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[A.D., 1920; A.L., 5920.

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MASONIC MEETINGS IN JULY, 1920.

AUCKLAND. THURSDAY, 1st Tauranga Tirau Te Aroha FRIDAY, 2nd Hokianga Waipa MONDAY, 5th Whangarei Waihi Te Harama Ara (I.C.) TUESDAY, 6th *Ponsonby Abercorn Tawhiri WEDNESDAY, 7th Manukau Piako Nau Mai Pono THURSDAY, 8th Albion MONDAY, 12th Beta-Waikato Franklin TUESDAY, 13th Titirangi WEDNESDAY, 14th Ara (No. 1) THURSDAY, 15th Maungawhau MONDAY, 19th Wairoa TUESDAY, 20th *St. Andrew Sir Walter Scott TUESDAY, 27th Papakura Auckland Hobson Rotorua Maniapoto Waipu WEDNESDAY, 28th United Service Mangonui Alpha Ohinemuri Taupiri Plunket FRIDAY, 30th Whakatane SATURDAY, 31st Ohaeawai	RUAPEHU—Cont. THURSDAY, 22nd Moutoa MONDAY, 26th Manga-te-Weka TUESDAY, 27th Rangitikei Otahape Ngauruhoe WEDNESDAY, 28th Otangaki Rongotea FRIDAY, 30th Rangitira WELLINGTON. THURSDAY, 1st Tararua Horowhenua Tutaneke MONDAY, 5th *Leinster WEDNESDAY, 7th Brooklyn Waihanga THURSDAY, 8th Hinemoa FRIDAY, 9th Greytown Eketahuna SATURDAY, 10th Whetu-Kairangi MONDAY, 12th Waterloo St. John TUESDAY, 13th St. Mark *Otari WEDNESDAY, 14th Masterton Waiwhetu MONDAY, 19th St. Andrew WEDNESDAY, 21st Ulster Wellington (E.C.) MONDAY, 26th N.Z. Pacific TUESDAY, 27th Puketoi Mokoia WEDNESDAY, 28th Otaki SATURDAY, 31st *Coronation MARLBOROUGH AND NELSON. THURSDAY, 8th Victory Unanimity WEDNESDAY, 21st Forest TUESDAY, 27th Wairau WEDNESDAY, 28th Motueka FRIDAY, 30th Havelock Waitohi SATURDAY, 31st St. Cuthbert's WESTLAND. THURSDAY, 1st Advance SATURDAY, 3rd Mokihinui WEDNESDAY, 7th Aorangi THURSDAY, 8th Mawhera MONDAY, 12th Kaitiaki-Westport THURSDAY, 15th Robert Burns SATURDAY, 17th Torea TUESDAY, 27th Kumara Waro *Pacific (E.C.) WEDNESDAY, 28th Westland Kil. Runanga CANTERBURY. THURSDAY, 1st Southern Cross Mackenzie Avon Kaikoura MONDAY, 5th Caledonian Lincoln Eirene TUESDAY, 6th Unanimity Civic Tawera	CANTERBURY—Cont. WEDNESDAY, 7th Rakala THURSDAY, 8th Ashley Waihora FRIDAY, 9th Phoenix TUESDAY, 13th St. Augustine (4) WEDNESDAY, 14th St. George FRIDAY, 16th Mairaki MONDAY, 19th Timaru TUESDAY, 20th Geraldine Robert Burns WEDNESDAY, 21st Thistle THURSDAY, 22nd Ahurewa Ionic TUESDAY, 27th Progress Christchurch Koranga Aeolia WEDNESDAY, 28th Concord Methven St. Augustine (99) THURSDAY, 29th *Canterbury Kil. FRIDAY, 30th Erewhon OTAGO. THURSDAY, 1st St. Bathans Otago Kil. Kurov Clinton FRIDAY, 2nd Manuhirika Kil. SATURDAY, 3rd Teviot MONDAY, 5th Ngapara Maori THURSDAY, 8th St. John MONDAY, 12th Clutha *Ionic WEDNESDAY, 14th Waitaki Otago MONDAY, 19th Haeremai WEDNESDAY, 21st Oamaru Kil. Oceanic TUESDAY, 27th Hiram Dunstan Owaia WEDNESDAY, 28th Hercules St. Thomas Kil. Mount Ida Cromwell Kil. FRIDAY, 30th Palmerston SOUTHLAND. FRIDAY, 2nd Southern Cross Wairaki MONDAY, 5th Waikaka *Mataura THURSDAY, 8th Orepuki FRIDAY, 9th Victoria WEDNESDAY, 14th Fortitude THURSDAY, 15th Mokoreta FRIDAY, 16th St. John Wallace MONDAY, 19th Waihopai TUESDAY, 20th Lake of Ophir MONDAY, 26th Arrow Kil. Taringatua TUESDAY, 27th Aparima Winton WEDNESDAY, 28th Harvey Tuatapere
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*Installation Meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

The New Zealand Craftsman

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WELLINGTON, NEW ZEALAND, JULY 1, 1920.

[A.D. 1920; A.L. 5920.

The New Zealand Craftsman

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AS the NEW ZEALAND CRAFTSMAN will circulate in every centre of population from the Bay of Islands to Riverton, it offers unusual and unequalled advantages as an advertising medium. Terms for advertisements can be ascertained from the Manager or Agents. Items of Masonic news and letters on Masonic subjects of interest are invited. They must in all cases be vouched for, as a guarantee of good faith, by the true name of the writer and the number of his Lodge. We do not hold ourselves responsible for the opinions expressed by correspondents. Enquiries or questions of Masonic history or practice will be replied to. Rejected communications cannot be returned. Correspondents are requested to write only on one side of the paper.

Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8, P.O., Wellington. Post Office Orders and Cheques should be made payable to

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C. C. NICHOLAS, Tuatapere.

Lodge matters has been mostly devoted to ritual work and the success of their individual Lodges, and who have not had either the time or opportunity to make themselves acquainted with the business of G.L. To these brethren, then, I would like to give an outline of the several funds of G.L. and how they are being applied."

The presumed intention of the system of constitutional government is to assemble together those who are best qualified to assist in the legislation and administration, and it is considered that those who have the

DATES OF FULL MOON, 1920.

1st July—Thursday.	23rd October—Thursday.
31st July—Saturday.	26th November—Friday.
30th August—Monday.	26th December—Sunday.
28th September—Tuesday.	

1920 is Leap Year.

IMPORTANT HOLIDAYS.

Christmas Day—Saturday, 25th December.

FROM THE EDITOR.

Forward your News while yet fresh. State reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion.

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The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, JULY 1, 1920.

THE ELECTION OF REPRESENTATIVES TO THE GRAND LODGE OF NEW ZEALAND.

IN the customary address, delivered after the installation ceremony in May last, the M.W.G.M. devoted some little time to a detailed explanation of the nature and operation of the several benevolent funds which have been accumulated by G.L. At first sight it might appear that to detail these matters to the governing body of the institution would be a work of supererogation, but the distinguished brother gave a specific reason for so doing, and this reason is somewhat in the nature of an indictment of the method of election as adopted in so many Lodges, and one to which this journal has frequently directed attention in the past. Bro. Ross said :—

"There are many brethren here to-day—the accredited representatives of their Lodges—brethren whose time since taking an active part in

privilege of making the selection should especially have these points in mind in electing their representatives. But in Freemasonry such points are lost sight of, and it has become an unwritten law that the office of G. Representative shall be the special prerogative of the W.M. for the time being. But, as the G.M. points out, "these brethren have not had either the time or opportunity of making themselves acquainted with the business of G.L." To an ordinary observer this action has a somewhat Gilbertian aspect, but we are quite sure the humorous position never strikes the members of Lodges, and the election is conducted with due solemnity, and invariably in record time. The one obvious reason for this is that G.L. itself is rarely taken seriously. When the due date of annual communication comes round, it is the holiday that strikes the top note, and the most frequent enquiry is, how long will the business take? Or, put in a somewhat different form, how quickly can it be put through? We have occasionally heard an excuse for the election of the youngest installed Master on the ground that every brother has to have a beginning in G.L., to be initiated into the procedure. Quite true! But this is never followed by any logical conclusion, as otherwise the W.M. of one year should be again elected on the following year, then both G.L. and himself would profit by the experience gained. However, the action of Lodges is significant of their appreciation of the work of boards and the more distinguished brethren, otherwise they would elect P.Ms. of experience to combat the proposals submitted in regular form by those who govern the Craft when G.L. is not in session. On two occasions in G.L. we have heard exception taken to the prominent part taken by "those in the purple" in the discussions and general work of administration. It is well that this is so, seeing that, as the G.M. says, many of those who are the elected representatives have not had the time or opportunity of making themselves acquainted with the business of G.L.

CENTRALISATION OF THE OFFICE OF THE GRAND LODGE OF NEW ZEALAND.



At the communication of G.L. held in Christchurch in 1914, the above question was the subject of a bug discussion, and the resolution proposed on that occasion was ultimately rejected by an overwhelming vote. A few months later the great war eventuated, which almost paralysed the world, and has since changed the political features of Europe. As an aftermath of the war, industrial troubles have been incessant, and the cost of everything has reached fabulous prices, of which general transit is not the least. New Zealand, though at present free from internecine strife, is fully participating in fiscal and industrial trouble, and but for the prosperous condition of the country generally would be suffering greatly from the inordinate rise in the price of all commodities. But there are evidences that a general monetary Lightness has commenced, and that Freemasonry is being drawn into the fiscal swirl. It may therefore be pertinent to ask whether in the evolution of the last six years any circumstances have arisen which should lead to a reconsideration of the question, as we note that a notice of motion has been given in G.L. with that intent. In this connection we may draw attention to two opinions recently expressed which are at least entitled to consideration. In a letter sent to G.L. by M.W. Bro. Herdman, he freely offers his views on this question. He says :—" I have formed a decided opinion that the removal of G.L. office is inconvenient., wasteful and farcical. In its infancy it may have been desirable, but that time has passed. Hold communications where you please, elect whom you please to be your business managers, but, pray, do what other institutions do, establish your place of business in one centre, and keep it there." M.W. Bro. M. Niccol, G.Sec., on being farewelled in Wellington, said "He had never previously felt the disability of the peripatetic system so much as at the present time." Financially there will also be the very much higher cost of removal. We are not prepared to express any opinions at this time on the subject, as it is not before G.L. We would, however, point out to the brother who has registered a notice of motion on the subject that in its present form his motion has no practical value. If carried it would simply be affirmative of a principle, but would not pledge G.L. to any further action. As previously pointed out, the only way to secure practical result would be to move to alter certain laws which at present regulate the procedure, and the most important would be to alter the constitution of the B. of G.P. We do not think G.L. should be asked to waste time in discussing such an important question unless some definite results are to accrue.

News and Notes.

IN the last issue of the CRAFTSMAN the well-known quotation "Veni, Vidi, Vici" was quoted. Unfortunately the printer changed one letter, thus making "vidi" read "vide." The passage, however, is so familiar that the nature of the error would be obvious to most of our readers. Our attention was directed to the error by a brother of a country Lodge, to whom we should have been duly grateful but for the discourteous tone of his memo.

THE M.W.G.M. and M.W. Bro. Niccol, G.Sec., are due in the North Island during the present month. The G.M. will in all probability constitute a new Lodge at Eastbourne during his stay in Wellington.

THE Sup.G. Council of the 33deg. of the A. and A. Rite of the Rose Croix of H.R.D.M. for England and Wales has granted a charter for a Chapter for the Marlborough District to be held at Blenheim. E. and P. Bro. C. J. W. Griffiths will be the first M.W.S., which in itself will be a guarantee for the proper working of the Chapter.

WE have received from an esteemed correspondent the first of a series of notes dealing with Masonic ritual. Owing to extreme pressure we are unable to commence publication this month, but the first of the series will appear in the August issue, if in our opinion they can be committed to print with safety to the Craft.

IN the present issue we publish as an inset the title page and index of volume twenty-five of the N.Z. CRAFTSMAN.

CORRESPONDENCE is taking place between R.W. Bro. R. W. Stiles, Prov.G.M. of Nelson and Marlborough, and the B. of G.P. of the G.L. of New Zealand with reference to the establishment of a Lodge at Murchison, in the Nelson District,

THE B. of G.P. of the G.L. of New Zealand now meets on the fourth Monday of the month.

THE question of the increase in the amount of annuities now paid has been referred to a special committee for investigation and report.

THE attendance at the installation meeting of Lodge Ulster, Petone last month, demonstrated that the Lodgeroom has outlived its usefulness for installation meetings.

IN response to a special appeal made at the June meeting of Lodge Leinster by the W.M. (Bro. R. J. Shakes), the sum of £19 was collected in aid of the Annuity Fund of G.L.

W. BRO. E. PARKER was invested as Sec. of Lodge Fortitude, Bluff, last month for the thirteenth time.

A W. brother, who is a barrister by profession, was recently called upon to present diplomas to four brethren who are also members of the legal profession. He rather electrified the Lodge by stating he had much pleasure in presenting them with their "Certificates of Title." It was, however, quite correct, though somewhat at variance with the usual formula.

WE regret to state that the travelling representative of the N.Z. CRAFTSMAN, W. Bro. D. C. Cameron, is laid up at the residence of his son in Palmerston North, suffering from an attack of pleurisy. Latest accounts state that he is slowly improving.

SOUTHLAND NOTES.

One very pleasing feature of the installation ceremony of Lodge St. John was the presence of the orchestra, which rendered such valuable assistance at the G.L. communication. The atmosphere created by their presence compensated in a large measure for the decidedly adverse climatic conditions outside. The thanks of the members of Lodge St. John and visiting brethren are due to these talented brethren. May we have many further opportunities of enjoying their company.

* * *

Two installations in one week, that of Lodge Waihopai, No. 189, and Lodge. St. John, No. 94, have been the order of the month of May in Invercargill.

* * *

W. Bro. A. Geddes, P.M. of Lodge Victoria, is acting in place of their W.M., W. Bro. Greig, who is now resident in Napier.

* * *

W. Bro. A. Scott, of Lodge Pacific, No. 2, who is now resident in Invercargill, has affiliated with Lodge Waihopai, also Bro. Scutt, of Lodge Auckland, and Bro. Abbey Jones, of Lodge Oamaru Kil.

* * *

W. Bro. Wm. Irvine, I.P.M. of Lodge Southern Cross, who is now resident in Waimate, journeyed to Invercargill to be present at the installation of Bro. Robt. Hyslop. M.W. Bro. M. Thomson, on behalf of Lodge Southern Cross, presented him with his P.M.'s jewel.

* * *

Lodge Victoria purpose holding a "Ladies' Night " on the 13th July. It is hoped that a large number of brethren and lady friends will avail themselves of the opportunity of associating one with the other. The ladies will be received in the Lodge-room, addressed in a fitting manner, after which an adjournment will be made to the refectory, where a social and dance will be held.

* * *

A very pleasing feature of the installation of Lodge Southern Cross was a presentation by R.W. Bro. Wm. Smith, P.D.G.M., on behalf of a now deceased brother, of one of the original twenty-fifth anniversary jewels to the newly-installed W.M (W. Bro. Farrant). This jewel is to be handed down to each successive W.M.

* * *

The next regular meeting of Lodge Victoria, No. 147, will be worked by the P.Ms. The ceremonial (the Third Degree) to be worked should be done in typical Victoria style, and will undoubtedly attract a large attendance.

* * *

W. Bro, Manson, I.P.M. of Lodge St. John, had a following of fifteen with him at Lodge Fortitude installation, and should feel highly delighted with the muster of St. John.

* * *

W. Bro. Robison has been confined to his bed after the effects of vaccination, and wishes for no more small-pox epidemics. Bro. W. Lawson is laid up with influenza, and has not been about for over a fortnight and Bro. R. Telfer is also unfortunate, having been laid up since Easter with an injured kneecap. Brethren of Lodge St. John wish them all a speedy recovery.

* * *

W. Bro. J. Brass, who takes an active interest in Lodge St. John just now, will have been a member for forty years in July.

* * *

Bro. D. L. McLean, Chief Steward of Lodge St. John, who is appropriately named the "Highland Steward, " had quite a busy time attending to the wants of the brethren at the installation, also last regular meeting of St. John, and has already earned the esteem of the members.

CANTERBURY NOTES.

Nineteen members of the Robert Burns Lodge, No. 139, travelled to Rangiora on the 10th June to visit Ashley Lodge and raise two of its members. Unfortunately the W.W. (W. Bro. Blackmore) was unable to attend, but the chair was ably filled by W. Bro. A. Hunter, I.P.M. There was a large number of visitors from other Lodges, including Southern Cross, Moeraki, Concord, Avon and Ionic. The ceremony of raising was ably performed by the officers of the Robert Burns Lodge, the following assisting W. Bro. A. Hunter :—W. Bros. T. Kirker, T. W. N. Wilson, R. W. S. Eastwood, E. Dunstan (W.M. Civic Lodge), and Bros. W. E. Rogers and Thos. MacRae. A merry time was spent in the refectory, where W. Bro. Shankland presided, and the visitors left for their twenty-mile ride home just before midnight.

* * *

W. Bro. J. W. Beanland, I.P.M. of Lodge Concord, No. 39, Christchurch, is also Deputy-Mayor of Christchurch, and in this capacity rendered invaluable services to the city in supervising the arrangements in connection with the visits to Christchurch of H.R.H. the Prince of Wales and His Excellency Viscount Jellicoe. As a mark of appreciation of these services the citizens of Christchurch recently entertained W. Bro. and Mrs. Beanland in the Art Gallery, and presented W. Bro. Beanland with a handsome gold watch, suitably

inscribed, and a gold chain. The large attendance of representative citizens testified to W. Bro. Beanland's popularity, and the eulogistic remarks of the various speakers left no doubt as to the citizens' realisation of his worth to the city. W. Bro. Beanland, who is leaving shortly for a visit to Australia, will carry with him the best wishes of his fellow-citizens, and particularly his brethren in Freemasonry.

MARLBOROUGH NOTES.

The installation meeting of Lodge Unanimity, No. 106, takes place at Blenheim on Thursday, 12th August.

* * *

R.W. Bro. W. E. Redman, P.P.G.M., who is now living near Blenheim, has joined Lodge Unanimity. He still retains his membership of Lodge Waitohi (Piston).

* * *

W. Bro. R. P. Furness, Dep.Prov.G.M., has been elected President of the Marlborough Visited Board of Enquiry, in succession to R.W. Bro. C. H. Mills, P.P.G.M. W. Bro. W. C. Lucas retains the Secretaryship.

* * *

Three brothers were proposed for initiation in Lodge Unanimity at the June meeting. The fourth brother is already a brother.

* * *

W. Bro. F. W. Collins, of Avon Lodge, who is on a health-recruiting trip, recently spent a few days in Blenheim. He visited both Lodges and also the Chapter, and made many friends. "Marlborough the Golden" has worked wonders in restoring Bro. Collins to his pristine robustness.

* * *

Bro. Will Lawson, of Lodge Aorangi, E.G., who has been appointed organiser for the Marlborough Progress Committee, was a visitor to Lodge Unanimity in June.

* * *

The final meeting of Wairau Lodge, No. 42, under the direction of W. Bro. Cleator took place on the 15th June. It was an emergency meeting, and on the agenda paper appeared the words "reading of by-laws." Fully a dozen regular attendants preferred to spoil their average to sitting while the by-laws were being read, and so the attendance suffered. A large representation of Lodge Unanimity members served, however, to restore the balance. The degree was splendidly worked, and it came as a relief when it was resolved that the reading of the by-laws be postponed. A very pleasant "Fourth" followed, and altogether the general opinion was that those who had absented themselves rather than hear the by-laws read had had the worst of the deal.

* * *

The first "Ladies' Night" held by Lodge Unanimity took place on the 4th June, when about seventy brethren and "sistren" were present. The W.M. and Wardens, assisted by their wives, had devoted a very great deal of pains to ensuring the success of the function, and they had the satisfaction of knowing that their efforts were thoroughly appreciated. The evening was devoted mainly to cards, dancing and a short concert, following by supper. The refectory and ante-rooms were electrically lighted for the occasion, and an effective scheme of decorations was also carried out. The hope was expressed by many of the brethren and their guests that the gathering would be but the forerunner of many other enjoyable evenings. On the following afternoon a children's party was held, and the youngsters, despite their natural awe at entering the mysterious precincts "where Daddy goes to Lodge," were not so overwhelmed by the impressiveness of the place as not to be able to enjoy themselves—to the full.

PRESENTATIONS TO R.W. BRO. J. W. ELLISON AND MRS. ELLISON.

There was a very large attendance at the regular meeting of Lodge Leinster, Wellington, on the 7th June, the special attraction being the practical recognition of the services of R.W. Bro. Ellison on his retirement from the office of Prov.G.M. of Wellington District, which office he has held for the past four years. Bro. R. J. Shakes, W.M., presided, and as a curtain-raiser worked the First Degree on two candidates, and we have every pleasure in stating that the rendition was a faultless one. The election of officers followed, when Bro. Garrett, a past S.W., was unanimously elected W.M. for the ensuing year. R.W. Bro. Ellison was then

presented to the Prov.G.M., R.W. Bro. Geo. Russell, who referred in eulogistic terms to the work of Bro. Ellison in the district during the past four years, and the manner in which he had endeared himself to the brethren. On behalf of all the Lodges in the district he asked Bro. Ellison's acceptance of a suit of P.P.G.M.'s clothing and a breast jewel of that office, with which he invested the distinguished brother. The services of M.W. Bro. H. J. Williams were then invoked to make a special offering to Mrs. Ellison, and in doing so Bro. Williams referred to the unpopularity of Freemasonry among women in the days of long ago. After detailing some of the causes which, in the speakers opinion, quite warranted the hostility, he referred to the change of opinion and the causes which he attributed to the cessation of the minor frailties of some members, by the change of social conditions and the acknowledgment of women, by the holding of periodical social nights, and also by associating them, as on the present occasion, with presentations made to their husbands. Bro. Williams then asked Bro. Ellison to beg Mrs. Ellison's acceptance of a silver tea service, and in doing so to assure her of the pleasure it gave the brethren to make the offering, as they fully recognised her self-sacrifice during her husband's many absences, and that in co-operating with her husband she had materially advanced the work of the G.L. of New Zealand. Bro. Williams, on behalf of the Lodges and brethren, then wished Bro. and Mrs. Ellison long life, all happiness and prosperity. R.W. Bro. Ellison, though admittedly not taken by surprise, was deeply affected by the proceedings. He stated that when asked four years ago to accept the office, he was recovering from an illness, and was diffident as to his powers to perform the duties of such an arduous office. But he was persuaded by one brother, and he received so much kindness during his first term that he was easily induced to continue, and so four years had glided away. He thanked Bro. Russell for his kind words to himself, to M.W. Bro. Williams for all he had said about Mrs. Ellison, who had sometimes been more active than himself, and on any appearance of dilatoriness on his part she quickly hustled him away. He had thoroughly entered into the work of the office, and it was a great pleasure to meet the members of the different Lodges. He would never forget his associations with the district, and was a very proud man that night. Amongst the brethren present were R.W. Bros. J. J. Esson, S.G.W., H. H. Seaton, P.S.G.W., V.W. Bro. A. A. George, G.D., V.W. Bro. Rishworth, P.G.D. of C., V.W. Bro. J. Rod, P.G.D., W. Bros. Shand, Parsons, Preston and many others. After the closing of the Lodge a very pleasant hour was spent in the refectory, but owing to the lateness of the hour quite a number of the elder brethren had to forego this privilege.

A VISIT TO LA FAYETTE LODGE, No. 64. NEW YORK.



Having the opportunity on 22nd March last, during a visit to New York, of visiting, I endeavoured to carry out my duties, and finding my way to the Masonic Temple of fourteen stories—to find twelve Lodges working—I proved myself and was received in the La Fayette Lodge, No. 64. Some twenty P.Ms. were the examining body, and I had to ask questions of two Bro. visitors, and acquitted myself satisfactorily, as I was admitted. The first thing which struck me was the W.M. in a silk top hat, which he wore all the time, except when obligating his four candidates. Only the W.M. and officers were in evening attire, and on many occasions Lodge was called off and smoking indulged in, which, in fact, was permitted during the ceremony, and did not appeal to this New Zealand-trained brother. The Dist.G.M. was present, and gave an address on the inadvisability of rushing initiates—it appears many Lodges have lengthy waiting lists—and strongly advised the brethren to be careful of the men they proposed. The ceremony itself was most interesting. The candidates wore white masks, and after their obligation retired to restore themselves. The subsequent portion was a very rough "Scotch," the 3rd R. being apparently selected for his muscular abilities. On the completion of the degree—the whole degree was dramatised by the Mariners' Lodge of New York in costume, and I was an interested spectator—H.A., with long hair, in a white suit with blue facings, and K.S. and his Court gorgeously attired, were eye-openers for the uninitiated. About midnight, on the invitation of the W.M., we adjourned to a cafe for a regular dinner, where no toasts, loyal or otherwise, were given, but as a visitor from distant lands I had to tell them of "God's Own Country."—J.W.S., No. 4.

THE HIDDEN SOURCE OF FREEMASONRY.

[By BRO. THEO. G. QUEREE. Read at the Wellington Lodge of Installed Masters.]

There is so much that is written concerning the origin and source of Freemasonry ; there are so many historians and so many opinions put forward, that it is little wonder that in the minds of those who approach this subject, there is considerable confusion of thought. For we have those writers who claim that the only true source of Freemasonry lies in the operative guilds of the Middle Ages; or the descent is traced from those mystery schools of Europe, among which we find such organisations as the "Rosicrucians," the "Knight Templars," the "Troubadours," the "Knights of St. John," and many others, while those writers who investigate the more ancient cults declare that the true and original source of the Masonic Craft is none other than the ancient Egyptian mysteries. Added to this we have the popular account of a Dr. Anderson, a Doctor of Divinity, who is known to have been instrumental in launching the organisations into being and compiling most of its ritual from that of the operative guilds. So it is that, with all this diverse opinion and conflicting argument, it is difficult at first to discern a path that will lead us through this tangled maze of Masonic history. But in the course of my reading I have come across many undoubted records of the past that would seem to show that these many theories that are put forward are really portions or fragments of the one great history, that if a wider view were taken it would be seen that it is possible to bring them together and view them in their proper relation to each other. In this way they reveal a continuous line of evidence reaching from the days of ancient Egypt, on through the mystery schools of Europe, and down to the operative guilds of the Middle Ages.

And before commencing to trace out this history, to show you how it concerns the origin and descent of Freemasonry, I want first of all to clear the way by examining the claims that are put forward on behalf of the operative guilds as being the originators of the Masonic Craft; for the accepted idea of these guilds as builders is the great stumbling block in the path of him who searches for evidence that is convincing, and it seems to me that, although they play so important a part in Masonic history, there is enough evidence to show that a very different view-point may be taken of them and of their work. Now, it can be said with historical accuracy that Freemasonry did come down to us in its present form from those mediæval building crafts. That is undeniable, for the operative guilds still exist, and documentary evidence is forthcoming from both sides that bear witness to the formation in 1717 of the G.L. of London—a speculative body from the operative guilds. And while this is true, and while we find Masonic teachings being given out under the symbology of the builder, yet that evidence does not seem sufficient, for if you turn and examine the ritual you will find it difficult to accept the unqualified statement that the operative guilds are the true source of the Masonic Craft. We know by record that they form a very important link in its history, but was it there that it originated, as it is claimed? For there is that about the Masonic ceremonial that does not lend itself to the idea that a guild of builders could possibly be the parent stem of such a cult as ours. Think a moment. What is there, or what could there be, in the art of building or in the whole circle of their science, that would require, or even warrant, the obligations demanded of every candidate of Freemasonry? It would be incredible to think that anyone would want to invent a thing so sacred just for the purpose of swearing. Let every Mason reflect on the sublimity and sanctity of the ceremonies in some of the degrees, where the name of the Deity is invoiced, and say whether it is consistent with common-sense to think that all this was invented just for the sake of guarding and hedging around of a few trade secrets, or if it seems to fit in any way with the association of builders and architects? If such were the case it would appear as though all sacred things at that time must have been a matter of form, a jest and a by-word; but we know that such was not the case, for there never was a time in the history of Europe when the people of Europe, if ignorant, were more devout or risked so much to learn of spiritual truths.

It is also held by many that, when the wandering bands of Freemasons of the Middle Ages found that their work in cathedral building was coming to an end, they formed themselves into a speculative cult. But is that possible? Would such a thing happen to-day? The world has not so changed, except, perhaps, that the workman of to-day is an infinitely superior man to the workman of the Middle Ages. Also, in answer to this, we may very reasonably ask this question: How came it about that a society of builders should conceive the extraordinary idea that, because their profession was ceasing to exist, because trade was dull, so to speak, it became their great mission in the world to teach high morality by a veiled and peculiar system wider an oath of secrecy? Nor could the idea have been one of forming themselves into a society for mutual help in troublesome times, like tribes fearing outward and hostile attacks, for the ritual they have handed on to us

breathes of brotherhood, of charity to your neighbour, and tolerance to all. So it is that, when you examine these arguments concerning the emergence of Freemasonry from these guilds, though historically correct, we find they are lacking in something ; they do not ring quite true; there is just some element wanting to bring them into the line of reason.

But, there is a question that opens up a line of research that is pregnant with possibilities, and it is this: Were these guilds altogether what they professed to be? Were they truly corporations of stonemasons and designers, and nothing more? That is the question. Or were they at the same time but one more of those mystic brotherhoods (heretic sects, the Church called them) that are seen to cluster so thickly together as we glance over the historical byways of the Middle Ages—sects that were said to hold doctrines and mysteries of Eastern origin that were distasteful to the Church, and for this reason, and to escape the ban of her destructive fury, concealed their identity by embedding themselves in trade or other organisations, so that their outward profession did not in any way reveal their inner faith? For there is much evidence to show that this was a common practice during those days of persecution.

Take the case of the "Rosicrucians," who appeared in the 14th century, and to whom Europe owes so much for the re-dawn of true science. To the outer world they were but chemists and alchemists ; but read their published works to-day, and you will find that they were a secret occult body, having a wonderful store of ancient scientific knowledge that they dare not disclose, for it was death in those days to hold any knowledge contrary to the teachings of the Church. So it was carefully hidden and guarded until the time should come when the power of the Church should be broken and it could be given out in safety for the benefit of humanity.

Then there were the "Knight Templars," who appeared in the 12th century—one of the most powerful of all these many secret organisations. Hidden beneath their outward profession of knightly chivalry we know that they practised mysteries said to have been brought from the East, together with a mystic doctrine that was inimical to the teachings of the Church. But they continued to spread their teachings in safety for nearly two hundred years, until the time of the great persecution which dispersed and destroyed them. If this is not true, why were the Templars, who belonged to the most illustrious families in Europe, whose high ideals were known, and whose purity of life was undoubted, hunted, burned, and destroyed simultaneously in every country that the long arm of the Church could reach?

The "Troubadours" also, who were always looked upon as travelling minstrels, sweet singers of mystic origin, they, too, belonged to these secret and mystic societies, for they were the secret messengers that went from Lodge to Lodge of the Templars. Being denied the right of speech by the Church, they took to singing, and as minstrels passed from country to country in perfect safety, arousing no suspicion, giving out their teachings in many a mystic song that lives to-day.

And there were a great many other such societies that, for centuries had been giving out their teachings in this secret and covert way, for these that I have mentioned are but a fragment in the shifting panorama of religious thought that endured in Europe for eighteen hundred years. So that there is a very sound basis for the suggestion that the operative guilds were also one of these mystic sects, and that behind their profession as builders they taught a philosophy with which the Church of that time did not agree. And this is an important point, for, unless it can be shown that this is reasonable, then the history of Freemasonry is unintelligible.

But there is a record bearing on this aspect of the operative guilds that is of great interest. It is contained in the published account of a debate in which a Mason named Findel is speaking against statements made by the G.L. of Germany concerning the secret societies of the Middle Ages. In it he says : " The G.L. of Germany further assumes that in the building fraternities of the Middle Ages, besides their art, a secret, science was carried on . . . a real Christian mystery . . . the secret science, the mystery, was very ancient indeed . . . and at the same time asserts that in the early days there existed a secret society which strove to compass the perfecting of the human race, employing similar means as did the Swedish system. . . being concealed in the building fraternities." Now, that is evidence worth having, and although Findel is combating the idea, yet so it is that we often get valuable information which is not divulged by the mystics themselves, but is given by their opponents.

Now, if we concede that there is evidence enough to support the contention, then have we found that something that was lacking in those arguments we examined concerning the operative guilds, for from this point of view the emergence of Freemasonry as a more modernised form of themselves becomes a reasonable thing. At once we can readily understand why she comes out into the world clothed in the symbology of the building fraternities, and yet brings in her hand a curious old ritual containing a noble and

lofty philosophy with the tradition of some lost mysteries that had come originally from the East. And the idea is not to present the operative guilds as hiding under the profession of cathedral builders merely as a disguise, but that, although it was imperative that their source of knowledge should be kept hidden, it was by virtue of the secret knowledge of science and of Nature's laws that had come down, with such of the mysteries that had been bequeathed to them, that they attained to their magnificent and unequalled results, which are the wonder and admiration of Europe to-day. And the same thing applies to the Rosicrucians, for they were experimenters in chemistry and alchemy in reality, but it was because of the knowledge contained in the old mysteries which they possessed that they achieved their scientific results.

For the truth seems to be, as I will try and show you, that Freemasonry is a descendant of a great stream of mystic or religious thought that has come down from the most ancient times. From country to country you can trace it, and from priesthood to priesthood, until the time came when it reached Europe. Thence onward its history is bound up with all the romance, the persecutions, and the martyrdoms that make the study of European history so terrible and so fascinating a thing. For it was met by such a flood of opposition that it was dammed back and well nigh submerged, until for safety it flowed out into many channels, and those channels were the occult or mystic associations that are found to be connected in so many ways with Masonic traditions. But they were divided in name only; beneath their outward form they held the same doctrine: and gave out secretly the same teachings.

And as we look back through the ages to see from whence came this flow of mystic thought, we must pass right on to where lies the history of Egypt, and there we find that, in the days when that great civilisation had reached the time of her decline, her priesthood bequeathed to the philosophers of Greece religious mysteries that had been their glory and that were of the profoundest importance to the spiritual welfare of the Kumar race. These mysteries were veiled and hidden beneath a symbology which none but the initiated could understand. In time they became embodied in the pagan worship in Europe, and were the basis of that great occult and scientific school of Pythagoras. But with the decline of Greece, the spread of Christianity, and finally with the fall of Rome, the inner knowledge of these mysteries was largely lost, though not altogether for the great religious system of Egypt had permeated Persia and Syria, and there among those priesthoods much of the knowledge was retained.

Now, three centuries had passed in Europe since the dawn of the era of the Christian Church, when at this epoch of barbarism there came straight from the schools of Persia a new teacher of the mysteries, who wished to lead back the confused spirit of men to the cult of the one true God. He was named Manes, and the sect that he founded was known as the "Manichaeans," or "The Children of the Widow." You will notice here that this sect, the very first to appear in Europe, and the forerunners of all that great army of mystic and secret societies that in later times spread all over Europe, were known by a title that we still find attached to Freemasonry. Manes met with great opposition because his teachings were liberal, whereas superstition and despotism governed the land. After his death twelve of his pupils went out into the world, and like a lightning flash illuminated Asia, Africa, and Europe.

When these teachings reached Egypt, the Coptic priests and the early Christians mingled them with the mysteries that they had adopted from the Jews, and from this commingling arose a new movement known as "The Great Architect of the World," a term that was really much older than that time, for we find it right back in the early Egyptian times; but they took it as their title. There we have two very important links that historical search reveals, that shows us where lies the real ancestry of Freemasonry. Also it furnishes an equally important and much-needed explanation as to why the Masonic ritual has a Hebrew setting. The Jews had learned the wisdom of the Egyptians, but adapted it to their own history, assigning to an illustrious Jewish master the same incidents that the Egyptians taught regarding the death and resurrection of Osiris, and moulding the form of the mysteries so that they could connect them with King Solomon, their national hero, and the building of his temple.

These cults remained in the East until the time of the Crusades, when the chivalry of Europe responded to the call of a holy war, and it was through the Crusaders visiting the Holy Land that these were brought to gain a secure footing in the West. "Bossuet," in his "Historic Variations," says "The long time that elapsed during the wars of the Crusades gave them the opportunity of being admitted into all the mysteries of 'The Children of the Widow' and the teachings of 'The Great Architect.'" When the Crusaders returned to Europe with these pure and liberal teachings, they attempted to purify the Church, to remove its superstition, and to restore the knowledge of the mysteries which had been hers at the beginning; but already she had attained to worldly power, had become narrow, intolerant, and bigoted, and was ready to burn and destroy any who did not subscribe to her dogmas. The returning Crusaders therefore had to teach in secret and in danger of persecution the knowledge that had been committed to them in the East.

This, then, is something of the inner side of that great religious movement that was brought to Europe by the Crusaders, and which so early came into conflict with the Church, and it also shows why there arose in the Middle Ages so many secret societies, which the Church watched with jealous eye. Nevertheless, they spread over Europe, using various and often changing names to hide their real identity, and it is evident that there was some connection between them, because several writers record the fact that they had pass-words, signs, and grips, by which they could recognise each other.

As scientists, as philosophers, as chivalrous knights they appeared ; stone-masons, bridge-masons, mystics, visionaries, singers, scholars, saints, and martyrs ; a goodly array of men and women, fighting secretly, sometimes openly, for liberty of speech and conscience, against the ever-increasing power and despotism of the Church. But the Papal authority and the Inquisition were powerful, and the time came when they were able to set the forces to work with fire and with rack to enact that awful tragedy of the Middle Ages, when whole orders were utterly crushed out and they perished everywhere by thousands. With the dispersion and disappearance of these societies the great knowledge that had been contained in the mysteries, knowledge both spiritual and scientific, was again largely lost, and what was left was carefully gathered and hidden securely away, so that to the outer world there remained only the symbols and the tradition of some lost mysteries.

Here is a pathetic passage in a work by Weisse, published in 1781, which is worth mentioning, because it points to the descent of Freemasonry through these many secret societies we have been dealing with, and which says : "As the members of the Templars who escaped were few in number, and died one after the other, the remaining members drew together to form a bond of friendship, to which end they drew up certain rules. This new society appeared in different forms and under different names—the 'Noaites,' the 'Cross Society' or 'Brothers of the Cross' —and in later days adopted the name of 'Freemasons.' "

And so that you may recognise other links in this great history that concern Freemasonry, we will just glance at what is known of those mysteries that we hear so much about and have so little knowledge of, and which men strove to preserve to the world. And we find that, besides all the moral teachings that were given out and the purity of life insisted on for those who wished to approach them, besides all the wondrous store of knowledge of the hidden secrets of nature and of the scientific manipulations of her finer forces which these mysteries covered, there was something else, something of greater sanctity that lay at the very heart of the mysteries, and this was a " science of the soul." Here men were taught that they were immortal beings of Divine origin, that they were souls and not bodies only, and a training was given by which men could develop the hidden divinity within themselves. There are records that tell how this training lasted for many years before one could come to know anything of the mysteries proper. When the initiations commenced the candidate was first admitted as an apprentice in the First Degree —that of purification—where he had to learn self-control. When he had gained a high standard of virtue and moral excellence he was permitted to pass into the Second Degree—that of illumination. For in these mysteries a man had to be pure before he could become wise. To that end he practised definite virtues to eliminate passion, regulate emotion, and gain control of speech. In this Second Degree the intellect was illumined ; the initiate by study and meditation learned not only to unfold his intellectual, but also his psychic nature, so that he could see by the exercise of his developed powers and his purified vision things that were invisible to physical sight. In that way he could gain first-hand knowledge of all life's problems and mysteries. And so he worked onwards to raise his consciousness and to become the polished stone in the mystic temple of a perfect humanity. Part of all this is still discernible in the Masonic ritual.

To attain to the Third Degree a candidate must have already reached a very high state of spiritual development before he could be entrusted with the knowledge that was given here, for it is said that in this degree lay the key that gave to the perfected man dominion over life and death. Here it was demonstrated that men's bodies were not prisons for their souls, but only dwelling places; that there was no need to wait for death to unlock the body so that the spiritual man may walk forth and know itself Divine, but that within each man lay the key that would unlock the door of his dwelling place, so that he could walk forth at his will and return again to his body at will, teaching him consciously and deliberately to become familiar with the higher and invisible worlds, as the scientists of our day are familiar with the physical world in which we live. When we read, as we sometimes do, of the tests of the mysteries, of the ordeals of the mysteries, we also read that the neophyte was entranced for two or three days, so it is evident that these tests or ordeals were of knowledge and power in the higher worlds rather than that of physical endurance.

So that if we consider the ritual in the light of the mysteries, degree for degree, we cannot fail to recognise that each degree is a constant witness of its high origin. Whatever changes have been made from time to time

in Freemasonry, the First Degree has always been essentially moral, the Second intellectual, and the Third spiritual.

The mysteries of the great religions of the past were all much alike, for they were all based on the laws that govern spiritual evolution. The central doctrine of that of ancient Egypt was that Divinity dwelt in every man, even the lowest and most degraded, and that Divine spark was called "the hidden light." But the function of the mysteries was to take the good man who had conquered all ordinary temptations, train him to unfold his Divine powers, and change him into the man made perfect. To these mysteries men and women alike were admitted if they exhibited a high moral character, but little may ever be publicly known of what actually took place during the initiations, because only those who passed through them actually knew, and their lips were sealed by the Sodalian oath. But otherwise, as Plato records, they bore witness to an outside world of a peace and power that transcended human understanding.

But times have changed, and with the changing times a changed method, and so we see in Freemasonry a re-appearance of the old mystery schools, re-arranged and re-formed, sent out into the world largely as a moral and democratic movement, designed, as the ritual has it, "to inculcate piety and virtue," but still retaining in its ceremonial something of the symbol and formula of what has been lost in knowledge, in order, perhaps, that in the days to come, when "time and circumstance shall restore the genuine secrets," she may be able to bear witness that they have never entirely passed away from earth. So the work that Freemasonry has come to do in the world to-day is the same as was done by the outer schools of the ancient mysteries. It is the inner training that has been lost or withdrawn. For we read, with reference to the schools of Pythagoras, that there were many who learned the outer teachings, who learned the civil and the social virtues, and became the patterns of virtue that were the glory of ancient Greece, but that was only the outer or worldly part of the teachings; for we read also that there were other schools, secret and hidden, into which only those who had readied goodness might be admitted. And Masonry, too, takes only the good man, the man "in whose favour the tongue of good report" has already been heard, and points out to him that the path of spiritual development that will best benefit himself and help the world to-day lies in the living of her immortal precepts, Brotherly Love, Relief, and Truth," and, as Ingersoll has so well expressed it, "Let each human being, within the limits of the possible, be self-supporting ; let, everyone take intelligent thought for the morrow ; and if a human being supports himself and acquires a surplus, let him use a part of that surplus for the unfortunate; and let each one, to the extent of his ability, help his fellow man. Let him distribute kind words, words of wisdom, of cheerfulness and hope. This, in my judgment, is real religion. To do all the good you can is to be a saint in the highest and noblest sense. To relieve suffering, to put the star of hope in the midnight of despair, this is true holiness."

And so, in bringing together and joining up this evidence that I have so briefly laid before you, I have endeavoured to follow out the intention of my paper, showing how all the Masonic histories are in the main more or less true, for they are all parts of one history ; that Freemasonry has, in its essence, come down from most ancient times, in many forms, and by devious and perilous paths ; and how, even in its modern form, it still remains modelled on the plan of the old mysteries. Even the old Egyptian symbols, that were first given to Greece and have since been so carefully handed down, we find them to-day blazoned on the walls of our Lodges and Chapters—the Circle, the Cube and the Triangles ; those are some of them, so that the origin of Freemasonry is unmistakable, and I need not point out to you where is to be found the tradition of the lost mysteries, for the mind of every Mason will immediately recall that part of the ritual which says, " What inducement have you to leave the East and go to the West?" and the answer comes, " To seek that which is lost."

But we have come to live in more fortunate times, where the attainment of knowledge is no longer linked with a risk to life and happiness. For you can buy to-day for a few shillings books that contain more of the old wisdom of the mysteries than a prince of the olden days, who was not an initiate, could have obtained had he offered the half of his kingdom. No longer is this knowledge veiled in glyph and symbol, but is being poured out from the printing press for all who care to read. And that is an indication of what great intellectual progress has been brought about in the West in the last 500 years.

And whether you be highly placed or lowly, rich or poor, the knowledge can be yours if you so desire. And it is the study of this old wisdom that reveals the profound wisdom that underlies and runs like a golden thread throughout the institution of Freemasonry, for it places before you observations of laws, of forces, of facts as the basis for the teachings of morality. And it will unveil to you such wonders of Divine and human life that will make you realise, as you have never done before, your brotherhood with everything that lives.

OBITUARY.

THE PASSING AWAY OF A VETERAN.

W. BRO. F. T. WEBB ; AGED 86.

W. Bro. F. T. Webb, of Lodge Rangitikei, No. 38, passed away at Toko, Taranaki, on the 17th May, at the advanced age of 86 years. The late W. brother was an enthusiastic Mason, and was well known throughout the district. He first saw Masonic light on 24th September, 1890, and was installed as W.M. in 1902. He always took it great pride in keeping the Lodgeroom and grounds in perfect order, and for his many valuable services and to mark the appreciation and esteem in which he was held by his brethren he was in 1909 elected a life member. His mortal remains were brought to Bulls and accorded a Masonic funeral at the Clifton Cemetery, the ceremony being conducted by the W.M. (Bro. A. K. Drew), assisted by W. Bros. Fagan and Walker and Rev. Bro. Ramson. In his past life deceased had seen stirring times. He was born at Brighton, England, in 1834, and early in life joined the Royal Navy. He saw considerable service in the Crimean War, and could recount vividly the famous charge of the Light Brigade, he being present when they went into action. He also saw service in the Indian Mutiny, and participated in the Chinese War, taking part in the capture of the Taku Forts. He wore with distinction medals for each of these campaigns, and it was a treat to hear him on occasions recount with great glee many of the comical incidents that occurred during these campaigns. After being discharged he married at Battersea in 1862, and arrived in Wellington in the ship "Strathnavor" in 1873. He, Mrs. Webb and two children journeyed to Bulls by bullock dray, where he resided until three years ago, when, owing to increasing infirmities, he went to reside with his daughter at Toko, where he passed away peacefully after a well-spent life. He was pre-deceased by Mrs. Webb twenty-two years ago. He leaves a grown-up family of four sons and one daughter to mourn his loss. One son was killed on active service at Gallipoli. Of cheery and optimistic nature and always looking on the bright side of things, he will be greatly missed by the large circle of his brethren, who will rejoice to think that he is now with T.G.A.O.T.U. enjoying the glories of an endless eternity.

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TELEPHONES—661, Shop and Factory; 136, Warehouse and Residence.

Bro. A. E. EGLINTON.

It is with deep regret that we have to chronicle the death of Bro. A. E. Eglinton, of Lodge Rangitikei, No. 38, who was killed instantly as a result of a motor accident on the 21st May. The late Bro. Eglinton had just left his own gate when another car coming in the opposite direction from the Wanganui races collided with him. He was killed instantly, and Mr. Penny, who was with him, has since died. Both cars were smashed beyond repair. Bro. Eglinton was initiated into Lodge Rangitikei in July, 1909, and has been an active member since that time. He also took a very keen part in patriotic matters, being on the executive of Bulls, Sanson and District Patriotic Society since its inception. He leaves a widow and two children, a boy of sixteen and a girl of ten, to mourn his loss, to whom we tender our deepest sympathy. The deceased was accorded a Masonic funeral at Palmerston North, a large number of brethren attending, despite the very inclement weather. R.W. Bro. J. H. Perrett, Prov.G.M., conducted the ceremony.

It is with regret that we have to chronicle the death during May of three highly-respected brethren of Lodge Concord, No. 39, Papanui, Christchurch—Bros. W. A. Nicholls, J. W. Langdon and L. H. Flavel. Bro. Nicholls, who was one of Christchurch's leading citizens and a member of the City Council, was one of the foundation members of Lodge Concord. Throughout his lengthy connection with the Craft he proved himself a worthy Mason, and his sound advice and practical assistance were largely responsible for the sound position of Lodge Concord to-day. Bro. Langdon was also a highly-respected citizen. His death was not altogether unexpected, as he had been suffering from a serious complaint for some time prior to his death. Bro. Flavel was a young Member of the Craft, who during his all too brief membership proved himself a true and worthy brother. His death occurred with tragic suddenness, as he was recovering from an attack of influenza. The brethren of Lodge Concord accorded each of our deceased brethren a Masonic funeral, the last rites being solemnly carried out by the W.M., assisted by his officers and P.Ms. of the Locke.

PROPOSAL TO ESTABLISH A LODGE IN APIA, WESTERN SAMOA.

It is a far cry to the 15th March, 1889, the day of the great hurricane in Apia, Western Samoa, when five fine ships were driven on to the coral reef and totally wrecked, leaving the plucky British warship "Calliope" to steam out of the harbour against the fiercest wind and sea this part of the Pacific has ever experienced ; but it is only a stone's-throw from this very spot, now famous in history, that a band of brethren met during the early days of the occupation and considered was and means for obtaining the necessary warrant to establish a Lodge in this secluded corner of the world. This faithful band, variously from six to twelve strong, frequently met to discuss the changing vicissitudes of the times, and at last elicited the fact that no warrant was possible until peace was signed and some form of mandate fixed. On the 7th March there arrived from New Zealand Bro. J. C. McGill-Nutt with information and advice which enabled an application, to be sent forward to the United G.L. of England. The application is signed by some fifteen good men and true from all parts of the globe. The name of the proposed Lodge will be "Calliope," and the three principal officers elected for the first year of the proposed Lodges' activity are :W.M., W. Bro. J. C. McGill-Nutt ; S.W., Bro. H. L. Halliday ; J.W., Bro. J. A. Nicol. The Lodge is fortunate in securing for its first W.M. a brother well versed in the ritual and possessing a sound knowledge of Masonic jurisprudence. He is a member of St. John's, No. 37, Featherston, N.Z., and Maguncor, No. 3806, England ; a companion of the Doric Chapter, No. 362, England, and Ruapehu, No. 19. N.Z.; a member of Bournemouth Mark, No. 125, and Phoenix Mark, No. 2 (the oldest Mark Lodge in the world), Portsmouth; a member of Maguncor Chapter, 18 deg., Rose Croix, Grantham, England, No. 191; Naval and Military Conclave of Knights of the Red Cross of Rome and Constantine, No. 35, Portsmouth; Mt. Olivet Sanctuary and Commandery of Knights of St. John the Evangelist and of the Holy Sepulchre, No. 35; Matier Council of the Cryptic Degrees, No. 3, London ; Rose and Lily Council of Allied Degrees, No. 15, London ; Loveland Preceptory of Knights Templar, No. 194, Bournemouth ; and Grand Priory of Knights of Malta, London. Bro. McGill-Nutt did very useful work as a depot representative and delegate of the N.Z.E.F. Masonic Association, and visited a large number of Lodges in various parts of Great Britain, particularly in Lincolnshire, Wiltshire, Hampshire and the Isle of Wight, Sussex and London as

well as in the North of Ireland and Scotland. Bro. H. L. Halliday, who has been chosen as the S.W. for the proposed Lodge, is a member of Lodge Hinemoa, Wellington, and also of Hinemoa Chapter, and has taken the side degrees of the Chapter. He has held floor office in Hinemoa, and his keenness should make him a very useful and capable officer. Bro. J. A. Nicol, a well-known member of Lodge Leinster, No. 44, Wellington, has been elected J.W., and there is little doubt but that his enthusiasm and ability will ensure success in his new office. Among the other signatories are W. Bro. W. T. Beck, D.S.O., P.M. of Lodge P.C. Marine, No. 942, N.Z., and W. Bro. Dobson, of Lodge Wairau, No. 42, N.Z. The petition has been forwarded through the nearest Lodge, which is at Suva, Fiji, and goes from there to the G.Sec., London. It is regretted that Samoa does not come within the Masonic jurisdiction of New Zealand, but it is hoped that close touch may at all times be maintained with Freemasonry in New Zealand. It will certainly be one of the particular endeavours of the proposed Lodge Calliope to make welcome to these "Islands of the Blest" any and all visiting brethren from New Zealand.

ANOTHER GRAND LODGE CONSTITUTED.

The movement which has been in existence for some time past for promoting the unity of the Freemasons in Queensland was advanced in a very definite way on the 30th April at a large gathering in the Masonic Hall, Alice Street, of delegates duly appointed by more than 90 per cent. of the Lodges in Queensland registered under the jurisdiction of the English and Scottish Constitutions. This was the formation of a new G.L. — which was understood by all present to be a temporary step in order to conform with the specific methods set forth in certain clauses of the parent Constitutions and the terms of a treaty on the subject enacted some years ago. The proceedings were commenced with an examination of the credentials of all the delegates, who numbered 150, some of whom represented several Lodges, especially those in North Queensland. The Dist.G.M., E.C. (R.W. Bro. Alexander Corrie), was by unanimous vote elected president of the meeting. In returning thanks for his election, the president declared the meeting to be the most remarkable and historic gathering of Free-masons ever held in Queensland, and which represented about 95 per cent. of the English and Scottish Lodges in the State. The principal resolution, agreeing to the establishment of a G.L., was moved and seconded by representative leading members of the Scottish and English Constitutions. After a brief discussion the motion was carried unanimously, amidst applause, and the G.L. was duly formed. After a formal motion for the ratification of the resolution establishing the G.L. the election of the G.M. took place. On the motion of the Dist.G.M. of Scottish Freemasonry in Queensland (R.W. Bro. T. S. Burstow), seconded by the Dist. G.M., S.C., in North Queensland (R.W. Bro. E. D. Miles, R.W. Bro. Alexander Corrie (Dist.G.M. of E.C.) was unanimously elected the G.M., and he was installed with due ceremony. R.W. Bro. T. S. Burstow was elected and installed as Pro-G.M., and W. Bro. R. N. F. Quinn was elected and installed as Dep.G.M. The Constitutions of the G.L. of Victoria, with necessary reservations and alterations, were adopted until otherwise determined by the new G.L. The new G.M. was authorised to apply to the G.Ls. of England and Scotland for recognition of the new G.L. of Queensland. It was stated in the course of the proceedings that the G.M. of the Q.C. had been aware of all the steps which had been taken to bring about the present movement, and that it was hoped the formation of the G.L. by the English and Scottish Lodges would be but a passing incident. It is understood that after the G.L. has been recognised by the English and Scottish G.Ls. the way will be opened for bringing about complete unity of Freemasonry in Queensland.

Correspondence.

THE WORD "INDITE."

TO THE EDITOR.

DEAR SIR AND BRO., — Allow me to thank "Pentacle" for his kindly expressed letter. He is the kind of correspondent I welcome, who combines criticism with courtesy. May I point out to him that Old French preceded Middle English in its influence on our language, also that the word "indite" has only recently been introduced into our ritual. It was not used in the O.B. when I was initiated forty-five years ago. Try the phrase without it and notice the improvement. It is too close in its meaning to "write." The "carve, mark, engrave or otherwise " are, of course, also essential for imptessiveness. I take this opportunity to call

attention to an error in the "London Freemason's" reference to "Tuisco, Woden," etc. These were Norse, not Hindu, gods.—Yours fraternally,

PENTALPHA.

"CAST YOUR BREAD ON THE WATERS."

TO THE EDITOR.

DEAR SIR AND BRO., — good deal of consideration and discussion has recently taken place relative to the entertaining of visiting brethren at the Fourth Degree (so-called) in our Craft Lodges. Some brethren have very decided opinions as to our duty to our visitors, claiming that it is very often the only opportunity of coming into close fellowship with them and accentuating that welcome that is frequently voiced from the East. A very pleasing incident occurred at Lodge Tutanekai at the last regular meeting, held on 3rd June. W. Bro. S. T. Martin, P.M. of Hinemoa Lodge, on rising to respond to the toast of the Visitors, stated that a very pleasing duty had been placed in his hands. He, (the speaker) had occasion to visit Auckland during the past week, and there met Bro. W. M. Watt, who, during his stay in Trentham Camp, had visited Lodge Tutanekai, and being impressed with the cordiality of the welcome he had received, had expressed himself in verse, and having recently published a book of poems, in which was included the verse alluded to, asked W. Bro. Martin to present to the Lodge library this volume and an earlier volume issued some time previously, as a slight expression of thanks for the evening so pleasantly spent in the company of the brethren of the Lodge, combined with his best wishes for the future progress and prosperity of the Lodge. W. Bro. G. W. Key. W.M., returned thanks for the kindly gift, expressing the delight of welcoming and entertaining the visiting brethren.—Yours fraternally,

ROUGH ASHLAR.

THE NECESSITY OF PROMPT TYLING.

TO THE EDITOR.

DEAR SIR AND BRO., — As a Craftsman of several years' standing, I, in conjunction with a great number of brethren, fail to understand why Lodges are not tyled promptly at the time specified on the Lodge notices. We all admit that late hours are not conducive to our health or to the general welfare of the institution, yet those directly responsible do not appear to realise in several cases that, whilst engaged in animated conversation or by devotion to My Lady Nicotine in the lobby, the hands of the clock are going round rapidly. Twenty minutes saved at the outset will materially assist to obtain retiring earlier. The inevitable late passenger by tram or railway has long been referred to. In this connection, we need to reform and regulate our meetings. It is safe to assume that many brethren do not put in an appearance for reasons mentioned above. No doubt exception will be taken to the above by others, but the present writer contends it vitally affects the ultimate welfare and prosperity of Masonry generally,—Yours fraternally,

H. J. CANTON, M.M.

[Quite right, brother.—ED.C.]

MASONIC GRACE.

TO THE EDITOR.

DEAR SIR AND BRO., — In your excellent number for May, I notice a letter signed "Student" on the subject of "Grace Before Meat." I have introduced to my Lodge a "Grace" which I enclose to you. It has met with the approval of my Lodge and also that of visiting Lodges. I had a block made, which I venture to send you, thinking that if "Student" liked it, he could have copies printed for his own Lodge. Apologising for troubling, you, and asking that "Student" will return my block to me when he has finished with it,—Yours fraternally,

F. R. TREVITHICK,
Lodge Maungawhau, No. 168.

PROPOSAL TO ESTABLISH A LODGE IN APIA.

TO THE EDITOR.

DEAR SIR AND BRO., — I submit herewith a few particulars in connection with the proposal to establish a Lodge in Apia, Western Samoa, which I hope may be of some little interest to your readers, and worthy of a little space in your periodical. As Samoa has just come under the mandate of New Zealand. I venture to think the time appropriate for publishing some information regarding the activities of brethren in this little out-of-the-way corner of the Empire, The great majority of the brethren here are members of the N.Z.C., and will be glad to have some reference to their activities made in the CRAFTSMAN. With fraternal greetings and
IH.G.W., —Yours fraternally,

J. S. B. ROBERTS,

Hon. Sec. *pro tem*.

BIOGRAPHICAL

M.W. BRO. THOMAS ROSS, G.M.

Our distinguished brother, recently elected to the highest office the Craft can bestow, has seen much active service during his thirty-two years of Masonic life. He was initiated into Freemasonry On 26th May, 1888, in Otago Kil. Lodge, under the S.C., to which he remained attached until a large majority of the members seceded for the purpose of forming a Lodge of the same name under the G.L. of New Zealand, when Comp. Ross joined the seceders. He took a leading part in the formation of Lodge Maori, and became its first W.M. In 1904 Comp. Ross was elected Pres. Of the B. of G.L., and the Representative of the G.L. of North Dakota in 1905. In 1906-07 he filled the office of Dep.G.Supt. of Otago, and at the annual communication held in 1908 was appointed the Prov.G.M. of Otago. In May, 1910, he was appointed Dep.G.M., and in 1912 was elected to the important office of Pres. of the B. of G.P., and was re-elected in 1913. In Capitular Freemasonry Comp. Ross has been very active, having held membership in Otago Chapter, No. 7, Maori Chapter, No. 28, and Otago Kil. Chapter, No. 116, S.C., in which Chapter he has served in nearly every office, and was installed as 1st Prin. in 1905, and is now a life member. He was practically responsible for the erection of Maori Chapter, No. 28, of which he was the first 1st Prin. The first office to which he was elected in G. Chapter was that of G.D. of C. in 1910, became 3rd G. Prin. in 1913, 2nd G.Prin, in 1914. P.G.Z. in 1915, and received the unanimous vote of G. Chapter at the convocation held in Dunedin on 17th February, 1916. He also represents the G. Chapter of Alabama near the G. Chapter of New Zealand. On a recent visit to Scotland M.E. Comp. Ross attended a meeting of that G. Chapter, and most carefully set forth the claims of the G. Chapter of New Zealand to recognition, but owing to the war this question has not yet received consideration. In the higher degrees, Comp. Ross is a Knight Templar and Knight or Malta of the Scottish Rite, and has held the office of Secretary of the Preceptory and Priory of Otago for five years. He is also a member of the Allied Degrees, and was perfected as Rose Croix in 1903, in the Sphinx Chapter, and in 1904 received the 30 deg. (Scottish Rite) in the Otago Consistory. He is also a member of the Royal Order of Scotland, and was elected to office in the Prov. G. Chapter established in Dunedin in May last. Our M.E. companion is an enthusiast in Freemasonry, and is an earnest and very consistent worker, which is evidenced in the fact that he has recently accepted the office of Master in the Dunedin Masters' Lodge. For some years he was a member of the Dunedin Harbour Board, and as a business man of long standing in Dunedin he is held in great repute. In Otago he is justly regarded as one of the pillars of that Craft he has always so worthily upheld. In his new office he will not only maintain the traditions of his illustrious predecessors, but all his efforts will be put forth to add increased lustre to the reputation of the G.L. of New Zealand.—[We hope to publish the portrait of our M.W. brother in a subsequent issue.—ED.C.]

THE MASONIC ADDRESS PRESENTED TO H.R.H. THE PRINCE OF WALES.

When the address to His Royal Highness the Prince of Wales was presented on the 18th May by M.W. Bro. Ross, G.M., and the M.W.G.Sec., the Prince expressed his regret at not being able to come more closely in touch with his Masonic brethren, but his tour through the Dominion had been of such a hurried nature and his engagements so numerous that he found it quite impossible to arrange attendance at any of the meetings. Subsequently the following acknowledgment was received from the secretary to the Prince of Wales :—

"The Worshipful Grand Master,

"Grand Lodge of New Zealand.

"Worshipful Grand Master,—I am directed by the Prince of Wales to convey to you his sincere thanks for the cordial address of welcome presented by you on behalf of the Grand Lodge of Ancient, Free and Accepted Masons of New Zealand. His Royal Highness is greatly touched by the loyal sentiments which you have expressed, and will be proud to convey your assurances of devotion to His Majesty the King. He sends his fraternal greetings and sincere good wishes to all the brethren of the Craft.

"I am, yours fraternally,

"G. W. M. GRIGG, Lieut.-Colonel,

"Secretary to H.R.H. the Prince of Wales."

TO WELCOME THE COMING AND SPEED THE PARTING GUEST.

About thirty brethren of Mawhera Lodge, No. 136, assembled in the Lodgeroom on the arrival of the express on the 8th May to welcome R.W. Bro. Warnes on his return from G.L., where he had been invested as Prov.G.M. for Westland District. R.W. Bro. R. H. Richmond, P.P.G.M., in proposing the toast of "The Prov.G.M. of Westland," mentioned the honourable career of R.W. Bro. Warnes, and considered that the Lodges of the West Coast would welcome him. R.W. Bro. Steer, Dist.G.M. (E.C.), W. Bros. Wade, Watson, Peck and McIvor also spoke in words of high esteem of our new Prov.G.M. R.W. Bro. Warnes feelingly thanked the brethren for the kind thought that had prompted the gathering and the drinking of the toast. R.W. Bro. Warnes proposed the toast of "The Retiring Prov.G.M." (R.W. Bro. Richmond), speaking in terms of high praise of the standard of work attained by R.W. Bro. Richmond during his term. The toast of the Dist.G.M., E.G. (R.W. Bro. J. Steer), was then proposed by R.W. Bro. Richmond, and duly responded to, mention being made of the cordial relationship between the two Constitutions which prevailed right through the West Coast.

A PRESENTATION.

At a recent meeting of Lodge Albion, No. 45, Devonport, Auckland, a gift of great value was made by Bro. Ernest Jones, an officer of the Lodge. This was a baton of unusual design for the use of the D. of C. The baton, which is made of English oak in the shape of a Corinthian pillar, is surmounted by a pair of large ferns delicately wrought in silver, the craftsman having succeeded in reproducing the natural trend of the fronds. An original note is struck by an exquisitely pure miniature Maori mere, rising naturally from the ferns. The whole reposes on oak rests, which are super-imposed on the beautiful oak box intended to contain this superb piece of Lodge furniture. On the occasion of the gift W. Bro. J. E. Hammond, I.P.M., was in the chair. W. Bro. Hammond declared his belief that in design and loving execution the baton had no superior in the Auckland Masonic territory, and in thanking Bro. Jones, who is a master jeweller of eminence, mentioned that few Lodges possessed more visible token of applied craft than Albion. The W.M. (W. Bro. Claude L. Jewell), who has since been succeeded by Bro. George Bourne, a highly popular and expert brother, added his felicitations to the cordial thanks of the presiding P.M.

CELEBRATION OF THE MASONIC JUBILEE AND GOLDEN WEDDING OF R.W. BRO. J. M. BROWN, P.D.G.M., OF OAMARU.

The members of the Lodges of the Oamaru district, learning that their esteemed Bro. J. M. Brown would reach his jubilee of fifty years as a Freemason this year, and his golden wedding on the 1st June, resolved to celebrate these events by inviting him to meet them in the Masonic Hall, Oamaru, on the 2nd June. The proposal was so spontaneously and heartily adopted that over 100 brethren from all parts of the district assembled on the occasion, which more than comfortably filled the refectory. The meeting was presided over by the W.Ms. of Lodges Waitaki and Kil., and was called for 8 o'clock, but owing to the large number of brethren who wished to speak to the merits of the guest, it was past 10 o'clock before P.M. Bro. Fairley could get an opportunity to propose his health, which from an intimate acquaintance, Masonically and socially, of over forty years with Bro. Brown, he was enabled to do in a manner which brought long and hearty cheers from the assembled brethren. He then, in the name of the Freemasons of the Oamaru district, presented him with a handsome silver teapot and salver, suitably inscribed, for Mrs. Brown, and a well-filled purse of sovereigns to himself, and concluded by assuring him of the esteem and hearty good wishes of the

contributors. Bro. A. Hamilton, W.M. of Lodge Waitaki, wished to add to the remarks of Bro. Fairley that he had never been connected with a proposal of this nature where the responses were so hearty and spontaneous that solicitation was totally unnecessary. Bro. Brown, in responding, said that the large number of brethren present and the many kind and generous speeches made in regard to Mrs. Brown and himself fairly overwhelmed him, and he found it totally impossible to express his feelings—mere thanks could not fill the bill, and it would be folly not to say that he was extremely grateful and proud of the knowledge that he possessed the respect and esteem of his brethren to the extent evidenced by such a meeting, and which would prompt him to continue to use his best energies in support of our excellent and sublime institution. He was especially delighted with their kind notices of Mrs. Brown. He could assure them that she had been a great helper to him in all his Masonic duties, and in any work connected with the Lodge, and on her behalf tendered hearty thanks, for she would be a proud woman. Some excellent music, songs and recitations kept the harmony going to an early hour, and even then the company seemed sorry to separate, but "Auld Lang Syne", came at last and closed a most enjoyable meeting.

SUBSCRIPTIONS ACKNOWLEDGED.

McGregor Wright 7/6, C. Haley 7/6, J. Robertson 7/6, Major A. L. Gray (Christchurch), C. Griffiths 7/6, J. P. Norris 7/6 (Blenheim), W. Wills 7/6, S. P. Hooper 17/6, W. Phillips 9/-, W. Bethune 7/6, A. McLaren, —. Mowat (Wellington), T. A. H. Dixon 7/6, H. Johnson 7/6, H. E. Hart (Masterton), Dr. Thomson 7/6, H. Robinson 7/6, L. O. Rowe (Hawera), G. M. Blizzard 7/6 (Picton), J. Mackenzie 7/6 (Taitapu), W. H. Taylor 7/6 (Wadestown), G. W. McKenzie 79/8 (Bulls), J. Ferneaux 17/6 (Lyttelton), G. Moncrieff, A. Phillpotts, R. R. Hore, J. J. Knox Smith, P. A. Coke, W. F. Roydhouse, J. A. Rayne, J. W. Ellis, P. Blatchford 40/- (Carterton), H. O. Searle 7/6, H. O. Searle 1/-, C. J. Kent Johnston 20/- (Auckland), R. Stout (Belvedere), J. B. Bairstow (Clareville), F. H. Taylor 7/6 (Tuturau), T. Mather, A. Carver (Lower Hutt), H. Steinmuller 1/-, W. G. Fraser (Petone), C. Payne 7/6, G. Gorton 7/6 (Tuatere), G. Smith (Palmerston South), L. Tribe 7/6 (Morrinsville), F. H. Knight (Ashburton), R. Dolamore (Gladstone), E. H. Fincham (New Plymouth), A. W. Axup (Dunedin), D. R. Howden 30/- (Mataura), T. W. Redman 28/6 (Hamilton), F. D. Mathieson 7/6 (Fairlie), T. Paterson 10/- (Runanga), W. A. Campbell, P. S. George, J. A. Miller, C. S. Palmer, W. H. Scott, W. R. Wright, A. Weaver (Hastings).

(All 8/6 except those noted.)

Reports.

[Secretaries and Scribes are requested to forward Reports.]

CRAFT LODGES.

SOUTHLAND.

Southern Cross, No. 9.—The installation meeting was held on 4th June, when there was a good attendance to do honour to the W.M.-elect (Bro. H. J. Farrant). Representatives from most of the Southland District Lodges were present, also from various northern centres. The ceremony was conducted by W. Bro. L. L. Padget, assisted by G.L. officers, W.Ms. and Pals. of various Lodges. R.W. Bro. F. A. Steens, P.P.G.M., officiated as D. of C. The address to the newly installed Master was given by W. Bro. G. West, of Lodge Hiram. The Wardens were invested by W. Bro. Thomson, P.G.M., and addressed by W. Bro. Stout. R.W. Bro. W. Smith, P.D.G.M., addressed the brethren. The officers were: I.P.M., W. Bro. Padget; S.W., Bro. B. J. Glancefield; J.W. Bro. F. R. Padget; Chaplain, R.W. Bro. Steens; Treas., W. Bro. Pilcher; Sec., W. Bro. C. H. Roberts; Organist, Bro. W. Leck; D. of C., W. Bro. Stout; S.D., Bro. R. S. Cutfield; J.D., Bro. J. M. Davis; I.G., Bro. W. Robinson; Tyler, W. Bro. Jas. Walker; Stewards, Bros. W. J. Watson, J. D. Donaldson, and E. G. Sherborne. R.W. Bro. A. B. Haggitt, P.G.M., accompanied by G.L. officers, was present. After the ceremony an adjournment was made to the refectory, where all did justice to the splendid supper. The orchestra was in evidence at both the ceremonial and banquet, and were in a great measure responsible for the success of the function. The collection taken in aid of the W. and O. and A.M. Fund resulted in something over £4.—
[Lodge Correspondent.]

Fortitude, No. 64.—The installation took place at Bluff on the 9th June, when W. Bro. James Walker was re-installed into the chair. There was a good attendance. About fifty brethren from Invercargill made the journey to Bluff. R.M. Bro. A. B. Haggitt, Prov.G.M., conducted the ceremony. The R.W. brother was assisted by G.L. officers, W.Ms. and P.Ms. of various Lodges. W. Bro. W. R. Rusden, G.B.B., officiated as D. of C., and Bro. J. H. Watson presided at the organ. The following officers were invested :— W. Bro. Jas. Walker; I.P.M., W. Bro. R. C. Harbord ; S.W., Bro. J. G. Jory ; J.W., W. Bro. G. R. George; Chaplain, W. Bro. C. W. Bradshaw ; Treas., W. Bro. Johnson; Sec., W. Bro. E. Parker (for the thirteenth year) ; D. of C., W. Bro. J. C. Imlay; S.D., Bro. W. Robins; J.D., Bro. W. Knowle ; I.G., Bro. E. Bradshaw; Tyler, Bro. J. P. Svendsen ; Stewards, Bros. B. Johnson and R. Erasmussen. The R.W. Installing Master presented the Charter, B. of C. and By-laws, and gave the address to the W.M. The address to the Wardens was delivered by W. Bro. W. A. Stout, and that to the brethren by R.W. Bro. Wm. Smith, P.D.G.M. R.W. Bro. T. M. Rankin, P.P.G.M., invested the Wardens, W. Bro. J. D. Campbell the Chaplain and Treas., W. Bro. A. Geddes the Sec. and D. of C., W. Bro. H. Farrant the Deacons ; I.G. and Tyler by W. Bro. J. Manson, and W. Bro. Geo. Finlay the Stewards. A pleasing feature of the evening was a presentation to W. Bro. E. Parker of a beautiful Sec.'s jewel as some slight token from the brethren of his services as Sec. for twelve years. W. Bro. Parfler also served a second term in the W.M.'s chair. During his Masonic career this brother has only been absent on two occasions from the regular meetings. The Lodge being closed in regular form, the brethren retired to the Drill Hall, where a most enjoyable social and dance was held.

St. John, No. 94.—The installation meeting was held on the 21st May. In spite of the awful climatic conditions prevailing, it was surprising that such a large number of members and visitors were present, just over 100 signing the book. The Prov. G.M., R.W. Bro. A. B. Haggitt, was present, accompanied by G.L. officers. The Installing Master, W. Bro. James Manson, called upon W. Bro. Lipscombe and the D. of C. (W. Bro. R. Smith) to present the W.M.-elect for installation: The Ancient Charges were read by W. Bro. G. Robertson. All M.Ms. then retired, and on their return to the Lodge the D. of C. proclaimed Bro. Robt. Hyslop duly installed as W.M. The Installing Master was assisted in the ceremonial by the P.Ms. of Lodge St. John.

The address to the W.M. was delivered by R.W. Bro. Haggitt, Prov.G.M. The following brethren were invested :—S.W., Bro. J. R. Fraser ; J.W., Bro. C. W. Wilson (invested by W. Bro. Lipscombe); D. of C., W. Bro. J. S. Lipscombe; Chaplain, Bro. W. C. Lawson; Organist, Bro. J. Aldridge (invested by W. Bro. Fortune); Treas., Bro. W. Manson ; Sec., W. Bro. F. Bonifant (invested by W. Bro. J. Brass) ; S.D., Bro. W. Murray ; J.W., Bro. J. Stevenson (invested by W. Bro. Fortune); I.G., Bro. E. Jackson; O.G., W. Bro. J. Walker (invested by W. Bro. Robison); Stewards, Bros. D. McLean (Chief), G. Curle, F. Pedlar, W. H. Fallow (invested by W. Bro. Bonifant). R.W. Bro. T. M. Rankin, P.P.G.M., addressed the Wardens, while the address to the brethren was entrusted to R.W. Bro. A. le H. Hoyles, P.P.G.M. The ceremony completed, an adjournment was made to the refectory, where, although the storm outside made every attempt to wreck the building, an enjoyable couple of hours were spent.—[Lodge Correspondent.]

Taringatura, No. 100.—Although the weather was again wretched on the 31st May, there was quite a good attendance of members. The passing of two candidates was the chief work, and the ceremony was well conducted by the W.M. (Bro. G. Finlay), assisted by W. Bros. G. F. Johnson, Beer, Roxburgh and J.W. Bro. H. Ewen. The Lodge has been successful in acquiring portion of an adjoining section, on which the proposed commodious refectory is to be erected. Efforts are -being made to have the addition completed in time for the installation in November.—[Lodge Correspondent.]

Victoria, No. 147.—The regular meeting was held on the 11th June, when there was a good attendance. W. Bro. A. Geddes, in the absence of the W.M., occupied the chair. The ceremonial was the passing of two brethren, and was entrusted to W. Bro. J. Kerse, who was assisted by Bro. Dinneson, the Wardens and W. Bro. Petrie. It was decided to support an appeal on behalf of a deceased brother. The nomination of officers for the year 1920-1921 was made. H.G.W. were extended by visiting brethren. A retirement was made to the refectory, where a pleasant time was spent at the festive board.—[Lodge Correspondent.]

Tuatapere, No. 210.—An emergency meeting took place on the 13th May, W. Bro. F. A. Kemp, W.M., in the chair. Two brethren were raised. Bro. E. G. Dawson acted as Sec. The W.M. received the valued support of his brethren. H.G.W. were received from W. Bro. McLauchlan (of Lodge Otago Kil., No. 143). This Lodge is always glad to welcome visitors from sister Lodges.

The monthly meeting was held on the 2nd June, W. Bro. F. A. Kemp presiding. Three brethren were elected to membership. Two brethren were initiated, and the work was again very satisfactory. W. Bro. C. L. Pout, W.M., and W. Bro. W. Clark (both of Lodge Orepuki, No. 137) were present and gave the brethren a hearty invitation to attend next meeting of their Lodge, which would, they hoped, be held in their new Lodge-room. A motion to make an installation levy, the amount to be five shillings per member, was agreed to. Bros. Weaver and F. Cooper reported having visited Lodge St. John, No. 94, installation. The Preceptor of Lodge of Instruction (Bro. Rillstone) reported re their last meeting and the reading of several lectures, which proved of great interest to the brethren. A notice of motion was given that initiation fees be increased to £8. One proposition for membership was received. H.G.W. were received from Lodge Orepuki, No. 137, Lodge St. John, No. 94, Lodge Winton, No. 108, Lodge Tuatapere, No. 210. A happy hour was spent at refreshments, and toasts were duly honoured and heartily given.—[Lodge Correspondent.]

OTAGO.

Hiram, No. 46.—The regular meeting was held on the 25th May. The Lodge was opened at 7.30 p.m. by W.M. Bro. J. McNaughton. The attendance was good, and several visitors were present, despite the rather inclement weather. The business was the passing of three brethren. This work was carried out by the W.M. and officers and P.Ms. of the Lodge. A notice of motion to alter the by-laws in the direction of snaking all offices subject to election was defeated. Bro. Caldwell (of Lodge 193, E.C.) gave a much appreciated solo during the ceremony. W. Bro. A. P. Fredric (as representative) gave a report of the proceedings of G.L. at Invercargill. The Lodge was closed at 9.50 p.m., and the usual refectory adjournment was made.— [Lodge Correspondent.]

Otago Kil., No. 143.— The regular meeting was held on the 3rd June at Moray Place, when the W.M. (Bro. J. E. Gallie) presided over a large attendance. The ceremonial work consisted of raising three brethren. which was carried out by the W.M. and officers in their usual efficient manner. The refectory proceedings were greatly enjoyed and the various toasts responded to with enthusiasm. A presentation was made to Bro. E. Reed upon his early departure for Hawera. In a few well-chosen words the W.M. expressed his regret at the loss of Bro. Reed's genial company that his departure would entail, but wished him all success in his new sphere. A profitable and pleasurable evening was brought to a close at a somewhat late hour by honouring the usual Tylers' Toast. — [Lodge Correspondent.]

Oceanic, No. 154.— Notwithstanding the counter-attraction caused through the visit of H.R.H. the Prince of Wales, W. Bro. H. T. Harris presided over a large attendance of members and visitors at the last monthly meeting, which was held on the 9th May. Two F.Cs. were raised. The W.M. gave the Ob., Bro. F. Titchener the Exhort., Bro. G. Titchener the E. of M., Bro. J. Riddell the narrative, Bro. Price the W.Ts., W. Bro. W. Mills the Final Charge, and W. Bros. H. W. S. Hellyer and A. McKenzie the Secrets. We were very pleased to welcome back to the Lodge W. Bro. Hutchison, of the G.L. staff, and still more pleased when during the evening the Sec. (W. Bro. Jacobsen) proposed him as an affiliate, and also proposed Bro. Rev. A. Wingfield (former Chaplain of Lodge Harvey). Five candidates were balloted for, and in each case all was clear. Owing to the death of R.W. Bro. A. Flett there was no harmony or fires in the supper-room, but a large number of brethren enjoyed an hour's social chat. — [Lodge Correspondent.]

Clinton, No. 183.— The regular meeting was held at Clinton on the 3rd June, Bro. R. G. Shepherd presiding. This was the first meeting of the Lodge for some considerable time with no degrees to work. An emergency meeting was held on the 17th June, Bro. R. G. Shepherd presiding over a large attendance. This was a special meeting called to initiate one candidate by the officers of the Lodge, assisted by W. Bro. G. Charlton, of Tuatapere Lodge. The W. brother, after apologizing for introducing business on this occasion, formally presented to the W.M. the deeds of the section recently presented to the Lodge by his respected father, Mr. Wm. Charlton, in memory of the late W. Bro. A. Charlton. At the conclusion of the business an enjoyable hour was spent round the festive board. — [Lodge Correspondent.]

CANTERBURY

Unanimity, No. 3.— W. Bro. Law, W.M., presided over the regular meeting on the 1st June, and was well supported on the dais. There was also a good attendance of members. The W.M. gave an interesting report on the G.L. session, at which he was the Ledge representative. One brother for affiliation was elected. One

brother was passed to the Second Degree, the ceremony being conducted by the W.M., who was assisted by W. Bros. Pearson (S. E. Charge), Drury, W.M., Concord Lodge (W.Ts), Hatton (R. for Prep.) and Furneaux (Final Charge). W. Bro. Carson (W.M. Kil., No. 23) presented two of our brethren with their M.M.'s diploma. Our Sec. (W. Bro. Collett) has had to go to hospital to undergo an operation for appendicitis, which we were all pleased to hear had been successful, and we hope to see him with us again shortly. After H.G.W. had been tendered the Lodge closed, and a pleasant time was spent in the refectory, to which several members of the Avon Orchestra contributed, and were much appreciated by the brethren.— [Lodge Correspondent.]

St. Augustine, No. 4. — The regular meeting was held in the Christchurch Masonic Hall on 8th June. W. Bro. J. Baxter opened his Lodge with a good attendance of members, and, in spite of a tendency towards prolixity in discussion of unimportant matters on the part of some of his P.Ms., was able to admit his visitors shortly after 8 p.m. Two brethren were raised, and the work was well carried out. The W.M. was assisted by W. Bros. Dunstan, H. H. Wauchop, Doreen, and Cheesman. Bro. J. W. Simes, on the invitation of the W.M., gave an interesting account of the Third Degree ceremony and a dramatic representation of the degree he had witnessed in Lodge La Fayette, No. 64, N.Y. The usual refectory followed, and full advantage was taken of the opportunity offered by Bro. Corporal Coupland and his son to lift the veil of the future in some small measure. Visitors with such gifts are rare events, and naturally rather overshadow other visitors. Still, the W. brother from South Australia made good.— [Lodge Correspondent.]

St. George, No. 29.— The regular meeting, held on 12th May, was the occasion of the "P.Ms.' night." W. Bro. G. Tate, P.M., presided over a good attendance of officers and brethren, and assisting him were W. Bros. F. A. Joynt, P.P.G.I.G.; A. Calder, P.G.D.; W. P. Routledge, P.M.; M. H. McLeod, P.M.; and W. F. Evans, P.M. The business was raising. Fraternal greetings were received from Lodges Geraldine, No. 27, and Winchester, No. 1737, E.C. During the social hour in the refectory the five delegates to G.L. gave a description of the proceedings and the tour. — [Lodge Correspondent.]

Concord, No. 39.— Few W.Ms. can claim a more successful year of office than W. Bro. J. W. Beanland, whose term as W.M. of Lodge Concord expired at the end of May. Throughout the year large attendances were registered at all the regular meetings, a gratifying feature being the large numbers of visiting brethren, not only from local lodges, but from further afield. A somewhat unique ceremony marked W. Bro. Beanland's last night in the chair, the labour being the raising of his two sons, Bros. Walton and Arnold Beanland, two brethren who served their country well during the great war. There was a particularly large and representative gathering of visiting brethren from various parts of the province, and the ceremony was a noteworthy one in the history of Concord Lodge.

On the 26th May Bro. George Frederick Drury, S.W., was installed as W.M. for the ensuing year, the ceremony being carried out by R.W. Bro. F. C. B. Bishop, Prov.G.M. of Canterbury, assisted by the officers of Prov.G.L. The attendance included officers of G.L. and the Dist.G.M. and officers of Dist. G. L., E.C. W. brethren who assisted the officers of Prov.G.L. included :— W. Bros. B. Falck, W. F. Soper and M. Dorreen. The investiture of the Wardens was carried out by R.W. Bro. W. Gifkins, and that of the officers by W. Bro. R. W. S. Eastwood, G.Sd.B. The address to the brethren was given by R.W. Bro. S. Clifton Bingham, Dep.G.M., and the appeal on behalf of the W. and O. and A.M. Fund was made by W. Bro. J. Richardson, P.G.B.B., P.Pres.Prov.B. of B. During the ceremony a solo was contributed by Bro. E. T. Lawn. In the refectory the usual toast list was honoured. The officers for the year 1920-21 are as follow :—I.P.M., W. Bro. J. W. Beanland; W.M., W. Bro. G. F. Drury; S.W., Bro. J. M. Gow; J.W., Bro. G. Snoad; Chaplain, V.W. Bro. J. N. du Feu; Treas., W. Bro. A. N. Hobbs; Sec., W. Bro. T. H. North; D. of C., W. Bro. H. S. Wilson; Assist.-D. of C., Bro. F. H. C. Chester; S.D., Bro. C. P. Turner; J.D., Bro. H. W. Giddings; Organist, Bro. L. E. Strachan; I.G., Bro. A. Nicholls; S.S., Bro. C.B. Higgs. — [Lodge Correspondent.]

Christchurch, No. 91.— The monthly meeting was held in the Masonic Hall, Christchurch, on 25th May, W. Bro. W. L. Newth, W.M., presiding. The W.M. read his report as Lodge delegate to the G.L. communication, and was accorded a hearty vote of thanks. The ritual work consisted of two initiations. The candidates were obligated by the W.M., receiving from him the S., T., and W. of the First Degree. The charge after Investiture was given by W. Bro. Baxter (W.M., Lodge St. Augustine. No. 4.); the W.Ts, were presented by the J.W. (Bro. Dickenson); the N.E. Charge was given by W. Bro. Kiddey, P.M.; the Final Change being given by the S.W. Bro. T. Hill). The Lodge having been closed, an adjournment was made to the refectory for the usual convivial hour. — [Lodge Correspondent.]

Robert Burns, No. 139.— The regular meeting was held in the Christchurch Masonic Temple on 18th May. There was a large muster of members of the Lodge, under the W.M. (W. Bro. G. A. Blackmore). Visitors were present from nearly every Lodge in Christchurch as well as from Lodge Heretaunga in the north and Lodge Wallace in the south. Besides these, there were two representatives of the Straits Settlements Prov.G.L. and one from Western Australia, the whole gathering numbering nearly 150. The special business of the evening was the raising of two brethren. In this ceremony the W.M. was assisted by W. Bros. Laws (W.M., Lodge Unanimity), Charge after Investiture; A. Hunter, Raising and Light ; R. W. S. Eastwood, Substituted Secrets ; A. Hunter, Further Explanations ; Bros. T. McRae and W. E. Rogers, T.H.; W. Bro. Falck (W.M., Lodge Avon), W.Ts.; and W. Bro. T. W. N. Wilson, Final Charge.

The regular meeting was held in the Masonic Hall on 15th June. Owing to the bad weather, heavy fog, and cold, there was not the usual large attendance of visitors, but the members attended in full force. W. Bro. G. A. Blackmore, W.M., presided. The officers for the ensuing year were nominated, good competition being shown for some of the minor offices. The Second Degree was conferred upon two brethren, W. Bro. W. M. Robinson, P.G.S., conducting the ceremony, in which he was assisted by W. Bro. Drury (W.M., Lodge Concord), Charge after Investiture; Bro. W. E. Rogers, S.E, Corner; W. Bro. J. Baxter (W.M., Lodge St. Augustine), W.Ts. ; and W. Bro. A. Hunter. Charge after Raising. In the refectory Bro. F. R. Anderson gave an interesting talk on the work of the N.Z.E.F. Masonic Association in France; also on the uses made of the Masonic Cheer-O Hut,— [Lodge Correspondent.]

Tawera, No. 188.— The 103rd meeting was held in the Masonic Hall on 1st June, when W. Bro. L. Watson presided over a good attendance. The chief business was an initiation. The W.M. gave the Ob. and Signs ; W. Bro. Henderson, D. of C., the N.E. Charge; Bro. T. C. Horn, S.W., the W.Ts. ; Bro. F. C. Hall, J.W., the R. for Prep. ; and the Final Charge was given by W. Bro. T. L. Gainsford, I.P.M. The floor work of the J.D. (Bro. Bowman) was particularly good. A very pleasant time was spent in the refectory, when Bro. T. Horn (the Lodge's representative at G.L.) gave an interesting resume of its proceedings.— [Lodge Correspondent.]

WESTLAND.

Waro, No. 173.— There was a large attendance at the installation of W. Bro. J. Sinclair as W.M. on 4th June. About 56 brethren journeyed by special train from Greymouth, whilst there were also present brethren from Reefton and Runanga. On arrival of the train a B. of I.M. was formed, and W. Bro. Sinclair was installed in the chair by R.W. Bro. E. Warnes, Prov.G.M., assisted by W. Bro. Wade (Lodge Mawhera), who invested the officers; W. Bro. Mori (Lodge Robert Burns, Reefton), who addressed the Wardens; and R.W. Bro. R. H. Richmond, P.P.G.M., who addressed the brethren. The following are the officers for the ensuing term: I.P.M., W. Bro. H. Nielson ; S.W., Bro. J. Hutton; J.W., Bro. E. Dumbleton ; Treas.. Bro. L. W. Rasmussen ; Sec.. Bro. Low ; D. of C.. W. Bro. Schaefer ; S.D., Bro. P. Williamson ; J.D., Bro. G. Hall ; I.G., Bro. E. James ; Tyler, Bro. J. S. Hay ; Ss., Bros. Taylor and Pendleton. At the conclusion of the ceremony the brethren adjourned to a hall close by, where a sumptuous repast was laid by the ladies. The capacity of the hall was taxed to seat the brethren, and full justice was done to the good things provided. A hearty vote of thanks was given to the ladies for their kind offices. After the toast of "The King and the Craft.," W. Bro. Watson proposed the toast of the Prov.G.M., thanking him for the goodly number of visitors he had brought. Not since the war has a special train been chartered, and it was quite helpful to see so many visitors. R.W. Bro. Warnes thanked W. Bro. Watson for his kind words, and gave a short resume: of G.L. funds, making a special appeal on behalf of the W. and O. and A.M. Fund. It then being train time, the visitors left, well satisfied with the reception and the good time they had had. The cup of hot broth supplied on the arrival of the train was much appreciated. The collection for the W. and O. and A.M. Fund amounted to £8 ls.— [Specially Contributed.]

MARLBOROUGH AND NELSON.

Wairau, No. 42.— An emergency meeting was held on Tuesday evening, 15th June, the W.M. (W. Bro. T. E. Cleator) presiding. There was a good attendance of members and visitors. The raising of two brethren to the Degree of M.M. was the principal business of the evening. The ceremony was performed in an impressive manner by the W.M., assisted by R.W. Bro. Russell, of Christchurch (W.Ts.); W. Bro. Nosworthy (S., S., and first Part of T.H.); W. Bro. Lambie (second part of T.H.); W. Bro. McKenzie (Ex. S.) ; Bro. W. R. Mackintosh (Address after Investiture); and Bro. A. Jellyman (Final Charge). After the meeting a very pleasant hour was spent in the refectory.— [Lodge Correspondent.]

Unanimity, No. 106.— Heavy rain adversely affected the attendance on 10th June. Two candidates were elected. It was resolved to increase the initiation fee from five to ten guineas. Nominations were taken for W.M., Treas., and Tyler. One joining member was proposed, and six candidates for initiation, three of whom are brothers. Two candidates were initiated, the degree being worked by the P.Ms. W. Bro. Bagge, I.P.M., occupied the chair, and was assisted by the following W. brethren: S.W., W. Bro. Brown; J.W., W. Bro. Furness; S.D., W. Bro. Logan; J.D., W. Bro. Girling; I.G., W. Bro. Bull. A vote of thanks was accorded the W.M. and Wardens for the excellent way in which the "ladies' night," held on the 4th, had been managed. A message of thanks was also received on behalf of the ladies. Pelting rain outside, a cosy fire within the refectory, and abundance of talent all conduced to a more than usually enjoyable hour round the supper table and the fire. The P.Ms. in particular spent a happy time, because, though they might be "has-beeps," they were assured that they had proved that they were not "never-wasers."— [Lodge Correspondent.]

HAWKES BAY.

Scinde, No. 5.— The regular monthly meeting was held on 16th May. The W.M. presided. Two brethren were raised by the W.M., who was assisted by his officers and P.Ms. Bro. R. V. C. Harris, S.W., was unanimously elected as W.M. for the ensuing year, and the remaining officers were duly elected, no ballot being necessary. Lodge Scinde was again honoured by having distinguished visitors, W. Bros. Cameron, of Lodge Otago, No. 7, and Greig, of Lodge Victoria, No. 147, being included.— [Lodge Correspondent.]

Victoria, No. 21.— The installation meeting, when W. Bro. H. F. Funke was installed into the Chair of K.S., was held on Wednesday, 2nd June, and was attended by a large gathering of brethren. The installation was very impressively conducted by R.W. Bro. Harston, P.P.G.M. in the unavoidable absence of the Prov.G.M. (R.W. Bro. Chadwick), who was assisted by the following officers: G.D. of C., W. Bro. C. L. Thomas; S.G.W., W. Bro. J. Hobson; J.G.W., W. Bro. C. H. Critchley; S.G.D., W. Bro. J. A. Miller; J.G.D., W. Bro. J. P. Thompson; G.S.B., W. Bro. J. Bowes; G.I.G., W. Bro. J. B. Bird; acting-G.Sec., W. Bro. H. Whitton; Organist, Bro. J. Rickett; Herald, W. Bro. E. Chegwiddden. The Warrant, B. of C., and By-laws were presented by R.W. Bro. Thos. Hobson. The W.Ts. of the I.Ms.' Degree were presented by W. Bro. J. W. Elliott; Third, W. Bro. A. J. Turville; Second, W. Bro. Swanseger; First, W. Bro. E. E. Bott. The address to the W.M. was impressively given by W. Bro. J. W. Ritchie, to the Wardens by W. Bro. L. Freedman, and to the brethren by R.W. Bro. H. L. Huston. H.G.W. having been given by visitors, the Lodge closed in due form. An adjournment was made to the Foresters' Hall, where a splendid repast was laid, and after doing honour to the various loyal and Masonic toasts, during which some very excellent subject matter was brought to the notice of brethren, so ended one of the most successful gatherings held by the Lodge. The following officers for the current year were invested: I.P.M., W. Bro. H. Bate; S.W., W. Bro. H. Hill. P.M.: J.W., W. Bro. A. M. Kirk, P.M.; Treas., W. Bro. E. Chegwiddden. P.M.; Sec., W. Bro. H. Whitton. P.M.: Chaplain. W. Bro. E. J. Bull. P.M.; S.D., Bro. J. Rockell; J.D., Bro. R. Lee; I.G., Bro. H. J. Jones; Tyler, Bro. S. Gempton.— [Lodge Correspondent.]

AUCKLAND.

Albion, No. 45.—The installation meeting was held on 10th June, when there was a good attendance. M.W. Bro. O. Nicholson, Prov.G.M., P.G.M., with officers of G.L., were admitted at 8 p.m. W. Bro. Jas. Armstrong was the Installing Master, with V.W. Bro. G. A. Gribbin as S.W., W. Bro. F. R. Trevithick as J.W., and W. Bro. J. P. Verran as I.G. W. Bros. H. C. McCrea and G. W. Reid were the presenting officers, with Bro. F. L. Gribbin as Herald. There were forty-eight P.Ms. present at the B. of I.M., when Bro. Geo. Bourne was installed as W.M. for the ensuing year. R.W. Bro. F. Kearsley, P.D.G.M., gave the address to the W.M., W. Bro. Hope, S.G.D., addressed the Wardens, and M.W. Bro. O. Nicholson the brethren. The W.Ts. were presented by W. Bros. C. Fuller, R. J. Allingham and M. Berry. The officers invested were:—I.P.M., W. Bro. C. S. Jewell; S.W., Bro. D. G. Thornton; J.W., Bro. W. S. Trayes; Chaplain, W. Bro. W. Coltman; Treas., W. Bro. W. G. Allen; Sec., W. Bro. T. H. Hounsell; D. of C., W. Bro. J. C. Hammond; S.D., Bro. W. J. Walker; J.D., Bro. C. Jones; Organist, V.W. Bro. W. C. Rolfe; I.G., Bro. C. H. Forte; S.S., Bro. W. Bremner; J.S., Bro. F. K. Lomas; A.S., Bro. W. J. Spring; Tyler, Bro. W. H. Vennall. A handsome P.M.'s jewel was presented to the retiring W.M., W. Bro. C. L. Jewell. W. Bro. W. G. Allen was invested as G.Purs. by M.W. Bro. O. Nicholson. A liberal response was made to the appeal on behalf of the Annuity Fund. After the Lodge was closed refreshments were provided in the supper-room, and a pleasant time spent in harmony. This Lodge has been presented with a very handsome baton for the D. of C. by Bro. E. Jones.—[Lodge Correspondent.]

RUAPEHU.

Huia, No. 171.—The monthly meeting took place on the 3rd June, when, notwithstanding that it was a public holiday, with attendant sports and pastimes and reunion of friends from other localities, a good attendance of members and visitors was recorded. The W.M. gave a short resume: of G.L. conference, after which the W.M., officers and a large number of brethren of Lodge Waterloo were officially received. The W.M. of Lodge Huia cordially welcomed them, and handed over the gavel to the W.M. of Lodge Waterloo with the request that he, in conjunction with his officers, would perform the ceremonial work, which consisted of a raising. The work was carried out most expeditiously with most marked impressiveness, the W.M., with his P.Ms., being a treat to listen to, whilst the junior officers' work was characterised by alacrity, combined with good deportment, which gave a most impressive touch to the whole proceedings, the whole of which will prove to be most instructive and valuable to those who were privileged to witness the work. After the conclusion of the ceremonial work, the W.M. of Lodge Waterloo returned the gavel to W. Bro. Lauchlan with a few well-timed remarks with respect to the value of the interchange of visits between the various Lodges, the sentiments being reciprocated by Lodge Huia. Two propositions for initiation were received, H.G.W. offered, with an adjournment to the refectory, where the customary toasts were honoured, being a fitting conclusion to the whole proceedings. It is rumoured that we are to receive an introductory visit from the Prov.G.M. (R.W. Bro. Perrett) at our next ordinary meeting.—[Lodge Correspondent.]

Moutoa, No. 195.—The monthly meeting was held on the 27th May, a fair attendance of brethren being present. The ceremonial work was the raising of one F.C., the W.M. being assisted by P.Ms. Bros. Munro, Symes, Bourne, Sverison and Bowater, also Bro. Runnerstrum, S.W. In the refectory words of farewell were expressed to Bro. Saunders, who leaves for New Plymouth, and Bro. Weller, who leaves for Auckland. We shall miss them very much, but our loss will be some other Lodges' gain, for both brethren are keen Masons.—[Lodge Correspondent.]

WELLINGTON.

Ulster, No. 62.—The annual meeting was held on the 19th June, W. Bro. Y. G. Carver presiding. There was a large attendance, and at 6 p.m. R.W. Bro. G. Russell, Prov.G.M., was received with honours. G.L. officers attending included M.W. Bro. Williams, R. W. Bro. T. A. Peterkin, P.D.G.M., R.W. Bro. J. W. Ellison, P.P.G.M., R.W. Bro. Esson, S.G.W., V.W. Bro. Rishworth, P.G.D. of C., W. Bro. A. A. George, G.S.D.. Bro. D. M. Armstrong was installed as W.M. by the Prov.G.M. Proclamations were made by the P.G.D. of C. The W.Ts. in the B. of I.M. were presented by W. Bro. Colquitt, P.M. W.Ts. were presented by W. Bros. Clark (Lodge Pacific), Greening (Lodge St. Andrew) and Key (Lodge Tutanekai). The following officers were invested by W. Bro. A. A. George, G.S.D. :—S.W., Bro. R. A. Scott; J.W., Bro. W. H. Melhuish; Chaplain, W. Bro. Matthews; Treas., Bro. Harman; Sec., W. Bro. T. Mather; S.D., Bro. T. A. King; J.D., Bro. Tremain; D. of C., W. Bro. Steffensen; I.G., Bro. Blacker; J.S., Bro. E. S. Jones; Tyler, Bro. H. Steinmuller; Act.-Organist, Bro. Blakeley. The address to the W.M. was given by R.W. Bro. Ellison, to the Wardens by R.W. Bro. Esson, and the address to the brethren by M.W. Bro. Williams. The retiring W.M. was presented by the Prov.G.M. with a P.M.'s jewel. A collection was taken up for the Annuity Fund and realised £7 12s. 3d. An adjournment to the refectory was made, where the usual toasts were honoured.—[Lodge Correspondent.]

Eketahuna, No. 92.—There was a very good attendance at the installation meeting, which took place on the 13th May, when Bro. William Charles Crocker was installed as W.M. R.W. Bro. Geo. Russell, Prov.G.M., accompanied by W. Bro. Preston, was in attendance. This being the first Lodge meeting attended by the Prov.G.M, since assuming his new position, the brethren present gave him a very hearty welcome. The R.W. Prov.G.M. took charge of the installation ceremony, and Bro. Crocker was installed into the chair. After proclamations the W.Ts. were delivered by W. Bros. Toogood and Burrell. The address to the W.M. was delivered by W. Bro. Remnent, to the Wardens by W. Bro. W. M. Wilson, and to the brethren by W. Bro. R. J. Foss. W. Bro. Bowden then invested the following officers :— D.M., W. Bro A. H. Herbert (P.M. 21 years); S.W., Bro. H. E. Greathead; J.W., Bro. R. Ford-Hutchinson; Treas., W. Bro, W. M. Wilson, P.M.; Sec. (absent through sickness), Bro. W. P. Carter; D. of C., W. Bro. J. Remnent. P.M.; Chaplain, Bro. L. Houlebrooke; Organist, Bro. G. T. Allen; S.D.. Bro. R. Dickson; J.D., Bro. J. Metcalfe; I.G., Bro. T. M. Bedding; S.S., Bro. Phil Pike; J.S., Bro. N. A. Stevenson; Tyler, Bro. N. S. Todd. The evening ceremonies were concluded by a hearty invitation from W. Bro. Crocker to partake of supper, to which all present did full

justice. Songs, recitations, quartettes and the usual time-honoured toasts were given and honoured by the brethren present.—[Lodge Correspondent.]

Tutanekai, No. 136.—The regular meeting was held in the Masonic Hall, Berhampore, on the 3rd June, the W.M. (Bro. Key) presiding over an exceptionally large gathering. The initiation of three candidates was proceeded with. The W.M. administered the Ob. and gave the Signs, and was assisted by the S.W., Bro. Read (Investiture), W. Bro. Robertson, of Whetu Kairanga Lodge (Apron Charge), the J.W. (N.E. Corner), Bro. F. Wilson (Prep.), Bro. Jones (W.Ts.), W. Bro. Bland (Final Charge). After H.G.W. from the visitors the Lodge closed and adjourned to the refectory, where an exceedingly pleasant time was spent.—[Lodge Correspondent.]

Installed Masters, No. 194.—The June meeting was held on the 1st, and was presided over by R.W. Bro. H. H. Seaton. There was an excellent attendance, some fifty brethren being present. Three brethren were elected to membership, and the S.W. (W. Bro. C. W. Neilsen) was nominated for the office of W.M. for the ensuing year. W. Bro. J. Rod was also nominated for the office of Treas. A very excellent paper was read by Bro. T. Queree, entitled "The Hidden Source of Freemasonry." The reading was followed by a very full discussion of the paper read at the previous meeting, "Some Everyday -Masonic Problems." Among the visitors were R.W. Bro. G. Russell, Prov.G.M., and Bro. Moran, of the United Masters' Lodge, Auckland. A pleasant hour was subsequently spent in the refectory.—[Lodge Correspondent.]

Mokoia, No. 213.—The regular meeting was held on the 25th May, W. Bro. L. A. George, W.M., being in the chair. There was a record attendance. Official visits were paid by the W.M. and officers of the following Lodges :—N.Z. Pacific, Waterloo, St.. Andrew, Brooklyn, Tutanekai, Whetu Kairangi, Leinster and Otago Kil. Two propositions were balloted for and one joining brother was elected. The alternate Scotch Third was worked, and this was the first occasion on which the W.M. and officers had conducted the ceremony. It was well and faithfully performed, and reflected much credit on those who assisted the W.M. to raise the two brethren, The degree work was performed by the W.M., assisted by W. Bros. O. E. Jones, T. W. Boon, A. Schmidt, C. W. Martin, H. V. Futter, Bros. H. Flanagan, J. E. F. Perry; J. D. Eves. A pleasant hour was spent in the refectory at the conclusion of the ceremonial work.—[Lodge Correspondent.]

ROYAL ARCH CHAPTERS

Southern Cross, No. 3.—The regular convocation was held on the 28th May In consequence of the terrible weather there was only a small number of members present and two visitors. In the absence of the 1st Prin., V.E. Comp. I. M. Rankin, P.Z., occupied the chair, assisted by V.E. Comp. Wm. Smith, P.Z., 2nd Prin., and E. Comp. W. R. Rusden 3rd Prin. There being no customary ceremonial work, the companions were honoured with a splendid lecture by V.E Comp. Wm. Smith on the Altar and the R.A. jewel. This lecture was greatly appreciated by the companions present, as evenings of such a highly educative nature are unfortunately too seldom held. Here let it be mentioned that this applies not only to Capitular Freemasonry, but to the Craft in general. The business completed, greetings were extended by two visitors, one from Scotland and one from Auckland. The Chapter then closed, and an adjournment made to the somewhat more cosy P.Ms.' room, where light refreshments were partaken of, more particularly the oyster soup. A further opportunity was here taken of the presence of V.E. Comp. Wm. Smith, who delivered in his usual interesting manner a further talk on Capitular Freemasonry, relating chiefly to the Sacred Word.— [Chapter Correspondent.]

Hinemoa, No. 25.—The regular meeting was held on the 17th June in the Chapter-room, Wellington South. The Chapter was opened by the V.E.Z., V.E. Comp. J. W. Sexton. After the opening ceremony an adjournment was made for the purpose of working the Mark Degree. Two candidates presented themselves for this purpose. The work was carried out in that thorough manner that characterises the Chapter. The chair was occupied by W.M.M. J. W. Sexton, assisted by P.W.M.M. S. T. Martin and Bro. P. C. Watt its S. and J. Wardens. After the Ob. by the W.M.M., the S., T. and W. were given by P.W.M.M. J. P. Shand, W.Ts. by Bro. E. Vine, the G.Lec. by P.W.M.M. S. T. Martin, Final Charge by Bro. F. C. Broomhall. H.G.W. were tendered by W.M.M. A. Schmidt and P.W.M.M. Parsons, of Brooklyn R.A. Chapter and Mark Lodge, complimenting the brethren on the work and the keen interest displayed by the members. An adjournment was made to the refectory, where a pleasant time was spent in harmony and social intercourse.—[Chapter Correspondent.]

Iwikatea, No. 33.—The regular convocation was held in Balclutha on the 31st May. M.E. Comp. A. Clothier, P.G.Z., and R.E. Comp. H. W. S. Hellyer, G.Supt. of Otago, were present, being accompanied by Principals and officers of Otago, No. 7. After business had been disposed of, the V.E.Z. handed his sceptre to V.E. Comp. J. Pringle, V.E.Z. of Otago, No. 7, who assumed the throne, and placed V.E. Comps. J. A. McPhee and A. McKenzie as H. and J. respectively. The business was the exaltation of three E. Ms., 1st Soj. V.E. Comp. A. Harrison doing his work in an able manner. The candidates were obligated by the V.E.Z. Investiture of Companions. by V.E. Comp. H. C. Anderson ; Grips and Words, V.E. Comp. A. McKenzie ; Signs, V.E. Comp. A. Oxley ; Signs Further Illustrated, V.E. Comp. J. J. Dumsday; W.Ts., V.E. Comp. M. J. Pierce, S.E. ; Final Charge, V.E. Comp. J. Sparrow. R.E. Comp. H. W. S. Hellyer presented diplomas to Comps. J. Oliver and H. McAuley. R.E. Comp. H. W. S. Hellyer, G.Supt., in investing V.E. Comp. B. Whiting, P.Z., as G.Supt. of W., congratulated him on his high honour. Chapter officers having retired, and after H.G.W., the Chapter was closed and an adjournment was made to the refectory, where full justice was done to a nice supper, and a pleasant time spent.—[Chapter Correspondent.]

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St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. F. L. Connelly; S.W., Bro. F. Herbert; J.W., Bro. R. D. Gardner; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. A. C. Hallett; S.W., Bro. H. T. Garratt; J.W., Bro. H. Gribble; Sec., Bro. W. Talbot, 62 Wellesley St. W., Auckland.

Beta-Waikato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, second Monday in each month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. R. English; S.W., Bro. E. A. Bryant; J.W., Bro. H. B. Jenkin; Sec., W. Bro. Chas. Speight, Box 48, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. W. Bongard, P.M.; S.W., Bro. H. Cordes; J.W., Bro. A. G. Durbin; Sec., Bro. R. E. Rudman.

Coromandel, No. 17:—Founded (456, I.C.) 1872. Manukan, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. W. M. Fyfe; S.W., Bro. H. McAdam; J.W., Bro. J. Bates; Sec., Bro. J. E. Cowell, P.M.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in each month except January. Installation June. W.M., Bro. G. Bourne; S.W., Bro. D. G. Thornton; J.W., Bro. W. S. Hayes; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Rd., Devonport.

Te Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. H. W. Dalton; S.W., Bro. A. H. Caudwell; J.W., Bro. J. D. Mackay; Sec., Bro. J. E. Barber, P.O. Box 19, Te Aroha.

Ponsonby, No. 54:—Founded 1890, meets Masonic Hall, Jervois Rd., Ponsonby, first Tuesday in month, 7.30 p.m. Installation first Tuesday in July. W.M., W. Bro. W. J. Stancombe; S.W., Bro. F. S. Shell; J.W., Bro. F. Bell-Booth; Sec., W. Bro. Chas. E. Dutton, P.M., 408 Queen St., Auckland.

Wairoa, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. A. C. Hill; S.W., Bro. G. P. J. Bracewell; J.W., Bro. D. M. Knight; Sec., W. Bro. J. W. Gosset, Ellerslie.

Papakura, No. 56:—Founded 1895, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., Bro. W. Crawford; S.W., Bro. A. Wallis; J.W., Bro. G. Busby; Sec., W. Bro. H. Willis, P.M., P.O., Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, second Monday in each month. Installation Nov. W.M., Bro. C. F. Shipperd; S.W., Bro. T. S. Shipperd; J.W., Bro. W. Wyatt; Sec., Bro. C. Cooper, P.M., Box 20, Pukekohe.

Hokitanga, No. 69:—Founded 1891:—meets Masonic Hall, Kohukohu, first Friday on or after full moon. Installation Feb. W.M., W. Bro. W. H. Kirkpatrick; S.W., Bro. J. P. Hansen; J.W., Bro. C. H. Guthrey; Sec., W. Bro. H. A. Williams, P.O. Box 18, Kohukohu.

Abercorn, No. 78:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Sept. W.M., Bro. G. R. Grant; S.W., Bro. F. Foote; J.W., Bro. W. R. Oxenham; Sec., R.W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets Masonic Hall, Kaikata, Wednesday nearest full moon. Installation Feb. W.M., Bro. J. Clarke; S.W., Bro. A. Logan; J.W., Bro. L. H. Bell; Sec., Bro. Fred H. S. Matthews, P.M., Box 7, Kaikata.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. G. Hollar; S.W., W. Bro. T. F. Richards; J.W., Bro. P. C. N. Petersen; Sec., W. Bro. G. H. Wallace, Box 46, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation May. W.M., Bro. F. J. Rea; S.W., Bro. T. Shanly, jun.; J.W., Bro. A. J. Burrow; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mt. Eden.

Waikuku, No. 90:—Founded 1893.

Ohaeawai, No. 101:—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. C. F. Reed; S.W., Bro. J. A. Cook; J.W., Bro. E. T. Goodhue; Sec., W. Bro. J. Mackereth, Okaihau.

Whangarei, No. 102:—Meets in Freemasons' Hall, Walton St., Whangarei, Monday nearest full moon in each month. Installation April. W.M., Bro. W. J. M. Dawson; S.W., W. Bro. M. G. King; J.W., Bro. T. P. Benton; Sec., Bro. A. D. Lambly, Kensington Rd., Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. B. G. William; S.W., Bro. E. A. Chester; J.W., Bro. G. A. Chappell; Sec., Bro. C. B. Gentil, P.M., Paeroa.

Waihi, No. 112:—Founded 1898, meets Masonic Hall, Waihi, Monday nearest full moon in month. Installation April. W.M., W. Bro. T. Larsen; S.W., Bro. J. Whitehead; J.W., Bro. T. G. Short; Sec., W. Bro. A. T. Ellis, Box 31, Waihi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon every month. Installation Oct. W.M., Bro. R. T. Hill; S.W., Bro. G. A. Shaw; J.W., Bro. C. Leyland; Sec., W. Bro. F. Harris, Box 14, Huntly.

Waipa, No. 119:—Founded 25th Sept., 1901; meets Masonic Hall, Te Awamutu, every Friday of full moon (or nearest Friday after), 7.30 p.m. Installation Oct. W.M., W. Bro. A. Young; S.W., Bro. L. G. Armstrong; J.W., Bro. J. G. B. Gifford; Sec., Bro. C. G. Downes, Box 35, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 25th Jan. W.M., Bro. D. E. Fraser; S.W., Bro. A. Clark; J.W., Bro. J. R. Closs; Sec., W. Bro. J. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, Thursday on or before full moon each month, 7.30 p.m. prompt. Installation Aug. W.M., Bro. E. E. Hammond; S.W., Bro. M. Ashton; J.W., Bro. W. H. Gifford; Sec., W. Bro. W. L. Foxcroft, Tauranga.

Hikurangi, No. 140.

Rotorua, No. 153:—Founded 1907, meets Masonic Hall, Fenton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. W. T. Pakes; S.W., Bro. J. F. Reeve; J.W., Bro. F. H. Barnard; Sec., Bro. W. Montgomery, P.O. Box 2, Whakarewarewa.

Diakon, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or after full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. W. Clark; S.W., Bro. R. C. Allen; J.W., Bro. W. H. Robertson; Sec., W. Bro. S. S. Allen, Morrinsville.

Blunket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., Bro. R. Ormsby; S.W., Bro. C. Boles; J.W., Bro. H. L. Tempest; Sec., W. Bro. C. B. Lever, P.M.

Karioi, No. 165 (Raglan).

Kahiri, No. 166:—Founded Nov., 1909; meets at Frankton Tuesday after full moon, 7.30 p.m. Installation Nov. W.M., W. Bro. F. Truman; S.W., Bro. A. C. Dimmock; J.W., Bro. A. Moody; Sec., W. Bro. F. W. Luxford, P.O. Box 58, Hamilton.

United Masters' (Auckland).

Maungawhau, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. F. R. Trevithick; S.W., Bro. W. I. Stenson; J.W., Bro. S. Orbell; Sec., Bro. J. Vugler.

Nau Mai, No. 177:—Founded 1910, meets Lodgeroom, Hakiaha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. R. Beeche; S.W., Bro. C. E. Wilson; J.W., Bro. R. Taylor; Sec., W. Bro. F. E. Otto, Taumarunui.

Marsden, No. 169 (Maungaturoto).

Waitakerel, No. 170 (Henderson).

Waipu, No. 179:—Meets Masonic Hall, Waipu, Tuesday nearest full moon in each month. Installation April. W.M., Bro. A. Boldero; S.W., Bro. D. McInnes; J.W., Bro. A. E. Snaith; Sec., Bro. A. Seatch, P.O., Waipu.

Onewa, No. 182 (Northcote).
Te Marama, No. 186:—Founded 1911, meets Masonic Temple, Ngaruawahia, Monday nearest full moon. Installation Oct. W.M., W. Bro. H. M. Thorpe; S.W., Bro. E. H. Todd; J.W., Bro. R. E. Bell; Sec., W. Bro. H. J. Sampson, c/o Sampson Bros., Ngaruawahia, Waikato.

Tirau, No. 193:—Founded 26th March, 1913, meets Masonic Hall, Tirau, Thursday nearest full moon. Installation March. W.M., W. Bro. R. G. Southby; S.W., Bro. R. Carruth; J.W., Bro. H. Moore-Jones; Sec., W. Bro. T. Shannon, P.M., Box 11, Tirau.

Whakatane, No. 198:—Founded 1914, meets Masonic Hall, Whakatane, Friday on or before full moon, at 7.30 p.m. Installation Aug. W.M., Bro. J. Peebles; S.W., Bro. J. Franklin; J.W., Bro. A. Read; Sec., Bro. A. Jackson, Taneatua, Bay of Plenty.

Takapuna, No. 202.
Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Wednesday after full moon. Installation Sept. W.M., Bro. J. C. Griffiths; S.W., Bro. D. L. Ross; J.W., Bro. H. C. Searle; Sec., W. Bro. S. L. Spanhake, Dargaville.

Titirangi, No. 204:—Meets in St. Jude's Hall, Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., W. Bro. J. H. von Sturmer; S.W., Bro. W. Bro. J. H. von Sturmer; S.W., W. Bro. W. N. Ingram, Manakau Road, Avondale.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation Oct. W.M., Bro. J. Heerdegen; S.W., Bro. J. A. Ormsby; J.W., Bro. C. H. Lord; Sec., Bro. H. G. Corbett.

Ruawai, No. 207 (Ruawai).

Ohura, No. 214 (Ohura).

Irish Constitution.

Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. W. G. Fletcher; S.W., Bro. J. E. Morten; J.W., Bro. E. Ashby; Sec., W. Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

PROVINCE OF HAWKES BAY: 11 LODGES.

(R.W. Bro. R. S. Chadwick, Prov.G.M.)

Seinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. A. J. Turville; S.W., Bro. R. C. E. Harris; J.W., Bro. J. Merling; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1875, meets in Masonic Hall, Munroe St., Napier, first Tuesday in month (except January), 7.30 p.m. Installation first Wednesday in June. W.M., Bro. H. F. Funke; S.W., Bro. H. Hill, P.M.; J.W., W. Bro. A. W. Kirk, P.M.; Sec., W. Bro. H. W. Whitton, P.M., 64 Shakespeare Rd., Napier.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation Apr. W.M., Bro. G. F. W. Gay; S.W., Bro. J. H. Wilkins; J.W., Bro. F. J. Ryan; Sec., Bro. J. Warren, Wallace Road, Waipukurau.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in Mar. W.M., Bro. E. E. Bott; S.W., Bro. G. Nielsen; J.W., Bro. N. Verran; Sec., Bro. S. W. Strang, P.O. Box 33, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High St., Dannevirke, third Thursday in month, 7.30 p.m. Installation May. W.M., Bro. Geo. Harris; S.W., Bro. W. Bedie; J.W., Bro. J. K. Gilmour; Sec., Bro. G. A. C. Ashby, P.O. Box 165, Dannevirke.

Harataunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. R. W. Jones; S.W., Bro. W. R. Wright; J.W., Bro. J. R. Foot; Sec., Bro. T. Morgan, P.G.W., Box 3, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., Bro. J. Elder; S.W., Bro. R. A. Offwood; J.W., Bro. Rev. R. Gardner; Sec., W. Bro. A. Stevenson, School, Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. W. Chadwick; S.W., Bro. W. Gunning; J.W., Bro. C. P. Anderson; Sec., W. Bro. D. Wilson, P.G.S., Box 12, Ormondville.

Waikaremoana, No. 158:—Founded 1909, meets Masonic Hall, Waikare, H.B., Tuesday nearest full moon, 7.30 p.m. Installation first Tuesday in December. W.M., Bro. J. P. Moore; S.W., Bro. R. Boyd; J.W., Bro. R. E. Jefferson; Sec., Bro. E. L. Thomson, Box 1, Waikare, H.B.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, Friday on or before full moon, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. W. Hobson; S.W., Bro. R. B. May; J.W., Bro. J. W. Thompson; Sec., Bro. E. Johnson, P.M., Takapau. Omaranui, No. 216 (Taradale).

PROVINCE OF TARANAKI: 8 LODGES.

(R.W. Bro. W. N. Ewing, Prov.G.M.)

Patea Kil., No. 18:—Founded 1873, meets second Wednesday in month. Installation March. W.M., Bro. E. C. Wood; S.W., Bro. F. G. Davies; J.W., Bro. W. C. Glenny; Sec., W. Bro. J. J. Holtham, P.M.

Hawera, No. 34:—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. Colin Brown; S.W., Bro. J. L. Martin; J.W., Bro. W. S. Gibson; Sec., W. Bro. H. D. Caplin, Box 125, Hawera.

Ngamotu, No. 48:—Founded 1883, meets Masonic Hall, Robe St., New Plymouth, fourth Wednesday in month (except Dec., second Thursday), 7.30 p.m. Installation Sept. W.M., W. Bro. E. Bary; S.W., Bro. R. J. Pentecost; J.W., Bro. A. C. St. Paul; Sec., Bro. R. N. Renaud, P.M., Dawson St., New Plymouth.

Stratford, No. 75:—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation March. W.M., Bro. E. A. Drake; S.W., Bro. H. E. Laurence; J.W., Bro. T. Richardson; Sec., Bro. J. McAllister, P.M., P.O. Box 103, Stratford.

St. John's, No. 95:—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. C. B. Martin; S.W., Bro. G. Kofoed; J.W., Bro. E. E. Carter; Sec., Bro. N. E. Drayton, Box 19, Eltham.

Moa, No. 110:—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. G. H. Hutton; S.W., Bro. J. R. G. Sutherland; J.W., Bro. W. M. Ross; Sec., W. Bro. E. E. Olson, Inglewood.

Ikarua, No. 115:—Founded 1898, meets Lodge-room, Opuake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. D. Penny; S.W., Bro. A. F. Neilson; J.W., Bro. J. Young; Sec., Bro. G. W. Rogers, P.M., P.O. Box 19.

Kaponga, No. 208:—Founded 1918, meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. A. H. Guy; S.W., Bro. W. B. Fearon; J.W., Bro. G. A. Lyall; Sec., Bro. H. Priestley, P.M., Box 46, Kaponga.

RUAPEHU DISTRICT: 17 LODGES.

(R.W. Bro. J. H. Perrett, Prov.G.M.)

Rangitikei, No. 38:—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., Bro. A. K. Drew; S.W., Bro. R. Chisholm; J.W., Bro. G. Wilson; Sec., Bro. J. E. Walker, P.M., Box 26, Bulls.

Feilding, No. 41:—Founded 1881, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. W. W. Andrews; S.W., Bro. A. J. Geary; J.W., Bro. J. S. Tingey; Sec., Bro. G. W. Shrimpton, P.O. Box 114, Feilding.

Manawatu Kil., No. 47:—Founded 1883, meets Masonic Hall, Church St., Palmerston North, second Thursday in month. Installation April. W.M., Bro. E. R. G. Tucker; S.W., Bro. E. V. West; J.W., Bro. W. Mundy; Sec., W. Bro. C. S. Rush, P.M., Box 92, Palmerston North.

Otagaki, No. 70:—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. H. Snell; S.W., Bro. A. O. F. Maul; J.W., Bro. B. Abraham; Sec., Bro. H. C. Simms, P.M., Feilding.

Rangitira, No. 71:—Founded 1891, meets Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation Mar. W.M., Bro. R. Dukeson; S.W., Bro. C. R. Dear; J.W., Bro. A. Livingston; Sec., Bro. W. Hayden Maclean, P.M.

St. Andrew Kil., No. 79:—Founded 1866, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday). Installation second Thursday in July. W.M., Bro. J. McFarlane; S.W., Bro. P. Evans; J.W., Bro. I. Stephenson; Sec., Bro. L. Craig, P.M., P.O. Box 238 Wanganui.

Kimbolton, No. 123:—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. F. S. Savage; S.W., Bro. R. W. Southey; J.W., Bro. D. Banks; Sec., Bro. C. J. Steel, P.O., Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation Feb. W.M., Bro. R. A. Upchurch; S.W., Bro. J. S. McDonald; J.W., Bro. F. C. Christensen; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133:—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. S. E. Cowley; S.W., Bro. W. Renton; J.W., Bro. J. Barr; Sec., Bro. A. E. Wainwright, Box 7, Foxton.

Otaihape, No. 142:—Founded 18th Dec., 1905; meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. L. B. H. Delatour; S.W., Bro. P. Wakeman; J.W., Bro. E. Loader; Sec., Bro. — Leighton.

Rongotea, No. 146:—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. E. Gardner; S.W., Bro. J. R. McCall; J.W., Bro. P. Vallender; Sec., Bro. N. L. Ingpen.

Hula, No. 171:—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. J. B. Lauchlan; S.W., Bro. J. Y. Oliver; J.W., Bro. S. W. Oliver; Sec., Bro. H. C. Le Grange, P.O. Box 214, Palmerston N.

Waimarino, No. 175:—Founded 1910; meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. A. C. Drury; S.W., Bro. T. McArthur; J.W., Bro. W. M. Fraser; Sec., Bro. W. H. Sandford, Duncan St., Raetihi.

Manga-te-Weka, No. 178:—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. W. P. Shaw; S.W., Bro. F. H. Thompson; J.W., Bro. A. Norris; Sec., Bro. D. Galloway, P.M., Mangaweka.

Moutoa, No. 195:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. J. C. Arnold; S.W., Bro. E. Runnerstrum; J.W., Bro. C. I. Cornish; Sec., Bro. N. P. Svenson, P.M., 43 Gonville Avenue, Gonville.

Ngauruhoe, No. 205:—Constituted 25th May, 1916, meets Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., W. Bro. M. Vance; S.W., Bro. Dr. W. J. Feltham; J.W., Bro. W. J. Trask; Sec., W. Bro. T. P. Firman, P.M., Box 6, Ohakune Junction.

Oroua, No. 215, Apliti.

PROVINCE OF WELLINGTON: 24 LODGES.

(R.W. Bro. G. Russell, Prov.G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation Mar. W.M., Bro. G. W. A. Clark; S.W., Bro. P. C. Connell; J.W., Bro. J. R. Thomson; Sec., W. Bro. J. H. Worboys, P.M., Kilbirnie.

Waterloo, No. 13:—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. F. H. Mather; S.W., Bro. W. Berry; J.W., Bro. T. R. Wallace; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterton, No. 19:—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. S. H. Conder; S.W., Bro. T. R. Marnell; J.W., Bro. G. Blanc; Sec., V.W. Bro. F. J. Hunn, P.G.D. of C., P.O. Box 81, Masterton.

St. Andrew, No. 32:—Founded 1870, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. A. Greening; S.W., Bro. G. W. Lawrence; J.W., Bro. W. F. Thompson; Sec., W. Bro. A. T. Wells, P.M., P.O. Box 661, Wellington.

St. John, No. 37:—Founded 1880, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation October. W.M., W. Bro. G. A. Campbell; S.W., Bro. J. McKeown; J.W., Bro. H. Tutbury; Sec., Bro. J. H. Fieldhouse.

Leinster, No. 44:—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. R. J. Shakes; S.W., Bro. D. Parnell; J.W., Bro. E. C. Smythe; Sec., W. Bro. W. A. Baudinet, P.M., P.O. Box 228. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., Bro. H. E. Hart; S.W., Bro. R. Smith; J.W., Bro. W. A. Kitchen; Sec., W. Bro. A. Phillips, Box 7, Carterton.

Ulster, No. 62:—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. D. M. Armstrong; S.W., Bro. R. A. Scott; J.W., Bro. W. H. Melhuish; Sec., W. Bro. T. Mather, 9 Stilling St., Lower Hutt.

Tararua, No. 67:—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. F. Burrell; S.W., Bro. G. D. H. Smith; J.W., Bro. G. W. Chatwin; Sec., Bro. W. H. Purdie, Main Street, Pahiatua.

Otaki, No. 72:—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., W. Bro. A. G. Williams; S.W., Bro. St. George; J.W., Bro. A. Johnston; Sec., W. Bro. H. Freeman, P.M., Box 3, Railway Station, Otaki.

Greytown, No. 74:—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. W. A. Hutton; S.W., Bro. C. J. Polson; J.W., Bro. F. V. Kempton; Sec., Bro. E. Larkin, P.M., Box 32, Greytown.

Eketahuna, No. 92:—Founded 1893, meets in Masonic Hall, Bengston St., Eketahuna, second Friday in each month (except May, Installation second Thursday). 7.30 p.m. W.M., Bro. W. Crocker; S.W., Bro. H. E. Greadhead; J.W., Bro. R. Ford-Hutchison; Sec., Bro. W. P. Carter, Box 16, Eketahuna.

Finemoa, No. 122:—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. G. Jones; S.W., Bro. S. L. Russell; J.W., Bro. P. Reid; Sec., Bro. S. T. S. Martin, P.M., 11 Millward St., Wellington S.

Coronation, No. 127:—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. W. S. Radcliffe; S.W., Bro. F. A. Jacobsen; J.W., Bro. V. A. Mills; Sec., Bro. A. W. Robertson, Box 4, Johnsonville.

Brooklyn, No. 132:—Founded October, 1903; meets Masonic Hall, Brooklyn, first Wednesday in month. Installation Oct. W.M., Bro. W. G. Faulkner; S.W., Bro. H. Parkin; J.W., Bro. H. Hanson; Sec., W. Bro. M. W. Thew, P.M., 12 Washington Avenue, Brooklyn.

Horowhenua, No. 135:—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., Bro. R. G. Wall; S.W., Bro. J. F. Young; J.W., W. Bro. J. Whitaker, P.M.; Sec., W. Bro. J. Bagrie, P.M., Box 8, Levin.

Puketoi, No. 149:—Founded 1907, meets Masonic Hall, Pongaroa, Tuesday on or before full moon, 7.30 p.m. Installation Feb. W.M., Bro. G. H. Gilliam; S.W., Bro. E. W. Clemens; J.W., Bro. C. R. Burling; Sec., Bro. J. T. Steel.

Waihenga, No. 150:—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., W. Bro. J. T. Tilson; S.W., Bro. G. W. Cobb; J.W., Bro. H. Madsen; Sec., Bro. A. Macgregor, P.M.

Tutanekai, No. 156:—Founded 1908, meets Masonic Hall, Adelaide Rd., Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. G. W. Key; S.W., Bro. F. J. Reid; J.W., Bro. W. T. J. Morton; Sec., W. Bro. J. P. Shand.

Waiwhetu, No. 176:—Founded 1910, meets Masonic Hall, Hula St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. A. Carver; S.W., Bro. J. R. Purdy; J.W., Bro. J. W. F. McDougall; Sec., W. Bro. Henry Hobbs, 141 Tasman St., Wellington.

Otari, No. 190:—Founded 1912, meets Freemasons' Hall, Ngaio, second Tuesday in month. Installation July. W.M., Bro. W. A. Tanner; S.W., Bro. J. Craig; J.W., Bro. H. E. Anderson; Sec., W. Bro. E. Meek, P.M., Te Kainga, Khandallah.

Installed Masters' Lodge, No. 194:—Founded 5th October, 1913; meets Freemasons' Hall first Tuesday in Nov., *Feb., *April, *June, *Aug., *Oct. Installation Oct. W.M., R.W. Bro. H. H. Seaton; S.W., V.W. Bro. C. W. Neilson; J.W., W. Bro. C. Morice; Sec., Bro. A. Schmidt, 2 Corunna Ave. (*Open to visiting M.Ms.)

Whetu Kairangi, No. 201:—Founded 1914, meets Masonic Hall, Seatoun, second Saturday each month, 7 p.m. Installation Oct. W.M., Bro. T. S. Robertson; S.W., Bro. G. F. Browne; J.W., Bro. C. E. Bennett; Sec., W. Bro. T. O. Fox, P.M., Miramar.

Mokoia, No. 213:—Consecrated 6th Dec., 1919; meets Masonic Hall, Wellington South, fourth Tuesday in month, 7.30 p.m. W.M., Bro. L. A. George; S.W., Bro. H. H. Flanagan; J.W., Bro. J. E. F. Perry; Sec., Bro. J. D. Eves, 54 Leraud St., Wellington South.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. R. W. Stiles, Prov.G.M.)

Victory, No. 40:—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. L. Reynolds; S.W., Bro. A. G. Shrimpton; J.W., Bro. H. H. Edwards; Sec., E.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42:—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. A. E. Jellyman; S.W., Bro. W. R. Macintosh; J.W., Bro. A. J. Gray; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104:—Founded 1896, meets Masonic Hall, Havelock, Friday on or before full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. B. Torrance; S.W., Bro. A. E. Barrowclough; J.W., Bro. S. J. Ball; Sec., W. Bro. W. A. Russell, Flat Creek, Marlborough.

Marlborough Unanimity, No. 106:—Founded 1869 (formerly 1226, E.C.), joined N.Z.C. 1896, meets Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. M. Lambie; S.W., Bro. W. G. Rudd; J.W., Bro. T. Halligan; Sec., Bro. F. W. Smith, P.M., Box 161, Blenheim.

Waitohi, No. 111:—Meets in Masonic Hall, Pictou, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. E. J. Hazelwood; S.W., Bro. T. Myles; J.W., Bro. W. H. Aubrey; Sec., Bro. J. W. Bragge, P.M.

Forest, No. 116:—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. V. N. Granville; S.W., Bro. R. W. Noake; J.W., Bro. L. McGowan; Sec., Bro. H. Franklyn, P.M.

Motueka, No. 117:—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. W. Nicholson; S.W., Bro. C. Knapp; J.W., Bro. J. M. Thompson; Acting-Sec., W. Bro. T. J. Griffen, Motueka.

St. Cuthbert's, No. 144:—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. W. McKinnis; S.W., Bro. R. J. Walker; J.W., Bro. W. D. Lash; Sec., Bro. H. J. Skilton.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. E. Warnes, Prov.G.M.)

Robert Burns, No. 50:—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., Bro. Stewart; S.W., W. Bro. Rivers; J.W., Bro. Prentice; Sec., W. Bro. Auld.

Advance, No. 61:—Founded 1871, meets Masonic Hall, Taylorville, Brunerton, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. J. S. Nimmo; S.W., Bro. A. J. Outberlet; J.W., Bro. R. McKenzie; Sec., Bro. J. Watson, Brunerton.

Kumara, No. 65:—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. R. J. Burrell; S.W., W. Bro. H. Stubbs, P.M.; J.W., W. Bro. J. Hurren, P.M.; Sec., W. Bro. W. H. Evenden, P.M.

Westland Kil., No. 88:—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. Geo. Veale; S.W., Bro. R. F. Ward; J.W., Bro. A. A. Rowe; Sec., Bro. W. E. Richards, P.M., P.O. Box 70, Hokitika.

Aorangi, No. 89:—Founded 1893, meets in Masonic Hall, Denniston, first Wednesday in month. Installation April. W.M., Bro. F. J. Browning; S.W., Bro. M. Forsyth; J.W., Bro. W. Brownlie; Sec., Bro. W. Bernard.

Mokihinui, No. 90:—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. E. Mosley; S.W., Bro. Thos. Thomson; J.W., Bro. T. Brownlie; Sec., W. Bro. C. M. Johnston, Mokihinui.

Torea, No. 121:—Founded 1900, meets Masonic Hall, Granity, third Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. Kerr; S.W., Bro. W. Richardson; J.W., Bro. J. A. Milne; Sec., Bro. A. G. Dowgray.

Mawhera, No. 136:—Founded 1904, meets Masonic Hall, Tahui St., Greymouth, second Thursday in month. Installation Nov. W.M., Bro. G. Heinz; S.W., Bro. W. P. Hambleton; J.W., Bro. D. McGregor; Sec., Bro. J. McIndoe, P.O. Box 29, Greymouth.

Kawatiri-Westport, No. 152:—Founded 1907, meets in Masonic Hall, Russell St., Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. W. A. Tulloch; S.W., Bro. R. Brown; J.W., Bro. F. S. Wood; Sec., W. Bro. H. Greenwood, Fonblanque St., Westport.

Runanga, No. 159:—Founded 1903, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. David Melvor; S.W., Bro. J. Sharp; J.W., Bro. J. Gillaly; Sec., Bro. J. Rowse, P.M., Walker St., Runanga.

Waro, No. 173:—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation 28th June. W.M., Bro. J. Sinclair; S.W., Bro. J. Hilton; J.W., Bro. E. Dumbleton; Sec., Bro. — Low. Connaught, No. 187 (Karama).

PROVINCE OF CANTERBURY: 38 LODGES.

(R.W. Bro. F. C. B. Bishop, Prov.G.M.)

Unanimity, No. 3:—Founded Oct., 1851, meets Masonic Hall, Sumner Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. F. H. Law; S.W., Bro. C. E. Owen; J.W., Bro. W. P. Olsen; Sec., Bro. D. E. L. Collett, P.M., Box 34, Lyttelton.

St. Augustine, No. 4:—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. J. Baxter; S.W., Bro. A. E. Smith; J.W., Bro. H. J. Ranger; Sec., Bro. J. A. Stables, P.O. Box 79, Christchurch.

Southern Cross, No. 6:—Founded 1858, meets Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. E. Monk; S.W., Bro. L. C. B. Fildes; J.W., Bro. P. G. Hunt; Sec., Bro. W. H. Stark, North Road, Kaiapoi.

Caledonian, No. 16:—Founded 1871, meets in Caledonian Masonic Hall, Sophia Street, Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. J. T. Collins; S.W., Bro. J. T. Hunt; J.W., Bro. R. R. Randle; Sec., Bro. J. Simpson, 136 North St., Timaru.

Progress, No. 22:—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., W. Bro. J. W. A. Walker; S.W., Bro. W. C. Hickman; J.W., Bro. A. H. Weavers; Sec., Bro. E. F. Chapman, c/o Chapman Bros., general storekeepers, Southbridge.

Canterbury Kil., No. 23:—Founded 2nd Nov., 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. J. N. Carson; S.W., Bro. E. W. Brown; J.W., Bro. H. H. J. Barnard; Sec., Bro. G. Rutherford, Winchester St., Lyttelton.

Geraldine, No. 27:—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. G. R. Knibb; S.W., Bro. J. P. Cliff; J.W., Bro. T. J. Paterson; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28:—Founded 1873, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. T. Shankland; S.W., Bro. H. A. Archdall; J.W., Bro. D. A. Innes; Sec., Bro. E. Blackett, Box 12, Rangiora.

St. George, No. 29:—Meets Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. W. J. Keys; S.W., Bro. Rev. A. H. Norris; J.W., Bro. J. A. Johnson; Sec., Bro. F. A. Joynt, P.O. Box 40, Temuka.

Rakaia, No. 31:—Founded 1873; meets in Masonic Hall, Rakaia, first Wednesday in each month, 7.30 p.m. Installation April. W.M., Bro. C. H. Evison; S.W., Bro. J. W. Halliday; J.W., Bro. D. Newman; Sec., W. Bro. C. H. Evison, P.O. Box 15, Rakaia.

Lincoln, No. 33:—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting in January. Installation October. W.M., Bro. W. L. Morgan; S.W., Bro. R. G. Forbes; J.W., Bro. T. Vogan; Sec., Bro. —

Concord, No. 39:—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. J. W. Bealand; S.W., Bro. G. F. Drury; J.W., Bro. J. M. Gow; Sec., W. Bro. T. H. North, P.M., 34 Aikman's Road, Christchurch.

Phoenix, No. 43:—Meets second Friday in month in Masonic Hall, Jolie St., Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. T. E. McKenzie; S.W., Bro. W. E. M. Jacobson; J.W., Bro. C. Stewart; Sec., W. Bro. Rev. A. H. Julius, G.C., the Vicarage, Akaroa.

Metruen, No. 51:—Meets Masonic Hall, Methven, Wednesday on or before full moon. Installation May. W.M., Bro. H. Maginness; S.W., Bro. S. Smith; J.W., Bro. J. Osborne; Sec., W. Bro. H. H. Pawson, Box 31, Methven.

Kaikoura, No. 60:—Meets Thursday on or before full moon. Installation February. W.M., Bro. H. J. Stanlake; S.W., Bro. A. S. Robinson; J.W., Bro. J. H. Walter; Sec., Bro. R. Gibson, West End, Kaikoura.

Christchurch, No. 91:—Founded 1893, meets in Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. W. L. N. Newth; S.W., Bro. T. C. Hill; J.W., Bro. J. H. Dickinson; Sec., W. Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 98:—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. A. Cooper; S.W., Bro. A. Price; J.W., Bro. W. H. Cook; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99:—Established 1875, meets Lodgeroom, Leonard St., Waimate, second Wednesday in month, 7.30 p.m. Installation Aug. W.M., Bro. C. E. Manchester; S.W., Bro. R. Creaser; J.W., Bro. W. E. Evans; Sec., W. Bro. A. J. Hoskins, P.M., Box 46, Waimate.

Thistle, No. 113:—Meets Masonic Hall, Havelock St., W. Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., Bro. W. Christmas; S.W., Bro. A. T. Smith; J.W., Bro. E. W. Easterbrook; Sec., W. Bro. C. Campbell, P.M., P.O. Box 6, Ashburton. Cheviot, No. 124.

M. and P.M., No. 130 (Christchurch).

Mairaki, No. 131:—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation April. W.M., Bro. Colin McIntosh; S.W., Bro. F. E. Fairweather; J.W., Bro. H. Tallott; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134 (St. Andrew's).

Crown, No. 138 (Christchurch).

Robert Burns, No. 139:—Founded 1877; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, except Dec., 7.30 p.m. Installation Aug. W.M., Bro. G. A. Blackmore; S.W., Bro. W. E. Rogers; J.W., Bro. T. McRae; Sec., W. Bro. R. W. S. Eastwood, 39 Coronation St., Woolston.

Walhara, No. 141:—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in each month, 8 p.m. Installation April. W.M., W. Bro. W. O. Rennie; S.W., Bro. Dr. Volckman; J.W., Bro. G. W. Purser; Sec., Bro. R. M. Robertson.

Civic, No. 157:—Meets Masonic Hall, Gloucester St., Christchurch, first Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. John Hurley; S.W., Bro. R. J. Thompson; J.W., Bro. T. H. Williams; Sec., Bro. H. M. Garrick, P.O. Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point).

Aburewa, No. 181:—Founded 1911, meets Schoolroom, Dunsandel, fourth Thursday in each month. Installation Oct. W.M., Bro. C. H. Chapman; S.W., Bro. F. E. Owers; J.W., Bro. J. H. Williams; Sec., W. Bro. F. Lill, P.M., Box 1, Dunsandel.

Amuri, No. 184 (Culverden).

Avon, No. 185:—Meets Masonic Hall, Christchurch, first Thursday in month. Installation Sept. W.M., Bro. B. Falck; S.W., Bro. J. W. Hillary; J.W., Bro. H. Hatch; Sec., W. Bro. W. E. Scott, c/o H.B.s., Christchurch.

Tawera, No. 188:—Founded 1912, meets in Masonic Hall, Oxford, first Tuesday in each month, 7.30 p.m. Installation March. W.M., Bro. L. Watson; S.W., Bro. T. C. Horn; J.W., Bro. C. F. Hall; Sec., Bro. Geo. Smith, Oxford.

Timaru, No. 195:—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, third Monday in month (except Dec. and Jan.). Installation April. W.M., Bro. S. L. Freeman; S.W., Bro. L. B. Pearson; J.W., Bro. A. W. F. Newton; Sec., Bro. J. C. Moore, Hassall St.

Koranga, No. 197:—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., W. Bro. J. Myles; S.W., Bro. W. G. Cooper; J.W., Bro. G. Murdoch; Sec., W. Bro. J. W. Souther, Box 160, Timaru.

Erehwon, No. 200:—Consecrated 20th Aug., 1914; meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Hood; S.W., Bro. W. J. Robertson; J.W., Bro. W. J. Smith; Sec., Bro. E. C. Wood, Mt. Somers.

Acacia, No. 209:—Founded 1918; meets in County Council Chamber, Waikari, Tuesday on or before full moon. Installation Oct. W.M., Bro. W. J. Cadman; S.W., Bro. Rev. A. L. Cantor; J.W., Bro. R. J. Lewis; Sec., Bro. W. T. Lindsay, P.O. Box 1, Waikari.

Ereene, No. 211:—Founded 1919, meets in School Room, Little River, Monday nearest full moon in each month, 7.30 p.m. W.M., Bro. G. Morris; S.W., Bro. C. W. I. MacLavery; J.W., Bro. J. W. Humphries; Sec., Bro. W. Aitken, Little River.

Ionic, No. 212:—Founded 1919, meets Masonic Hall, Gloucester St., Christchurch, fourth Thursday in each month, 7.30 p.m. Installation Aug. W.M., Bro. J. E. Dunstan; S.W., Bro. O. W. B. Anderson; J.W., Bro. A. Rose; Sec., Bro. E. R. Cargill, 183 Cashel St., Christchurch.

PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. A. Fieldwick, Prov.G.M.)

Otago, No. 7:—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation Oct. W.M., V.W. Bro. Rev. H. O. Fenton; S.W., Bro. J. McCormack; J.W., Bro. E. J. Thomson; Sec., Bro. H. E. Barth, P.O. Box 362, Dunedin.

Waitaki, No. 11:—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. A. N. Glass; S.W., Bro. J. G. Wallace; J.W., Bro. A. Hamilton; Sec., Bro. C. A. La Roche, Harbour Board office.

Clutha, No. 14:—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 8 p.m. Installation Sept. W.M., Bro. G. R. Henderson; S.W., Bro. R. Henderson; J.W., Bro. S. V. White; Sec., Bro. E. Moore.

Palmerston, No. 26:—Founded 1876, meets Masonic Hall, Palmerston St., Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. J. Moodie; S.W., Bro. W. C. Arkle; J.W., Bro. R. Cameron; Sec., Bro. G. B. Smith, jun., P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36:—Founded 1889, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation Apr. W.M., Bro. G. A. Fowler; S.W., Bro. J. Clouston; J.W., Bro. J. W. Beattie; Sec., W. Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46:—Founded 1883, meets in Masonic Hall, Cargill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. J. McNaughton; S.W., Bro. G. G. Cardno; J.W., Bro. W. Homan; Sec., Bro. Rev. Chas. J. Bush-King, St. Matthew's Buildings, Hope Place, Dunedin.

Ngapara, No. 68:—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation Oct. W.M., Bro. W. J. Taylor; S.W., Bro. A. Murray; J.W., Bro. G. Pringle; Sec., Bro. H. Webber, P.M., Ngapara.

Oamaru Kil., No. 82:—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. W. Brown; S.W., Bro. J. McLaren; J.W., Bro. G. Puttick; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil., No. 83 (originally No. 659, S.C.):—Meets in Masonic Hall, Kaitangata, every fourth Wednesday from 25th June, 1919. Installation Feb. W.M., Bro. J. Oliver; S.W., Bro. J. Richardson; J.W., Bro. L. L. Grimshaw; Sec., W. Bro. W. D. Paterson, P.M.

St. John, No. 84:—Constituted E.C., 1885; joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Rd., Mosgiel, at 7.30 p.m. Installation Nov. W.M., Bro. Rev. D. Calder; S.W., Bro. C. H. Leith; J.W., Bro. J. Mitchell; Sec., Bro. J. Williamson, P.O. Box 23, Mosgiel.

Mount Ida, No. 97:—Founded 1868 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday nearest full moon. Installation Feb. W.M., Bro. E. Carey; S.W., Bro. T. C. Hore; J.W., Bro. S. McFerran; Sec., Bro. A. E. Brown, Levin Stret, Naseby.

Cromwell Kil., No. 98:—Founded 1873 (originally No. 535, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. E. W. Partridge; S.W., Bro. D. C. Jolly; J.W., Bro. W. R. Michaelis; Sec., W. Bro. W. Campbell, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.):—Founded 1869, joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. D. C. McInnes; S.W., Bro. R. Bringsans; J.W., Bro. H. E. Stevens; Sec., W. Bro. J. E. Menzies, Council Office, Clyde.

Maori, No. 105:—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. T. H. Harridge; S.W., Bro. D. McPhail; J.W., Bro. J. Baird; Sec., W. Bro. E. Tomkinson, P.M., Harbour Board, Dunedin.

Manuherikia Kil., No. 109:—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation February. W.M., Bro. T. Adams; S.W., Bro. J. W. Theysers; J.W., Bro. L. Churchill; Sec., Bro. J. B. Arnott, P.M., P.O. Box 51, Alexandra.

St. Bathans, No. 120:—Founded 11th Nov., 1902, meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. J. Owens; S.W., Bro. J. Clouston; J.W., Bro. G. T. Alexander; Sec., Bro. Rev. A. V. G. Chandler, P.M., P.O., Becks.

Otago Kil., No. 143:—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. E. Gallie; S.W., Bro. R. Clark; J.W., Bro. J. H. Bagshaw; Sec., R.W. Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148:—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., W. Bro. L. Faigan; S.W., Bro. A. H. Williamson; J.W., Bro. H. Henderson; Sec., W. Bro. J. R. Gilmour, Box 18, Roxburgh.

Oceanic, No. 154:—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday each month, 7.30 p.m. Installation Oct. W.M., Bro. H. F. Harris; S.W., Bro. M. J. Pierce; J.W., Bro. W. H. Riddell; Sec., Bro. W. Jacobsen, P.M., Musselburgh.

Haeremai, No. 155:—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation April. W.M., Bro. R. Johnson; S.W., Bro. G. Winter; J.W., Bro. G. Weidie; Sec., W. Bro. J. D. King, P.M., 2 Dudley Place, Maori Hill, Dunedin.

Masters, No. 161.

Kuraw, No. 164:—Founded 13th May, 1909; meets in Masonic Hall, Kuraw, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. J. Pringle; S.W., Bro. G. P. Martin; J.W., Bro. F. W. G. Quaife; Sec., Bro. W. W. Mercer, Kuraw.

Owaka, No. 180:—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Barr; S.W., Bro. G. W. Geddes; J.W., Bro. J. Logan; Sec., Bro. W. N. Haywarde, P.O. Box 13, Owaka.

Clinton, No. 183:—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Shepherd; S.W., Bro. R. McIndoe; J.W., Bro. R. C. Cairney; Sec., Bro. W. T. Dark.

Ionic, No. 191:—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. W. T. Smellie; S.W., Bro. R. Benfell; J.W., Bro. A. R. Harrison; Sec., W. Bro. S. F. Bridgeman, P.M., Green Island.

Morning Star, No. 192 (Mornington).

Strath-Taieri, No. 199 (Middlemarch, Otago Central).

PROVINCE OF SOUTHLAND: 13 LODGES.

(R.W. Bro. A. B. Haggitt, Prov.G.M.)

Southern Cross, No. 9:—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., Bro. H. J. Farrant; S.W., Bro. B. J. Glancefield; J.W., Bro. F. R. Padgett; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49:—Founded 1883, meets in Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., Bro. T. J. Sherborne, jun.; S.W., Bro. R. P. Boyne; J.W., Bro. W. Kirker; Sec., W. Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63:—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in Sept. W.M., Bro. W. A. Allison, jun.; S.W., Bro. R. Richardson; J.W., Bro. I. C. MacRae; Sec., Bro. S. Rice, P.O. Box 27, Wyndham.

Fortitude, No. 64:—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. J. Walker; S.W., Bro. J. G. Jory; J.W., Bro. G. R. George; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77:—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. L. McNeil; S.W., Bro. D. M. Tweedie; J.W., Bro. E. B. Patrick; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophir, No. 85:—Founded 1864, meets in Masonic Hall, Queenstown, third Tuesday in month. Installation February. W.M., Bro. J. Miller; S.W., Bro. F. McDowall; J.W., Bro. S. W. Wilson, P.M.; Sec., Bro. A. J. Campbell, P.M., Queenstown.

Arrow Kil., No. 86:—Meets Monday on or before full moon at Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. D. R. Barron; S.W., Bro. S. George; J.W., Bro. C. C. O'Callaghan; Sec., Bro. F. F. Dunlop, P.M., P.O. Box 48, Arrowtown.

St. John, No. 94:—Meets at Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., Bro. R. Hyslop; S.W., Bro. J. R. Fraser; J.W., Bro. C. W. Wilson; Sec., W. Bro. F. Bonifant, 15 Clifton St., Invercargill.

Taringatura, No. 100:—Founded 1887, meets Masonic Hall, Lumsden, Monday on or before full moon. Installation third Wednesday in Nov. W.M., Bro. Geo. Finlay; S.W., Bro. R. W. Edgar; J.W., Bro. H. Ewen; Sec., Bro. R. N. Wilson, Box 4, Lumsden.

Winton, No. 128:—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., Bro. Rev. C. E. P. Webb; S.W., Bro. H. Liddell; J.W., Bro. T. King; Sec., W. Bro. T. Walker, Box 7 Winton.

Wallace, No. 129:—Founded 1904, meets Masonic Hall, Otautau, third Friday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., Bro. C. McIntosh; S.W., Bro. G. Georgeson; J.W., Bro. H. F. Hill; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137:—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in Apr. W.M., Bro. C. L. Pont; S.W., Bro. R. Rotch; J.W., Bro. D. P. Walker; Sec., W. Bro. L. F. Clapp, P.M., Box 7, Orepuki.

Wairaki, No. 145:—Founded 1906, meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. W. Dixon; S.W., Bro. J. B. Stroud; J.W., Bro. J. C. Wilson; Sec., W. Bro. D. Cameron, P.O., Nightcaps.

Victoria, No. 147:—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Friday in month. Installation June. W.M., Bro. A. Greig; S.W., Bro. A. Derbie; J.W., Bro. W. Fraser; Sec., Bro. N. J. Brookshire.

Waikaka, No. 151:—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. R. H. Newman; S.W., Bro. C. A. Morris; J.W., Bro. C. Green; Sec., Bro. A. G. Thomson, P.M., Waikaka.

Mataura, No. 174:—Founded 1910, meets Masonic Hall, Mataura, Monday nearest full moon, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. F. W. Brown; S.W., Bro. D. R. Howden; J.W., Bro. D. McK. McDonald; Sec., W. Bro. P. J. De La Mare, P.M., P.O., Mataura.

Waihoni, No. 189:—Founded 1912, meets in Masonic Hall, Grey St., Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. J. D. Campbell; S.W., Bro. W. Mitchell; J.W., Bro. J. Stobo; Sec., Bro. A. B. Edmonds, Box 188, Invercargill.

Tuatapere, No. 210:—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. A. Kemp; S.W., Bro. J. J. Hinchcliff; J.W., Bro. W. Young; Sec., W. Bro. C. C. Nicholas, P.O. Box 12, Tuatapere.

ENGLISH CRAFT LODGES.

Pacific, No. 1458, E.C.:—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., W. Bro. C. Tolley; S.W., W. Bro. N. Lawn; J.W., Bro. A. A. Rouse; Sec., Bro. F. Knight, Black's Point, Reefton.

Wellington, No. 1521:—Founded 1874, meets Masonic Hall, Wellington, third Wednesday in each month except in Jan., Feb., and March. Installation June. W.M., Bro. E. W. Cardale; S.W., Bro. F. J. Hardwicke; J.W., Bro. J. C. Greer; Sec., Bro. F. H. Danks, Box 267.

BOARDS OF ENQUIRY.

MARLBOROUGH:—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. C. H. Mills; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH:—Meets in the Masonic Hall on first Wednesday in month. Pres., W. Bro. F. C. J. Bellringer; Sec., W. Bro. W. F. Brooking, Robe Street, New Plymouth.

WELLINGTON:—Meets Masonic Hall, Boulcott St., third Tuesday in month, except December. Pres., W. Bro. R. J. Shakes; Vice-Pres., W. Bro. G. Jones; Sec. and Treas., W. Bro. H. Hobbs, 141 Tasman St., Wellington.

NORTH CANTERBURY:—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. J. A. Stables, Box 79, P.O., Christchurch.

SOUTH CANTERBURY:—Meets in St. John's Masonic Hall, Church St., Timaru, second Friday in month, 7.30 p.m. Sec., Bro. R. H. Smith, Wilson St., Timaru.

OTAGO.—Meets in Board Room, No. 15 Empire Buildings, Princes Street, Dunedin, third Thursday each month. Pres., W. Bro. W. G. Hay; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas Street, Dunedin.

ANCIENT AND ACCEPTED SCOTTISH RITE. GRAND LODGE OF FRANCE.

Veritas, No. 354.—Founded 1907, meets Freemasons' Hall, Mission St., Paestoe, fourth Saturday in month, 7.30 p.m. Installation Dec. 24. Bro. V. Gooding; S.W., Bro. F. Homes; J.W., Bro. C. H. Norris; Sec., Bro. A. J. Barbarel. [This Lodge, working in English, cordially invites brethren from New Zealand.]

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

First Grand Principal Z.
R.E. Comp. T. Hobson, Hawkes Bay.

Grand Officers, 1920.

D.G.Z.—R.E. Comp. C. Flavell, Canterbury.
G.H.—R.E. Comp. A. J. Graham, Ruapehu.
G.J.—R.E. Comp. E. Lane, Otago.
G.S.E.—M.E. Comp. H. J. Williams, Wellington.
G.S.N.—V.E. Comp. A. B. Haggitt, Southland.
G.Treas.—V.E. Comp. A. Veitch, Wellington.
1st G. Soj.—V.E. Comp. G. Logan, Wellington.
2nd G. Soj.—V.E. Comp. W. G. Woolhmann, Auckland.
3rd G. Soj.—V.E. Comp. J. E. Wade, Westland.
G.Reg.—V.E. Comp. C. W. Neilsen, Wellington.
G.Chanc.—V.E. Comp. S. T. S. Martin, Wellington.
G.Supt. of W.—V.E. Comp. B. Whiting, Otago.
G.D. of C.—V.E. Comp. J. Allan, Auckland.
G.D. of C.—V.E. Comp. C. H. Critchley, Hawkes Bay.
G.Sd.B.—V.E. Comp. A. H. Hobbs, Canterbury.
G.St.B.—V.E. Comp. A. W. Gallachan, Ruapehu.
G. Organist.—V.E. Comp. C. Speight, Auckland.
Assist.-G.D. of C.—V.E. Comp. C. B. Harton, Wellington.
Assist.-G.D. of C.—V.E. Comp. J. G. Ross, Otago.
Assist.-G.Sd.B.—V.E. Comp. G. H. Stevens, Southland.
Assist.-G.St.B.—V.E. Comp. S. Paul, Westland.
Assist.-G.Reg.—V.E. Comp. W. G. Hillier, Canterbury.

Grand Superintendents.

Auckland.—M.E. Comp. M. J. Harris.
Ruapehu.—R.E. Comp. A. J. Graham.
Hawkes Bay.—R.E. Comp. R. A. Gillespie.
Wellington.—V.E. Comp. G. Russell.
Canterbury.—R.E. Comp. F. C. B. Bishop.
Otago.—R.E. Comp. H. W. S. Hellyer.
Southland.—V.E. Comp. Dr. Anderson Stewart.
Westland.—M.E. Comp. J. H. Harkness.

Supreme Committee.

Chairman: V.E. Comp. H. H. Seaton, Wellington.
Elected Members.—V.E. Comps. J. Rod, C. H. Dement, H. B. Bridge, W. H. Jones, O. Neilsen.

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Box 8, G.P.O., Wellington.

NEW ZEALAND CHAPTERS.

St. Augustine, No. 1.—Founded Nov., 1869; meets St. Augustine Hall, Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. 2, Comp. H. Hopkinson; H., Comp. G. Yemm; J., Comp. R. McFarlane; S.E., Comp. J. Gillanders, 133 Hill's Road, St. Albans.

Waterloo, No. 2.—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. 2, Comp. J. McLachlan; H., Comp. R. J. Shakes; J., Comp. E. J. Guinness; S.E., Comp. G. W. A. Clark, 16 Sussex St., Wellington.

Southern Cross, No. 3.—Meets in Masonic Hall, Invercargill, fourth Friday in month, excluding December. Installation September. Z., Comp. A. B. Haggitt; H., Comp. W. F. Irvine; J., Comp. W. R. Smith; S.E., Comp. J. H. Boccock, Box 135, Invercargill.

Victoria, No. 4.—Founded 1879, meets Masonic Hall, Munroe St., Napier, last Thursday in the months of Oct., Nov., Jan., Feb., March, April, May, July, Aug., and Sept. Installation Sept. 2, Comp. A. J. Turville; H., Comp. W. A. Wilkie; J., Comp. R. N. C. Harris; S.E., Comp. J. Redshaw, P.Z., P.O. Box 196, Napier.

Albert Edward, No. 6 (Lytelton).—Meets third Tuesday in Sept., Nov., Jan., March, May, July, and Aug. Installation Sept. 2, Comp. A. H. Thorpe; H., Comp. C. E. Owen; J., Comp. J. Carson; S.E., Comp. Rev. E. J. Chambers, P.G.Z.

Otago, No. 7.—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month, except Dec. and Jan. Instruction meeting last Saturday in month. Installation Nov. 2, V.E. Comp. J. Pringle; H., E. Comp. J. A. McPhee; J., E. Comp. D. Scrymgeour; S.E., Comp. M. J. Pierce, 233 King Edward St., Dunedin.

Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 8th Oct., 1901).—Meets Masonic Hall, Wansbeck St., Oamaru, fourth Wednesday in each month. Installation Sept. 2, Comp. J. Crombie; H., Comp. W. Brown; J., Comp. T. Herron; S.E., M.E. Comp. J. M. Brown, P.G.Z.

Auckland Prov., No. 9.—Founded 1892, meets third Wednesday in month, except Dec. and Jan. Installation Sept. 2, Comp. A. E. Bagnall; H., Comp. W. R. T. Leighton; J., Comp. R. Gardner; S.E., Comp. J. W. Probert, corner Park and Carlton Gore Roads.

Wairarapa, No. 10.—Founded 1892, meets Masonic Hall, Masterton, first Friday in Jan., March, May, July, Sept., Nov. Installation 23rd Sept. 2, Comp. O. N. G. Pragnell; H., Comp. F. J. Hunn; J., Comp. R. J. King; S.E., Comp. S. H. Conder, Box 99, P.O., Masterton.

Manawatu, No. 11.—Founded 1892, meets Masonic Hall, Palmerston N., third Thursday in month. Z., E. Comp. J. W. Sinclair; H., E. Comp. C. F. Spooner; J., E. Comp. J. Y. Oliver; S.E., V.E. Comp. A. J. Graham, P.Z.

Victory, No. 12.—Founded 1892, meets Masonic Hall, Nelson, fourth Tuesday in month as required (except in Dec. and Jan.). Installation fourth Thursday Sept. 2, Comp. L. Reynolds; H., Comp. A. G. Shrimpton; J., Comp. T. D. Milne; S.E., V.E. Comp. R. W. Stiles, Box 103, Nelson.

Marlborough, No. 14.—Founded 1892, meets Masonic Hall, Charles St., Blenheim, third Thursday in the months of Oct., Dec., Feb., April, June, and Aug. Installation 23rd Sept. 2, Comp. C. A. Eckford; H., Comp. T. E. Cleator; J., Comp. W. C. Lucas; S.E., Comp. G. J. Logan, Walter St., Blenheim.

Timaru, No. 15.—Meets Chapter-room, Sophia St., Timaru, third Wednesday in every month, 7.30 p.m. Z., V.E. Comp. A. McKenzie; H., V.E. Comp. G. J. Wallace; J., E. Comp. J. Moyes; S.E., V.E. Comp. J. W. Souter, Box 150, Timaru.

Waimate, No. 16.—Founded 1891, meets St. Augustine Masonic Hall, Waimate, first Wednesday after full moon in months of Sept. (Installation), Nov., Jan., March, May, and July. Z., Comp. E. R. Beckett; H., Comp. C. E. Manchester; J., Comp. J. R. Creeser; S.E., Comp. J. Menzies, Box 34, P.O., Waimate.

Ohinemuri, No. 17.—Founded 1901, meets Masonic Hall, Paeroa, first Wednesday after full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. 2, Comp. S. S. Allen; H., Comp. C. F. Sims; J., Comp. F. A. B. Cameron; S.E., Comp. W. D. Nicholas.

Inangahua, No. 18.—Founded 1892, meets Burns' Masonic Hall, Kelly St., Reefton, second Tuesday in month. Installation Sept. 2, E. Comp. W. H. Nicholas; H., E. Comp. F. W. Robinson; J., Comp. N. Lawn; S.E., E. Comp. N. M. Rivers, Broadway, Reefton.

Ruapehu, No. 19.—Founded 1902, meets Masonic Hall, Marton, Tuesday on or after full moon when required. Z., V.E. Comp. W. R. Snellgrove; H., E. Comp. H. Y. Cameron; J., E. Comp. W. W. Thomas; S.E., V.E. Comp. E. Lloyd, P.Z., P.O. Box 14, Marton.

Cromwell Coronation, No. 20.
Kawatiri, No. 21.—Founded 1904, meets Masonic Hall, Westport, third Wednesday in month. Installation Sept. 2, V.E. Comp. G. A. Simpson; H., E. Comp. G. Hufton; J., E. Comp. E. L. S. H. Skilton; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen St., Westport.

Waikato, No. 22.—Founded 30th Jan., 1905; meets Masonic Hall, Hamilton, Tuesday on or before full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. 2, Comp. S. B. Sims; H., Comp. R. English; J., Comp. E. A. Bryant; S.E., Comp. J. W. Hodd, c/o Hannah's, Hamilton.

Wanganui, No. 23.—Founded 1906, meets Masonic Hall, Wanganui, first Thursday in month, except Dec. and Jan. Installation Sept. 2, Comp. P. Higginbottom; H., Comp. J. R. Foster; J., Comp. W. E. Longshaw; S.E., Comp.

Brooklyn, No. 24.—Founded 1906, meets Masonic Hall, Brooklyn, second Wednesday in the months of Feb., April, June, Aug., Oct., Dec. Installation Sept. 2, Comp. A. Schmidt; H., Comp. W. J. Westwood; J., Comp. H. V. Futter; S.E., Comp. J. E. F. Perry, 63 Bidwell Street.

Hinemoa, No. 25.—Founded 1906, meets Masonic Hall, Daniel St., third Thursday in month. Installation Sept. 2, Comp. J. W. Serton; H., Comp. F. C. Broomhall; J., Comp. P. C. Watt; S.E., Comp. J. Melville.

Whangarei, No. 27.—Founded Sept., 1907; meets Masonic Hall, John St., Whangarei, fourth Thursday in Feb., March, April, May, June, July, Aug., Sept., Oct., and Nov. Installation Sept. 2, Comp. A. McPhee; H., Comp. R. McLennan; J., Comp. — McBeth; S.E., Comp. W. A. Parker.

Maori, No. 28.—Founded 1907, meets Masonic Hall, Ravensbourne, fourth Wednesday in month except Dec. Installation Nov. 2, Comp. C. F. I. Bell; H., Comp. J. Dreaver; J., Comp. A. Jordan; S.E., Comp. J. Robb, Union St., Ravensbourne.

Westland Kil., No. 29 (Hokitika).

Rawhiti, No. 30.—Founded 1908, meets Masonic Hall, Dannevirke, first Monday in month, 7.30 p.m. Installation Sept. 2, Comp. J. G. Davidson; H., Comp. J. J. K. Gilmour; J., Comp. J. Brown, P.Z.; S.E., Comp. W. Dobson, P.Z.

Prince of Wales, No. 31 (Christchurch).

Takahoa, No. 32.—Founded 1912, meets Thursday nearest full moon (Dec. and Jan. excepted) at Patea, Eltham, and Hawera alternately. Installation Sept. 2, V.E. Comp. R. W. Sargent; H., E. Comp. J. Bleakley; J., E. Comp. G. H. Buckeridge; S.E., Comp. H. Priestley, P.Z., P.O. Box 9, Kaponga.

Iwikatea, No. 33.—Founded 1912, meets Masonic Hall, Douglas St., Balclutha, last Monday in each month. Installation Nov. 2, E. Comp. A. Stenhouse; H., E. Comp. R. McGilivray; J., V.E. Comp. B. Whiting, P.Z.; S.E., E. Comp. G. J. Downes, Balclutha P.O.

Wallace, No. 34 (Otautau).

Rose and Thistle, No. 35 (Ashburton).
Gisborne, No. 36.—Meets in Abercorn Hall, fourth Tuesday in months of Feb., April, June, Aug., Sept., Oct., and Dec. Installation Sept. 2, Comp. A. T. Hooke; H., Comp. T. Corson; J., Comp. F. J. Rowley; S.E., V.E. Comp. G. T. Bull, P.Z., P.O. Box 208.

Egmont, No. 37.—Founded 25th Mar., 1915; meets Masonic Hall, Stratford and Inglewood, alternately, 7.30 p.m., second Monday in month, except Dec. and Jan. Z., Comp. W. H. Besley; H., Comp. G. Smart; J., Comp. W. Power; E., Comp. J. McAllister, P.O. Box 103, Stratford.

Heretaunga, No. 38.—Founded May, 1915; meets Masonic Hall, Hastings, first Thursday in month, 8 p.m. Installation April. Z., Comp. J. B. E. Hird; H., Comp. E. J. Murray; J., Comp. W. R. Wright; S.E., Comp. R. Shaw, Nelson St. N., Hastings.

Bedford, No. 39.—Founded Sept., 1916; meets Masonic Hall, Waipukurau, last Wednesday in each month, 7.30 p.m. Installation Sept. 2, Comp. J. Hobson; H., Comp. D. Milne; J., Comp. J. W. Elliott; S.E., Comp. E. E. Botb.

ROSE CROIX OF H.R.D.M.

A. AND A. RITE.

Inspector-General for New Zealand: Ill. Bro. M. Niccol, 33deg.

Wellington Chapter, No. 91.—Meets Masonic Hall, Wellington, third Friday in months of Jan., April, July, and Oct., or as near those dates as possible. M.W.S., Bro. R. J. Foss; High Prelate, P. Bro. Rev. A. M. Johnson; Recorder, E. and P. Bro. G. E. Smith, P.M.W.S., P.O. Box 811, Wellington.

Latham Chapter, No. 93.—Meets Masonic Hall, Wanganui, first Monday in months of April, June, Aug., Oct., and Nov. Installation Nov. M.W.S., Bro. A. Doig; Prelate, Bro. N. G. Armstrong; Recorder, Bro. J. Ashwell, P.M.W.S., Wanganui.

Hawkes Bay, No. 199.—Meets Masonic Hall, Hastings, third Thursday in months of March, June, Sept., and Dec., or as near those dates as possible. Installation Dec. M.W.S., Ill. Bro. E. Hosking, 30deg.; Prelate, E. and P. Bro. A. Hobson; Recorder, E. and P. Bro. T. Morgan, P.O. Box 3, Hastings.

A. AND A. S. RITE.

Inspector-General for New Zealand: Ill. Bro. Colonel Geo. Barclay, 33deg.

Murihiku, No. 36.—Meets in Masonic Hall, Forth St., Invercargill, four times a year (fifth Friday). Special meetings as arranged. Installation meeting Shrove Tuesday. M.W.S., Bro. T. M. Rankin; D.M.W.S., Bro. A. le H. Hoyle; H.P., Bro. F. A. Steans; S.W., Bro. W. R. Rusden; J.W., Bro. J. Kerse; Sec., Bro. S. C. K. Smith, Sherwood, 14 Mitchell St., Invercargill.

Waikato, No. —.—Meets Masonic Hall, Hamilton East, third Monday in months of Feb., May, Aug., and Nov. Installation Shrove Tuesday. M.W.S., Bro. R. V. King; D.M.W.S., Bro. G. P. Rogers; Sec., Bro. Jas. W. Hodd, c/o Hannah's, Hamilton.

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