English; S.W., Bro. E. A. Bryant; J.W., Bro. H. B. Jenkin; Sec., W. Bro. Chas. Speight, Box 58, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. W. Bongard, P.M.; S.W., Bro. H. Cordes; J.W., Bro. A. G. Durbin; Sec., Bro. R. E. Rudman.

Coromandel, No. 17:—Founded (456, I.C.) 1872. Manukau, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onchunga, first Wednesday in month. Installation March. W.M., Bro. R. H. Gibbons; S.W., Bro. W. M. Fyfe; J.W., Bro. H. McAdam; Sec., Bro. J. E. Cowell, P.M.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in month. Installation June. W.M., Bro. C. L. Jewell; S.W., Bro. G. Bourne; J.W., Bro. D. G. Thornton; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Road, Devonport.

Te Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. J. Simpson; S.W., Bro. H. Dalton; J.W., Bro. — Whyte; Sec., Bro. J. Motley.

Ponsonby, No. 54:—Founded 1890, meets Masonic Hall, Jervois Rd., Ponsonby, first Tuesday in month, 7.30 p.m. Installation first Tuesday in July. W.M., Bro. W. J. Stancome; S.W., Bro. F. S. Shell; J.W., Bro. F. Bell-Booth; Sec., W. Bro. Chas. E. Dutton, P.M., 406 Queen St., Auckland.

Wairoa, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. G. V. Westbrooke; S.W., Bro. A. C. Hill; J.W., Bro. G. P. S. Bracewell; Sec., W. Bro. J. W. Gosset, Ellerslie.

Papakura, No. 56:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., Bro. T. D. Campbell; S.W., Bro. T. H. Shove; J.W., Bro. W. Crawford; Sec., W. Bro. H. Willis, P.M., P.O., Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, second Monday in each month. Installation Nov. W.M., Bro. C. F. Shipherd; S.W., Bro. T. S. Shipherd; J.W., Bro. W. Wyatt; Sec., Bro. C. Cooper, P.M., Box 20, Pukekohe.

Hokianga, No. 69:—Founded 1891:—meets Masonic Hall, Kohukohu, first Friday on or after full moon. Installation Feb. W.M., Bro. W. H. Kirkpatrick; S.W., Bro. J. P. Hansen; J.W., Bro. C. H. Guthrie; Sec., W. Bro. H. A. Williams, P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Sept. W.M., Bro. G. R. Grant; S.W., Bro. F. Foote; J.W., Bro. W. R. Oxenham; Sec., R.W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets Masonic Hall, Kaitia, Wednesday nearest full moon. Installation Feb. W.M., Bro. J. W. Devine; S.W., Bro. J. Clarke; J.W., Bro. V. R. Barnshaw; Sec., Bro. Fred. H. S. Matthews, P.M., Kaitia.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. J. T. Douce; S.W., Bro. G. H. Ollard; J.W., Bro. H. Vause; Sec., W. Bro. G. F. Wallace, Box 46, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation May. W.M., Bro. A. N. McKelvey; S.W., Bro. F. J. Rea; J.W., Bro. T. Stanley, jun.; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mount Eden.

Waikuku, No. 90:—Founded 1893.

Ohaeawai, No. 101:—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. C. F. Reed; S.W., Bro. J. A. Cook; J.W., Bro. F. T. Goodhue; Sec., W. Bro. J. Mackereth, Okaihou.

Whangarei, No. 102:—Meets in Freemasons' Hall, John St., Whangarei, Monday nearest full moon in each month. Installation April. W.M., Bro. W. H. Gillespie; S.W., Bro. A. L. Oakley; J.W., Bro. W. J. M. Dawson; Sec., Bro. A. D. Lambly, Kensington Rd., Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. B. Gwilliam; S.W., Bro. E. A. Chester; J.W., Bro. G. A. Chappell; Sec., Bro. C. B. Gentil, P.M., Paeroa.

Waihi, No. 112:—Founded 1898, meets in Masonic Hall, Waihi, Monday nearest full moon in month. Installation April. W.M., W. Bro. John Say; S.W., Bro. D. Smeaton; J.W., Bro. T. Larsen; Sec., W. Bro. A. T. Ellis, Box 31, Waihi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon every month. Installation Oct. W.M., Bro. F. Harris; S.W., Bro. R. T. Hill; J.W., Bro. G. A. Shaw; Sec., W. Bro. W. A. Joll, P.M., Taupiri.

Waipa, No. 119:—Founded 25th Sept., 1901; meets Masonic Hall, Te Awamutu, every Friday of full moon (or nearest Friday after), 7.30 p.m. Installation Oct. W.M., Bro. A. Young; S.W., Bro. L. G. Armstrong; J.W., Bro. J. G. B. Gifford; Sec., Bro. C. G. Downes, Box 35, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. J. H. McCarroll; S.W., Bro. D. E. Fraser; J.W., Bro. A. Clark; Sec., W. Bro. J. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, Thursday on or before full moon each month, 7.30 p.m. Installation Aug. W.M., Bro. E. E. Hammond; S.W., Bro. M. Ashton; J.W., Bro. W. H. Gifford; Sec., W. Bro. W. L. Foxcroft, Tauranga.

Hikurangi, No. 140. Rotorua, No. 153:—Founded 1907, meets Masonic Hall, Fenton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. W. T. Pakes; S.W., Bro. J. F. Reeve; J.W., Bro. F. H. Barnard; Sec., Bro. W. Montgomery, P.O. Box 2, Whakarewarewa.

Piako, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or after full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. J. McCausland; S.W., Bro. F. A. Pickett; J.W., Bro. C. B. Sims; Sec., Bro. J. W. Clark.

Plunket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., Bro. A. Pettigrew; S.W., Bro. E. Ormsby; J.W., Bro. C. Boles; Sec., Bro. H. L. Tempest, P.O. Box 109, Te Kuiti.

Karioti, No. 165 (Raglan). Tawhiri, No. 166:—Founded Nov., 1909; meets at Frankton Tuesday after full moon, 7.30 p.m. Installation Nov. W.M., Bro. F. Truman; S.W., Bro. A. C. Dimmock; J.W., Bro. A. Moody; Sec., W. Bro. J. E. Herbert, P.M., Supply Stores, Frankton Junction.

United Masters', No. 167 (Auckland). Maungahao, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. F. R. Trevithick; S.W., Bro. W. I. Stenson; J.W., Bro. S. Orbell; Sec., Bro. J. Vugler.

Nau Mai, No. 177:—Founded 1910, meets Lodgeroom, Hakiaha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. R. Beeche; S.W., Bro. W. C. Wilson; J.W., Bro. R. Taylor; Sec., Bro. F. E. Otto, Taumarunui.

Marsden, No. 169 (Maungaturoto).

Waltakerei, No. 170 (Henderson).

Waipu, No. 179.

Onewa, No. 182 (Northcote).

Te Marama, No. 186:—Founded 1911, meets Masonic Temple, Ngaruawahia, Monday nearest full moon. Installation Oct. W.M., Bro. H. M. Thorpe; S.W., Bro. E. H. Todd; J.W., Bro. K. E. Bell; Sec., W. Bro. H. J. Sampson, c/o Sampson Bros., Ngaruawahia, Waikato.

Tirau, No. 193:—Founded 20th March, 1913; meets Masonic Hall, Tirau, Thursday nearest full moon. Installation March. W.M., Bro. A. J. Tong; S.W., Bro. R. G. Southby; J.W., Bro. R. Carruth; Sec., W. Bro. F. Shannon, Box 11, Tirau.

Whakatane, No. 198:—Founded 1914, meets Masonic Hall, Whakatane, Friday on or before full moon, at 7.30 p.m. Installation Aug. W.M., Bro. J. Peebles; S.W., Bro. J. Franklin; J.W., Bro. A. Read; Sec., Bro. A. Jackson, Taneatua, Bay of Plenty.

Takapuna, No. 202.

Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Wednesday after full moon. Installation Sept. W.M., Bro. J. C. Griffiths; S.W., Bro. D. L. Ross; J.W., Bro. H. C. Searle; Sec., W. Bro. S. L. Spanhake, Dargaville.

Titirangi, No. 204:—Meets in St. Jude's Hall, Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., Bro. J. H. von Sturmer; S.W., Bro. —; J.W., Bro. A. E. Taylor; Sec., W. Bro. W. N. Ingram, Manakau Road, Avondale.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation Oct. W.M., Bro. J. Heerdegen; S.W., Bro. J. A. Ormsby; J.W., Bro. C. H. Lord; Sec., Bro. H. G. Corbett.

Ruawai, No. 207 (Ruawai).

Irish Constitution.

Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., Bro. W. G. Fletcher; S.W., Bro. J. E. Morten; J.W., Bro. E. Ashby; Sec., W. Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

PROVINCE OF HAWKES BAY: 10 LODGES.

(R.W. Bro. R. S. Chadwick, Prov.G.M.)

Scinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. A. J. Turville; S.W., Bro. R. C. E. Harris; J.W., Bro. J. Merling; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1871, meets in Masonic Hall, Munroe Street, Napier, first Tuesday in month (except January), 7.30 p.m. Installation first Wednesday in June. W.M., Bro. H. Bates; S.W., Bro. H. Funke; J.W., Bro. H. Hill; Sec., Bro. J. Sinclair.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation Apr. W.M., Bro. H. Hobson; S.W., Bro. G. F. Gay; J.W., Bro. J. H. Wilkins; Sec., Bro. John Warren, Wallace Road, Waipukurau.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in March. W.M., Bro. J. Milburn; S.W., Bro. E. E. Bott; J.W., Bro. W. V. Verran; Sec., Bro. S. W. Strang, P.O. Box 33, Waipawa.

Rawhiti, No. 66:—Founded 1880, meets Freemasons' Hall, High St., Dannevirke, third Thursday in month, 7.30 p.m. Installation May. W.M., Bro. W. Dobson; S.W., Bro. G. H. Harris; J.W., Bro. W. Beedie; Sec., Bro. C. T. Brown, P.O. Box 165, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. R. W. Jones; S.W., Bro. W. R. Wright; J.W., Bro. J. R. Foot; Sec., Bro. T. Morgan, J.G.W., Box 3, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., Bro. J. Elder; S.W., Bro. R. A. Offwood; J.W., Bro. Rev. R. Gardner; Sec., W. Bro. A. Stevenson, School, Woodville.

Lion, No. 114:—Founded 1893, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. L. Wright; S.W., Bro. W. Chadwick; J.W., Bro. W. Gunning; Sec., W. Bro. D. Wilson, Box 12, Ormondville.

Waikaremoana, No. 158:—Founded 1909, meets Masonic Hall, Waikare, H.B., Tuesday nearest full moon, 7.30 p.m. Installation first Tuesday in December. W.M., Bro. J. P. Moore; S.W., Bro. R. Boyd; J.W., Bro. R. E. Jefferson; Sec., Bro. E. L. Thomson, Box 1, Waikare, H.B.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, Friday on or before full moon, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. W. C. Hobson; S.W., Bro. R. B. May; J.W., Bro. J. W. Thompson; Sec., Bro. E. Johnson, P.M., Takapau.

PROVINCE OF TARANAKI: 8 LODGES.

(R.W. Bro. R. W. Sargent, Prov.G.M.)

Patea Kil., No. 18:—Founded 1873, meets second Wednesday in month. Installation March. W.M., Bro. E. C. Wood; S.W., Bro. P. G. Davies; J.W., Bro. W. C. Glenn; Sec., W. Bro. J. J. Holtham, P.M.

Hawera, No. 34:—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. Colin Brown; S.W., Bro. J. L. Martin; J.W., Bro. W. S. Gibson; Sec., W. Bro. A. R. Thompson, P.M., Morrissey St., Hawera.

Ngamotu, No. 48:—Founded 1883, meets Masonic Hall, Robt St., New Plymouth, fourth Wednesday in month (except Dec., second Thursday), 7.30 p.m. Installation Sept. W.M., W. Bro. E. Bary; S.W., Bro. R. J. Pentecost; J.W., Bro. A. C. St. Paul; Sec., Bro. R. N. Renaud, P.M., Dawson St., New Plymouth.

Stratford, No. 75:—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation March. W.M., Bro. E. M. Peattie; S.W., Bro. E. A. Drake; J.W., Bro. H. E. Lawrence; Sec., Bro. J. McAllister, P.M., P.O. Box 103, Stratford.

St. John's, No. 95:—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. C. B. Martin; S.W., Bro. G. Koefoed; J.W., Bro. E. E. Carter; Sec., Bro. N. E. Drayton, Box 19, Eltham.

Moa, No. 110:—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. J. Johnston; S.W., Bro. G. H. Hutton; J.W., Bro. J. Sutherland; Sec., W. Bro. E. E. Olson, Inglewood.

Ikarua, No. 115:—Founded 1898, meets Lodge-room, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. D. Penny; S.W., Bro. A. F. Neilson; J.W., Bro. J. Young; Sec., Bro. G. W. Rogers, P.M., P.O. Box 19.

Kaponga, No. 208:—Founded 1918; meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. A. H. Guy; S.W., Bro. W. B. Fearon; J.W., Bro. G. A. Lyall; Sec., Bro. H. Priestley, P.M., Box 46, Kaponga.

RUAPEHU DISTRICT: 16 LODGES.

(R.W. Bro. D. McFarlane, Prov.G.M.)

Rangitikei, No. 38:—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., Bro. A. K. Drew; S.W., Bro. R. Chisholm; J.W., Bro. G. Wilson; Sec., Bro. J. E. Walker, P.M., Box 25, Bulls.

Feilding, No. 41:—Founded 1881, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. W. W. Andrews; S.W., Bro. A. J. Geary; J.W., Bro. J. S. Tingey; Sec., Bro. G. W. Shrimpton, P.O. Box 114, Feilding.

Manawatu Kil., No. 47:—Founded 1883, meets Masonic Hall, Church St., Palmerston N., second Thursday in month. Installation April. W.M., Bro. E. B. Holben; S.W., Bro. E. R. G. Tucker; J.W., Bro. E. V. West; Sec., W. Bro. C. S. Rush, P.M., Box 92, Palmerston N.

Otagaki, No. 70:—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. H. Snell; S.W., Bro. A. O. F. Maul; J.W., Bro. B. Abraham; Sec., Bro. H. C. Simms, P.M., Feilding.

Rangitira, No. 71:—Founded 1891, meets Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation Mar. W.M., Bro. R. Dukeson; S.W., Bro. C. R. Dear; J.W., Bro. A. Livingston; Sec., Bro. W. Hayden Maclean, P.M.

St. Andrew Kil., No. 79:—Founded 1896, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday). Installation second Thursday in July. W.M., Bro. J. McFarlane; S.W., Bro. P. Evans; J.W., Bro. I. Stephenson; Sec., Bro. L. Craig, P.M., P.O. Box 236, Wanganui.

Kimbolton, No. 123:—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. F. S. Savage; S.W., Bro. R. W. Southee; J.W., Bro. D. Banks; Sec., Bro. C. J. Steel, P.O., Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation Feb. W.M., Bro. A. J. Dixon; S.W., Bro. R. A. Upchurch; J.W., Bro. J. S. McDonald; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133:—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. S. E. Cowley; S.W., Bro. W. Renton; J.W., Bro. J. Barr; Sec., Bro. A. E. Wainwright, Box 7, Foxton.

Otaihape, No. 142:—Founded 18th Dec., 1905; meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. B. A. Fraser; S.W., Bro. L. B. H. de Lautour; J.W., Bro. P. E. Wakeman; Sec., Bro. H. Mercer.

Rongotea, No. 146:—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. W. G. Baylis; S.W., Bro. H. B. Thompson; J.W., Bro. E. Gardner; Sec., Bro. R. M. Matheson, P.M., Rongotea.

Huia, No. 171:—Founded 1910, meets Masonic Hall, Church St., Palmerston N., first Thursday in month. Installation March. W.M., Bro. N. D. Stubbs; S.W., Bro. J. B. Lauchlan; J.W., Bro. J. Y. Oliver; Sec., Bro. H. C. Le Grange, P.O. Box 214, Palmerston N.

Waimarino, No. 175:—Founded 1910; meets Masonic Hall, Ward St., Rātihī, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. A. C. Drury; S.W., Bro. T. McArthur; J.W., Bro. W. M. Fraser; Sec., Bro. W. H. Sandford, Duncan St., Rātihī.

Mangatewaka, No. 178:—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. G. G. Oliver; S.W., Bro. W. P. Shaw; J.W., Bro. F. H. Thompson; Sec., Bro. D. Galloway, P.M., Mangaweka.

Moutoa, No. 195:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. F. Bourne; S.W., Bro. J. E. Arnold; J.W., Bro. E. Runnerstrum; Sec., Bro. N. P. Svenson, P.M., 139 Victoria Avenue, Wanganui.

Ngauruhoe, No. 205:—Constituted 25th May, 1916, meets Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., W. Bro. M. Vance; S.W., Bro. Dr. W. J. Feltham; J.W., Bro. W. J. Trask; Sec., W. Bro. T. P. Firman, P.M., Box 6, Ohakune Junction.

PROVINCE OF WELLINGTON: 24 LODGES.

(R.W. Bro. J. W. Ellison, Prov.G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation Mar. W.M., Bro. J. H. Hutchings; S.W., Bro. G. W. A. Clark; J.W., Bro. P. C. Connell; Sec., W. Bro. J. H. Worboys, P.M., Kilbirnie.

Waterloo, No. 13:—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. F. H. Mather; S.W., Bro. W. Berry; J.W., Bro. T. R. Wallace; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterton, No. 19:—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. C. W. Perrin; S.W., Bro. S. D. Pearce; J.W., Bro. S. H. Conder; Sec., V.W. Bro. F. J. Hunn, P.G.D. of C., P.O. Box 31, Masterton.

St. Andrew, No. 32:—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. A. Greening; S.W., Bro. G. W. Lawrence; J.W., Bro. W. F. Thompson; Sec., W. Bro. A. T. Wells, P.M., P.O. Box 661, Wellington.

St. John, No. 37:—Founded 1880, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation October. W.M., W. Bro. G. A. Campbell; S.W., Bro. J. McKeown; J.W., Bro. H. Tutbury; Sec., Bro. J. H. Fieldhouse.

Lemster, No. 44:—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. R. J. Shakes; S.W., Bro. D. Parnell; J.W., Bro. E. C. Smythe; Sec., W. Bro. W. A. Baudinet, P.M., P.O. Box 228. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53:—Founded 1884; meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., Bro. J. J. Knox-Smith; S.W., Bro. A. J. Lindop; J.W., Bro. R. Smith; Sec., W. Bro. A. Phillpotts, Box 7, Carterton.

Ulster, No. 62:—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. Y. G. Carver; S.W., Bro. D. M. Armstrong; J.W., Bro. R. A. Scott; Sec., W. Bro. T. Mather, 9 Stilling St., Lower Hutt.

Taranua, No. 67:—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. F. Burrell; S.W., Bro. G. D. H. Smith; J.W., Bro. G. W. Chatwin; Sec., Bro. W. H. Purdie, Main Street, Pahiatua.

Otaki, No. 72:—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., W. Bro. A. G. Williams; S.W., Bro. St. George; J.W., Bro. A. Johnston; Sec., W. Bro. H. Freeman, P.M., Box 3, Railway Station, Otaki.

Greytown, No. 74:—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. W. A. Hutton; S.W., Bro. C. J. Polson; J.W., Bro. F. V. Kempton; Sec., Bro. E. Larkin, P.M., Box 32, Greytown.

Eketahuna, No. 92:—Founded 1893, meets in Masonic Hall, Bengston Street, Eketahuna, second Friday in each month (except May, Installation second Thursday), 7.30 p.m. W.M., Bro. W. Duff; S.W., Bro. W. Crocker; J.W., Bro. H. E. Greathead; Sec., Bro. W. P. Carter, Box 16, Eketahuna.

Hinemoa, No. 122:—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. G. Jones; S.W., Bro. S. L. Russell; J.W., Bro. P. Reid; Sec., Bro. S. T. S. Martin, P.M., 11 Millward St., Wellington S.

Coronation, No. 127:—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. W. S. Radcliffe; S.W., Bro. F. A. Jacobsen; J.W., Bro. V. A. Mills; Sec., Bro. A. W. Robertson, Box 4, Johnsonville.

Brooklyn, No. 132:—Founded October, 1903; meets Masonic Hall, Brooklyn, first Wednesday in month. Installation Oct. W.M., Bro. W. G. Faulkner; S.W., Bro. H. Parkin; J.W., Bro. H. Hanson; Sec., W. Bro. M. W. Thew, P.M., 12 Washington Avenue, Brooklyn.

Horowhenua, No. 135:—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., Bro. R. G. Wall; S.W., Bro. J. F. Young; J.W., W. Bro. J. Whitaker, P.M.; Sec., W. Bro. J. Bagrie, P.M., Box 8, Levin.

Puketoi, No. 149:—Founded 1907, meets Masonic Hall, Pongaroa, Tuesday on or before full moon, 7.30 p.m. Installation Feb. W.M., Bro. G. H. Gillam; S.W., Bro. E. W. Clemens; J.W., Bro. C. R. Burling; Sec., Bro. J. T. Steel.

Waihenga, No. 150:—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., W. Bro. J. T. Tilson; S.W., Bro. G. W. Cobb; J.W., Bro. H. Madsen; Sec., Bro. A. Macgregor, P.M.

Tutanekai, No. 156:—Founded 1908, meets Masonic Hall, Adelaide Rd., Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. G. W. Key; S.W., Bro. F. J. Reid; J.W., W. Bro. T. J. Morton; Sec., W. Bro. J. P. Shand.

Waiwhetu, No. 176:—Founded 1910, meets Masonic Hall, Hula St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. A. Carver; S.W., Bro. J. R. Purdy; J.W., Bro. J. W. F. McDougall; Sec., W. Bro. Henry Hobbs, Hautana Square, Lower Hutt.

Otari, No. 190:—Founded 1912, meets Freemasons' Hall, Ngaio, second Tuesday in month. Installation July. W.M., Bro. W. A. Tanner; S.W., Bro. J. Craig; J.W., Bro. H. E. Anderson; Sec., W. Bro. E. Meek, P.M., Te Kainga, Khandallah.

Installed Masters' Lodge, No. 194:—Founded 5th October, 1912; meets Freemasons' Hall first Tuesday in Nov., *Feb., *April, *June, *Aug., *Oct. Installation Oct. W.M., R.W. Bro. H. H. Seaton; S.W., V.W. Bro. C. W. Neilsen; J.W., W. Bro. C. Morice; Sec., Bro. A. Schmidt, 2 Corunna Ave. (*Open to visiting M.Ms.)

Whetu Kairangi, No. 201:—Founded 1914, meets Masonic Hall, Seatoun, second Saturday each month, 7 p.m. Installation Oct. W.M., Bro. T. S. Robertson; S.W., Bro. G. F. Browne; J.W., Bro. C. E. Bennett; Sec., W. Bro. T. O. Fox, P.M., Miramar.

Mokoia, No. 213:—Consecrated 6th Dec., 1919; meets Masonic Hall, Wellington South, fourth Tuesday in month, 7.30 p.m. W.M., W. Bro. L. A. George; S.W., Bro. H. H. Flanagan; J.W., Bro. J. E. F. Perry; Sec., Bro. J. D. Eves, 54 Leraud St., Wellington South.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. R. W. Stiles, Prov.G.M.)

Victory, No. 40:—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. L. Reynolds; S.W., Bro. A. G. Shrimpton; J.W., Bro. H. H. Edwards; Sec., R.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42:—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. T. E. Cleator; S.W., Bro. A. E. Jellyman; J.W., Bro. W. R. Mackintosh; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104:—Founded 1896, meets Masonic Hall, Havelock, Saturday before full moon, 8 p.m. Installation March. W.M., Bro. E. J. Roche; S.W., Bro. L. S. Humphries; J.W., Bro. J. B. Torrance; Sec., Bro. A. E. Barrowclough, Havelock.

Marlborough Unanimity, No. 106:—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1896, meets Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. M. Lambie; S.W., Bro. W. G. Rudd; J.W., Bro. T. Halligan; Sec., Bro. F. W. Smith, P.M., Box 161, Blenheim.

Waitohi, No. 111:—Meets in Masonic Hall, Pictou, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. T. Allport; S.W., Bro. E. J. Hazelwood; J.W., Bro. T. Myles; Sec., Bro. T. W. Bragge, P.M.

Forest, No. 116:—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. V. N. Granville; S.W., Bro. R. W. Noake; J.W., Bro. L. McGowan; Sec., Bro. H. Franklin, P.M.

Motueka, No. 117:—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. W. Nicholson; S.W., Bro. C. Knapp; J.W., Bro. J. M. Thompson; Acting-Sec., W. Bro. T. J. Griffen, Motueka.

St. Cuthbert's, No. 144:—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. W. McKinna; S.W., Bro. R. J. Walker; J.W., Bro. W. D. Lash; Sec., Bro. H. J. Skilton.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. R. H. Richmond, Prov.G.M.)

Robert Burns, No. 50:—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., W. Bro. Stewart; S.W., W. Bro. Rivers; J.W., Bro. Prentice; Sec., W. Bro. Auld.

Advance, No. 61:—Founded 1871, meets Masonic Hall, Taylorville, Brunerton, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. J. S. Nimmo; S.W., Bro. A. J. Gutberlet; J.W., Bro. R. McKenzie; Sec., Bro. J. Watson, Brunerton.

Kumara, No. 65:—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. J. E. Wade; S.W., Bro. R. J. Burrell; J.W., Bro. J. Hurren, P.M.; Acting-Sec., Bro. S. G. Peters, P.M.

Westland Kil, No. 88:—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. Geo. Veale; S.W., Bro. R. F. Ward; J.W., Bro. A. A. Rowe; Sec., Bro. W. E. Richards, P.M., P.O. Box 79, Hokitika.

Aorangi, No. 89:—Founded 1893, meets in Masonic Hall, Denniston, first Wednesday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. T. Murphy; S.W., Bro. E. J. Browning; J.W., Bro. W. Forsyth; Sec., Bro. T. Peacock, P.M.

Mokihini, No. 90:—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. E. Mosley; S.W., Bro. Thos. Thomson; J.W., Bro. T. Brownlie; Sec., W. Bro. C. M. Johnston, Mokihini.

Torea, No. 121:—Founded 1900, meets Masonic Hall, Granity, third Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. Kerr; S.W., Bro. W. Richardson; J.W., Bro. J. A. Milne; Sec., Bro. A. G. Dowgray.

Mawhera, No. 136:—Founded 1904, meets Masonic Hall, Tainui St., Greymouth, second Thursday in month. Installation Nov. W.M., Bro. G. Heinz; S.W., Bro. W. P. Hambleton; J.W., Bro. D. McGregor; Sec., Bro. J. McIndoe, P.O. Box 29, Greymouth.

Kawatiri-Westport, No. 152:—Founded 1907, meets in Masonic Hall, Russell Street, Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. E. L. S. Skilton; S.W., Bro. W. A. Tulloch; J.W., Bro. R. Brown; Sec., Bro. G. W. Jones, P.M., 137 Queen Street, Westport.

Runanga, No. 159:—Founded 1908, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. David McIvor; S.W., Bro. J. Sharp; J.W., Bro. J. Gillaly; Sec., Bro. J. Rowse, P.M., Walker St., Runanga.

Waro, No. 173:—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation 28th June. W.M., Bro. H. L. Neilson; S.W., Bro. J. Sinclair; J.W., Bro. E. Dumbleton; Sec., Bro. T. Sneddon.

Counaught, No. 187 (Karamea).

PROVINCE OF CANTERBURY: 38 LODGES.

(R.W. Bro. F. C. B. Bishop, Prov.G.M.)

Unanimity, No. 3:—Founded Oct., 1851, meets in Masonic Hall, Sumner Road, Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. C. H. Smith; S.W., Bro. F. H. Law; J.W., Bro. C. E. Owen; Sec., Bro. D. E. Collett, P.O. Box 34, Lyttelton.

St. Augustine, No. 4:—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. C. H. Duff; S.W., Bro. A. E. Smith; J.W., Bro. J. Baxter; Sec., W. Bro. J. A. Stables, P.O. Box 79, Christchurch.

Southern Cross, No. 6:—Founded 1858, meets Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. E. Monk; S.W., Bro. L. C. B. Fuldseth; J.W., Bro. P. G. Hunt; Sec., Bro. W. H. Stark, North Road, Kaiapoi.

Caledonian, No. 16:—Founded 1871, meets in Caledonian Masonic Hall, Sophia Street, Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. J. T. Collins; S.W., Bro. J. T. Hunt; J.W., Bro. R. R. Randle; Sec., Bro. J. Simpson, 136 North St., Timaru.

Progress, No. 22:—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., W. Bro. J. W. A. Walker; S.W., Bro. W. C. Hickman; J.W., Bro. A. H. Weavers; Sec., Bro. E. F. Chapman, c/o Chapman Bros., general storekeepers, Southbridge.

Canterbury Kil, No. 23:—Founded 2nd Nov., 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. J. N. Carson; S.W., Bro. E. W. Brown; J.W., Bro. H. H. J. Barnard; Sec., Bro. G. Rutherford, Winchester St., Lyttelton.

Geraldine, No. 27:—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. A. A. Readdy; S.W., Bro. G. R. Knibb; J.W., Bro. J. P. Cliff; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashtley, No. 28:—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation Mar. W.M., Bro. H. Farrelly; S.W., Bro. W. Mackenzie; J.W., Bro. H. A. Archdall; Sec., Bro. D. R. Blake, Box 12, Rangiora.

St. George, No. 29:—Meets Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. H. J. Smith; S.W., Bro. W. J. Keys; J.W., Bro. P. H. Norris; Sec., Bro. A. Calder, P.M.

Rakaia, No. 31:—Founded 1879, meets in Masonic Hall, Rakaia, first Wednesday in each month, 7.30 p.m. Installation April. W.M., Bro. C. H. Evison; S.W., Bro. J. W. Halliday; J.W., Bro. D. Newman; Sec., W. Bro. C. H. Evison, P.O. Box 15, Rakaia.

Lincoln, No. 33:—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting in January. Installation October. W.M., Bro. W. L. Morgan; S.W., Bro. R. G. Forbes; J.W., Bro. T. Vogan; Sec., Bro. —

Concord, No. 39:—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. J. W. Beanland; S.W., Bro. G. F. Drury; J.W., Bro. J. M. Gow; Sec., W. Bro. T. H. North, P.M., 34 Aikman's Road, Christchurch.

Phoenix, No. 43:—Meets second Friday in month in Masonic Hall, Jolie St., Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. T. E. McKenzie; S.W., Bro. W. E. M. Jacobson; J.W., Bro. C. Stewart; Sec., V.W. Bro. Rev. A. H. Julius, G.C., the Vicarage, Akaroa.

Metaven, No. 51:—Meets Masonic Hall, Methven, Wednesday on or before full moon. Installation May. W.M., Bro. H. Maginness; S.W., Bro. S. Smith; J.W., Bro. J. Osborne; Sec., W. Bro. H. H. Pawson, Box 31, Methven.

Kaikoura, No. 60:—Meets Thursday on or before full moon. Installation February. W.M., Bro. H. J. Stanlake; S.W., Bro. A. S. Robinson; J.W., Bro. J. H. Walter; Sec., Bro. R. Gibson, West End, Kaikoura.

Christchurch, No. 91:—Founded 1893, meets in Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. W. L. N. Newth; S.W., Bro. T. C. Hill; J.W., Bro. J. H. Dickinson; Sec., V.W. Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 93:—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. A. Cooper; S.W., Bro. A. Price; J.W., Bro. W. H. Cook; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99:—Established 1875, meets Lodgeroom, Leonard St., Waimate, Wednesday on or before full moon. Installation Aug. W.M., Bro. C. E. Manchester; S.W., Bro. R. Creever; J.W., Bro. W. E. Evans; Sec., W. Bro. A. J. Hoskins, P.M.

Thistle, No. 113:—Meets in Masonic Hall, Havelock St. W., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., Bro. W. E. Hetrick; S.W., Bro. Wm. Christmas; J.W., Bro. A. T. Smith; Sec., W. Bro. C. Campbell, P.M., P.O. Box 6, Ashburton.

Cheviot, No. 124.

M. and P.M., No. 130 (Christchurch).
Mairaki, No. 131:—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation April. W.M., Bro. Colin McIntosh; S.W., Bro. F. E. Fairweather; J.W., Bro. H. Talloft; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134 (St. Andrew's).

Crown, No. 138 (Christchurch).
Robert Burns, No. 139:—Founded 1877, meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, except Dec., 7.30 p.m. Installation Aug. W.M., Bro. G. A. Blackmore; S.W., Bro. W. E. Rogers; J.W., Bro. T. McRae; Sec., W. Bro. R. W. S. Eastwood, 39 Coronation St., Woolston.

Waihora, No. 141:—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in each month, 8 p.m. Installation April. W.M., Bro. E. H. Jucks; S.W., Bro. W. O. Rennie; J.W., Bro. Dr. Volkmon; Sec., W. Bro. J. E. Carter, P.M.

Civic, No. 157:—Meets Masonic Hall, Gloucester St. W., Christchurch, first Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. John Hurley; S.W., Bro. R. J. Thompson; J.W., Bro. T. H. Williams; Sec., Bro. H. M. Garrick, P.O. Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point).

Ahurewa, No. 181:—Founded 1911, meets Schoolroom, Dunsandel, fourth Thursday in each month. Installation Oct. W.M., Bro. C. H. Chapman; S.W., Bro. F. E. Owers; J.W., Bro. J. H. Williams; Sec., W. Bro. F. Lill, P.M., Box 1, Dunsandel.

Amuri, No. 184 (Culverden).

Avon, No. 185:—Meets Masonic Hall, Christchurch, first Thursday in month. Installation Sept. W.M., Bro. B. Falck; S.W., Bro. J. W. Hillary; J.W., Bro. H. Hatch; Sec., W. Bro. W. E. Scott, c/o H.B.s., Christchurch.

Tawera, No. 188 (Oxford).

Timaru, No. 196:—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, third Monday in month (except Dec. and Jan.). Installation Apr. W.M., Bro. F. Stowell; S.W., Bro. S. L. Freeman; J.W., Bro. D. A. Morgan; Sec., Bro. J. C. Moore, Hassall St.

Koranga, No. 197:—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., W. Bro. J. Moyes; S.W., Bro. W. G. Cooper; J.W., Bro. G. Murdoch; Sec., W. Bro. J. W. Souter, Box 160, Timaru.

Erewhon, No. 200:—Consecrated 20th Aug., 1914; meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Hood; S.W., Bro. W. J. Robertson; J.W., Bro. W. J. Smith; Sec., Bro. E. C. Wood, Mt. Somers.

Acacia, No. 209:—Founded 1918; meets in County Council Chamber, Waikari, Tuesday on or before full moon. Installation Oct. W.M., Bro. W. J. Cadman; S.W., Bro. Rev. A. L. Cantor; J.W., Bro. R. J. Lewis; Sec., Bro. W. T. Lindsay, P.O. Box 1, Waikari.

Eirene, No. 211 (Little River).
 Ionic, No. 212:—Founded 1919, meets Masonic Hall, Gloucester St., Christchurch, fourth Thursday in each month, 7.30 p.m. Installation Aug. W.M., Bro. J. E. Dunstan; S.W., Bro. O. W. B. Anderson; J.W., Bro. A. Rose; Sec., Bro. E. R. Caygill, 183 Cashel St., Christchurch.

PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. A. W. Flett, Prov.G.M.)

Otago, No. 7:—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation Oct. W.M., V.W. Bro. Rev. H. O. Fenton; S.W., Bro. J. McCormack; J.W., Bro. E. J. Thomson; Sec., Bro. H. E. Barth, P.O. Box 362, Dunedin.

Waitaki, No. 11:—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. A. N. Glass; S.W., Bro. J. G. Wallace; J.W., Bro. A. Hamilton; Sec., Bro. C. A. La Roche, Harbour Board office.

Clutha, No. 14:—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 8 p.m. Installation Sept. W.M., Bro. G. R. Henderson; S.W., Bro. R. Henderson; J.W., Bro. S. V. White; Sec., Bro. E. Moore.

Palmerston, No. 26:—Founded 1876, meets Masonic Hall, Palmerston St., Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. J. Moodie; S.W., Bro. W. C. Arkie; J.W., Bro. R. Cameron; Sec., Bro. G. B. Smith, jun., P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36:—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation April. W.M., Bro. W. C. Dale; S.W., Bro. G. A. Fowler; J.W., Bro. J. Clouston; Sec., W. Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46:—Founded 1883, meets in Masonic Hall, Cargill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. J. McNaughton; S.W., Bro. G. G. Cardno; J.W., Bro. W. Homan; Sec., Bro. Rev. Chas. J. Bush-King, St. Matthew's Buildings, Hope Place, Dunedin.

Ngapara, No. 68:—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation Oct. W.M., Bro. W. J. Taylor; S.W., Bro. A. Murray; J.W., Bro. G. Pringle; Sec., Bro. H. Webber, P.M., Ngapara.

Oamaru Kil., No. 82:—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. W. Brown; S.W., Bro. J. McLaren; J.W., Bro. G. Puttick; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil., No. 83 (originally No. 659, S.C.):—Meets in Masonic Hall, Kaitangata, every fourth Wednesday from 25th June, 1919. Installation Feb. W.M., Bro. J. Oliver; S.W., Bro. J. Richardson; J.W., Bro. L. L. Grimshaw; Sec., W. Bro. W. D. Paterson, P.M.

St. John, No. 84:—Constituted E.C., 1885; joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Rd., Mosgiel, at 7.30 p.m. Installation Nov. W.M., Bro. Rev. D. Calder; S.W., Bro. C. H. Leith; J.W., Bro. J. Mitchell; Sec., Bro. J. Williamson, P.O. Box 23, Mosgiel.

Mount Ida, No. 97:—Founded 1868 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday nearest full moon. Installation Feb. W.M., Bro. E. Carey; S.W., Bro. T. C. Hore; J.W., Bro. S. McFerran; Sec., Bro. A. E. Brown, Levin St., Naseby.

Cromwell Kil., No. 98:—Founded 1873 (originally No. 535, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. W. Partridge; S.W., Bro. D. C. Jolly; J.W., Bro. W. R. Meachells; Sec., W. Bro. W. Campbell, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.):—Founded 1869, joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. D. C. McInnes; S.W., Bro. R. Bringsans; J.W., Bro. H. E. Stevens; Sec., W. Bro. J. E. Menzies, Council Office, Clyde.

Maori, No. 105:—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. T. H. Harbridge; S.W., Bro. D. McPhail; J.W., Bro. J. Baird; Sec., W. Bro. E. Tomkinson, P.M., Harbour Board, Dunedin.

Manukerikia Kil., No. 109:—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation February. W.M., Bro. T. Adams; S.W., Bro. J. W. Theyers; J.W., Bro. L. Churchill; Sec., Bro. J. B. Arnot, P.M., P.O. Box 51, Alexandra.

St. Bathans, No. 126:—Founded 11th Nov., 1902, meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. Olaf Moen; S.W., Bro. Jno. Owen; J.W., Bro. Jas. Clouston; Sec., W. Bro. Thos. H. Mee.

Otago Kil., No. 143:—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. E. Gallie; S.W., Bro. R. Clark; J.W., Bro. J. H. Bagshaw; Sec., R.W. Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148:—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., Bro. J. George; S.W., Bro. L. Faigan; J.W., Bro. W. H. Williamson; Sec. pro tem., Bro. H. Henderson, P.O. Box 43, Roxburgh.

Oceanic, No. 154:—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday each month, 7.30 p.m. Installation Oct. W.M., Bro. H. F. Harris; S.W., Bro. M. J. Pierce; J.W., Bro. W. H. Riddell; Sec., Bro. W. Jacobsen, P.M., Musselburgh.

Haeremai, No. 155:—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation April. W.M., Bro. R. Bennett; S.W., Bro. R. Johnson; J.W., Bro. G. Winter; Sec., W. Bro. C. F. J. Bell, P.M., 600 Castle St., North Dunedin.

Masters, No. 161.

Kurow, No. 164:—Founded 13th May, 1909; meets in Masonic Hall, Kurow, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. J. Pringle; S.W., Bro. G. P. Martin; J.W., Bro. E. W. G. Quaife; Sec., Bro. W. W. Mercer, Kurow.

Owaka, No. 180:—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. McG. Lavery; S.W., Bro. R. Barr; J.W., Bro. G. W. Geddes; Sec., Bro. W. K. Hayward, Box 13, Owaka.

Clinton, No. 183:—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. Wm. Brown; S.W., Bro. R. Shepherd; J.W., Bro. R. McIndoe; Sec., Bro. J. C. Borthwick, P.O. Box 26, Clinton.

Ionic, No. 191:—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. W. T. Smellie; S.W., Bro. R. Benfell; J.W., Bro. A. R. Harrison; Sec., W. Bro. S. F. Bridgeman, P.M., Green Island.

Morning Star, No. 192 (Mornington).

Strath-Taieri, No. 199 (Middlemarch, Otago Central).

PROVINCE OF SOUTHLAND: 18 LODGES.

(R.W. Bro. A. B. Haggitt, Prov.G.M.)

Southern Cross, No. 9:—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., Bro. L. L. Padgett; S.W., Bro. H. J. Farrant; J.W., Bro. B. J. Gracefield; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49:—Founded 1883, meets in Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., Bro. T. J. Sherborne, jun.; S.W., Bro. R. P. Boyne; J.W., Bro. W. Kirker; Sec., W. Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63:—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in Sept. W.M., Bro. W. A. Allison, jun.; S.W., Bro. R. Richardson; J.W., Bro. I. C. MacRae; Sec., Bro. S. Rice, P.O. Box 27, Wyndham.

Fortitude, No. 64:—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. R. C. Harbord; S.W., Bro. J. C. Imlay, P.M.; J.W., Bro. J. G. Jory; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77:—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. L. McNeil; S.W., Bro. D. M. Tweedie; J.W., Bro. E. B. Patrick; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophir, No. 85:—Founded 1864, meets in Masonic Hall, Queenstown, third Tuesday in month. Installation February. W.M., Bro. J. Miller; S.W., Bro. F. McDowall; J.W., Bro. S. W. Wilson, P.M.; Sec., Bro. A. J. Campbell, P.M., Queenstown.

Arrow Kil., No. 86:—Meets Monday on or before full moon at Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. D. R. Barron; S.W., Bro. Geo. Dudley, P.M.; J.W., Bro. S. George; Sec., Bro. G. H. Romans, P.M., Box 15, Arrowtown.

St. John, No. 94:—Meets at Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., Bro. J. Manson; S.W., Bro. R. Hyslop; J.W., Bro. J. R. Fraser; Sec., Bro. Evan Lyon, P.O. Box 235, Invercargill.

Taringatura, No. 100:—Founded 1887, meets Masonic Hall, Lumsden, Monday on or before full moon. Installation third Wednesday in Nov. W.M., Bro. Geo. Finlay; S.W., Bro. R. W. Edgar; J.W., Bro. H. Ewen; Sec., Bro. R. N. Wilson, Box 4, Lumsden.

Winton, No. 108:—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., Bro. Rev. C. E. P. Webb; S.W., Bro. H. Liddell; J.W., Bro. T. King; Sec., W. Bro. T. Walker, Box 7 Winton.

Wallace, No. 129:—Founded 1904, meets Masonic Hall, Otautau, third Friday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., Bro. C. McIntosh; S.W., Bro. G. Georgeson; J.W., Bro. H. F. Hill; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137:—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. J. H. Sorensen; S.W., Bro. C. L. Pont; J.W., Bro. J. W. McIvor; Sec., Bro. L. F. Clapp, P.M., P.O. Box 7, Orepuki.

Wairaki, No. 145:—Founded 1906, meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. A. B. Boyd; S.W., Bro. W. Dixon; J.W., Bro. Rev. E. Bandy; Sec., W. Bro. T. Todd, Nightcaps.

Victoria, No. 147:—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Friday in month. Installation June. W.M., Bro. A. Greig; S.W., Bro. A. Derby; J.W., Bro. W. Fraser; Sec., Bro. N. J. Brokenshire.

Waikaka, No. 151:—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. R. H. Newman; S.W., Bro. C. A. Morris; J.W., Bro. C. Green; Sec., Bro. A. G. Thomson, P.M., Waikaka.

Mataura, No. 174:—Founded 1910, meets Masonic Hall, Mataura, Monday nearest full moon, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. F. W. Brown; S.W., Bro. D. R. Howden; J.W., Bro. D. McK. McDonald; Sec., W. Bro. P. J. De La Mare, P.M., P.O., Mataura.

Waihapai, No. 189:—Founded 1912, meets in Masonic Hall, Grey Street, Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. T. Bird; S.W., Bro. W. Mitchell; J.W., Bro. J. S. Anchor; Sec., Bro. F. Webb.

Tuatapere, No. 210:—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. A. Kemp; S.W., Bro. J. J. Hinchcliff; J.W., Bro. W. Young; Sec., W. Bro. C. C. Nicholas, P.O. Box 12, Tuatapere.

ENGLISH CRAFT LODGES.

Pacific, No. 1453, E.C.:—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., W. Bro. C. Tolley; S.W., W. Bro. N. Lawn; J.W., Bro. A. A. Rouse; Sec., Bro. F. Knight, Black's Point, Reefton.

Wellington, No. 1521:—Founded 1874, meets Masonic Hall, Wellington, third Wednesday in each month except in Jan., Feb., and March. Installation June. W.M., Bro. J. H. G. Rowley; S.W., Bro. E. W. Cardale; J.W., Bro. F. J. Hardwicke; Sec., Bro. J. Courtney Greer, Box 474.

BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. C. H. Mills; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Wednesday in month. Pres., W. Bro. F. C. J. Bellringer; Sec., W. Bro. W. F. Brooking, Robe Street, New Plymouth.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except December. Pres., K. Bro. H. G. Teagle; Vice-Pres., W. Bro. R. J. Shakes; Sec. and Treas., W. Bro. H. Hobbs, Hautana Square, Lower Hutt.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. J. A. Stables, Box 79, P.O., Christchurch.

SOUTH CANTERBURY.—Meets in St. John's Masonic Hall, Church St., Timaru, second Friday in month, 7.30 p.m. Sec., Bro. R. H. Smith, Wilson St., Timaru.

OTAGO.—Meets in Board Room, No. 15 Empire Buildings, Princes Street, Dunedin, third Thursday each month. Pres., W. Bro. W. G. Hay; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas Street, Dunedin.

ANCIENT AND ACCEPTED SCOTTISH RITE. GRAND LODGE OF FRANCE.

Veritas, No. 384.—Founded 1907, meets Freemasons' Hall, Mission St., Papeete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. J. Williams; S.W., Bro. V. Gooding; J.W., Bro. T. B. Layton; Sec., Bro. C. H. Norris. [This Lodge, working in English, cordially invites brethren from New Zealand.] L'Océan Française, No. 359.—Dormant.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

First Grand Principal Z.

R.E. Comp. T. Hobson, Hawkes Bay.

Grand Officers, 1920.

D.G.Z.—R.E. Comp. C. Flavell, Canterbury.
G.H.—R.E. Comp. A. J. Graham, Ruapehu.
G.J.—R.E. Comp. E. Lane, Otago.
G.S.E.—M.E. Comp. H. J. Williams, Wellington.

G.S.N.—V.E. Comp. A. B. Haggitt, Southland.
G.Treas.—V.E. Comp. A. Veitch, Wellington.
1st G. Soj.—V.E. Comp. G. Logan, Wellington.
2nd G. Soj.—V.E. Comp. W. G. Weohmann, Auckland.

3rd G. Soj.—V.E. Comp. J. E. Wade, Westland.
G.Reg.—V.E. Comp. C. W. Neilsen, Wellington.
G.Chanc.—V.E. Comp. S. T. S. Martin, Wellington.

G.Supt. of W.—V.E. Comp. B. Whiting, Otago.
G.D. of C.—V.E. Comp. J. Allan, Auckland.
G.D. of C.—V.E. Comp. C. H. Critchley, Hawkes Bay.

G.Sd.B.—V.E. Comp. A. B. Hobbs, Canterbury.
G.St.B.—V.E. Comp. A. W. Gallachan, Ruapehu.

G. Organist.—V.E. Comp. C. Speight, Auckland.
Assist. G.D. of C.—V.E. Comp. C. B. Harton, Wellington.

Assist. G.D. of C.—V.E. Comp. J. G. Ross, Otago.
Assist. G.Sd.B.—V.E. Comp. G. H. Stevens, Southland.

Assist. G.St.B.—V.E. Comp. S. Paul, Westland.

Assist. G.Reg.—V.E. Comp. W. G. Hillier, Canterbury.

Grand Superintendents.

Auckland.—M.E. Comp. M. J. Harris.
Ruapehu.—R.E. Comp. A. J. Graham.
Hawkes Bay.—R.E. Comp. R. A. Gillespie.

Wellington.—V.E. Comp. G. Russell.
Canterbury.—R.E. Comp. F. C. B. Bishop.
Otago.—R.E. Comp. H. W. S. Hillyer.

Southland.—V.E. Comp. Dr. Anderson Stewart.

Westland.—M.E. Comp. J. H. Harkness.

Supreme Committee.

Chairman: V.E. Comp. H. H. Seaton, Wellington.
Elected Members.—V.E. Comps. J. Rod, C. H. Dement, H. B. Bridge, W. H. Jones, O. Nelson.

HERBERT J. WILLIAMS, G.S.E.,
Box 8, G.P.O., Wellington.

NEW ZEALAND CHAPTERS.

St. Augustine, No. 1.—Founded Nov., 1869; meets St. Augustine Hall, Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. Z., Comp. H. Hopkinson; H., Comp. G. Yeman; J., Comp. R. McFarlane; S.E., Comp. J. Gillanders, 133 Hill's Road, St. Albans.

Waterloo, No. 2.—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. Z., Comp. J. McLachlan; H., Comp. R. J. Shakes; J., Comp. E. J. Guinness; S.E., Comp. G. W. A. Clark, 16 Sussex St., Wellington.

Southern Cross, No. 3.—Meets in Masonic Hall, Invercargill, fourth Friday in month, excluding December. Installation September. Z., Comp. A. B. Haggitt; H., Comp. W. F. Irvine; J., Comp. W. R. Smith; S.E., Comp. J. H. Bockock, Box 135, Invercargill.

Victoria, No. 4.—Founded 1879, meets Masonic Hall, Munro St., Napier, last Thursday in the months of Oct., Nov., Jan., Feb., March, April, May, July, Aug., and Sept. Installation Sept. Z., Comp. A. J. Turville; H., Comp. W. A. Wilkie; J., Comp. R. N. C. Harris; S.E., Comp. J. Redshaw, P.Z., P.O. Box 196, Napier.

Albert Edward, No. 6 (Lyttelton).—Meets third Tuesday in Sept., Nov., Jan., March, May, July, and Aug. Installation Sept. Z., Comp. A. H. Thorpe; H., Comp. C. E. Owen; J., Comp. J. Carson; S.E., Comp. Rev. E. E. Chambers, P.G.Z.

Otago, No. 7.—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month, except Dec. and Jan. Installation meeting last Saturday in month. Installation Nov. Z., V.E. Comp. J. Pringle; H., E. Comp. J. A. McPhee; J., E. Comp. D. Scrymgeour; S.E., Comp. M. J. Pierce, 233 King Edward St., Dunedin.

Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 9th Oct., 1901).—Meets Masonic Hall, Wansbeck St., Oamaru, fourth Wednesday in each month. Installation Sept. Z., Comp. J. Crombie; H., Comp. W. Brown; J., Comp. T. Herron; S.E., M.E. Comp. J. M. Brown, P.G.Z.

Auckland Prov., No. 9.—Founded 1892, meets third Wednesday in month, except Dec. and Jan. Installation Sept. Z., Comp. A. E. Bagnall; H., Comp. W. R. T. Leighton; J., Comp. R. Gardner; S.E., Comp. J. W. Probert, corner Park and Carlton Gore Roads.

Wairarapa, No. 10.—Founded 1892, meets Masonic Hall, Masterton, first Friday in Jan., March, May, July, Sept., Nov. Installation 23rd Sept. Z., Comp. O. N. C. Pragnell; H., Comp. F. J. Hunt; J., Comp. R. J. King; S.E., Comp. S. H. Gonder, Box 99, P.O., Masterton.

Manawatu, No. 11.—Founded 1892, meets Masonic Hall, Palmerston N., third Thursday in month. Z., E. Comp. J. W. Sinclair; H., E. Comp. C. F. Spooner; J., E. Comp. J. Y. Oliver; S.E., V.E. Comp. A. J. Graham, P.Z.

Victory, No. 12.—Founded 1892, meets Masonic Hall, Nelson, fourth Tuesday in month as required (except in Dec. and Jan.). Installation fourth Thursday Sept. Z., Comp. L. Reynolds; H., Comp. A. G. Shrimpton; J., Comp. T. D. Milne; S.E., V.E. Comp. R. W. Stiles, Box 105, Nelson.

Marlborough, No. 14.—Founded 1892, meets Masonic Hall, Charles St., Blenheim, third Thursday in the months of Oct., Dec., Feb., April, June, and Aug. Installation 23rd Sept. Z., Comp. C. A. Eckford; H., Comp. T. E. Cleator; J., Comp. W. C. Lucas; S.E., Comp. G. J. Logan, Walter St., Blenheim.

Timaru, No. 15.—Meets Chapter-room, Sophia St., Timaru, third Wednesday in every month, 7.30 p.m. Z., V.E. Comp. A. McKenzie; H., V.E. Comp. G. J. Wallace; J., E. Comp. J. Moyes; S.E., V.E. Comp. J. W. Souter, Box 160, Timaru.

Waimate, No. 16.—Founded 1891, meets St. Augustine Masonic Hall, Waimate, first Wednesday after full moon in months of Sept. (Installation), Nov., Jan., March, May, and July. Z., Comp. E. R. Beckett; H., Comp. C. E. Manchester; J., Comp. J. R. Creaser; S.E., Comp. J. Menzies, Box 34, P.O., Waimate.

Ohinemuri, No. 17.—Founded 1901, meets Masonic Hall, Paeroa, first Wednesday after full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. S. S. Allen; H., Comp. C. F. Sims; J., Comp. F. A. B. Cameron; S.E., Comp. W. D. Nicholas.

Inangahua, No. 18.—Founded 1892, meets Burns' Masonic Hall, Kelly St., Reefton, second Tuesday in month. Installation Sept. Z., E. Comp. W. H. Nicholas; H., E. Comp. F. W. Robinson; J., Comp. N. Lawn; S.E., E. Comp. N. M. Rivers, Broadway, Reefton.

Ruapehu, No. 19.—Founded 1902, meets Masonic Hall, Marton, Tuesday on or after full moon when required. Z., V.E. Comp. W. R. Snellgrove; H., E. Comp. H. Y. Cameron; J., E. Comp. W. W. Thomas; S.E., V.E. Comp. E. Lloyd, P.Z., P.O. Box 14, Marton.

Cromwell Coronation, No. 20.
Kawatiri, No. 21.—Founded 1904, meets Masonic Hall, Westport, third Wednesday in month. Installation Sept. Z., V.E. Comp. G. A. Simpson; H., —; J., E. Comp. E. L. S. H. Skilton; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen St., Westport.

Waikato, No. 22.—Founded 30th Jan., 1905; meets Masonic Hall, Hamilton, Tuesday on or before full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. S. B. Sims; H., Comp. R. English; J., Comp. E. A. Bryant; S.E., Comp. J. W. Hodd, c/o Hannah's, Hamilton.

Wanganui, No. 23.—Founded 1906, meets Masonic Hall, Wanganui, first Thursday in month, except Dec. and Jan. Installation Sept. Z., Comp. P. Higginbottom; H., Comp. J. R. Foster; J., Comp. W. E. Longshaw; S.E., Comp. —.

Brooklyn, No. 24.—Founded 1906, meets Masonic Hall, Brooklyn, second Wednesday in the months of Feb., April, June, Aug., Oct., Dec. Installation Sept. Z., Comp. A. Schmidt; H., Comp. W. J. Westwood; J., Comp. H. V. Fitter; S.E., Comp. J. E. F. Perry, 53 Bidwell Street.

Hinemoa, No. 25.—Founded 1906, meets Masonic Hall, Daniel St., third Thursday in month. Installation Sept. Z., Comp. J. W. Sexton; H., Comp. F. C. Broomhall; J., Comp. P. C. Watt; S.E., Comp. J. Melville.

Whangarei, No. 27.—Founded Sept., 1907; meets Masonic Hall, John St., Whangarei, fourth Thursday in Feb., March, April, May, June, July, Aug., Sept., Oct., and Nov. Installation Sept. Z., Comp. A. McPhee; H., Comp. R. McLennan; J., Comp. —; McBeth; S.E., Comp. W. A. Parker.

Maori, No. 28.—Founded 1907, meets Masonic Hall, Ravensbourne, fourth Wednesday in month except Dec. Installation Nov. Z., Comp. C. F. I. Bell; H., Comp. J. Dreaver; J., Comp. A. Jordan; S.E., Comp. J. Robb, Union St., Ravensbourne.

Westland Kil., No. 29 (Hokitika).

Rawhiti, No. 30.—Founded 1908, meets Masonic Hall, Dannevirke, first Monday in month, 7.30 p.m. Installation Sept. Z., Comp. J. O. Davidson; H., Comp. J. J. K. Gilmour; J., Comp. J. Brown, P.Z.; S.E., Comp. W. Dobson, P.Z.

Prince of Wales, No. 31 (Christchurch).

Takahoa, No. 32.—Founded 1912, meets third Thursday in month (Dec. and Jan. excepted) at Patea, Eltham, and Hawera alternately. Installation Sept. Z., V.E. Comp. R. W. Sargent; H., E. Comp. J. Bleakley; J., E. Comp. G. H. Buckeridge; S.E., Comp. H. Priestley, P.Z., P.O. Box 9, Kaponga.

Iwikatea, No. 33.—Founded 1912, meets Masonic Hall, Douglas St., Balclutha, Friday nearest full moon. Installation Nov. Z., E. Comp. A. Stenhouse; H., E. Comp. R. McGilgavray; J., V.E. Comp. B. Whiting, P.Z.; S.E., E. Comp. G. J. Downes, Balclutha P.O.

Wallace, No. 34 (Otautau).

Rose and Thistle, No. 35 (Ashburton).
Gisborne, No. 36.—Meets in Abercorn Hall, fourth Tuesday in months of Feb., April, June, Aug., Sept., Oct., and Dec. Installation Sept. Z., Comp. A. T. Heokey; H., Comp. T. Corson; J., Comp. F. J. Rowley; S.E., V.E. Comp. G. T. Bull, P.Z., P.O. Box 208.

Egmont, No. 37.—Founded 26th Mar., 1915; meets Masonic Hall, Stratford and Inglewood alternately, 7.30 p.m., second Monday in month, except Dec. and Jan. Z., V.E. Comp. G. H. Hutton; H., E. Comp. W. H. Besley; J., E. Comp. G. Smart; S.E., V.E. Comp. J. McAllister, P.O. Box 103, Stratford.

Heretaunga, No. 38.—Founded May, 1915; meets Masonic Hall, Hastings first Thursday in month, 8 p.m. Installation Apr. Z., Comp. Thos. Ritchie; H., Comp. J. E. E. Hird; J., Comp. E. J. Murray; S.E., Comp. W. E. Wright, Heretaunga St., Hastings.

Bedford, No. 39.—Founded Sept., 1915; meets Masonic Hall, Waipukurau, last Wednesday in each month, 7.30 p.m. Installation Sept. Z., Comp. J. Hobson; H., Comp. D. Milne; J., Comp. J. W. Elliott; S.E., Comp. E. E. Bott.

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A. AND A. RITE.

Inspector-General for New Zealand: Ill. Bro. M. Niccol, 33deg.

Wellington Chapter, No. 91.—Meets Masonic Hall, Wellington, third Friday in months of Jan., April, July, and Oct., or as near those dates as possible. M.W.S., Bro. R. J. Foss, High Peltate, P. Bro. Rev. A. M. Johnson; Recorder, E. and F. Bro. G. E. Smith, P.M.W.S., P.O. Box 811, Wellington.

Lathom Chapter, No. 93.—Meets Masonic Hall, Wanganui, fourth Tuesday in months of Feb., Apr., June, Aug., and Nov., or as near those dates as possible. Installation Nov. M.W.S., E. and F. Bro. E. F. Porritt; Peltate, E. and P. Bro. D. Macfarlane; Recorder, E. and P. Bro. J. Ashwell, P.M.W.S., Wanganui.

Hawkes Bay, No. 199.—Meets Masonic Hall, Hastings, second Thursday in months of March, June, Sept., and Dec., or as near those dates as possible. Installation Dec. M.W.S., Ill. Bro. E. Hosking, 30deg.; Peltate, E. and P. Bro. A. Hobson; Recorder, E. and P. Bro. T. Morgan, P.O. Box 3, Hastings.

A. AND A. S. RITE.

Inspector-General for New Zealand: Ill. Bro. Colonel Geo. Barclay, 33deg.

Murihiku, No. —.—Meets in Masonic Hall, Forth St., Invercargill, four times a year (fifth Friday). Special meetings as arranged. Installation meeting Shrove Tuesday. M.W.S., Bro. E. H. Whitmore, 30deg.; D.M.W.S., Bro. T. M. Rankine; H.P., Bro. F. A. Steans; S.W., Bro. A. le H. Hoyle; J.W., Bro. W. F. Irvine; Sec. Bro. Sydney Smith, Box 44, G.P.O., Invercargill.

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Fides and Justitia Chapter, No. 443.—Constituted 25th June, 1912; meets Masonic Temple, Mission St., Papeete, first Wednesday in the months of Feb., April, June, Aug., Oct., and Dec. M.W.S., Ill. and P. Bro. A. C. Rowland, 33deg.; Recorder, E. and P. Bro. V. A. Gooding.

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