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MASONIC MEETINGS IN MARCH, 1921.

AUCKLAND.

TUESDAY, 1st
Abercorn
WEDNESDAY, 2nd
*Manukau
Nai Mai
MONDAY, 7th
Ara (I.C.)
TUESDAY, 8th
Tihirangi
WEDNESDAY, 9th
Ara (No. 1)
THURSDAY, 10th
Albion
MONDAY, 14th
Beta-Walkato
Franklin
TUESDAY, 15th
St. Andrew
*Sir Walter Scott
THURSDAY, 17th
Maungahao
FRIDAY, 18th
Whakatane
MONDAY, 21st
Wairoa
Whangarei
Wahiri
Te Marama
TUESDAY, 22nd
Papakura
Auckland
Hobson
Rotorua
Waipua
Maniapoto
WEDNESDAY, 23rd
Mangonui
*Alpha
Ohinemuri
Taupiri
*Piako
Plunket
THURSDAY, 24th
*Te Aroha
Tauranga
*Tirau
Ohura
FRIDAY, 25th
Mokina
Waipua
Ruawai
SATURDAY, 26th
Ohauwai
TUESDAY, 29th
Ponsonby
Tawhiri
WEDNESDAY, 30th
United Service
Pono

HAWKES BAY.

TUESDAY, 1st
Victoria
WEDNESDAY, 2nd
Bedford
TUESDAY, 8th
Heretaunga
SATURDAY, 12th
*Omarunui
TUESDAY, 15th
Schind
THURSDAY, 17th
Rawhiti
MONDAY, 21st
*Abercorn
Lion
TUESDAY, 22nd
Ruahine
Waikaremoana
FRIDAY, 25th
Ruataniwha

TARANAKI.

TUESDAY, 1st
Hawera
WEDNESDAY, 9th
*Patea Kil.
FRIDAY, 11th
*Moa
TUESDAY, 15th
St. John's
WEDNESDAY, 16th
*Stratford
TUESDAY, 22nd
Ikaroa
WEDNESDAY, 23rd
Ngamotu
MONDAY, 28th
Kaponga

RUAPEHU.

THURSDAY, 3rd
*Huia
TUESDAY, 8th
Te Awahou
THURSDAY, 10th
Manawatu Kil.
St. Andrew Kil.
MONDAY, 14th
Feilding

RUAPEHU—Cont.

FRIDAY, 18th
*Rangitira
MONDAY, 21st
Waimarino
Manga-te-Weka
TUESDAY, 22nd
Rangitikei
Otahape
Ngaurohoe
WEDNESDAY, 23rd
Otangaki
Rongotea
THURSDAY, 24th
Kimbolton
Ruapehu
Moutoa

WELLINGTON.

WEDNESDAY, 2nd
St. Andrew
Brooklyn
Waihenga
THURSDAY, 3rd
Tutanekai
MONDAY, 7th
Leinster
TUESDAY, 8th
St. Mark
Okari
WEDNESDAY, 9th
Masterton
Waiwhetu
THURSDAY, 10th
Hinemoa
FRIDAY, 11th
Greytown
Eketahuna
SATURDAY, 12th
Whetu Kairangi
MONDAY, 14th
Waterloo
St. John
WEDNESDAY, 16th
Uister
SATURDAY, 19th
Coromantlen
TUESDAY, 22nd
Puketoi
WEDNESDAY, 23rd
Otaki
THURSDAY, 24th
Tararua
Renown
Horowhenua
MONDAY, 28th
N.Z. Pacific

MARLBOROUGH AND NELSON.

THURSDAY, 10th
Victory
Unanimity
WEDNESDAY, 16th
Forest
FRIDAY, 18th
*Havelock
WEDNESDAY, 23rd
Motueka
FRIDAY, 25th
Waitohi
SATURDAY, 26th
St. Cuthbert's
TUESDAY, 29th
Wairau

WESTLAND.

WEDNESDAY, 2nd
Aorangi
THURSDAY, 3rd
Advance
SATURDAY, 5th
Mokihini
THURSDAY, 10th
Mawhera
MONDAY, 14th
Kawatiri Westport
THURSDAY, 17th
Robert Burns
SATURDAY, 19th
TUESDAY, 22nd
Pacific (E.C.)
Kumara
Waro
WEDNESDAY, 23rd
Westland Kil.
Runanga

CANTERBURY.

TUESDAY, 1st
Unanimity
Lincoln
Clive
*Tawera
WEDNESDAY, 2nd
Rakaia
THURSDAY, 3rd
Southern Cross
Avon

CANTERBURY—Cont.

MONDAY, 7th
Caledonian
TUESDAY, 8th
*St. Augustine (4)
WEDNESDAY, 9th
Methven
St. Augustine (96)
St. George
THURSDAY, 10th
*Ashley
Waihora
FRIDAY, 11th
Phoenix
TUESDAY, 15th
Robert Burns
WEDNESDAY, 16th
*Geraldine
Thistle
THURSDAY, 17th
Canterbury Kil.
FRIDAY, 18th
Mairaki
Erewhon
MONDAY, 21st
Timaru
Eirene
TUESDAY, 22nd
Progress
Christchurch
Koranga
WEDNESDAY, 23rd
Concord
THURSDAY, 24th
Kaikoura
Mackenzie
Ahurera
Aeolia
Ionic

OTAGO.

THURSDAY, 3rd
Otago Kil.
MONDAY, 7th
*Maori
WEDNESDAY, 9th
Otago
Wairaki
THURSDAY, 10th
St. John
MONDAY, 14th
Clutha
Ionic
WEDNESDAY, 16th
Oamaru Kil.
Oceanic
FRIDAY, 18th
Palmerston
MONDAY, 21st
Manuherikia Kil.
Hacromai
Stretch Fairer
TUESDAY, 22nd
Hiram
Dunstan
*Owaka
WEDNESDAY, 23rd
Hercules
St. Thomas Kil.
Mount Ida
Cromwell Kil.
THURSDAY, 24th
St. Bathans
Kurov
*Clinton
SATURDAY, 26th
*Teviot
MONDAY, 28th
Ngapara

SOUTHLAND.

FRIDAY, 4th
Southern Cross
WEDNESDAY, 9th
Fortitude
THURSDAY, 10th
Orepuki
FRIDAY, 11th
Victoria
TUESDAY, 15th
Lake of Ophir
Wallace
THURSDAY, 17th
Mokoreta
FRIDAY, 18th
St. John
MONDAY, 21st
Arrow Kil.
Taringatua
Wakaka
Mataura
Waihopai
TUESDAY, 22nd
Aparima
Winton
WEDNESDAY, 23rd
Harvey
Tuatapere
FRIDAY, 25th
*Wairaki

* Installation Meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

The New Zealand Craftsman

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WELLINGTON, NEW ZEALAND, MARCH 1, 1921.

[A.D. 1921; A.L. 5921.

The New Zealand Craftsman

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Items of Masonic news and letters on Masonic subjects of interest are invited. They must in all cases be vouched for, as a guarantee of good faith, by the true name of the writer and the number of his Lodge. We do not hold ourselves responsible for the opinions expressed by correspondents. Enquiries or questions of Masonic history or practice will be replied to. Rejected communications cannot be returned. Correspondents are requested to write only on one side of the paper.

Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 4, P.O., Wellington. Post Office Orders and Cheques must be made payable to

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DATES OF FULL MOON, 1921.

24th March—Thursday	19th August—Friday
22nd April—Friday	17th September—Saturday
22nd May—Sunday	17th October—Monday
20th June—Monday	16th November—Wednesday
20th July—Wednesday	15th December—Thursday

IMPORTANT HOLIDAYS.

Good Friday—25th March
Easter Monday—28th March
St. Mark's Day—25th April (Monday)
King's Birthday—3rd June (Friday)
Prince of Wales's Birthday—23rd June (Thursday)
St. John's Day (Baptist)—24th June (Friday)
St. Andrew's Day—30th November (Wednesday)
Christmas Day—25th December (Sunday)
Boxing Day—26th December (Monday)
St. John (Evangelist)—27th December (Tuesday).

FROM THE EDITOR.

Forward your News while yet fresh. Stale reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion. Anonymous communications help to swell the contents of the waste paper basket.

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The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, MARCH 1, 1921.

THE CULTURE OF FELLOWSHIP.

FELLOWSHIP is an important attribute of Freemasonry, and it is probably thought by a majority of those belonging to the institution that the fact of membership therein, and the assimilation of its fundamental principles implies, consequentially, the practice of this attribute. With a real understanding of what is meant by fellowship—Masonic fellowship—it will be conceded, however, that this is by no means the case. It will at once occur to the minds of those given to introspection and circumspection that very many who have, quite deservedly, the reputation of being good Masons, attentive to and punctilious in the observance of their duties, excellent of character, and walking the straight path of life, are giving but little, if any, attention to this matter of fellowship as regards those with whom they are brought into Masonic contact. The dictionary meaning of fellowship is companionship, and while this in a measure represents some of the Masonic requirement in connection with the use of the word, it very inadequately expresses all which is therein included. Fellowship, as an important and necessary

concomitant of brotherhood, implies a warmer and more intimate interest, in, and association with, the individual than is conveyed in the term companionship. The bonds which unite two or more men in fellowship are strong, enduring, soulful; companionship is, for the most part, incidental, accidental, temporary and, at its best, lightly binding and unstable. Time was when there was much more real fellowship existing among members of the Craft than there is to-day. Masons of forty and fifty years' experience will tell you that the inter-relations of the brethren at the present time are not so cordial, so warm, so intimate as they were when they were young, though they have nothing to say against the generally fraternal spirit prevailing among Masons. It is to be feared that there is solid foundation for the well-intentioned criticism of these old and experienced brethren, but there is, at least, reasonable explanation—we do not say excuse—of a somewhat changed internal Masonic atmosphere, as it were. Moreover, it is a phase of affairs which may be looked upon as a passing one, and which, as it rests with the members themselves, they will surely remedy. First of all, the portals of the Craft of late years have been opened not wisely but too well. Yet again, Freemasonry, like every human institution, has been suffering a reflex action due to the war strain upon its members. And, thirdly, there has been an abnormal rush for Masonic membership, flooding the Lodges with novitiates and newly-made brethren, thus rendering it very difficult indeed for brethren to do their duty by the "strangers within their gates." So much by way of explanation, but not, be it remembered, by way of excuse. For this relaxation, or neglect, of the fellowship attribute is not a matter of these recent years altogether, but rather a gradual and steady growth with the access of members to the Craft throughout the Dominion. Doubtless the lapse is less noticeable in the country Lodges than in those in the large cities. To bring the matter home to every Mason it has to be asked of them whether they have made it a part of their fraternal duty to become personally acquainted with each member of their Lodge, and have, as time went on, cultivated such acquaintance so that the needs of such brethren, if any, would be known to and by them, and the door be thus opened for fraternal assistance, advice, sympathy or consolation, if wanted. It may be asked, also, if visitors from outside their own locality have been welcomed by them courteously, and in true fraternal spirit, so that they have been made to feel at home among friends and brothers ready and willing, not only to communicate happiness to them for the time being, but to afford them such help in the attainment of their lawful desires in a strange city as may prove of great service to them. Have they done all this as a matter of Masonic duty and inclination,

and are they still doing so? For these things are not only necessary to the founding of that bond of fellowship which has been referred to, but are of the essence of fellowship itself. Now, experience shows that this fellowship attribute, while innate in some men, is more or less lacking in others, and has, therefore, to be inculcated by admonition and advice by those whose position and experience give them authority in the Craft. It is, indeed, a matter not only for teaching, but also for constant cultivation. The life blood of Freemasonry, outside of its beautiful principles and tenets, is fraternity and the fraternal spirit. This latter in its full expression must include a warm, intimate, personal interest in the happiness and well-being of all other members of the fraternity. The outward evidence of this is only to be found in a true fellowship among the members of the institution. Thus it is that the culture of this fraternal fellowship is such an important matter for Masons generally, so that by that culture that which may, unhealed, become a reproach to Freemasonry may be effectually remedied. Never, it may be said, in the history of the world has there been greater need than at the present time for the full development among men of this fellowship spirit, where the interest of the one is the interest of all, and the well-being of the one the care and concern of all. Whatever the profane world is doing, however, let it at least be justly claimed that Freemasons, both within and without their own ranks, are doing their duty in this connection.

MASONIC EDUCATION.



For many years there was a general lament in this jurisdiction that the newly-made brother was unable to fulfil the requisite imposed upon him in the ceremonials leading through the various grades which ultimately raised him to the rank of a M.M. Ten years ago the piteous wail was intensely prevalent, and it was urged that Freemasonry provided no means for carrying out its own injunctions, and a short paragraph taken from one of our most famous charges was used by members and Lodges in support of the very general contention. The question was propagated, how is it possible to fulfil the direction :—" Let me request that you will more especially study such of the liberal arts and sciences as may lie within the compass of your attainment, and without neglecting the ordinary duties or your Station, you will feel yourself called upon to make a daily advancement in Masonic knowledge." Assertion was made that Lodge instruction went no further than ritual teaching, which gave little or no assistance in the course of secondary Masonic education. Masters in reply regretted their inability to

cope with the position laid down in the complaint, with some degree of justice, as the exigencies of ritual -teaching demanded their sole attention, owing to the number of petitions for admission. Then leading brethren took up the matter with earnestness, and literary Lodges were established in each city. But it cannot be asserted that the position was met, or that these Lodges have proved an unqualified success in the education of the Masonic masses. Within circumscribed limits such Lodges have provided enjoyable and attractive meetings, with literary pabulum of a very high order, but, sad to say, the majority will have none of it under any conditions, and, so far as they are concerned, the only effect these Lodges have had has been to still the cry for means to make a daily advancement in Masonic knowledge. It is within our knowledge that quite s) recently it was announced that a brother, who is a University professor, would deliver an address of a most interesting character. But the attendance that night was sufficient to make one sceptical as to the existence of any great intellectual desire in Freemasonry. Another method has been resorted to to increase knowledge among the brethren by the institution of libraries, and again we express our sorrow at the meagre results. But all Lodges are not disheartened, and there are still some desirous of possessing an up-to-date library. But the main difficulty is the selection of suitable books and the trouble of obtaining them. There can be no doubt as to the desirableness of instituting this form of education. At the present time we are in a position to materially assist any Lodge possessed of a literary desire, having received a catalogue of thirty-eight books which a brother desires to sell in one lot. The catalogue is a varied and up-to-date one, and is eminently suited to form the nucleus of a good Lodge library. In order to assist Lodges we will forward a copy of the catalogue to any Lodge that has a *bona fide* desire to assist and foster the literary aspirations of its members.

News and Notes

A FORTHCOMING event : Oamaru companions will visit Otago, No. 7, in the near future.

SOME idea of the great influx into the Craft in the sister of Scotland may be gathered from the following statistics of initiates, which has just been officially issued :-1915, 8,963; 1916, 11,613; 1917, 15,837; 1918, 23,354; and 1919, 45,300. Lord Airlie is to succeed former Provost Stewart as Prov.G.M. for Forfarshire, another quarter in which the Craft has made rapid strides of late, 4,707 candidates having been initiated during the past year.

TUTANEKAI LODGE, Wellington, can always claim to have an enjoyable annual festival meeting, and this year was no exception to the rule. Four presentations—two of which were to wives of members—helped to promote good feeling. The members of the Lodge laid themselves out to promote the pleasure of their guests—and succeeded.

WE are informed from a good source that La Grande Lodge de France does not propose to admit women into the ranks unless and until all jurisdictions with which it has official relations decide to adopt the same course.—London "Freemason."

THE installation of W.M. of Lodge Oamarui, Taradale, which was consecrated twelve months ago, will take place on the 8th March. W. Bro. J. A. Miller, S.W., has been elected as the second W.M.

THE following night Hawkes Bay Chapter will hold its quarterly meeting at Hastings, and there will-be a very vacant place owing to the demise of III. Bro. E. Hoskings, the principal founder and first M.W.S. of the Chapter.

WE are always pleased to receive information from Lodges, but would ask secretaries to see that Lodge circulars when posted are stamped, otherwise we are mulcted in the sum of fourpence for each.

W. BRO. E. NORDON. J.G.D. of the G.L. of New Zealand, formerly of Christchurch, has returned from a trip to the Old Country, and purposes making Wellington his home. He is not enjoying the best of health, but we hope the balmy climate of Wellington will soon restore him to normal health.

THE estimated assets of Lodge St. Andrew, No. 32, Wellington, amount to £1,469. Of that amount £1,152 is the credit of the Lodge Benevolent Fund, established many years ago in the face of considerable opposition by the late Bro. R. Fletcher. Of late years a number of beneficiaries have had occasion to bless the fund—and its founder.

A RATHER unusual request appears on the circular of a well-known East Coast Lodge :—" In view of the fact that the Lodgeroom has been recently done up, brethren are requested to bring their slippers."

THE "Masonic Tidings" of Milwaukee should claim to be the most successful fraternity journal extant. It has twenty-seven pages of reading matter, and seventy-seven pages of advertisements.

CONCESSIONS were granted by the Railway Department to representatives attending the annual convocation of the G.R.A. Chapter in Christchurch in February last.

THE Hutt Valley R.A. Chapter, for which a charter has recently been granted, will be opened in the Waiwhetu lodge-room, Lower Hutt, on the 6th April. M.E. Comp. C. Flavell, G.Z., will be the consecrating

officer, and R.E. Comp. G. Russell, C. Supt. for the district, will install the officers.

A PETITION is being promoted for the establishment of a R.A. Chapter at Taihape. It would enable the members of several Lodges in that part of the country to become instructed and participate in Capitular Freemasonry.

THERE is a proposal to form a Lodge at Glentunnel, in the Canterbury District.

LODGE PUKETOI, which since its institution has been in the Wellington Provincial District, will, with the consent of G.L., merge into the Hawkes Bay District. The reason for the change is that the access is most difficult from Pahiatua, and comparatively easy from Dannevirke. There is no accommodation of any kind at Pongoroa.

BRO. W. N. EWING, Prov.G.M. of Taranaki, has reported to the B. of G.P. the progress that has been made in connection with a proposed new Lodge at Whangamomona.

M.W. BRO. C. J. W. GRIFFITHS is leaving Wellington by the s.s. "Athenic" about the middle of the present month for London, and expects to return about the end of the year. The CRAFTSMAN wishes him a very pleasant trip.

THE installation meeting of Lodge Tutanekai on 3rd February was remarkable for the number of presentations made. The W.M. was the recipient of a jewel for himself, and a service of plate for Mrs. Key. The Chaplain also was presented with a jewel in appreciation of his long service as. Chaplain of the Lodge. He also accepted, on behalf of Mrs. Shirer, a solid silver fruit dish. M.W. Bro. H. J. Williams and R.W. Bro. Russell made the presentations.

A FRATERNAL visit was paid by the W.M. and officers of Lodge Huia, on the 14th of February, to Lodge Waterloo, when two Thirds were worked, at the request of Lodge Waterloo. Once again the cordiality and characteristic hospitality of our city brethren were duly exemplified, and contributed to make our visit a most enjoyable and pleasurable one, which we all highly appreciated.

WE learn from the London newspaper press that -the Prince of Wales and the Duke of York are being rapidly promoted in the various degrees of Freemasonry. Recently they joined the R.A. Degree.

LODGE IONIC No. 191, Green Island, has agreed to underwrite its quota to the W. and O. and A.M. Fund by guaranteeing an amount at least equal to 12s. 6d. per member. No doubt many Lodges will follow the good example, so that the full amount of £10,000 aimed at for so worthy an object may be fully subscribed.

ACACIA NOTES.

Acacia, for a young Lodge, has some remarkable talent amongst its members, quite a number of the young brethren being keen and good at ritual, which speaks well for the future, and is a ;Teat help to the W.M.

* * *

Amongst the toasts on the 27th was that of the health of Bro. Heasley, who has just been presented with an addition to the family. Bro. Jim Feek, D. of C., proposed the toast, and in doing so said he hoped that many more of the brethren would have the same presents "as Heasley."

* * *

The brethren are beginning to talk about a Lodgeroom of their own, which is very badly needed. Bro. Keppler, J.D., has very generously donated a section, and all that is needed now is funds for the building.

* * *

Bro. Andrew Black, the old veteran, is Chaplain this year, and is the right man in the right place.

MARLBOROUGH NOTES.

The W.M. and officers of Lodge Waitohi, No. 111, are to pay an official visit to Wairau Lodge, No. 42, early in March, when they will work a degree. A similar visit to Lodge Unanimity, No. 106, will be arranged if possible.

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W. Bro. J. M. Lightfoot has been appointed Treas. of Lodge Unanimity during the absence in England of M.W. Bro. C. J. W. Griffiths, P.G.M.

* * *

Both Lodgerooms in Blenheim are rapidly becoming too small for the requirements of the Lodges, and it is probable that, in connection with the proposal to enlarge which is now before Lodge Unanimity, the question of erecting a building to accommodate both Lodges will again come up for consideration.

* * *

Speaking at the last meeting of Lodge Unanimity, M.W. Bro. Griffiths appealed to the brethren present to respond as liberally as their means permitted to the appeal issued by the M.W. the G.M. for the purpose of augmenting the Annuity Fund. The M.W. brother also urged them always to carry their Freemasonry into their daily lives, and not, as unfortunately some brethren did, leave it behind when they retired from the Lodgeroom.

* * *

The large attendance of members and visitors at the February meeting of Lodge Unanimity was favourably commented on by W. Bro. H. P. Furness, Dep. Prov. G.M., who was paying an official visit. It was, he said, a healthy sign of the progress Freemasonry was making in Blenheim when both Lodges found their premises too small for their needs.

NOTES ON THE GRAND R.A. CHAPTER MEETING.

◀▶

The first consideration and chief topic of comment was the exceedingly fine hall possessed by the Christchurch brethren. As one distinguished brother put it, it tends to excite not only feelings of admiration, but also of envy. ,

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The stalwart form of the presiding officer would have been sufficient to have preserved due order and decorum, but his genial smile and good-humoured manner discounted any suspicion of the iron hand.

* * *

The one somewhat long and not very coherent debate seemed to indicate that argument was taken on effect, while the cause was left severely alone. However, at a later stage the G.S.E. got in on the rebound, and in a few minutes got a resolution passed which appeared to satisfy everyone, and which will give the relief so much desired by many.

* * *

The one ballot presented some unusual features, inasmuch as the defeated companion was in a minority of one. Was it a joke that made the scrutineer hand up the names to the G.Z. in transposed form ? Or was it the singularity of names, the only difference being in the first letter. Anyhow, it is good of Comp. Thomas to go into provincial harness again.

* * *

The newly-inducted G.Z. is one of the oldest and most esteemed members of G. Chapter. Of modest and unostentatious demeanour, yet never afraid to battle for what he conceives to be the right, but always most courteous, has given him a foremost place in the good opinion of his companions. And if he carries out his intention of visiting sundry districts in the near future, he may confidently be assured of a right royal welcome.

* * *

R.W. Bro. Bishop, as Supt. of the district, was in great demand, but this did not disturb the equilibrium of his volatile and beaming temperament.

* * *

Everyone welcomed veteran George Powley, and complimented him upon his rejuvenated appearance.

* * *

The drive to Lincoln also had its incidents. Thus, when a number of motors closely followed a leader up a side street, because the driver wanted an additional coat, it showed a disposition to emulate the woolly quadruped. Again, when a companion comfortably composed himself to sleep at the commencement of the drive, and upon arrival at Lincoln commented on the splendid roads and fine-looking homesteads, it was certainly a tribute to his very fine imagination.

* * *

Someone enquired the distance to Lincoln. We did not know, but were enabled to say it was a long way on that part of the road under the hills.

* * *

There was one other conundrum. Why did some of the companions go to Lincoln, while others got the tea at Tai Tapu? However, there was enough for all, and about twelve more relays could have been fed.

GRAND R.A. CHAPTER OF NEW ZEALAND.

◀▶

ANNUAL CONVOCATION, 1921,

The twenty-ninth annual convocation was held in the Freemasons' Hall, Christchurch, on the 9th February, commencing at 2 p.m.

ATTENDANCE.

The following G. officers were present :— M.E. Comp. T. Hobson, G.Z.; ME. Comp. C. Flavell, D.G.Z. ; R.E. Comp. A. J. Graham, G.H.; R.E. Comp. E. Lane, G.J. ; V.E. Comp. A. Veitch, G.Treas. ; M.E. Comp. H. J. Williams, G.S.E.; R.E. Comp. H. H. Seaton, Chairman of Sup. Com. ; V.E. Comp. W. M. Duncan, as 1st G.Soj. ; V.E. Comp. H. G. Hillier, as 2nd G.Soj. ; E. Comp. E. Wade, 3rd G.Soj. ; V.E. Comp. W. McBride, as G.D. of C. ; V.E. Comp. A. H. Hobbs, as G.Sd.B. ; V.E. Comp. A. W. Gallachan, G. St. B.

Past 1st G.Prins.— M.E. Comps. G. Powley, A. Clothier, A. C. Andrews, S. C. Bingham, J. J. Esson.

G.Supts.— R.E. Comps. F. C. B. Bishop (Canterbury), G. Russell (Wellington), H. W. S. Hellyer (Otago).

P.G. Officers.— V.E. Comp. H. F. Arnold, P.G.Soj. V.E. Comp. C. E. Russel Rundle, P.G.Soj. of England ; V.E. Comp. J. R. Robertson, P.G.Supt. of W. ; V.E. Comp. P. Menzies, P.G.Supt. of W. ;

V.E. Comp. G. J. Shackleton, P.G.D. of C. ; V.E. Comp. W. Miller, P.G.D. of C. : V.E. Comp. W. E. Redman, P.G.D. of C. ; V.E. Comp. L. A. H. Gogoll, P.G.S.B. ; V.E. Comp. T. W. O'Driscoll, P.G.S.B.

Visiting Officers.— R.E. Comps. E. H. Couzins (D.G.S., S.C.), R. J. Conal (D.G.H.), W. F. Franks, O. D. Rilston, T. A. Pugh, J. Cough, W. F. McLean, F. Storey, A. Barnes (S.C.).

G. Representatives. — Comps. G. Yemm (No. 1), R. J. Shakes (No. 2), N. J. Brokenshire (No. 3), W. A. Wilkie (No. 4), J. N. Carson (No. 6), A. McKenzie (No. 7), W. Miller (No. 8), J. Coe (No. 9), A. W. Gallachan (No. 11), W. E. Redman (No. 14), W. McBride (No. 15), C. E. Manchester (No. 16), S. S. Allen (No. 17), W. J. Andrews (No. 22), H. H. Seaton (No. 24), F. C. Broomhall (No. 25), A. McPhee (No. 27), T. W. O'Driscoll (No. 28), A. A. Andrews (No. 29), J. Craven (No. 30), G. H. Weir (No. 31), M.E. Comp. A. Clothier (No. 33), Comps. E. Henderson (No. 34), T. J. Kennedy (No. 35), T. Corson (No. 36), J. A. Miller (No. 39).

APOLOGIES.

Apologies were received from M.E. Comps. J. Moncrieff, C. J. W. Griffiths, M. J. Harris, J. D. Webster, T. Ross, E. E. Chambers. P.G.Zs. ; V.E. Comps. G. Logan, G. Barclay, G. H. Cooper, J. Redshaw, E. Nordon, P.G.Soj. ; R. G. V. Parker, P.G.Supt. ; A. B. Haggitt, G.S.N. ; S. Martin, G.Chan. ; W. Hobson, P.G.Chan. ; B. Whiting, G.Supt. of W. ; C. H. Critchley, G.D. of C. ; C. W. Neilsen, G.Reg. ; J. H. Dumsday, J. M. Ritchie, J. H. Bleakley, J. Brown, A. B. Christensen, F. Symes.

OPENING.

"The companions having assembled in the Chapter-room, were called to order at 2.15 p.m. by V.E. Comp. W. McBride, as G.D. of C., and M.E. Comp. T. Hobson, attended by the officers of Sup. Chapter, entered, and, having assumed the chair, opened G. Chapter in ample form, and was then saluted with the honours of his rank.

ROLL CALL.

The following Chapters answered the call of the roll:— Nos. 1, 2, 3, 4, 6, 7, 8, 9, 11, 14, 15, 16, 17, 22, 24, 25, 27, 28, 29, 30, 31, 33, 34, 35, 36, 37, 38.

MINUTES.

The minute's of the last convocation having been printed and circulated, were ordered to be taken as read, and were then confirmed.

ACCOUNTS.

The statement of accounts and balance-sheet were presented by V.E. Comp. A. Veitch, G.Treas., who explained the several items, and congratulated G. Chapter upon its improved financial position. He

moved that the accounts be adopted, which was seconded by R.E. Comp. Graham and agreed to.

REPORT OF SUPREME COMMITTEE.

R.E. Comp. EL Seaton, Chairman of Sup. Corn., presented the annual report. On clause 4, which reported the difficulty of getting rituals printed, it was suggested that, failing being able to get them printed in the Dominion, application should be made to Lewis and Co., of London. M.E. Comp. Andrews, himself a Masonic printer, said that the position was now altered, and he did not apprehend any difficulty in the future. Authority was given to print a sixth edition of rules and regulations and another edition of side degrees ritual. Authority was also given to Sup. Com. to fix the prices of diplomas, books, etc., according to the fluctuating cost. In connection with clause 11, it was resolved that the title of " Assistant " G. officers be abrogated. That in place thereof there be four G.Ds. of C., two G.Supts. of W., two Grand Sd.Bs., two G.St.Bs., and that the office of Assist.-G.Reg be abolished.

ELECTION OF OFFICERS.

On the motion of M.E. Comp. T. Hobson, seconded by M.E. Comp. G. Powley, R.E. Comp. Charles Flavell was unanimously elected 1st G.Prin.Z. for the current year. The remaining G. officers were elected as follows :-D.G.Z., Comp. A. J. Graham (Ruapehu); Comp. E. Lane- (Otago); G.J., Comp. S. S. Allen (Canterbury); G.S.E., Comp. H. J. Williams (Wellington) G.S.N., Comp. P. G. Bowater (Westland) ; G.Treas. Comp. A. Veitch (Wellington) ; 1st G.Soj., Comp. F. Symes (Ruapehu) 2nd G.Soj., Comp. A. McKenzie (Otago) ; 3rd G.Soj., Comp. J. A. Miller (Hawkes Bay); G.Reg., Conip. C. W. Neilsen (Wellington); G.Chanc., Comp. J. H. Dumsday (Otago) : G.Supts. of W. Comps. D. S. Jamieson (Auckland) and J. Hobson (Hawke Bay) ; G.Ds. of C., Comps. N. J. Brokenshire (Southland), J. Coe (Auckland), J. McLauchlan (Wellington) and W. McBride (Canterbury); G.Sd.Bs., Comps. J. Craven (Hawkes Bay) and A. Schmidt (Wellington) ; G.St.Bs., Comps. R. J. Foss (Wellington) and A. B. Christensen (Ruapehu).

G.Supts.— Auckland, R.E. Comp. S. S. Allen; Ruapehu, R.E. Comp. A. J. Graham ; Hawkes Bay, M.E. Comp. T. Hobson Wellington, R.E. Comp. G. Russell ; Canterbury; R.E. Comp. F C. B. Bishop; Otago, R.E. Comp. H. W. S. Hellyer ; Southland, R.E. Comp. A. Anderson Stewart ; Westland, M.E. Comp. J. H. Harkness.

Sup. Com.-Chairman, M.E. Comp. J. J. Esson ; Elected Members, V.E. Comps. J. Rod, C. H. Dement, S. T. S. Martin, J. W. Sexton, H. B. Bridge. The report as amended was then adopted.

PROPOSED AMENDMENT TO CONSTITUTION.

A proposed amendment with reference to the working of the I.M.M. Degree excited considerable discussion, and brought out two amendments. Ultimately the second one, referring the motion to Sup. Com. for further consideration, was carried.

REPRESENTATION TAX.

Resolved that the tax for representative purposes be fixed at 1.s 6d per member for the current year.

VOTE OF APPRECIATION.

M.E. Comp. Esson moved, and M.E. Comp. Powley seconded, the following resolution :— "This G. Chapter accords its warmest thanks to M.E. Comp. H. J. Williams for the eminent-services he has rendered during the past twenty-nine years, and desires to place on record its recognition of the fact that the satisfactory condition of Snp.G. Chapter is largely, if not wholly, due to his acknowledged ability and self-sacrificing labour." Carried unanimously. Comp: G.S.E. was then requested to leave the room, and R.E. Comp. Flavell moved that a substantial vote and an increase of £20 per annum in salary be made to Comp. Williams in consideration of his past work. The motion was seconded by R.E. Comp. Bishop, and carried by acclamation. The recipient, on re-entering the room and being informed of the action taken, thanked G. Chapter, and especially as it indicated a continued confidence in him.

This concluded the afternoon session, and at 5 p.m. an adjournment was made.

The evening session was devoted to the installation of Principals and investiture of officers.

The newly-installed G.Z. addressed G. Chapter as follows :— "It is with a very grave sense of responsibility that I rise to express my thanks and sincere appreciation of the great honour you have this day conferred upon me. When I think of the many distinguished companions who have preceded me in this exalted office, I feel some anxiety as to my ability to discharge the duties of so important a position to the satisfaction of my companions, and some benefit to Capitular Freemasonry in this territory. Be assured, companions, that if I fail it will not be for lack of interest in, and love for, Capitular Freemasonry. I will honestly try to uphold the best traditions of G. Chapter, and know that I will have the whole-hearted support of my officers and companions. It is now some thirty years: since G. Chapter was founded by a small, enthusiastic band of companions. With much of the same spirit which animated our ancient companions, when commencing the building of the second Temple at Jerusalem, they laid the foundations with skill and fidelity, confident that, year by year, an edifice would be erected that would justify their labour. Some of the founders of G.

Chapter have passed the veil and rest from their labours. Others are still working with us, giving of their best for the good of Capitular Freemasonry. Foremost among these is our esteemed G.S.E., M.E. Comp. Williams, who was present at the second meeting to consider the question of forming a G. Chapter, and who was elected to that important office at the first meeting of G. Chapter, and has filled it ever since with advantage to G. Chapter and to the satisfaction of his companions. I trust the Most High will grant him many years of health and strength to guide the destinies of G. Chapter and assist the subordinate Chapters with his counsel and advice. M.E. Comp. Powley, was present at the first meeting held to consider the question, and has been working for the good of Freemasonry ever since. It seems to me, companions, that there is a lesson to be learned from Z. and his companions, who laboured with trowel in hand and sword by side for twenty weary years before the second Temple was completed in all its splendour. I read the lesson as "work and faith." Work in the present having faith in the future. When, as sometimes happens, things are not going very smoothly in our Chapter (and all Chapters have their ups and downs), and we feel disheartened, and ask ourselves, Is it worth while? — we should remember our ancient companions and set to work with renewed vigour. Masonry is worthy of our very best, and if we put our best efforts into it we will be repaid. In the Altar lecture we are told that the sublime degree of the H.R.A. is the climax of Freemasonry ; it has virtue for its aim and the Glory of God for its object. Hence it is necessary that the Principals of Chapters should see that the officers know their work; so that our beautiful degrees can be conferred with a due regard to the solemnity of the ceremonies; so that the candidates may be impressed with the excellent teachings contained therein, and endeavour to carry out those- teachings in -their everyday lives. It has been said that the essence of the H.R.A. is reverence. At their installation Principals are reminded that the "public reputation of the institution will be found to rise or fall as the characters and conduct of its principal officers are estimable or censurable." We are enjoined to practise outside the Chapter those excellent precepts that are taught within it. Unless we do this to the best of our ability, we shall have failed in our duty to Freemasonry. It is said that the ideals of Freemasonry are too high for attainment, but we can all strive to live up to those ideals, and cannot fail to be better men and better citizens for attempting to attain them. In another degree we are told to "love the brotherhood, well knowing that love is the fulfilling of the law." This lesson we might well take to heart, and always remember that we are companions of the H.R.A., and endeavour to foster that spirit of love and charity

which should always characterise Freemasons. The poet says, "He prayeth well who loveth well." By charity I mean more particularly charity of thought, the charity that "thinketh no evil." Be always ready to hold out a helping hand to an erring companion, and assist him with words of advice and comfort. As Masons, we must not be too ready to blame, but always give a companion "the benefit of the doubt." I hope, companions, that you will be very careful about proposing a brother for membership unless you have good grounds to suppose that Capitular Freemasonry will appeal to him and that he will be a source of strength. We should strive after quality rather than quantity. I am satisfied that due care is exercised in our Chapters at present, and simply wish to remind the companions that although we have room in our Chapters for all worthy Masons, there is no room for even one brother who may possibly bring discredit upon us. Companions, the future is in our hands, and as we build "well or ill," so shall we be judged. Every R.A.M. should think to himself, The honour and reputation of our beloved institution is 'in my hands; and act accordingly. May we do this, and at the last be deemed worthy of a place in that spiritual mansion, the house not made with hands, eternal in the heavens.

At the conclusion of other business the G.S.E. asked permission to move the following motion, which was granted, and being seconded by R.E. Comp. Lane, was submitted to G. Chapter and unanimously affirmed :—"That such companions as may at this date be presumed to have a claim to be installed as I.M. of the M.D. shall have that degree conferred upon them by the special permission of Sup. Com, in each case. Companions shall be entitled to the exercise of this privilege only during the period pending the legislation ordered to be brought forward on this question at the next convocation."

At the conclusion of the business officers and representatives of G. Chapter were hospitably entertained by the Canterbury companions, and a most pleasant evening was spent.

On the following day a motor drive was arranged, and afternoon tea was served at Tai Tapu. Altogether, the gathering was a most pleasant one.

PRESENTATION.

At the last regular meeting of Southern Star Lodge, No. 735, E.C., a presentation was made to W. Bro. S. F. Bolton, D.G.S.W., of an upholstered Morris chair, bearing a silver plate with a suitable inscription engraved thereon, also a beautiful brooch for Mrs. Bolton. The presentation was made by W. Bro. A. G. Shrimpton, W.M. of Lodge Victory, No. 40, N.Z.C.,

who paid an official visit to the Lodge for the occasion, being accompanied by R.W. Bro. W. Moyes and several officers and members of his Lodge. In making the presentation, the W. brother said that it was from the brethren of both Victory and Southern Star Lodges, as a token of respect and esteem, and as a slight recognition of the valuable services he had rendered the Lodges as manager for the Masonic Hall for so many years. W. Bro. E. Dimant, D.G.D. of C., also spoke in terms of praise of the amount of time and energy W. Bro. Bolton had spent in the management of the hall. R.W. Bro. R. W. Stiles, Prov.G.M., Nelson and Marlborough, wrote regretting his absence from the meeting, and saying that as secretary to the Hall Committee he could testify to the heroic and valuable work W. Bro. Bolton had done as manager and treasurer of the Hall Committee. W. Bro. Bolton heartily thanked, the brethren for their splendid gifts, and especially for the one for Mrs. Bolton, and also for the kind things which had been said about him and his dear wife that evening. In the refectory afterwards the brethren most enthusiastically drank to the good health of W. Bro. and Mrs. Bolton, the toast being proposed by W. Bro. E. Dimant with his usual eclat.

VISIT OF IONIC LODGE, No. 212, CHRISTCHURCH, TO LODGE IONIC, No. 191, GREEN ISLAND.

The visit of Ionic Lodge, No. 212, to its namesake, Lodge Ionic, No. 191, on the 8th February, served to confirm and strengthen that strong bond of good-fellowship that has existed between the two Lodges since the inception of the former in 1919. The presence of R.W. Bro. A. Fieldwick, Prov.G.M., well supported by G.L. officers and a large, representative gathering of brethren from all parts, showed the high esteem in which the visiting Lodge is held in Dunedin. W. Bro. R. Benfell (W.M. Ionic, No. 191) welcomed W. Bro. Oscar W. B. Anderson, to whom he handed the gavel. The officers of No. 212 were placed at their respective stations by W. Bro. K. Bassett, D.C. The beautiful ceremonial working of the Third degree was conducted in a markedly impressive manner, with quiet dignity and due solemnity. Two candidates were raised, and these were obligated by W. Bro. Anderson, who also gave the Exhort. The assisting officers were W. Bros. J. E. Dunstan, I.P.M. (Raising and Secrets), W. Bro. E. Norden (Final Secrets), Bros. A. Rose, S.W. (Investiture and Final Charge), R. Twyneham, J.W. (T.H.), A. Bennett, S.D. (W.Ts.), M. H. Moyle, J.D. (Charge after Investiture), A. Aislabie, I.G. (Verses), and Dawson, Tyler, An adjournment was made to the refectory, where a most enjoyable hour was spent.

R.W. Bro. A. Fieldwick happily responded to the toast of Prov.G.M., and expressed his pleasure at being present. W. Bro. Bridgman, in proposing the toast of Ionic Lodge, No. 212, said that their first visit was begun in sentiment, was now becoming history, and would ultimately become tradition. In reply, W. Bro. Anderson expressed his real joy that the close friendship between the two Lodges had indeed increased, and trusted this would continue for all time. The health of the newly-raised brethren was proposed in choice terms by W. Bro. Norden, whom all were delighted to see once more. The response was made by Bros. Jacobsen (Ionic, No. 212) and Scott (Ionic, No. 191). During the evening the visiting brethren took the opportunity of expressing esteem for their W.M. by presenting him with a memento of the occasion—a pair of brushes in a suitably inscribed case. W. Bro. Anderson thanked the brethren for their kindly thought. The "Tyler's Toast " was followed by " Auld Lang Syne," a fitting conclusion to an enthusiastic session.—[Lodge Correspondent.]

AN INTERESTING RECORD.

N.Z. PACIFIC LODGE, No. 2.

[By W. BRO. HERBERT BAILLIE, P.M.]

For some time I have been searching for the missing details in the roll of past and present members of the N.Z. Pacific Lodge, No. 2, formerly No. 758, E.C., from 1842 to 1863, and No. 517, E.C., from 1863 to 1890, compiled by our late W. Bro. H. J. Knowles, for whose work we are grateful. A number of brethren prominent in the history of Wellington are to be found on that roll, with a fair number who took part in the affairs of the Colony in its early days. Naturally, at this time, when we are thinking of those of our members who took part in the great war, particularly—those who gave their lives, we look back to the anxious days of the forties, when some of our members were taking part in a serious war at their own doors, when redoubts had been found necessary, and had been erected in Wellington, Karori, Hutt and on the Porirua Road. Brethren will find an entry on the roll : No. 74, Henry Middleton Blackburn, Ensign, 99th Regiment. Brother Blackburn was proposed, balloted for and initiated on 1st July, 1846. On 6th August our newly-initiated brother gave his life for this Colony. Midshipman McKillop, of H.M.S. " Calliope," who took a very active part in the operations on Porirua Harbour, which I have narrated elsewhere, and who published a book on his service in New Zealand, reports that the troops under Major Last, 99th Regiment, made an attack on

Rangihaeata's Pa at Horokiwi. "Poor Blackburn, the acting-Brigade-Major, was the first who fell. He received his death-wound from a Maori who was concealed in a tree. He turned round to speak to me about the sailors being so much exposed, when he was shot. He was a gallant young officer, and had been in every skirmish which had taken place between the Natives and the troops in the North (Bay of Islands). He was universally beloved by his brother officers, as well as us of the sister service, who had frequent opportunities of cultivating his acquaintance, having roughed it with him both on shore and afloat." Major Last, commander of the troops, reported to Governor Grey, who had been present at the engagement :—"I particularly lament the loss of Ensign Blackburn, a most promising young officer, who had evinced the greatest zeal and gallantry." It was intended to bury the body at Paremata, then a military station, but it was brought to Wellington on H.M.S. "Driver." On the 14th, the "Spectator" informs us, the funeral left Ensign Blackburn's late residence, Manners Street (this would probably be the redoubt, situated about where Everybody's Theatre now stands). Marines from H.M.S. "Castor" formed the firing party, while Lieutenant. Bennett and Surgeon Galbraith, 99th Regiment, and Lieutenants De Winton and Herbert, 58th Regiment, were the pall-bearers. The Governor, the Superintendent of the Southern District, Major Richmond, Major Last and military officers and officers of H.M.S. " Castor " and H.M.S. " Driver " were present. H.M.S. " Calliope " (Captain Edward Stanley), the other warship then on this station, was on duty off Mana Island. The interment took place in the Bolton Street Cemetery, the Rev. R. Cole, Church of England, officiating. The "Independent " states that " Deceased having belonged to the Masonic Order, members of the fraternity followed his remains to the grave." Probably Bro. Blackburn was the first member of the Lodge to die. He was followed in a day or two by Bro. Richard Houghton, one of our foundation members, to whom was accorded a Masonic funeral. I have some recollection of having seen Ensign Blackburn's memorial stone in the Mortuary Chapel, Bolton Street. Perhaps it may come within the powers of this Lodge to see that his grave is treated in a brotherly manner. It may be of interest to our military brethren to know that a sketch and plan of Rangihaeata's Pa is given in the "Independent " of 19th August, 1846. It is to be presumed that Ensign Blackburn arrived with his regiment, which was sent to New Zealand from New South Wales in answer to an urgent call for assistance. The regiment arrived in the North on 14th August, 1844. The 99th Foot is now merged in the Duke of Edinburgh's Wiltshire Regiment..

A CLAIM WITH NO SIGNIFICANCE.

No Mason should take self-righteous comfort in the oft-heard claim, "Once a Mason, always a Mason," for such a statement is misleading and has no significance. Some men admitted to the fraternity never become Masons, but are purely Lodge members, while others at some period in their Masonic career fall from grace, so to speak, and can no longer be considered Masons in the full meaning of the word, even though their names are still permitted to remain on a Lodge roster.

A man is a Mason in the word's full meaning only while he is labouring with all his energies for the principles of the Craft. Unfortunately, many members do not give their all, being drones in the hive of industry who are content to leave to others work they should do. They may once have been Masons at full worth, and by process of reformation may become so again, but now they are merely barnacles on the ship of progress. The "Trestle Board" of San Francisco brands such members thus: "Masonry is synonymous with mental, moral and material progress. But there are many members 'professional members' of Masonic Lodges who are unable to understand this self-evident proposition. Although they boast of membership in a Lodge they are not Masons. They have laboriously learned the letter of the ritual at the sacrifice of the spirit that animates the beautiful phrases. They have no more conception of the true meaning of what they repeat than has an educated parrot." Moreover, Holy Writ gives this warning: "Ye are the salt of the earth, but if the salt have lost its savour, wherewith shall it be salted? It is henceforth good for nothing but to be cast out."

Occasionally there are Masons who deliberately place themselves in this category, and who turn their backs on Masonry and things Masonic. While we may have compassion on these, the good of the institution should not be endangered by continuing to hold them up as Masons. Just as no man has the right to demand that he be made a Mason, neither should he be accorded the privilege of remaining a Mason if he has become a festering sore on the Masonic institution.

The fact that a man has once been a Mason does not entitle him to Masonic fellowship or consideration if through his own acts he has ceased to be worthy of the same.—"Masonic Chronicler,"

N.Z.E.F. MASONIC ASSOCIATION.

Some time ago the executive of the above Association decided to send letters of thanks to

Lodges in the United Kingdom, Egypt, etc., which had been prominent in connection with the entertainment, etc., of New Zealand Freemasons during the war period. Many letters of acknowledgment have been received, all couched in most fraternal terms, and the president of the Association (Col. Barclay) sends the following two letters as fair samples of what have come to hand :-

From the Sec. of the Amity Lodge, No. 137, Poole, Dorset :—"Your very kind letter was read in open Lodge last evening, and received by the brethren in a very full Lodge with great pleasure. It was unanimously decided that same should be framed and hung in the temple as a lasting memento of those of our New Zealand brethren who nobly answered the Empire's call, and who had honoured us with their presence. We esteemed it a privilege to welcome them, and thus demonstrate the very real bond subsisting throughout our noble fraternity. We heartily reciprocate your good wishes, and thank you for your kindly remembrance."

From the Sec. of Lodge Elias de Derham, No. 586, Salisbury, Wiltshire :—"I have to thank you on behalf of the Lodge for your kind letter of thanks to us for such small kindnesses as we were able to show to our visiting New Zealand brethren. I may say that we only endeavoured to carry out the Masonic rule, and you may be assured that the presence of your visiting brethren was a source of sincere enjoyment to us all, and we wished that our ability to entertain had been greater. I may mention that over 2,000 overseas brethren visited our Lodge during the great war, and we shall always retain a very happy remembrance of their visits. Our Lodge meets on the second Thursday in the month, and if on any future occasion any brother from New Zealand finds himself in this vicinity, we shall be pleased to welcome him."

AN AUTHORITY SPEAKS.

"Printers' Ink," the recognised authority on advertising, after a thorough investigation on the subject, has the following to say :—"A fraternal paper is a far better advertising medium than an ordinary newspaper in comparison with circulation. A fraternal paper, for example, having 4,000 subscribers, is of more value to the business man who advertises in it than an ordinary paper with 24,000 subscribers."

COMPASS OR COMPASSES?

Many Masons seem to use the words, "compass" and "compasses" indiscriminately, evidently thinking that either is right, whereas only the former has any place in Masonic ritualism. However, to know which is correct is a problem that very often puzzles the young member of the fraternity, and even some old veterans will be found who argue that "square and compass" is right.

Their position, however, is not tenable from any Masonic viewpoint. It is well known that a compass is a familiar instrument used to indicate the magnetic meridian or the position of objects with respect to that meridian and is employed especially on slaps and by surveyors and travellers. Its origin is unknown, but it is supposed to have first been used by the Chinese and to have been brought by them to Europe about the middle of the 13th century. Compasses, or pair of compasses, as the Encyclopaedia refers to it, is a mathematical instrument used for the describing of circles, measuring lines, etc. It consists of a pair of pointed legs, movable on a joint or pivot, and is used for measuring and transferring distances, transcribing circles, etc.

It surely insist be evident to anyone at all familiar with Masonic ritualism that the latter instrument is the one meant to be used in Masonic forms and is the only one applicable to such use. Notwithstanding the incongruity of any attempt to appropriate the word compass for Masonic formula, there are those who at times revive the problem seemingly just for the sake of argument. But much of the Masonic difference of opinion, when simmered down to its origin, is founded on nothing more than mere argument that would lie unworthy a bunch of schoolboys.

Compasses is not the plural of compass, as many seem to think, and the phrase "square and compasses" does not refer to the mathematical instrument of the mariner, but to the two-pronged measuring device of the artisan. Milton speaks of "the golden compasses prepared in God's eternal store to circumscribe the universe and all created things," and the application is clear as to his meaning. The "compasses" as employed in the Lodge refers unmistakably to the two-pronged instrument which is to be found an invariable adjunct of the art constructive.

To say "square and compasses" surely is right, while "square and compass" seems entirely wrong.—
"Masonic Chronicler."

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OBITUARY.

W. BRO. JAMES CHRISTIE.

Cromwell, Kil., suffered a great loss through the death of W. Bro. Jas. Christie, who died suddenly at his residence, the Schoolhouse, Lowburn, on Friday, 11th February. The deceased brother has been ailing for some time, but up to the time of his call was quite able to carry out his duties in his school. In the evening he had driven over to Cromwell to meet a niece, and on his return to his residence he dropped suddenly, and in an hour or two passed peacefully away. W. Bro. Christie had been associated some years ago with various newspapers in Otago, but in his latter years had followed the profession of a schoolteacher. He was also a South African veteran, and had served with distinction in the Boer War. He was a keen Mason, and had been P.M. of Lodge Clutha. A short time ago he affiliated with Cromwell, Kil., and was looked up to as one well versed in Masonic lore. His funeral, which was attended by a large concourse of mourners, was entirely a Masonic one. His school committee acted as pall-bearers at the house, but the local Lodge took charge at the graveside, the following acting as pall-bearers to the grave : W. Bros. Partridge, Campbell, Bradley, Brodrick, Middleton, and Bro. Mechaelis. W. Bro. Bradley read the burial service, and it was with deep sorrow and solemnity that the deceased brother's body was committed to the dust.

ILL. BRO. EDWIN HOSKING, AGED 64.

We deeply regret to record the death of Ill. Bro. E. Hocking, of Ormondville, H.B., which occurred at his residence with startling suddenness on Friday, 11th February. He had been entertaining some friends during the evening, and had just retired to bed, when he had a severe heart attack, which ended fatally. For some years he was a school teacher in the Auckland district, and during his residence there he joined Freemasonry. Later he removed to Hawkes Bay, where he entered the legal profession, and was practising at Ormondville at the time of his death. He was twice married, and leaves a widow and family. In Hawkes Bay he became very prominent in Freemasonry, having been attached to several Lodges in the district, passing through the chair of Bedford Lodge, and later attained G.L. rank. He was a 1st Prin. of Manawatu R.A. Chapter, and a founder of Rawhiti and Bedford Chapters, in both of which he was the first Z. Two years ago he was elected P.G.J. *honoris causa*. Bro. Hocking was perfected in Wellington Chapter of Rose Croix, and became a

founder and M.W.S. of Hawkes Bay Chapter, Hastings, a position he occupied for two years, during which he was elevated to the 30deg. In December last, on retiring from the chair, he was presented with a very handsome jewel, which it was hoped he would wear for many years in the Chapter in promoting the work of Rose Croix Masonry, in which he was specially interested. Little did his brethren imagine that he was making his last Masonic visit. Our late brother had a peculiar personality, and not infrequently exhibited a somewhat rough exterior to hide a good true heart within. He was laid to rest on Monday, 14th February, Lodge Bedford, of which he was a member, conducting a Masonic service. Bro. Hosking's first wife was a sister of the Hobson brothers, well known in Hawkes Bay, and of whom four are Freemasons, the elder (Thomas) having just retired from the chair of Sup.G. Chapter.

W. BRO. JOHN LOCHHEAD, P.P.G.S.

After an illness of nearly six months, Bro. Lochhead passed away at his residence, Aylesbury, on the 25th January, at the age of sixty-seven years. For over twenty-four years he was an ardent Freemason, joining the Lodge of Progress, No. 22. He was soon in office, and in 1901 he was installed into the chair of K.S., remaining an active member until 1911, when he was the first W.M. of Lodge Ahurewa, No. 181. For two years he held this position, and the credit and success of Ahurewa are in no small way the results of the late Bro. Lochhead's zeal for the institution. Being of a rather retiring nature, but at all times of a cheery and full of dry humour, our late brother made for himself a host of friends, Masonic and otherwise. The funeral took place at the Halkit Cemetery on Friday afternoon, when there was a fair number of the brethren of Lodge Ahurewa present, notwithstanding that harvest operations were in full swing. The pall-bearers were W. Bros. F. Lill, P.P.G.W., F. Smith, P.M., and F. E. Owers, and Messrs. Hill, Chatterton and Macpherson. The Masonic service was read by W. Bros. Owers, W.M. of Lodge Ahurewa, and F. Smith, Chaplain of the same Lodge.

BRO. A. J. MANCHESTER, WAIMATE.

It is with feelings of deepest sympathy and a heavy sense of loss that we report the death of our esteemed Bro. Arthur J. Manchester, who passed to the G.L. above on the 6th February. Bro. Manchester was motoring to Dunedin, and through the clutch failing to act, the car backed over a cliff, and he was killed, the car rolling over on the top of him. Bro.

Manchester was a partner in the late firm of Manchester Bros. and Goldsmith, merchants, and also took a keen and active interest in the welfare of the town, being a Borough Councillor for some time, and up to the time of his death was Auditor of Lodge St. Augustine. His funeral was attended by a large number of the brethren. The pall-bearers were four P.Ms., namely, W. Bros. G. Manchester, T. Manchester, Fulton and Hoskins. The Rev. Scotter conducted the service at the graveside, and the Masonic service was conducted by the W.M. (Bro. Creaser), assisted by W. Bro. Hoskins. Bro. Manchester was a single man, and the deepest sympathy is extended by the brethren to his brother and sister.

W. BRO. J. MATHEWS.

Information comes to hand of the death in England of W. Bro. James Mathews, son of the celebrated Julia Mathews, who was the original Grand Duchess in Offenbach's comic opera of that name. Deceased was born in Dunedin fifty-six years ago, and was well known as a theatrical manager in both Britain and America. He was also on the stage for ten years. W. Bro. Mathews was a prominent Freemason, P.M. of the Asaph Lodge, founder and P.M. of the Chelsea Lodge, and founder and P.M. of the Proscenium Lodge. He was a P.G.D. of C., and for some years represented the G.L. of New Zealand near the G.L. of England. He then went to America, where he remained for some time, and ultimately it was decided by the G.L. of New Zealand to appoint the late M.W. Bro. Lord Plunket as its representative. But before this was completely effected Lord Plunket died, and W. Bro. Mathews has since been temporarily filling the position. He was a most genial man and an enthusiastic Freemason, and was especially kind to all visitors from New Zealand. M.W. Bro. C. J. W. Griffiths, P.G.M., has expressed his great indebtedness for the many courtesies he received from Bro. Mathews.

**PRESENTATION OF BRASS TABLET
TO N.Z. PACIFIC LODGE BY
R.W. BRO. H. H. SEATON.**

At the monthly meeting of N.Z. Pacific Lodge, No. 2, held on the 24th January, R.W. Bro. Herbert Seaton, P.O W., unveiled a beautiful brass In Memoriam tablet to those brethren who were members of the Lodge and who had lost their lives as a result of the war. In the course of his remarks, the R.W. brother said :— "W.M., Officers and Brethren—When the

first tragic news came through in 1915 that Bro. Ernest Webb, M.D., an esteemed member of this Lodge, had been accidentally killed whilst *en route* to take his part in the great war, it was suggested that a tablet should be erected to his memory. Latin it was decided, however, that as other of our brethren might unfortunately lose their lives at the call of duty, that a tablet, with all the names inscribed thereon should be unveiled in the Lodgeroom after the conclusion of peace. To-night it is my duty to unveil such to the memory of those dear brethren who made the supreme sacrifice. It is a melancholy fact that out of the two hundred odd Lodges under the G.L. of New Zealand, only one other (Manga-te-Weka, No. 178) has lost as many members as we have done through the war. This Lodge is justly proud of the large numbers of its brethren who volunteered for active service. The charge at our initiation to have an indissoluble attachment to the country from whence we derive our birth and infant nurture, and a strict allegiance to the Sovereign of our native land, has been more than exemplified by those who obeyed the call of duty, and by those of our late brethren who gave their life's blood. Of the eight names on the tablet, several I counted my dearest friends, and in six assisted at their initiation. The names are as follows:— Bros. Ernest Webb, Frederick Ellsiden, Gilbert Howe, Frank Spilsbury, Maltby Dodwell, James Wilson, Manfred Kupli, Alexander Jack. These brethren, of whom we are so proud, have laid down their lives for King and Country. Six of them are sleeping peacefully in the fields of Flanders. May it please T.G.A.O.T.U. that through the efforts of the great Allied armies, of whom our brethren formed a small unit, we may be blessed with many years of peace. Let us, however, remember that we, too, have a duty to perform—to cement in every way in our power the victory that has been won with the help of the blood of our brethren. May I quote a few lines by Lieut.-Col. McCrea, who was himself killed in action three years ago to-day, together with the beautiful reply of Moina Michaels

" 'In Flanders fields the poppies grow
Between the crosses, row on row,
That mark our place, and in the sky
The larks still bravely singing fly,
Scarce heard amid the guns below.

'We are the dead. Short days ago we lived,
Felt dawn, saw sunset glow,
Loved and were loved, and now we lie
In Flanders fields.

Take up our quarrel with the foe ;
To you, with failing hands, we throw the torch,
Be yours to lift it high.
If ye break faith with those that die,
We shall not sleep though poppies blow
In Flanders fields.'

[John McCrea.]

" Oh, you who sleep in Flanders fields,
Sleep sweet to rise anew;
We caught the torch you threw, and holding high,
We keep the faith with those who died.

We cherish, too, the poppy red,
That grows on fields where valour led.
It seems to signal to the skies,
That blood of signal never dies,
But lends a lustre to the red
Of the flowers that bloom above the dead
In Flanders fields.

And now the torch and poppy red,
We wear in honour of the dead.
Fear naught that ye have died for naught;
We've learned the lesson that ye taught
In Flanders fields.'

"Brethren, I ask you to be upstanding. To the memory of those brave heroes and brethren of this Lodge I now unveil this tablet."

[Bro. Organist—Chopin's Funeral March.]

" Brethren, in conclusion may I quote the words of Abraham Lincoln after the American Civil War, which is peculiarly applicable to us as Freemasons:—
' With malice toward none, with charity to all, with firmness in the right as God gives us to see the right, let us strive to finish the work we are in, to bind up the nation's wounds, to assist him who has borne the battle, his widow and his orphan, to do all of which may achieve and cherish a just and lasting peace.' "

On the motion of M.W. Bro. H. J. Williams it was resolved :—"That N.Z. Pacific Lodge tenders its warmest thanks to R.W. Bro. Seaton for his thoughtful kindness in offering the generous gift of a memorial tablet to commemorate the great sacrifice made by those members of the Lodge who gave up their lives for their country."

A MOST UNUSUAL BUT INTERESTING INCIDENT.

The regular monthly meeting of the Waitemata Lodge, No. 689, E.C., held on the 20th December last, was of a unique character, and probably establishes a record in New Zealand, inasmuch as seven blood brothers filled the various offices during the conferring of the First Degree upon two candidates. There were present about 120 brethren, and at the invitation of the W.M. of the Lodge the chair was taken by W. Bro. T. McCarroll, P.A.D.G.P., and P.M. of Franklin Lodge, No. 2138, who appointed his blood brothers to the following offices for the occasion, viz. :—S.W., W. Bro. R. McCarron, P.D.G.St.B., and P.M. of Franklin Lodge,

No. 2138; J.W., W. Bro. J. H. McCarroll, P.M. St. George Lodge, No. 1801, and Lodge Hobson, No. 120; S.D., Bro. J. N. McCarroll, P.S.W., the Star of the North Lodge, No. 1647 ; J.D., Bro. H. S. McCarroll, of Franklin Lodge, No. 2138; I.G. Bro. J. W. McCarroll, of Wairoa Lodge, No. 55; and Tyler, W. Bro. D. McCarroll, P.D.G.J.D., and P.M. Franklin Lodge, No. 2138.

Correspondence.

SUNDAY REHEARSALS.

TO THE EDITOR.

DEAR SIR AND BRO.,—There is a practice creeping in among our Wellington Craft Lodges which is regarded as inimical to the best interests of Freemasonry, to bring which to an end we ask the help of your valuable paper. We refer to the practice of holding Sunday rehearsals. We are often told, as our M.W.G.M. told us when he was in our city recently, that Masonry is not a religion; yet these rehearsals hinder and would, if attended, keep brethren away from their religious duties. When I was initiated, the W.M. distinctly told me that in taking the S.O. required, there was nothing incompatible with my civil, moral or religious duties. I have before me the January summons of three Lodges, at each of which the members are asked to attend on a specified Sunday, at 10.30 a.m., for rehearsal. Now, that is near the time when our church service is held, and it is my duty to attend to worship T.G.A.O.T.T.T. in His holy temple. Why, then, should I (and especially our young members) be tempted by an official in the Craft to be disloyal to my church? Or why should I be regarded as lacking in interest to my Lodge and unfit for promotion because I do not attend its Sunday rehearsals? Furthermore, the V.S.L. says that we are to keep holy the Sabbath Day. This I certainly could not do, neither could any other brother, by neglecting the sanctuary, its services and its duties, to attend a Lodge rehearsal, which could easily, and certainly ought to be held on some other day. This letter is not written in any carping spirit, but with the best of intentions, and we trust that very soon we shall hear the last of Sunday rehearsals.—Yours fraternally,
-MASTER MASON.

SOME GREEK ELEMENTS IN CRAFT RITUAL.

[A Paper read before the WELLINGTON INSTALLED
MASTERS' LODGE, No. 194,
by BRO. B. E. MURPHY.]

Masonry, as practised in our Craft Lodges, is on the face of it a system of many origins, a mosaic composed of varied pieces, and though the language and diction are very modern, the ideas are old. It incorporates many passages drawn from the Hebrew Scriptures, a few incidents from the operative guilds of the Middle ages, and one or two aphorisms from the Greek thinkers. It is here proposed very briefly to identify this last class of references, assign them to their origin, make some reference to their authors, and consider how they may have found their way into our ritual. There appear to be three such clearly marked allusions.

In the explanation of the 1st T.B. we find a reference to the system of Pythagoras, which is stated, in common with Egyptian practices, to bear a near affinity to Masonry. From what is known of Pythagoras, his system and his followers, this statement is justified. He appears to have flourished in the sixth century, B.C., and; a Greek by birth, to have settled in Italy after extensive studies and travel in Egypt, where he imbibed the elements of his mystical system. The actual teachings of the master are veiled in obscurity, for legends gathered round his name and flourished until it becomes a matter of insuperable difficulty to disentangle his personal teachings from the accretions of his followers. We are, however, in possession of certain facts that show a strong affinity to present, day Masonry.

In the first place, he founded a kind of religious brotherhood, with strict rules, a severe and prolonged initiation, and an esoteric ritual based on arithmetic and geometry, so that his system would fully have justified the Masonic definition as being a peculiar system of morality, veiled in allegory and illustrated by symbols. This ritual has not survived, but it appears to have embraced at least the following seven cardinal elements or tenets. The number seven has no significance in this connection, the grouping being merely for convenience :— (a) The doctrine of immortality and transmigration of the soul ; (b) this duty of rigid abstemiousness ; (c) the exaltation of the ideal of friendship, illustrated in the well-known story of Damon and Phintias ; (d) the admission of women, apparently into full membership; (e.) the duty of strict morals and chastity, and rigid obedience to the dictates of the Master ; (f) the introduction of order and harmony into the State, a distinctly political

objective; (g) number proportion and harmony as the philosophic explanation of the universe.

In this enumeration of doctrines many striking resemblances, together with a few no less striking differences, are observed as compared with Masonry. Masonry does not teach transmigration of souls, and, at all events in English-speaking countries, is strictly non-political. The political aspect of Pythagoreanism, indeed, proved the ruin of the earlier sect, for the Crotonians, amongst whom the order lived, were annoyed by the arrogance and exclusiveness of the brethren, irritated at what in modern parlance would be described as their "wowserism," and alarmed at their political pretensions. In these circumstances the democratic elements gathered together, banished the master, and tried to suppress the sect, which, though evidence of internal discord appears, had acquired great influence among the more wealthy and aristocratic sections of Crotona and the surrounding cities. About a hundred years later the temple of the order at Crotona was burnt and the members were massacred almost without exception, thus terminating the cult, though its traditions lingered on, were revived in a legendary form intermittently in later centuries, and probably never entirely died out. My own view is that Pythagoreanism united with subsequent accretions of thought and practice to enter into the composition of modern Masonry, though to justify this opinion would take more space than is at present available. If this is correct, the Pythagorean system is probably the connecting link historically between European Masonry and the Egyptian mysteries, from which, according to Herodotus and all the probabilities of the situation, Pythagoras derived his ideas.

In its emphasis on Brotherhood and morals, its duty of chastity and obedience, its belief in God and immortality, and its use of mathematical symbols to embody these underlying truths, as well as in the mystical apparatus of initiation and rites, the resemblance to our own order is most arresting. It is not possible here to give any extensive exposition of the numerical and geometrical philosophy of the sect. This, however, is of great significance, for the somewhat fantastic speculations of -Pythagoras appear to have been the essential preliminary to the development of the sciences of arithmetic and geometry. Pythagoras is traditionally stated to have been the first man to carry the science of numbers beyond the bare necessities of a primitive commerce, while he is also credited with the discovery of the forty-seventh proposition of the first book of Euclid, which plays so important a part in the symbolism of the installed Master.

The other two incorporations of Greek thought stand upon an entirely different footing, and are of much

less Masonic significance. In the Charge after Initiation we read :—" Let prudence direct you, temperance chasten you, fortitude support you, and justice be the guide of all your actions," and in the explanation of the 1st. T.B. we read :—" Pendent to the four corners of the Lodge are four tassels, meant to remind us of the-four cardinal virtues, namely, temperance, fortitude, prudence and justice." Again, in the explanation of the W.Ts. in the-Second Degree we read that every Mason is "to observe a due medium between avarice and profusion,—the emphasis being on the due medium as a general principle. In the first two of these-citations we have the characteristic ethical doctrine of Plato, in the last one that of his even greater disciple Aristotle.

Unlike Pythagoras, these men were not legendary or mystical, figures ; they stand out to-day as large and real as to their contemporaries, nor is there any evidence that they belonged to any esoteric sect or practised Freemasonry, though Plato was much attracted by the doctrine of harmony of Pythagoras', and incorporated it into his system. Their ethical doctrines, too, have-been the common property of the civilised world since their first promulgation. There is no need to outline the lives or systems of these two great thinkers, because such would not be specially relevant to Masonry.

Plato's chief contribution to Moral philosophy was his doctrine of the cardinal virtues, embodied in the citations already given from the ritual. Socrates, his predecessor, had stated baldly that virtue is knowledge and vice is ignorance, a fascinating half truth that would not stand fuller psychological analysis. Plato probed deeper, and divided the soul of man into three elements; the reason, partaking of the divine nature and constituting the immortal element, the appetitive and the spirited, which constitute the carnal element. The moral task was to introduce harmony among these elements under the guidance of the immortal reason; reason was to dominate, subdue and harmonise the lower faculties of spirit and appetite. The soul works in harmony when the governing reason is warmly supported by its auxiliary the heart and promptly and loyally obeyed by the appetites. In this mariner wisdom (the rational element), courage (the spirited element) and temperance (the appetitive element) will be bound together in a harmony constituting justice. This development of the cardinal virtues on the basis of harmony is certainly a reflection of Pythagoreanism.

With Aristotle, the pupil of Plato and teacher of Alexander -the Great, we come to a further fundamental ethical doctrine, enshrined in the last of the quotations from the ritual, and called the doctrine of the mean. Plato the idealist finds virtue in harmony, Aristotle the realist finds it among the

world of everyday men, in knowing where to draw the line. Virtue is conduct in accordance with the mean, equally avoiding excess or defect. The mean is determined by reason in accordance with the judgment of what lawyers would; call the average prudent man. He gives many instances showing the mean, with the corresponding vices of excess and defect; for instance, courage, foolhardiness ; avarice, liberality, prodigality ; sullenness, urbanity, buffoonery; and many others.

There is no ground for regarding Plato or Aristotle as links in the Masonic chain of development, nor is there any reason to believe that they were members of any esoteric sect. Their systems, too, bear no resemblance to Masonry, and their characteristic doctrines may have been embodied in the ritual in a comparatively recent revision. It seems reasonable to suppose that the thoughts of Plato and Aristotle, the common property of Europe for centuries, were simply inserted as maxims of duty, as; being usually received doctrines on ethical principle, without any conscious reference to their authors, and certainly without attaching any special Masonic significance to them. With the Pythagorean system, however, it is quite otherwise. The connection with Masonry is too clear for mistake, and it may be regarded with a fair amount of confidence as the channel of communication by which the Masonry of Egypt passed into Europe.

MESSAGE TO THE CRAFT.

On my arrival in this country and my assumption of office as Governor-General and High Commissioner, it gives me great pleasure to send a message of fraternal greeting and good wishes to all brethren of the Craft in South Africa.

I have heard much about their work from my father, and I look forward to such opportunities as my multifarious duties and engagements here may leave open to me for personal participation therein.

May T.G.A.O.T.U. guide and prosper their labours.

ARTHUR FREDERICK.

Government House, Pretoria.

24th November, 1920.

—" S.A. Masonic Journal."

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A. T. McMurtie (Tinwald), J. B. Fisher 20/- (Westport), C. S. Dickinson 21/- (Petone), W. Taylor (Invercargill), J. Weir (Kaipara), T. Ritchie 21/- (New Plymouth), T. V. Hewitt (Shannon), W. McGregor (Palmerston South), D. Campbell 10/- (Lower Hutt).

(All 8/6 except those noted.)

Reports

[Secretaries and Scribes are requested to forward Reports.]

CRAFT LODGES.

SOUTHLAND.

Taringatura, No. 100.—The regular meeting, was held on the 24th January, about 20 members being present and one visitor. Bro. M. Ewen presided. Two candidates for initiation were on the card notices, but neither turned up. Two guineas were voted to the appeal on behalf of a brother of Lodge Sir-Walter Scott, Thames. The social hall building is now well on the way, the necessary material for its completion having been procured. The majority of our members having responded most liberally (upwards of £300 has already been subscribed), I feel confident that the minority of our members will come to the front with a sub., the writer being anxious to be able to announce, before the list is closed, having collected £400,—[Lodge Correspondent.]

Mataura, No. 174 —The regular meeting was held on the 24th January: the business being to raise three candidates and receive a fraternal visit from the W.M., officers and brethren of Lodge Victoria, No. 147, who conducted the degree work. Lodge Mataura works according to the ritual approved by the N.Z.C., while Lodge Victoria adheres to the I.C. ritual, and it was very interesting to witness the exemplification of the degree by the Invercargill brethren. W. Bro. A. Derby (W.M. of Lodge Victoria) was very ably assisted by W. Bros. W. J. Brokenshire, A. D. Wilson and Bros. W. Fraser, H. H. Geddes, R. Buchanan, C. J. McEachran, T. Battersby, and W. Teck. Accompanying Lodge Victoria was the Invercargill Masonic Orchestra, who very materially assisted to beautify, and solemnise the ceremonies. At the after meeting an exceedingly enjoyable hour was spent in the refectory, the usual toasts being proposed and responded to, interspersed with musical items by the orchestra and songs by the brethren of Lodge Victoria. Monday, 24th January, 1921, will be a commemorative date on Lodge Mataura's scroll of

notable events; to be talked of for years hence, and thus, though perhaps widely dispersed, at intervals the memory of this meeting will recur to those who participated with both profit and pleasure.—[Lodge Correspondent.]

OTAGO.

Hiram, No. 46.—An emergency meeting was held on the 18th January, when three brethren Were raised to the Third Degree. The regular meeting was held on the 25th January. There was a large attendance. Ballots were taken for two affiliating brethren, and for five candidates for initiation, all proving clear. The ritual work was the raising of two brethren to the Third Degree, the ceremony being performed by the W.M. (W. Bro. G. G. Cardno), assisted by the P.Ms., officers and brethren of the Lodge. A circular appeal on behalf of a distressed brother was dealt with, and a donation made. The Lodge closed at 9.50 p.m. when the usual Fourth Degree adjournment was made.— [Lodge Correspondent.]

Cromwell, Kil., No. 98.—We have had a very busy time for some months back, and it looks as if there is still plenty of work ahead, for candidates continue to come forward. Two degrees were worked at the January meeting—a Second, which was worked by P.Ms. of the Lodge, and a Third, when three candidates were raised. On the same night the election of officers also took place, consequently the meeting was a very protracted one. Then an emergency meeting was held on the 9th February, when three candidates were initiated.—[Lodge Correspondent.]

Ionic, No. 191 (Green Island).—The ordinary meeting was held on the 14th February. One candidate was initiated. Votes were made on behalf of three appeals. A motion was carried directing the Lodge to supplement the contributions of members, so that our expected quota may be given to the W. and O. and A.M. Fund.—[Lodge Correspondent.]

CANTERBURY.

Unanimity, No. 3.—The installation of Bro. C. E. Owen as W.M. took place on the 1st February, when R.W. Bro. T. C. Bishop, P.G.A.1., and officers of P.G.L., also R.W. Bro. S. C. Bingham, D.G.M., and officers of G.L. were in attendance.

There was also a large gathering of visitors. After the ceremony of installation large been performed by the P.G.M., the P.G.Treas. (W. Bro. W. E. Scott) invested the Ws. (Bro. W. P. Olsen, S.W., and Bro.

H. Jones, J.W.), and W. Bro. R. W. S. Eastwood, G.B.B., invested the officers, while the following brethren also assisted in the ceremony :—W. Bros. Gough, E. W. Brown, R. W. Browne, T. C. Hill. The appeal on behalf of the W. and O. and A.M. Fund was made by W. Bro. Gillanders, P.P.G.W., and elicited a very favourable response. Bro. W. J. Joll rendered a beautiful solo after the W.M. had taken the O. of F. He also contributed an item in the refectory, where a very handsome "Fourth" had been prepared. W. Bro. Hatton, Bro. Jeffries, and W. Bro. Walker also assisted in the musical programme.—[Lodge Correspondent.]

Southern Cross, No. 6.—The regular meeting, held on the 3rd February in the Kaiapoi Masonic Hall, was well attended, W. Bro. L. C. B. Fuldseth in the chair. The work was passing one brother. The W.M. (W. Bro. Fuldseth) gave the Ob., the S.W. (Bro. Hunt) gave the S.E. Charge, and also invested the brother, the J.W. (Bro. Stark) giving the Charge after Investiture. The W.Ts. were explained by the J.D. (Bro. Hopkins), and the Final Charge was given by the S.W. After the ceremony a very enjoyable gathering took place in the refectory. Musical items were given, and the usual toasts duly honoured. [Lodge Correspondent.]

Methven, No. 51.—The monthly meeting was held on the 12th January, and a large attendance of members was present. The ordinary business and the working of the Second Degree were started at an early hour, and then followed the ceremony of consecration of the Lodge Hall. It was unfortunate for many residents down the Plains that harvest operations interfered with them being present, but as it was there was a good gathering. The meeting was attended by the Dep.Prov.G.M. (R.W. Bro. D. J. Kennedy) and Prov.G.L. officers. The Dep.G.M. (R.W. Bro. S. C. Bingham) and officers of G.L. performed the ceremony.

W. Bro. Stanley Smith, W.M., presented the petition asking that the Lodge be consecrated, and upon the Dep.Prov.G.M. giving the assurance that everything was in order, the ceremony was proceeded with. It appears that the Lodge has been ready for consecration for many years, so far as the regulations and constitution were concerned, but the fact was not known among the younger Masons that the Lodge was not consecrated, and upon this coming to their knowledge, steps were immediately taken to have this accomplished, all this being carried through since the previous meeting, and, be it said, it was carried through in the best possible manner and in real Methven style. At the conclusion the brethren adjourned to the hall adjoining to partake of

refreshments, the banquet in honour of this event exceeding anything that this Lodge has yet put on, and from the remarks made by a few of the visitors, everyone was satisfied that if Methven was difficult of access, it was worth the trouble when you got there. The members are looking now for what comes next. W. Bro. S. Smith should feel proud of having achieved on such a short notice such a magnificent success, and the fact that during his term of office he so ably organised the meeting for the purpose of consecrating the hall should also be very pleasing to him and his officers.—[Secretary.]—[It is to be regretted the Sec. of this Lodge thought it necessary to threaten the stoppage of members' subscription unless the report was inserted as he dictated. But he may rest assured that even this threat will not interfere with our sense of duty.—ED. C.]

St. Augustine, No. 99.—The monthly meeting was held on the 9th February, W. Bro. R. Creaser presiding. The work was raising two brethren, and the W.M. was assisted by W. Bros. Coath, Garland, Hoskins, Beckett, Jones, and Colville. Donations were voted for three circular appeals. A motion of sympathy to the relatives of our late Bro. A. J. Manchester was carried in the usual Masonic manner. Hearty and fraternal greetings concluded a successful meeting, after which a pleasant hour was spent in the refectory.—[Lodge Correspondent.]—[May we suggest that it would have been more in keeping not to have held the refectory meeting.—ED.C.]

Robert Burns, No. 139.—The regular meeting was held in the Christchurch Masonic Hall on 16th February, when there was a good attendance of members, the W.M. (W. Bro. W. E. Rogers) presiding. Official visits were made by the D.G.M. (R.W. Bro. S. C. Bingham) and his officers, and the Prov.G.M. (R.W. Bro. F. C. B. Bishop) and his officers. The special business was the initiation of two brethren. The W. M., who performed the ceremony, was assisted by W. Bros. O. Anderson (W.M. Ionic Lodge), W. Soper (W.M. Canterbury Lodge, No. 1048 E.C.), T. Kirer, A. Hunter, and G. A. Blackmore. A number of diplomas were presented by the Prov. G.M. (R.W. Bro. F. C. B. Bishop). In the refectory the brethren were joined by the W.M. and officers of the Ara Lodge, I.C., Auckland, who were on their way back from Dunedin, but arrived too late to see the Lodge at work, There were also brethren present from Java, Inverness, Geraldine, Wellington, and several of the local Lodges.—[Lodge Correspondent.]

Ahurewa, No. 181.—The regular meeting was held on the 27th January, when there was a good muster to

greet W. Bro. Owers, W.M. The business was to consider, among other matters, a petition from the brethren of Malvern, asking that a new Lodge should be erected at Glentunnel, and after due consideration it was unanimously decided to favour the petition. A circular appeal from the Acting-G.Sec. was read and the usual sum voted. The ritual business was the initiation of two candidates, which was carried out in a very impressive manner by W. Bro. Owers and his officers. W. Bro. Lill, P.P.G.W., then assumed the chair, and, with the P.Ms., conferred the F.C. degree on one candidate. Although it was a heavy night's work, yet the country brethren are not afraid of putting in some long hours when it is necessary. Visitors were present from Crown (No. 138), Pareora (No. 134), Tawera (No. 188). —[Lodge Correspondent.]

Tawera, No. 188.—The last meeting of the financial year was held on the 1st February, when W. Bro. L. Watson presided over a large attendance. For the augmentation of the W. and O. and A.M. Fund the Lodge had been assessed at £21. The Secretary reported that so far £25 had been raised, and it was decided to forward this amount forthwith. A ballot was taken for the office of W.M. for the ensuing year. Bro. T. C. Horn, S.W., was unanimously elected. Bros. T. Frame and B. Clew were elected to the offices of Treas. and Tyler respectively. The ceremonial work consisted of the initiation of the son of W. Bro. W. Wild, a P.M. of the Lodge. In this the W.M. was ably assisted by W. Bros. Weld, Henderson, and Gainsford and Bros. T. C. Horn and C. F. Hall. The work was well done, and reflected credit on both the candidate and the Lodge. As this meeting closed the W.M.'s year of office, he thanked the members for their hearty co-operation throughout the year, and commended the officers for the able manner in which they had done their work. A very pleasant hour was spent in the refectory. W. Bro. Weld received a hearty welcome to his Lodge, and was congratulated on the fact that he had brought two of his sons with him. The best wishes of the brethren were extended to the W.M.-elect, and the retiring Tyler was especially complimented for the pleasing and able way he had conducted the duties of his office for five years.—[Lodge Correspondent.]

Acacia, No. 209.—The monthly meeting was held on the 27th January, when the W.M. (W. Bro. Rev. A. L. Cauter) presided over a good attendance. After an exceedingly busy meeting, at which various business was transacted, an adjournment was made to the refectory, where a very enjoyable hour was spent. —[Lodge Correspondent.]

WESTLAND,

Advance, No. 61.—About thirty brethren from Greymouth and Runanga journeyed by motor to Brunner on the 27th January to take part in the installation of Bro. H. Griffiths as W.M. The ceremony of installation was carried out by R.W. Bro. E. Warnes, Prov.G.M., assisted by W. Bro. Peters as D. of C., W. Bro. Hart as S.W., W. Bro. Pattinson as J.W., W. Bro. Wick as S.D., W. Bro. Hill as J.D. and W. Bro. Cook as I.G. A B. of I.M. was formed, and Bro. H. Griffiths installed into the chair. The investiture of officers was in the capable hands of W. Bro. F. C. Wade (Lodge Mawhera.), and the following is a list of the officers invested: — I.P.M., W. Bro. Nimmo ; S.W., Bro. A. J. Butler ; J.W., Bro. J. Rodgers; D. of C., W. Bro. Dando ; Treas., W. Bro. Hart ; Sec., Bro. J. Watson; Organist, Bro. H. Hart; S.D. Bro. E. G. Gosling; J.D., Bro. J. Cherrie; I.G., Bro. W. J. Chapman; Tyler, Bro. J. Richards. R.W. Bro. Warnes, Prov.G.M., addressed the W.M., W. Bro. Pattinson the Wardens, and W. Bro. G. R. Harker, G.S.B., the members. After the usual felicitations the Lodge adjourned, and the tables were laid by the ladies, and a plentiful repast partaken of. The usual toasts were honoured, and song and speech helped to brighten the occasion. The collection in aid of the W. and O. and A.M. Fund was £3 ls. 6d. The Prov.G.M. laid the needs of the fund very plainly before the brethren, and Lodge Advance will not be behind in the matter of the special appeal.—[Lodge Correspondent.]

MARLBOROUGH AND NELSON.

Wairau, No. 42.—At the regular meeting on the 25th January three candidates were raised to the degree of M.M. by the W.M. (W. Bro. A. E. Jellyman), several P.Ms. and officers of the Lodge taking part in the work, the Final Charge being delivered by W. Bro. W. G. Rudd (of Lodge Unanimity, No. 106). There was a good attendance. Bro. York (No. 106) capably filled the duties as Organist (as also at the previous meeting), for which service the brethren of No. 42 are truly grateful, hearty singing of the hymns, as well as the music in other portions of the ceremony, being the means of producing that contemplative and inspiring effect so clearly the aim of Masonic teaching. Among the toasts honoured at the "Fourth" was that of a joining member, the father of one of the candidates of the evening. The son was initiated on his coming of age last year ; and reference was made to the fact that the father, who joined many years ago, and is now over eighty years of age, had considered it his duty to " link up " again to prove to the younger member that to belong to the Masonic Order was a high ideal.—[Lodge Correspondent.]

Unanimity, No. 106.—There was a very large gathering of members and a better attendance of visitors than usual at the February meeting. The night was hot, and the room became unpleasantly so before the proceedings had advanced very far. An official visit was paid to the Lodge by Bro. R. P. Furness, Dep.Prov.G.M., who explained that one reason for the visit was in order that he might bid farewell and *bon voyage* to M.W. Bro. C. J. W. Griffiths' the father of the Lodge, who is leaving very shortly on a trip to England. At a later stage the meeting passed a resolution expressing its high appreciation of the services rendered to the Lodge by M.W. Bro. Griffiths during half a century, and wishing him a pleasant trip. The question of enlarging the Lodgeroom was again considered, together with the report of a committee appointed to go into the matter, and it was ultimately decided to defer it for three months. Three ballots were taken, all proving successful, and two candidates were initiated, the W.M. (W. Bro. W. G. Rudd) being assisted in the ceremony by W. Bros. H. R. Bagge, W. J. Girling, A. E. Jellyman (W.M. No. 42) and W. M. Lambie, and Bros. T. Halligan (S.W.) and A. M. Thomson, the last-named presenting the W.Ts. in excellent style. The sum of £2 2s. was voted to a circular appeal, and £3 16s. 6d. was collected, in aid of the W. and O. and A.M. Fund during the charge in the N.E. corner. The health of M.W. Bro. Griffiths was proposed at supper by B.V. Bro. C. H. Mills, P.P.G.M., and an interesting speech was made by the departing brother in reply. A feature of the "Fourth" was a song written for the occasion and also rendered by Bro. G. Mitchell, the theme being the M.W.P.G.M.'s forthcoming trip.—[Lodge Correspondent.]

HAWKES BAY.

Scinde, No. 5.—The regular meeting was held on the 15th February, there being a good attendance. The W.M. (W. Bro. Harris) presided, and was well supported by the P.Ms. Three circular appeals from G.L. were read, to the first of which £5 5s. was voted, and £3 3s. to each of the others. Two brethren were passed to the F.C. Degree, the W.M. being assisted in the ceremony by his officers and P.Ms. R.W. Bro. H. L. Harston moved that a letter of condolence be sent to the relatives of the late W. Bro. Hosking, and spoke in appreciative terms of his enthusiasm for Masonry and the great service he had rendered to the Hawkes Bay District in the course of his Masonic career, the brethren giving assent to the notion by standing to the S. of F. The proceedings in the refectory were of a pleasing character, visiting brethren freely contributing to the evening's

entertainment, and appearing to be quite at home.—[Lodge Correspondent.]

Victoria, No. 21.—An emergent meeting was held on the 19th January, when a fair number of brethren were present. The meeting was presided over by W.M. Bro. H. F. Funke, and the ceremonial work consisted in the raising of one brother. The following officers assisted in the ceremony :—W. Bros. Andrew, Chegwiddden, Whitton, Jarvis and Hill, and Bro. Rockell.

The first regular meeting of the new year was held on the 1st February, and the W.M. (W. Bro. H. F. Funke) presided over an excellent attendance. The business was the initiation of three candidates, and the W.M. was assisted by the following officers and P.Ms. :—W. Bros. Kirk (Ob.), Jarvis (Secrets), H. Hill (Investiture), Archer (N.E. Charge), H. Bate (Explan. of Prep.), H. Whitton (Final Charge), and Bro. Rockell (W.Ts.). Two circular appeals were considered and liberally responded to. H.G.W. were tendered by visitors. A very pleasant hour was spent in the refectory.—[Lodge Correspondent.]

AUCKLAND.

United Service, No. 10.—An emergent meeting was held on the 15th December, for the purpose of raising five brethren. The ceremony was carried out in an efficient manner. W. Bros. Tailby and Berry and also W. Bro. Dutton (W.M. of Lodge Ponsonby, No. 54) assisted the W.M. (W. Bro. A. C. Hallett); W. Bro. Spinley (Treas.) imparted the Ss.. W. Bro. Tailby (Sec.) the T.B., Bro. Gribble (J.W.) the W.Ts., and Bro. Garratt. (S.W.) the Final Charge.

The regular monthly meeting was held on 26th January, when the W.M. (W. Bro. A. C. Hallett) presided over a good attendance. The business was the initiation of two candidates, who followed the ceremony very closely, which reflected credit on all concerned. The W.M. obligated the candidates and communicated the Ss. W. Bro. Cliffe gave the address in the N.E. Corner. W. Bro. Tailby (Prep.), Bro. Gribble (J.W.) the W.Ts., and Bro. Garratt (S.W.) the Final Charge. H.G.W. were received from Lodge Onewa, No. 182. After the ceremony the brethren retired to the refectory, where a pleasant hour was spent, a pleasing feature being the presentation of a "Lyre" (Organist's jewel) to Bro. F. A. Faulks (of Lodge Ara No. 1), who, during the past six months has rendered his services to Lodge United Service (exercising those talents herewith God has blessed him) as Organist. Bro. Faulks is leaving New Zealand on a journey to England. Our good wishes go with him. We trust he will thoroughly enjoy the

trip, and we pray for his safe return. The usual toasts were given and received.—[Lodge Correspondent.]

TARANAKI.

Kaponga, No. 208.—The regular meeting took place on the 24th January, there being a large attendance of brethren, including many visiting brethren. The principal business of the evening was the raising of one brother. This was carried out by the W.M. (W. Bro. W. B. Fearon), assisted by W. Bros. W. E. Ward, A. H. Guy, J. W. Harding, W. Hislop and Fawcett. During the evening two appeals were dealt with, and, as in the opinion of the brethren they were very deserving cases, £2 2s was voted to each. A very happy time was passed in the "Fourth," the usual toasts being honoured, and musical item, were ably rendered by various brethren.—[Lodge Correspondent.]

RUAPEHU.

Huia, No. 171.—The ordinary meeting took place on the 3rd February, a good attendance being recorded. The election of W.M. and officers for the ensuing year took place. The annual report and balance-sheet, were presented and adopted, which, by the way, revealed a most satisfactory state of affairs financially, and is most creditable to the efforts of the Sec. and Treas., who have kept a most watchful eye on the finances. Numerically, the Lodge has reached a century. A circular appeal from G.L. on behalf of a distressed brother was favourably dealt with. After the reception of the W.M., officers and members of Lodge United Manawatu, R.C., the ceremony of raising two brethren was performed by the W.M. and his officers, assisted by W. Bro. Moody (I.P.M., United Manawatu, E.C.). At the conclusion of the work, the W.M. announced his intention of paying an official visit, with members of Lodge Huia, to the sister Lodge above-mentioned on the 25th. In addition to the foregoing, the members of this Lodge were invited to pay a visit to Lodge Waterloo and work a degree. Our installation ceremony will take place on the 4th March. A cordial invitation is extended to one and all to attend, when their visit will be made a most pleasurable one, and will act as an incentive to the incoming W.M. and his officers to redouble their efforts in connection with the work of the Lodge during the coming year.—[Lodge Correspondent.]

Moutoa, No. 195.—The regular meeting was held on the 27th January, a fair number of brethren being present. A joining member was elected. The sum of two guineas was voted to a circular appeal. The ceremonial work of initiating a candidate was carried

out in a very impressive manner, the W.M. being assisted by his junior officers, who gave the usual charges. The usual happy hour was spent in the refectory. Bro. Senior (J.D.), just recently returned from a trip to the Old Country, gave an interesting account of the various Masonic Temples he had visited, and has promised that later on he will give a paper on the Masonic meetings he attended while in England, Canada, and Australia.—[Lodge Correspondent.]

WELLINGTON.

St. Mark, No. 53.—The regular meeting was held on the 8th February, when a tender for painting the Lodge buildings and doing necessary indoor work was accepted, An appeal on behalf of a distressed brother was responded to. Nominations for W.M. and officers were received. W. Bro. H. E. Hart invited W. Bro. Condor of Lodge Masterton to take charge of the gavel, who with his officers took charge of the ceremony of raising a brother. Some twenty or thirty of the Masterton brethren were present. It was quite delightful to experience the true Masonic spirit that prevailed throughout the ceremony. The P.G. and P.W. were given by W. Bro. Dixon, the Exhort. by W. Bro. S. Conder (W.M.), the Secrets by W. Bro. Griffith, T.H. by W. Bro. G. Hyde; W. Bro. A. E. Winzenburg gave Explanation of Signs; Bro. Blane (J.W.) the W.Ts.; the Final Charge by Bro. Mannell (S.W.). An invitation to the refectory was accepted by the Masterton brethren. After a quiet evening spent, the Lodge being in mourning, the whole of the brethren returned to their homes at a reasonable hour.—[Lodge Correspondent.]

Tutanekai, No. 156.—The annual installation ceremony was held in the Masonic Hall, Berhampore, on the 3rd February, the W.M. (W. Bro. Key) presiding over an assemblage that filled the Lodgeroom to its utmost capacity. After routine business was disposed of the G.L. was admitted, represented by M.W. Bro. Williams. R.W. Bro. Russell, Prov. G.M. R.W. Bro. Ellison, V.W. Bros. Neilson, Bridge, Rod, George, Shand, Parsons, and others. The Prov. G.M. conducted the ceremony, and installed Bro. Frank Reid as W.M., W. Bro. Rod as D. of C. made the proclamations, and W. Bros. Russell, Brown and Flanagan presented the W.Ts. The Charter and Laws were presented by V.W. Bro. Bridge, and W. Bro. Ivory invested the following officers:—S.W., Bro. Morton; J.W., Bro. Donald; Treas., W. Bro. Watt; Sec., W. Bro. Shand; D. of C., W. Bro. Sexton; Chaplain, Bro. Shirer; Organist, Bro. R. W. Blakeley; S.D., Bro. Mollinson; J.D., Bro. Jones; I.G., Bro. Shapcott; S.S., Bro. Macintosh; J.S., Bro. Latham. R.W. Bro. Ellison

addressed the W.M., W. Bro. Shand the Wardens, and M.W. Bro. Williams the brethren. The W.M. feelingly thanked the brethren. After H.G.W. from the visiting brethren, the Lodge was closed, and the brethren adjourned for a quarter of an hour to allow of the Lodgeroom being converted into a banqueting hall, and on reassembling a pleasant and profitable hour was spent.—[Lodge Correspondent.]

ROYAL ARCH CHAPTERS.

Otago, No. 7.—The monthly -meeting was held on the 5th February, at St. Kilda, when there was a large gathering of companions. The principal attraction was the exaltation of twelve brethren. The Chapter was opened at 7 p.m., the V.E. 1st Prin. (J. A. McPhee) with his officers and those companions who took part in the ceremony getting through the work in good time. Several Principals' and R.A. Diplomas were presented to various companions. The V.E. 1st Prin. extended a hearty welcome to V.E. Comp. G. T. Lumsden upon his return to New Zealand from London and the Continent, as Comp. Lumsden has always been a tower of strength to Otago No. 7 Chapter. The welcome from the companions was a right royal one. E. Comp. Lumsden, in acknowledging the hearty welcome during the interval in the refectory, gave the companions some of his experiences in visiting the various Lodges and Chapters in the Homeland, adding that New Zealand had nothing to learn as far as Lodge and Chapter work was concerned. The gathering at the festive board was enjoyable and entertaining, Otago No. 7 possessing some good talent with song and story. Particularly so was the item contributed by Major Lampen, one of the newly-exalted companions, demonstrating a British Tommy drill instructor upon the use of the rifle and bayonet to the N.Z. Expeditionary Forces and how to use it upon the Hun. The Major has acquired a good flow of the Cockney language, and knows how to use it, After various toasts had been duly honoured, and the V.E. 1st Principal returned his thanks for the very large attendance, a very successful meeting was brought to a close to allow companions to catch their last trams.—[Chapter Correspondent.]

Waimate; No. 16.—The regular meeting was held on 26th January, V.E. Comp. C. E. Manchester presiding over a rather sparse attendance. The business was the conferring of the Mark Degree upon one brother of Lodge St. Augustine, No. 99. A lodge of Mark Masters was opened by W.M.M. Bro. E. R. Beckett. The various offices were filled by the following brethren :—S.W., Bro. C. Coventry ; J.W., Bro. A. S.

Blake ; S.D., Bro. A. Jones; J.D., Bro. R. Brain; M.O., W. Bro. C. E. Manchester ; S.O., Bro. S. Malthus; J.O., Bro. A. R. Colville; I.G., Bro. B. Watkin. The W.M.M. gave the Ob. and the W.Ts., assisted by W. Bro. A. Colville, who gave the Secrets and the Final Charge. The working of the degree was carried out efficiently and smoothly, and the wages were duly paid. On resuming the Chapter V.E. Comp. Manchester was appointed to represent the Chapter at the meeting of Sup. G. Chapter at Christchurch. Comps. M. Cochrane and G. H. Miller were granted their demits, both having left the Waimate district, One proposal was brought forward. An expression of the Chapter's sympathy was recorded and ordered to be sent to Companions A. J. and J. W. Manchester on the "passing" of their mother. V.E. Comp. A. Colville presented diplomas to V.E. Comp. Manchester as Z., and to E. Comp. W. E. Evans as J. He also had the pleasure of handing to his son, Comp. A. R. Colville, his R.A. diploma from Canterbury Kil. Chapter, No. 136, S.C., his mother Chapter. The Chapter was closed in due form, after which an enjoyable time was spent in the refectory.—[Chapter Correspondent.]

Maori, No. 28.—The annual convocation was held on the 24th November at Ravensbourne. The Chapter was opened by V.E Comp. T. C. J. Bell, Z., and there was an excellent attendance. Three candidates for initiation were elected. A vote of thanks was passed to the S.E. for his good work in looking after the affairs of the Chapter. Representatives of all the constitution Chapters in and around Dunedin were admitted. D.E. Comp. Hellyer, G.Supt. of Otago, and his officers were admitted and saluted. M.E. Comp. Clothier and G. Chapter officers were also admitted and saluted. The installation of the Principals and the investiture of the officers were then proceeded with. When the ceremony of installation was over and fraternal greetings extended, G. Chapter officers retired, and the Chapter was then ready to close, and a very pleasant hour was then spent in the refectory.—[Chapter Correspondent.]—[This very belated report must have been delayed in transit, as it did not arrive in time for our February issue. Names of officers are not supplied.—ED.C.]

A. AND A. RITE.

Murihiku, No. 36.—Owing to the 31st December not being suitable for the usual quarterly meeting, it was decided to hold same late in January. The meeting was accordingly held on Sunday afternoon, the 30th January, when E. and P. Bro. T. M. Rankin presided over a very satisfactory number of companions. The perfection ceremony was not

conducted owing to the candidate being absent on holiday. The nomination of officers for the coming year was made. Arrangements were made for the installation ceremony, which will be held at a convenient date in February. A very profitable discussion surrounding the selecting of candidates for the 18th Degree ensued. If the principles as laid before the Chapter by E. and P. Bro. Rankin are observed, Rose Croix Freemasonry will ascend to a higher plane still. So mote it be.—[Chapter Correspondent.]

Waikato, No. 37, I.C.—The installation meeting was held at Hamilton East on the 8th February. On account of Ill. Bro. G. Barclay, G.I.G., being unable to come through, he deputed E. and P. Bro. R. V. King to install his successor, also the officers for the ensuing year, when the following officers were installed :— M.W.S., E. and P. Bro. G. P. Rogers ; I.P.M.W.S., E. and P. Bro. R. V. King; D.M.W.S., E. and P. Bro. W. J. Andrews ; H. Prelate, E. and P. Bro. S. B. Sims ; S.W., E. and P. Bro. A. G. Sanford ; J.W., E. and P. Bro. J. Baillie; Treas., E. and P. Bro. G. W. Primrose ; Sec., E. and P. Bro. Jas. W. Hood; M. of C., E. and P. Bro. H. N. Forsythe; Chancellor., E. and P. Bro. R. V. King; I.G., E. and P. Bro. E. A. Bryant ; 1st St.B., E. and P. Bro. A. Bullock ; 2nd St.B., E. and P. Bro. H. M. Thorpe ; Sd.B., E. and P. Bro. W. H. Reed ; Organist, E. and P. Bro. T. S. Webster. E. and P. Bro. J. Baillie acted as D. of C., and E. and P. Bro. A. G. Sanford H. Prelate. E. and P. Bro. J. Baillie gave the address to the officers, and E. and P. Bro. G. P. Rogers the address to the brethren.—[Chapter Correspondent.]

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NORTH ISLAND.

CRAFT LODGES.

(Under Grand Lodge of New Zealand)

PROVINCE OF AUCKLAND. 49 LODGES.

(M.W. Bro. O. Nicholson, P.G.M.)

Ara, No. 1:—Founded 1842, meets Freemasons' Hall, Princes St., Auckland, second Wednesday in month (except Jan.), 7.30 p.m. Installation June. W.M., W. Bro. D. Duncan; S.W., Bro. J. Dawson; J.W., Bro. J. F. Hosking; Sec., W. Bro. M. A. Benney, P.M., 23 Halston Rd., Mt. Eden.

St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. F. L. Connelly; S.W., Bro. F. Herbert; J.W., Bro. R. D. Gardner; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. A. C. Hallett; S.W., Bro. H. T. Garratt; J.W., Bro. H. Gribble; Sec., Bro. W. Talbot, 62 Wellesley St., Auckland.

Beta-Walkato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, second Monday in each month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. R. English; S.W., Bro. E. A. Bryant; J.W., Bro. H. B. Jenkin; Sec., W. Bro. Chas. Speight, Box 48, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. H. Cordes; S.W., Bro. W. Cosgrove; J.W., Bro. T. Phillips; Sec., Bro. R. E. Rudman, High School Thames.

Coromandel, No. 17:—Founded (1866, I.C.) 1872, Manukau, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. W. M. Fyfe; S.W., Bro. H. McAdam; J.W., Bro. J. Bates; Sec., Bro. J. E. Cowell, P.M.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in each month except January. Installation June. W.M., Bro. G. Bourne; S.W., Bro. D. G. Thornton; J.W., Bro. W. S. Hayes; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Rd., Devonport.

Te Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. H. W. Dalton; S.W., Bro. A. H. Caudwell; J.W., Bro. J. D. Mackay; Sec., Bro. J. E. Barber, P.O. Box 19, Te Aroha.

Ponsonby, No. 54:—Founded 1890, meets Freemasons' Hall, Princes St., Auckland, last Tuesday in month, 7.30 p.m. Installation last Tuesday in June. W.M., Bro. C. E. Dutton, P.M.; S.W., Bro. F. Bell-Booth; J.W., Bro. T. W. Brough; Sec., Bro. T. Horning, Box 981, G.P.O., Auckland.

Wairoa, No. 55:—Meets in Lodgeroom, Arthur St., Eilerslie, third Monday in month. Installation April. W.M., Bro. A. C. Hill; S.W., Bro. G. P. J. Bracewell; J.W., Bro. D. M. Knight; Sec., W. Bro. J. W. Gosset, Eilerslie.

Papakura, No. 56:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., Bro. W. Crawford; S.W., Bro. A. Wallis; J.W., Bro. G. Busby; Sec., W. Bro. H. Willis, P.M., P.O., Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, second Monday in each month. Installation Feb. W.M., Bro. T. S. Shipherd; S.W., Bro. W. Wyatt; J.W., Bro. H. Curd; Sec., Bro. C. Cooper, P.M., Box 20, Pukekohe.

Hokianga, No. 69:—Founded 1891, meets Masonic Hall, Kohukohu, nearest Friday to full moon. Installation Feb. W.M., Bro. W. Bro. W. H. Kirkpatrick; S.W., Bro. J. P. Hansen; J.W., Bro. C. H. Guthrie; Sec., W. Bro. H. A. Williams, P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets Abercorn Hall, Ormondville, first Tuesday in month. Installation Sept. W.M., Bro. F. Foote; S.W., Bro. W. R. Oxenham; J.W., Bro. — Muir; Sec., R.W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Manganui, No. 78:—Founded 1892, meets Masonic Hall, Kaitia, Wednesday nearest full moon. Installation Feb. W.M., Bro. J. Clarke; S.W., Bro. A. Logan; J.W., Bro. L. H. Bell; Sec., Bro. Fred H. S. Matthews, P.M., Box 7, Kaitia.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. G. Holland; S.W., W. Bro. T. F. Richards; J.W., Bro. P. C. N. Petersen; Sec., W. Bro. G. H. Wallace, Box 46, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation May. W.M., Bro. F. J. Rea; S.W., Bro. T. Shanly, jun.; J.W., Bro. A. J. Burrow; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mt. Eden.

Waikuku, No. 90:—Founded 1893, Ohaeawai, No. 101:—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. C. F. Reed; S.W., Bro. J. A. Cook; J.W., Bro. F. T. Goodhue; Sec., W. Bro. J. Mackereith, Okaihau.

Whangarei, No. 102:—Meets in Freemasons' Hall, Walton St., Whangarei, Monday nearest full moon in each month. Installation April. W.M., Bro. W. J. M. Dawson; S.W., W. Bro. M. G. King; J.W., Bro. T. P. Benton; Sec., Bro. A. D. Lambly, Kensington Rd., Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. E. A. Chester; S.W., Bro. D. Leach; J.W., Bro. I. A. Read; Sec., Bro. C. B. Gentil, P.M., P.O. Box 33, Paeroa.

Waihi, No. 112:—Founded 1898, meets Masonic Hall, Waihi, Monday nearest full moon. Installation April. W.M., W. Bro. T. Larsen; S.W., Bro. J. Whitehead; J.W., Bro. T. G. Short; Sec., W. Bro. A. T. Ellis, Box 31, Waihi.

Tauranga, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon. Installation Oct. W.M., Bro. R. T. Hill; S.W., Bro. G. A. Shaw; J.W., Bro. C. Leyland; Sec., W. Bro. F. Harris, Box 14, Huntly.

Waipa, No. 119:—Founded 25th Sept., 1901, meets Masonic Hall, Te Awamutu, every Friday of full moon (or nearest Friday after), 7.30 p.m. Installation Oct. W.M., Bro. L. G. Armstrong; S.W., Bro. J. G. B. Gifford; J.W., Bro. F. J. Gilbert; Sec., Bro. C. G. Downes, Box 35, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. D. E. Fraser; S.W., Bro. A. Clark; J.W., Bro. J. R. Cross; Sec., W. Bro. J. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, Thursday on or before full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. M. Ashton; S.W., Bro. W. H. Gifford; J.W., Bro. W. H. Poole; Sec., W. Bro. T. H. Phillips, First Avenue, Tauranga.

Hikurangi, No. 140, Rotorua, No. 153:—Founded 1907, meets in Masonic Hall, Fenton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. J. F. Reeve; S.W., Bro. G. H. French; J.W., Bro. F. H. Barnard; Sec., Bro. J. H. Buddie, P.O. Box 111, Rotorua.

Piako, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. W. Clark; S.W., Bro. R. C. Allen; J.W., Bro. W. H. Robertson; Sec., W. Bro. S. S. Allen, Morrinsville.

Plunket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., Bro. R. Ormsby; S.W., Bro. C. Boles; J.W., Bro. H. L. Tempest; Sec., W. Bro. C. B. Lever, P.M.

Karioti, No. 165 (Raglan). Tawhiri, No. 166:—Founded Nov., 1909, meets at Frankton first Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. A. C. Dimmock; S.W., Bro. A. Moody; J.W., Bro. J. Graham; Sec., Bro. A. E. Webb, Box 233, Hamilton.

United Masters', No. 167 (Auckland). Maungawhau, No. 168:—Founded 1909, meets in Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. W. I. Stenson; S.W., Bro. S. Orbell; J.W., Bro. W. L. Hughes; Sec., W. Bro. C. Semadeni.

Nau Mai, No. 177:—Founded 1910, meets in Lodgeroom, Hakiha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. W. C. Wilson; S.W., Bro. R. Taylor; J.W., Bro. W. Girvin; Sec., Bro. F. E. Otto, Taumarunui.

Marsden, No. 169 (Maungaturoto). Waitakere, No. 170 (Henderson). Waipu, No. 179:—Meets Masonic Hall, Waipu, Tuesday nearest full moon in each month. Installation April. W.M., Bro. A. Boldero; S.W., Bro. D. McInnes; J.W., Bro. A. E. Snaith; Sec., Bro. A. Senth, P.O., Waipu.

Onawa, No. 182 (Northcote). Te Marama, No. 188:—Founded 1911, meets Masonic Temple, Ngauruawhia, Monday nearest full moon. Installation Oct. W.M., Bro. E. H. Todd; S.W., Bro. R. E. Bell; J.W., Bro. P. P. Bynon Powell, P.M.; Sec., W. Bro. H. M. Thorpe, P.M., Box 63, Ngauruawhia.

Tirau, No. 193:—Founded 20th March, 1913, meets Masonic Hall, Tirau, Thursday nearest full moon. Installation March. W.M., W. Bro. R. G. Southby; S.W., Bro. R. Carruth; J.W., Bro. H. Moore-Jones; Sec., W. Bro. F. Shannon, P.M., Box 11, Tirau.

Whakatane, No. 198:—Founded 1914, meets Masonic Hall, Whakatane, Friday on or before full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. J. Franklin; S.W., Bro. F. A. Read; J.W., Bro. H. Keith; Sec., Bro. H. O. Bonaker, Box 27, Whakatane.

Takapuna, No. 202, Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Wednesday after full moon. Installation Sept. W.M., Bro. D. L. Ross; S.W., Bro. H. C. Searle; J.W., Bro. F. C. Davey; Sec., Bro. S. L. Spanhake, Box 39, Dargaville.

Titirangi, No. 204:—Meets in Masonic Hall, Rosebank Rd., Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., Bro. A. E. Taylor; S.W., Bro. J. B. Clarke; J.W., Bro. C. T. Pooley; Sec., Bro. Geo. Cordes, High St., Avondale.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation Oct. W.M., Bro. J. Ormsby; S.W., Bro. C. Lord; J.W., Bro. R. Bell; Sec., Bro. A. G. Corbett.

Ruawai, No. 207:—Meets Masonic Hall, Ruawai, Friday on or nearest full moon, 7.30 p.m. Installation 29th Jan. or thereabouts. W.M., Bro. C. J. Dew; S.W., Bro. A. B. Merson; J.W., Bro. J. Ross; Sec., Bro. J. McKinley.

Ohura, No. 214:—Founded 1920, meets Lodgeroom, Ohura, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. E. R. Webb; S.W., Bro. W. K. Williams; J.W., Bro. W. S. Currie; Sec., Bro. F. T. Glasgow, P.O. Box 4, Ohura.

Irish Constitution. Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. J. E. Morten; S.W., Bro. E. Ashby; J.W., Bro. K. L. P. Brookfield; Sec., W. Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

PROVINCE OF HAWKES BAY: 11 LODGES.

(R.W. Bro. R. S. Chadwick, Prov.G.M.) Scinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. R. U. C. Harris; S.W., Bro. J. Merling; J.W., Bro. A. Hobson; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1875, meets in Masonic Hall, Munroe St., Napier, first Tuesday in month (except January), 7.30 p.m. Installation first Wednesday in June. W.M., Bro. H. F. Funke; S.W., W. Bro. H. Hill, P.M.; J.W., W. Bro. A. W. Kirk, P.M.; Sec., W. Bro. H. W. Whitton, P.M., Box 253, Napier.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation Apr. W.M., Bro. G. F. W. Gay; S.W., Bro. J. H. Wilkins; J.W., Bro. P. J. Ryan; Sec., Bro. J. Warren, Wallace Road, Waipukurau.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in Mar. W.M., Bro. E. E. Roff; S.W., Bro. G. Nielsen; J.W., Bro. N. Verran; Sec., Bro. S. W. Strang, P.O. Box 33, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High St., Dannevirke, third Thursday in month, 7.30 p.m. Installation May. W.M., Bro. Geo. Harris; S.W., Bro. W. Bedie; J.W., Bro. J. J. K. Gilmour; Sec., Bro. G. A. C. Ashby, P.O. Box 165, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. W. R. Wright; S.W., Bro. J. R. Foot; J.W., Bro. T. P. Short; Sec., Bro. T. Morgan, P.G.W., Box 3, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., Bro. R. A. Offwood; S.W., Bro. Rev. R. Gardner; J.W., Bro. R. Bly; Sec., Bro. W. Galbraith, Box 25, Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. W. Chadwick; S.W., Bro. W. Gunning; J.W., Bro. C. P. Anderson; Sec., W. Bro. D. Wilson, P.G.S., Box 12, Ormondville.

Waikaremoana, No. 158:—Founded 1909, meets Masonic Hall, Wairoa, H.B., Tuesday nearest full moon, 7.30 p.m. Installation first Tuesday in December. W.M., Bro. J. P. Moore; S.W., Bro. R. Boyd; J.W., Bro. R. E. Jefferson; Sec., Bro. E. L. Thomson, Box 53, Wairoa, H.B.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, last Friday in each month, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. R. B. May; S.W., Bro. J. W. Thompson; J.W., Bro. C. Smith; Sec., Bro. E. Johnson, P.M., Takapau.

Omarupui, No. 216:—Founded 1920, meets Parish Hall, Taradale, second Saturday in month, 7.30 p.m. Installation second Wednesday in March. W.M., Bro. P. C. B. Swan-seger; S.W., Bro. J. A. Miller; J.W., Bro. J. B. Andrew; Sec., Bro. W. G. Jarvis, P.O. Box 5, Greenmeadows.

PROVINCE OF TARANAKI: 8 LODGES.

(R.W. Bro. W. N. Ewing, Prov.G.M.)

Patea Kil., No. 18:—Founded 1873, meets second Wednesday in month. Installation March. W.M., Bro. E. C. Wood; S.W., Bro. F. G. Davies; J.W., Bro. W. C. Glenn; Sec., Bro. J. J. Holtham, P.M.

Hawera, No. 34:—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. J. L. Martin; S.W., Bro. W. S. Gibson; J.W., Bro. W. M. Thomson; Sec., Bro. H. D. Caplen, Box 125, Hawera.

Ngamotu, No. 49:—Founded 1883, meets Masonic Hall, Robe St., New Plymouth, fourth Wednesday in month (except Dec., second Thursday), 7.30 p.m. Installation Sept. W.M., Bro. A. C. St. Paul; S.W., Bro. P. V. E. Stainton; J.W., Bro. E. G. McDougall; Sec., Bro. R. N. Renaud, P.M., Dawson St., New Plymouth.

Stratford, No. 75:—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation March. W.M., Bro. E. A. Drake; S.W., Bro. H. E. Laurence; J.W., Bro. T. Richardson; Sec., Bro. J. McAllister, P.M., P.O. Box 103, Stratford.

St. John's, No. 95:—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. C. B. Martin; S.W., Bro. G. Koefoed; J.W., Bro. E. E. Carter; Sec., Bro. N. E. Drayton, Box 19, Eltham.

Moa, No. 110:—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. G. H. Hutton; S.W., Bro. J. R. G. Sutherland; J.W., Bro. W. M. Ross; Sec., Bro. E. E. Olson, Inglewood.

Ikarua, No. 115:—Founded 1898, meets Lodge-room Opuake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. A. F. Neilson; S.W., Bro. J. Young; J.W., Bro. W. T. Lambie; Sec., Bro. G. W. Rogers, P.M., P.O. Box 19.

Kaponga, No. 208:—Founded 1918; meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. W. B. Fearon; S.W., Bro. G. A. Lyall; J.W., Bro. E. F. Walker; Sec., Bro. W. E. Ward, P.M., Postmaster, Kaponga.

RUAPEHU DISTRICT: 17 LODGES.

(R.W. Bro. J. H. Perrett, Prov.G.M.)

Rangitikei, No. 38:—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., Bro. G. Wilson; S.W., Bro. R. Chisholm; J.W., Bro. F. W. Tostevin; Sec., Bro. J. E. Walker, P.M., P.O. Box 25, Bulls.

Feilding, No. 41:—Founded 1881, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. A. J. Geary; S.W., Bro. J. S. Tingley; J.W., Bro. B. N. Sandilands; Sec., Bro. R. F. Haybittle.

Manawatu Kil., No. 47:—Founded 1883, meets Masonic Hall, Church St., Palmerston North, second Thursday in month. Installation April. W.M., Bro. E. R. G. Tucker; S.W., Bro. E. V. West; J.W., Bro. W. Mundy; Sec., Bro. C. S. Rush, P.M., Box 92, Palmerston North.

Otagaki, No. 70:—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. J. T. Shore; S.W., Bro. F. Robinson; J.W., Bro. W. G. S. Romley; Sec., Bro. J. T. Robson, P.M., School House, Ashhurst.

Rangitira, No. 71:—Founded 1891, meets Masonic Hall, Huntville, Rangitikei, Friday on or before full moon. Installation Mar. W.M., Bro. C. R. Dean; S.W., Bro. A. Livingston; J.W., Bro. L. J. Thompson; Sec., Bro. W. W. Harden Maclean, P.M.

St. Andrew Kil., No. 79:—Founded 1886, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday). Installation second Thursday in July. W.M., Bro. P. Evans; S.W., Bro. I. Stephenson; J.W., Bro. J. D. Anderson; Sec., Bro. L. Craig, P.M., P.O. Box 236, Wanganui.

Kimbolton, No. 123:—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. F. S. Savage; S.W., Bro. R. W. Southey; J.W., Bro. D. Banks; Sec., Bro. G. Tavendale, P.O., Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation Feb. W.M., Bro. R. A. Upchurch; S.W., Bro. J. S. McDonald; J.W., Bro. F. C. Christensen; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133:—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. W. Renton; S.W., Bro. J. Barr; J.W., —; Sec., Bro. J. Ross, P.M., Box 7, Foxton.

Otaihape, No. 142:—Founded 13th Dec., 1905; meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. L. B. H. Delatour; S.W., Bro. P. Wakeman; J.W., Bro. E. Loader; Sec., Bro. — Leighton.

Rongotea, No. 146:—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. E. Gardner; S.W., Bro. J. R. McCall; J.W., Bro. P. Vallender; Sec., Bro. N. L. Ingpen.

Huia, No. 171:—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. J. B. Lauchlan; S.W., Bro. J. Y. Oliver; J.W., Bro. S. W. Oliver; Sec., Bro. H. C. Le Grange, P.O. Box 214, Palmerston N.

Waimarino, No. 175:—Founded 1910; meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. F. McArthur; S.W., Bro. R. M. Tinsley; J.W., Bro. C. le F. Honore; Sec., Bro. A. Mabbott, P.M., Box 20, Raetihi.

Manga-te-Weka, No. 178:—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. F. H. Thompson; S.W., Bro. A. Norris; J.W., Bro. C. Batt; Sec., Bro. D. Galloway, P.M., Mangaweka.

Moutoa, No. 195:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. J. C. Arnold; S.W., Bro. E. Runnerstrum; J.W., Bro. C. L. Cornish; Sec., Bro. N. P. Svenson, P.M., 43 Gonville Avenue, Gonville.

Ngauruhoe, No. 205:—Constituted 25th May, 1916, meets Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. J. Feltham; S.W., Bro. J. Trask; J.W., Bro. F. C. Allen; Sec., Bro. T. P. Firman, P.M., Box 6, Ohakune Junction.

Oroua, No. 215, Apiti.

PROVINCE OF WELLINGTON: 26 LODGES.

(R.W. Bro. G. Russell, Prov.G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation Mar. W.M., Bro. G. W. A. Clark; S.W., Bro. P. C. Connell; J.W., Bro. J. R. Kilbourn; Sec., Bro. J. H. Worboys, P.M., Kilmirnie.

Waterloo, No. 13:—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. W. Berry; S.W., Bro. T. R. Wallace; J.W., Bro. E. C. Gannaway; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterton, No. 19:—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. S. H. Conder; S.W., Bro. T. R. Mannell; J.W., Bro. G. Blane; Sec., Bro. F. J. Hunn, P.G.D. of C., P.O. Box 31, Masterton.

St. Andrew, No. 32:—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. G. W. Lawrence; S.W., Bro. W. F. Thompson; J.W., Bro. J. B. Lea; Sec., Bro. W. G. Cameron, P.M., Box 661, Wellington.

St. John, No. 37:—Founded 1880, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation Oct. W.M., Bro. F. J. M. McKeown; S.W., Bro. F. W. Smith; J.W., Bro. H. Graham; Sec., Bro. J. H. Fieldhouse.

Leinster, No. 44:—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. W. J. Garrett; S.W., Bro. D. Parnell; J.W., Bro. E. C. Smyth; Sec., Bro. W. A. McLaren, P.M., 126 Austin St., Wellington. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., Bro. H. E. Hart; S.W., Bro. R. Smith; J.W., Bro. W. A. Kitchen; Sec., Bro. A. Philipotts, Box 7, Carterton.

Ulster, No. 62:—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. D. M. Armstrong; S.W., Bro. R. A. Scott; J.W., Bro. W. H. Melhuish; Sec., Bro. W. T. Mather, 9 Stilling St., Lower Hutt.

Tararua, No. 67:—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. G. D. H. Smith; S.W., Bro. G. W. Chatwin; J.W., Bro. R. H. Henderson; Sec., Bro. W. H. Purdie, Main St., Pahiatua.

Otaki, No. 72:—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., Bro. St. George; S.W., Bro. A. Johnston; J.W., Bro. A. Satherley; Sec., Bro. W. Freeman, Box 3, Railway Station, Otaki.

Greytown, No. 74:—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. W. A. Hutton; S.W., Bro. F. V. Kempton; J.W., Bro. S. Polson; P.M., Sec., Bro. W. E. Larkin, P.M., Box 18, Greytown.

Eketahuna, No. 92:—Founded 1893, meets in Masonic Hall, Bengston St., Eketahuna, second Friday in each month (except May, Installation second Thursday), 7.30 p.m. W.M., Bro. W. Crocker; S.W., Bro. H. E. Greathead; J.W., Bro. R. Ford-Hutchinson; Sec., Bro. W. P. Carter, Box 16, Eketahuna.

Hinemoa, No. 122:—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. S. L. Russell; S.W., Bro. P. Reid; J.W., Bro. A. Roberts; Sec., Bro. S. T. S. Martin, P.M., 11 Millward Street, Wellington S.

Coronation, No. 127:—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. F. A. Jacobsen; S.W., Bro. V. A. Mills; J.W., Bro. A. W. Robertson; Sec., Bro. K. M. Carter, c/o Levin and Co., Wellington.

Brooklyn, No. 132:—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wednesday in month. Installation Oct. W.M., Bro. W. Parkin; S.W., Bro. H. Harrison; J.W., Bro. C. Eggle; Sec., Bro. W. M. W. Thew, P.M., 12 Washington Avenue, Brooklyn.

Horowhenua, No. 135:—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., Bro. J. F. Young; S.W., Bro. W. Jensen, P.M.; J.W., Bro. J. W. Bishop; Sec., Bro. J. E. Wallace, Box 15, Levin.

Puketoi, No. 149:—Founded 1907, meets Masonic Hall, Pongaroa, Tuesday on or before full moon, 7.30 p.m. Installation Feb. W.M., Bro. E. M. Clemens; S.W., Bro. —; J.W., Bro. W. Ormiston; Sec., Bro. W. E. Robertson.

Waihenga, No. 150:—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. G. W. Cobb; S.W., Bro. H. Madsen; J.W., Bro. W. Cochrane; Sec., Bro. A. Macgregor, P.M.

Tutanekai, No. 156:—Founded 1908, meets Masonic Hall, Adelaide Rd., Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. F. Reid; S.W., Bro. W. T. J. Morton; J.W., Bro. H. P. Donald; Sec., Bro. J. P. Shand.

Waiwhetu, No. 176:—Founded 1910, meets Masonic Hall, Huia St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. J. R. Purdy; S.W., Bro. J. W. F. McDougall; J.W., Bro. W. H. Frethey; Sec., Bro. W. Henry Hobbs, 141 Tasman St., Wellington.

Otari, No. 190:—Founded 1912, meets Freemasons' Hall, Ngaio, second Tuesday in month. Installation July. W.M., Bro. J. Craig; S.W., Bro. H. E. Anderson; J.W., Bro. A. J. Patrick; Sec., Bro. W. E. Meek, P.M., Te Kainga, Khandallah.

Installed Masters' Lodge, No. 194:—Founded 5th Oct., 1912; meets Freemasons' Hall first Tuesday in Nov., *Feb., *April, *June, *Aug., *Oct. Installation Oct. W.M., Bro. C. W. Neilsen; S.W., Bro. C. G. F. Morice; J.W., Bro. J. McLachlan; Sec., Bro. A. Schmidt, 2 Corunna Ave. (*Open to visiting M.Ms.)

Whetu Kairangi, No. 201:—Founded 1914, meets Masonic Hall, Seatoun, second Saturday each month, 7 p.m. (Dec. to May, inclusive, 7.30 p.m.). Installation Oct. W.M., Bro. G. F. Browne; S.W., Bro. C. E. Bennett; J.W., Bro. Rev. J. H. Sykes; Sec., Bro. A. R. Perston, Seatoun Heights, Seatoun.

Mokola, No. 213:—Consecrated 6th Dec., 1919; meets Masonic Hall, Wellington South, fourth Tuesday in month, 7.30 p.m. W.M., W. Bro. L. A. George; S.W., Bro. H. H. Flanagan; J.W., Bro. J. E. F. Perry; Sec., Bro. J. D. Eves, 54 Leraud St., Wellington South.

Eastbourne, No. 217.
Renown, No. 218:—Consecrated 27th Nov., 1920; meets Freemasons' Hall, Boulcott St., fourth Thursday in month, 7.30 p.m. Installation Nov. W.M., Bro. Rev. J. T. Pinfold; S.W., Bro. T. McCristell; J.W., Bro. G. W. F. Rouse; Sec., Bro. P. St. John-Keenan, 14, Stirling Terrace, Karori.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. R. W. Stiles, Prov.G.M.)

Victory, No. 40:—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. A. G. Shrimpton; S.W., Bro. H. H. Edwards; J.W., Bro. G. J. Robertson; Sec., R.W. Bro. R. W. Stiles, Box 105, Nelson.
Wairau, No. 42:—Founded 1881 (formerly 663, S.C.); joined N.Z.C. 1890, meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. A. E. Jellyman; S.W., Bro. W. R. Macintosh; J.W., Bro. A. J. Gray; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104:—Founded 1896, meets Masonic Hall, Havelock, Friday on or before full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. B. Torrance; S.W., Bro. A. E. Barrowclough; J.W., Bro. S. J. Ball; Sec., W. Bro. W. A. Russell, Flat Creek, Marlborough.
Marlborough Unanimity, No. 106:—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1896; meets Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. G. Rudd; S.W., Bro. T. Halligan; J.W., Bro. C. Rabbits; Sec., Bro. G. Logan, P.M., Box 161, Blenheim.

Waitohi, No. 111:—Meets in Masonic Hall, Picton, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. E. J. Hazelwood; S.W., Bro. T. Myles; J.W., Bro. W. H. Aubrey; Sec., Bro. J. W. Bragge, P.M.

Forest, No. 116:—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. R. W. Noake; S.W., Bro. L. McGowan; J.W., Bro. W. Max; Sec., Bro. H. Franklyn, P.M.

Motueka, No. 117:—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. W. Nicholson; S.W., Bro. C. Knapp; J.W., Bro. J. M. Thompson; Acting-Sec., W. Bro. T. J. Griffen, Motueka.

St. Cuthbert's, No. 144:—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. E. J. Walker; S.W., Bro. W. D. Lash; J.W., Bro. H. J. Skilton; Sec., Bro. A. J. McHardy.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. E. Barnes, Prov.G.M.)

Robert Burns, No. 50:—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., W. Bro. W. N. Prentice; S.W., Bro. M. N. Rivers; J.W., Bro. E. Nicholson; Sec., W. Bro. Auld.

Advance, No. 61:—Founded 1871, meets Masonic Hall, Taylorville, Brunerton, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. H. Griffiths; S.W., Bro. A. J. Butler; J.W., Bro. J. Rodgers; Sec., Bro. J. Watson, Brunerton.

Kumara, No. 65:—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. R. J. Burrell; S.W., W. Bro. H. Stubbs, P.M.; J.W., W. Bro. J. Hurren, P.M.; Sec., W. Bro. W. H. Evenden, P.M.

Westland Kil, No. 88:—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. Geo. Veale; S.W., Bro. E. F. Ward; J.W., Bro. A. A. Rowe; Sec., Bro. W. E. Richards, P.M., P.O. Box 79, Hokitika.

Aorangi, No. 89:—Founded 1893, meets in Masonic Hall, Denniston, first Wednesday in month. Installation April. W.M., Bro. F. J. Browning; S.W., Bro. M. Forsyth; J.W., Bro. W. Brownlie; Sec., Bro. W. Bernard.

Mokihinui, No. 96:—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. McIndoe; S.W., Bro. T. Brownlie; J.W., Bro. L. C. Voyce; Sec., W. Bro. T. Quinn, Waimarie.

Torea, No. 121:—Founded 1900, meets Masonic Hall, Granity, third Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. Richardson; S.W., Bro. J. Milne; J.W., Bro. J. Chippendale; Sec., Bro. W. S. McEwan, P.M.
Mawhera, No. 136:—Founded 1904, meets Masonic Hall, Tainui St., Greymouth, second Thursday in month. Installation Nov. W.M., W. Bro. W. P. Hambleton; S.W., Bro. D. McGregor; J.W., Bro. P. Mackenzie; Sec., Bro. J. McIndoe, P.O. Box 29, Greymouth.

Kawatiri-Westport, No. 152:—Founded 1907, meets in Masonic Hall, Russell St., Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. W. A. Tulloch; S.W., Bro. R. Brown; J.W., Bro. F. S. Wood; Sec., W. Bro. H. Greenwood, Fonblanque St., Westport.
Runanga, No. 159:—Founded 1908, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Sharp; S.W., Bro. J. Hadcroft; J.W., Bro. J. Ashurst; Sec., W. Bro. J. Rowse, P.M.

Waro, No. 173:—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation 28th June. W.M., Bro. J. Sinclair; S.W., Bro. J. Hutton; J.W., Bro. E. Dumbleton; Sec., W. Bro. R. Low, P.M.

Connaught, No. 187 (Karamea).

PROVINCE OF CANTERBURY: 38 LODGES.

(R.W. Bro. F. C. B. Bishop, Prov.G.M.)

Unanimity, No. 3:—Founded Oct., 1851, meets Masonic Hall, Summer Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. C. E. Owen; S.W., Bro. W. P. Olsen; J.W., Bro. H. J. Oates; Sec., W. Bro. D. E. L. Collett, P.M., Box 34, Lyttelton.

St. Augustine, No. 4:—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. J. Baxter; S.W., Bro. A. E. Smith; J.W., Bro. H. J. Ranger; Sec., Bro. J. A. Stables, P.O. Box 79, Christchurch.

Union Cross, No. 6:—Founded 1858, meets Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. L. C. B. Fuldseth; S.W., Bro. P. G. Hunt; J.W., Bro. W. H. Stark; Sec., W. Bro. T. Hoskin, High St., Kaiapoi.

Caledonian, No. 16:—Founded 1871, meets in Caledonian Masonic Hall, Sophia St., Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. J. T. Hunt; S.W., Bro. R. R. Randle; J.W., Bro. T. Black; Sec., Bro. J. Simpson, 18 Church St., Timaru.

Progress, No. 22:—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., W. Bro. J. W. A. Walker; S.W., Bro. W. C. Hickman; J.W., Bro. A. H. Weavers; Sec., Bro. E. F. Chapman, c/o Chapman Bros., general storekeepers, Southbridge.

Canterbury Kil, No. 23:—Founded 2nd Nov., 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. E. W. Brown; S.W., Bro. H. H. J. Barnard; J.W., Bro. F. S. H. Warner; Sec., W. Bro. Geo. Rutherford, Winchester St., Lyttelton.

Geraldine, No. 27:—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. G. R. Knibb; S.W., Bro. J. P. Cliff; J.W., Bro. T. J. Paterson; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28:—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. T. Shankland; S.W., Bro. H. A. Archdall; J.W., Bro. D. A. Innes; Sec., Bro. E. Blackett, Box 12, Rangiora.

St. George, No. 29:—Meets Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. W. J. Keys; S.W., Bro. Rev. A. H. Norris; J.W., Bro. J. A. Johnson; Sec., Bro. F. A. Joynt, P.O. Box 40, Temuka.

Rakaia, No. 31:—Founded 1879; meets Masonic Hall, Rakaia, first Wednesday in each month, 7.30 p.m. Installation Apr. W.M., Bro. J. W. Halliday; S.W., Bro. D. Newman; J.W., Bro. A. Holmes; Sec., Bro. S. Beckett, P.O., Rakaia.

Lincoln, No. 33:—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting Jan. Installation Oct. W.M., Bro. T. Vogan; S.W., Bro. W. B. Kimber; J.W., Bro. A. Taylor; Sec., Bro. Jas. Mackenzie, Tai Tapu.

Concord, No. 39:—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. G. F. Drury; S.W., Bro. J. M. Gow; J.W., Bro. G. Snod; Sec., W. Bro. T. H. North, P.M., 34 Aikman's Rd., Christchurch.

Phoenix, No. 43:—Meets second Friday in month in Masonic Hall, Jolie St., Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. W. E. M. Jacobson; S.W., Bro. C. Stewart; J.W., Bro. S. J. Vogan; Sec., V.W. Bro. Rev. A. H. Julius, P.G.C., The Vicarage, Akaroa.

Methven, No. 51:—Meets Masonic Hall, Methven, second Wednesday in month. Installation May. W.M., Bro. S. Smith; S.W., Bro. J. Osborne; J.W., Bro. W. T. P. Lock; Sec., W. Bro. H. H. Pawson, Box 31, Methven.

Kaikoura, No. 60:—Meets Thursday on or before full moon. Installation Feb. W.M., Bro. A. S. Robinson; S.W., Bro. J. H. Walter; J.W., Bro. T. H. Hitchcock; Sec., Bro. W. Sherrard, Suburban School, Kaikoura.

Christchurch, No. 81:—Founded 1893, meets Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. T. C. Hill; S.W., Bro. J. H. Dickinson; J.W., Bro. J. Worthington; Sec., V.W. Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 93:—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. A. W. Price; S.W., Bro. W. H. Cook; J.W., Bro. F. Adams; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99:—Established 1875, meets Lodgeroom, Leonard St., Waimate, second Wednesday in month, 7.30 p.m. Installation Aug. W.M., Bro. R. Creever; S.W., Bro. W. E. Evans; J.W., Bro. S. J. Fitch; Sec., W. Bro. A. J. Hoskins, P.M., Box 46, Waimate.

Thistle, No. 113:—Meets Masonic Hall, Havelock St., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., Bro. A. T. Smith; S.W., Bro. E. W. Easterbrook; J.W., Bro. S. P. Gourdie; Sec., W. Bro. F. H. Knight, P.M., P.O. Box 20, Ashburton.

Cheviot, No. 124.

M. and P.M., No. 130 (Christchurch).

Mairaki, No. 131:—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation Apr. W.M., Bro. C. McIntosh; S.W., Bro. H. Tallott; J.W., Bro. S. Wood; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134 (St. Andrew's).

Crown, No. 138 (Christchurch).

Robert Burns, No. 139:—Founded 1877; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, except Dec., 7.30 p.m. Installation Aug. W.M., Bro. W. E. Rogers; S.W., Bro. Thos. MacRae; J.W., Bro. L. W. Ormandy; Sec., W. Bro. R. W. S. Eastwood, 59 Coronation St., Wollston.

Waihora, No. 141:—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in each month, 8 p.m. Installation April. W.M., W. Bro. W. O. Rennie; S.W., Bro. Dr. Volkman; J.W., Bro. G. W. Purser; Sec., Bro. R. M. Robertson.

Civic, No. 157:—Meets Masonic Hall, Gloucester St., Christchurch, first Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. T. H. Williams; S.W., Bro. F. C. A'Court; J.W., Bro. A. M. Wright; Sec., Bro. H. M. Garrick, Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point).

Ahurewa, No. 181:—Founded 1911, meets Schoolroom, Dunsandel, fourth Thursday in each month. Installation Oct. W.M., Bro. F. E. Owens; S.W., Bro. J. H. Williams; J.W., Bro. F. T. Clayton; Sec., W. Bro. F. Lill, P.P.G.W., Box 1, Dunsandel.

Amuri, No. 184 (Culverden).

Avon, No. 185:—Meets Masonic Hall, Christchurch, first Thursday in month. Installation Sept. W.M., Bro. J. W. Hillary; S.W., Bro. H. Hatch; J.W., Bro. J. W. Barracough; Sec., W. Bro. W. E. Scott, Box 173, Christchurch.

Tawera, No. 188:—Founded 1912, meets in Masonic Hall, Oxford, first Tuesday in each month, 7.30 p.m. Installation March. W.M., Bro. L. Watson; S.W., Bro. T. C. Horn; J.W., Bro. C. F. Hall; Sec., Bro. Geo. Smith, Oxford.

Timaru, No. 196:—Founded 1913, meets St. John's Masonic Hall, Church St., Timaru, third Monday in month (except Dec. and Jan.). Installation April. W.M., Bro. S. L. Freeman; S.W., Bro. L. B. Pearson; J.W., Bro. A. W. F. Newton; Sec., Bro. J. C. Moore, Hassall St.

Koranga, No. 197:—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. G. Cooper; S.W., Bro. G. Murdoch; J.W., Bro. L. B. Jones; Sec., Bro. E. Darroch, Box 38, Timaru.

Erewhon, No. 200:—Consecrated 20th Aug., 1914; meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Hood; S.W., Bro. W. J. Robertson; J.W., Bro. W. J. Smith; Sec., Bro. E. C. Wood, Mt. Somers.

Acacia, No. 209:—Founded 1918, meets in County Council Chamber, Waikari, Thursday on or after full moon. Installation Oct. W.M., Bro. Rev. A. L. Canter; S.W., Bro. W. T. Lindsay; J.W., Bro. H. B. Billens; Sec., Bro. H. Saunderson, Box 24, Waikari.

Eirene, No. 211:—Founded 1919, meets in School Room, Little River, Monday nearest full moon in each month, 7.30 p.m. W.M., Bro. C. W. I. MacLaverly; S.W., Bro. J. G. Humphries; J.W., Bro. J. Rinaldi; Sec., Bro. L. H. C. Smith, Railway Station, Little River.

Ionic, No. 212:—Founded 1919, meets Masonic Hall, Gloucester St., Christchurch, fourth Thursday in each month, 7.30 p.m. Installation Aug. W.M., Bro. O. W. B. Anderson; S.W., Bro. A. Rose; J.W., Bro. R. Twynham; Sec., Bro. L. Salt, Box 1034, Christchurch.

PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. A. Fieldwick, Prov.G.M.)

Otago, No. 7:—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation Oct. W.M., Bro. J. McCormack; S.W., Bro. E. J. Thomson; J.W., Bro. A. Morrison; Sec., Bro. H. E. Barth, Box 362, Dunedin.

Waitaki, No. 11:—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. A. Hamilton; S.W., Bro. T. Herron; J.W., Bro. T. L. Roberts; Sec., Bro. C. A. La Roche, Harbour Board office.

Cutha, No. 14:—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 8 p.m. Installation Sept. W.M., Bro. R. Henderson; S.W., Bro. S. V. White; J.W., Bro. A. Cohen; Sec., Bro. E. Moore.

Palmerston, No. 26:—Founded 1876, meets Masonic Hall, Palmerston St., Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. W. C. Arkle; S.W., Bro. R. Cameron; J.W., Bro. — Brunton; Sec., Bro. G. B. Smith, jun., P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36:—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation Apr. W.M., Bro. G. A. Fowler; S.W., Bro. J. Clouston; J.W., Bro. J. W. Beattie; Sec., W. Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46:—Founded 1883, meets in Masonic Hall, Cargill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. G. G. Cardno; S.W., Bro. W. Homan; J.W., Bro. J. Will; Sec., Bro. Rev. C. J. Bush-King, St. Matthew's Buildings, Hope Place, Dunedin.

Ngapara, No. 68:—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation Oct. W.M., Bro. W. J. Taylor; S.W., Bro. A. Murray; J.W., Bro. G. Pringle; Sec., Bro. H. Webber, P.M., Ngapara.

Oamaru Kil., No. 82:—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. J. McLaren; S.W., Bro. J. C. Dickson; J.W., Bro. P. Ledingham; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil., No. 83 (originally No. 659, S.C.):—Meets in Masonic Hall, Kaitangata, every fourth Wednesday from 2nd Feb., 1921. Installation Feb. W.M., Bro. J. Oliver; S.W., Bro. J. Richardson; J.W., Bro. L. L. Grimshaw; Sec., W. Bro. W. D. Paterson, P.M.

St. John, No. 84:—Constituted E.C., 1885, joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Rd., Mosgiel, at 7.30 p.m. Installation Nov. W.M., Bro. C. H. Leith; S.W., Bro. J. Mitchell; J.W., Bro. J. Findlay; Sec., Bro. J. Williamson, P.O. Box 23, Mosgiel.

Mount Ida, No. 97:—Founded 1869 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday nearest full moon. Installation Feb. W.M., Bro. E. Carey; S.W., Bro. T. C. Hors; J.W., Bro. S. McFerran; Sec., Bro. A. E. Brown, Levin St., Naseby.

Cromwell Kil., No. 98:—Founded 1873 (originally No. 635, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. W. Partridge; S.W., Bro. D. C. Jolly; J.W., Bro. W. R. Mechaelis; Sec., W. Bro. W. Campbell, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.):—Founded 1869, joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. R. Bringsan; S.W., Bro. R. Ray, P.M.; J.W., Bro. J. L. Davidson, P.M. (acting); Sec., Bro. H. E. Stevens, Clyde.

Maori, No. 105:—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. D. McPhail; S.W., Bro. G. F. Smith; J.W., Bro. L. Page; Sec., W. Bro. A. Jordan, 72 Albany St., Dunedin.

Manuherikia Kil., No. 109:—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation Feb. W.M., Bro. A. W. Whittleston; S.W., Bro. G. W. T. Campbell; J.W., Bro. R. T. Syme; Sec., Bro. J. B. Arnott, P.M., P.O. Box 51, Alexandra.

St. Bathans, No. 126:—Founded 11th Nov., 1902, meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. J. Owens; S.W., Bro. J. Clouston; J.W., Bro. G. T. Alexander; Sec., Bro. Rev. A. V. G. Chandler, P.M., P.O., Becks.

Otago Kil., No. 143:—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. R. Clark; S.W., Bro. R. H. Bagshaw; J.W., Bro. A. Miller; Sec., Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148:—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., W. Bro. L. Faigan; S.W., Bro. A. H. Williamson; J.W., Bro. H. Henderson; Sec., W. Bro. J. R. Gilmore, Box 18, Roxburgh.

Oceanic, No. 154:—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday in each month, 7.30 p.m. Installation Oct. W.M., Bro. M. J. Pierce; S.W., Bro. W. H. Riddell; J.W., Bro. F. Titchener; Sec., Bro. A. A. Clatworthy, Box 417, Dunedin.

Haeremai, No. 155:—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation April. W.M., Bro. R. Johnson; S.W., Bro. G. Winter; J.W., Bro. G. Walde; Sec., W. Bro. J. D. King, P.M., 2 Dudley Place, Maori Hill, Dunedin.

Masters, No. 161.
Kurov, No. 164:—Founded 13th May, 1909; meets in Masonic Hall, Kurov, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. F. W. G. Quaife; S.W., Bro. H. Simpson; J.W., Bro. J. C. Harris; Sec., Bro. W. W. Mercer, Kurov.

Owaka, No. 180:—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Barr; S.W., Bro. G. W. Geddes; J.W., Bro. J. Logan; Sec., Bro. W. N. Haywarde, P.O. Box 13, Owaka.

Clinton, No. 183:—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Shepherd; S.W., Bro. R. McIndoe; J.W., Bro. R. C. Cairney; Sec., Bro. W. T. Dark.

Ionic, No. 191:—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. R. Benfell; S.W., Bro. A. R. Harrison; J.W., Bro. Thos. Graham; Sec., W. Bro. S. F. Bridgman, P.M., Green Island.

Morning Star, No. 192 (Mornington).
Strath-Taieri, No. 199:—Founded 1914, meets Presbyterian Church Hall, Middlemarch, Monday on or before full moon. Installation Apr. W.M., Bro. A. Millar; S.W., Bro. W. G. Thompson; J.W., Bro. D. Finlayson; Sec., W. Bro. A. Tyndall, Middlemarch.

PROVINCE OF SOUTHLAND: 18 LODGES.

(R.W. Bro. A. B. Haggitt, Prov.G.M.)

Southern Cross, No. 9:—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., Bro. H. J. Farant; S.W., Bro. B. J. Glancefield; J.W., Bro. F. R. Padgett; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49:—Founded 1883, meets Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in Apr. W.M., Bro. R. P. Byrne; S.W., Bro. H. C. MacGibbon; J.W., Bro. D. Cook; Sec., W. Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63:—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in Sept. W.M., Bro. R. Richardson; S.W., Bro. I. C. MacRae; J.W., Bro. W. Mortimer; Sec., Bro. A. W. Crosbie, P.M., Wyndham.

Fortitude, No. 64:—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. J. Walker; S.W., Bro. J. G. Jory; J.W., Bro. G. R. George; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77:—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. D. M. Tweedie; S.W., Bro. E. B. Patriek; J.W., Bro. Rev. H. Parata; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophir, No. 85:—Founded 1864, meets Masonic Hall, Queenstown, third Tuesday in month. Installation Feb. W.M., Bro. F. McDowall; S.W., Bro. J. Miller; J.W., Bro. L. Curtis; Sec., W. Bro. W. D. Warren, P.M., Box 26, Queenstown.

Arrom Kil., No. 86:—Meets Monday on or before full moon, Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. S. George; S.W., Bro. C. C. O'Callaghan; J.W., Bro. W. H. Thompson; Sec., Bro. F. H. Garth, P.M., P.O., Arrowtown.

St. John, No. 94:—Meets at Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., Bro. R. Hyslop; S.W., Bro. J. R. Fraser; J.W., Bro. C. W. Wilson; Sec., W. Bro. F. Bonifant, 15 Clifton St., Invercargill.

Taringatura, No. 100:—Founded 1887, meets Masonic Hall, Lumsden, Monday nearest full moon. Installation third Wednesday in Nov. W.M., Bro. H. Ewen; S.W., Bro. R. F. Hayles; J.W., Bro. C. H. Belsham; Sec., Bro. R. N. Wilson, Box 4, Lumsden.

Winton, No. 108:—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., Bro. H. Liddell; S.W., Bro. T. King; J.W., Bro. H. Carswell; Sec., W. Bro. T. Walker, Box 7, Winton.

Wallace, No. 129:—Founded 1904, meets Masonic Hall, Otautau, third Tuesday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., Bro. G. Georgeson; S.W., Bro. C. G. G. Sinclair; J.W., Bro. R. Bird; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137:—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in Apr. W.M., Bro. C. L. Pont; S.W., Bro. R. Rotch; J.W., Bro. D. P. Walker; Sec., W. Bro. L. F. Clapp, P.M., Box 7, Orepuki.

Wairaki, No. 145:—Founded 1906, meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. W. Dixon; S.W., Bro. J. B. Stroud; J.W., Bro. J. C. Wilson; Sec., W. Bro. D. Cameron, P.O., Nightcaps.

Victoria, No. 147:—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Friday in month. Installation Aug. W.M., Bro. A. Derby; S.W., Bro. W. Fraser; J.W., Bro. H. H. Geddes; Sec., W. Bro. N. J. Broken-shire, P.M., Box 95, Invercargill.

Waikaka, No. 151:—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. C. A. Morris; S.W., Bro. G. S. Reese, P.M.; J.W., Bro. R. Murray; Sec., Bro. T. Keating, P.M., P.O. Box 11, Waikaka.

Mataura, No. 174:—Founded 1910, meets Masonic Hall, Mataura, Monday nearest full moon, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. D. R. Howden; S.W., Bro. P. Tait; J.W., Bro. D. M. MacDonald; Sec., W. Bro. P. J. De La Mare, P.M., P.O., Mataura.

Waihopa, No. 189:—Founded 1912, meets in Masonic Hall, Grey St., Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. J. D. Campbell; S.W., Bro. W. Mitchell; J.W., Bro. J. Stobo; Sec., Bro. A. B. Edmonds, Box 188, Invercargill.

Tuatapere, No. 210:—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. A. Kemp; S.W., Bro. J. J. Hinchliff; J.W., Bro. W. Young; Sec., W. Bro. C. C. Nicholas, P.O. Box 12, Tuatapere.

ENGLISH CRAFT LODGES.

Southern Star, No. 735, E.C.:—Founded 1853, meets Freemasons' Hall, Collingwood St., Nelson, fourth Tuesday in each month except Dec., 7.30 p.m. Installation Oct. W.M., Bro. W. H. Robertson; S.W., Bro. W. A. Armstrong; J.W., Bro. E. A. Bush; Sec., W. Bro. W. Thompson, 154, Waimea St., Nelson.

Pacific, No. 1453, E.C.:—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., Bro. N. Lawn, P.M.; S.W., Bro. A. A. Rouse; J.W., Bro. T. Dellaca; Sec., Bro. F. Knight, Black's Point, Reefton.

Wellington, No. 1521:—Founded 1874, meets Masonic Hall, Wellington, third Wednesday in each month except in Jan., Feb., and March. Installation June. W.M., Bro. E. W. Cardale; S.W., Bro. F. J. Hardwicke; J.W., Bro. J. C. Greer; Sec., Bro. F. H. Danks, Box 267.

BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. C. H. Mills; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Wednesday in month. Pres., W. Bro. F. C. J. Bellringer; Sec., W. Bro. W. F. Brooking, Robe Street, New Plymouth.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except December. Pres., W. Bro. R. J. Shakes; Vice-Pres., W. Bro. G. Jones; Sec. and Treas., W. Bro. H. Hobbs, 141 Tasman St., Wellington.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. J. A. Stables, Box 79, P.O., Christchurch.

SOUTH CANTERBURY.—Meets in St. John's Masonic Hall, Church St., Timaru, second Friday in month, 7.30 p.m. Sec., Bro. R. H. Smith, Wilson St., Timaru.

OTAGO.—Meets in No. 15, Empire Buildings, Princes St., Dunedin, third Saturday in each month. Pres., W. Bro. J. W. Scurr; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas St., Dunedin.

ANCIENT AND ACCEPTED SCOTTISH RITE. GRAND LODGE OF FRANCE.

Veritas, No. 334:—Founded 1907, meets Freemasons' Hall, Mission St., Papeete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. V. Gooding; S.W., Bro. F. Homes; J.W., Bro. C. H. Norris; Sec., Bro. A. J. Barbarel. [This Lodge, working in English, cordially invites brethren from New Zealand.]

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having Jurisdiction over 38 Active Chapters and 1 Mark Lodge, and having an approximate membership of 2,100.
Constituted in 1892.

First Grand Principal Z.

M.E. Comp. Charles Flavell, Heathcote Valley, Christchurch.

Past First Grand Principals.

- 1892—M.E. Comp. E. T. Gillon (deceased).
- 1893—M.E. Comp. E. T. Gillon (deceased).
- 1894—M.E. Comp. H. Thomson (deceased).
- 1895—M.E. Comp. W. P. Scandrett (deceased).
- 1896—M.E. Comp. Dr. L. G. Boor (deceased).
- 1897—M.E. Comp. G. H. Powley.
- 1898—M.E. Comp. G. H. Powley.
- 1899—M.E. Comp. Rev. T. Porritt.
- 1900—M.E. Comp. J. M. Brown.
- 1901—M.E. Comp. H. Wetherill.
- 1902—M.E. Comp. D. Greig (deceased).
- 1903—M.E. Comp. W. W. De Castro.
- 1904—M.E. Comp. Rev. E. E. Chambers.
- 1905—M.E. Comp. G. Fowlds.
- 1906—M.E. Comp. J. Macgregor (deceased).
- 1907—M.E. Comp. R. Fletcher (deceased).
- 1908—M.E. Comp. C. J. W. Griffiths.
- 1909—M.E. Comp. S. C. Bingham.
- 1910—M.E. Comp. A. Clothier.
- 1911—M.E. Comp. J. D. Webster.
- 1912—M.E. Comp. J. D. Webster.
- 1913—M.E. Comp. W. Smith.
- 1914—M.E. Comp. J. J. Esson.
- 1915—M.E. Comp. A. C. Andrews.
- 1916—M.E. Comp. T. Ross.
- 1917—M.E. Comp. M. J. Harris.
- 1918—M.E. Comp. J. H. Harkness.
- 1919—M.E. Comp. J. Moncrieff.
- 1920—M.E. Comp. T. Hobson.

HONORIS CAUSA:

- 1897—M.E. Comp. H. J. Williams.
- 1908—M.E. Comp. O. Nicholson.
- 1914—M.E. Comp. M. Niccol.

Grand Chapter Officers.

- D.G.Z.—R.E. Comp. A. J. Graham, Ruapehu.
- G.H.—R.E. Comp. E. Lane, Otago.
- G.J.—R.E. Comp. S. S. Allen, Auckland.
- G.S.E.—M.E. Comp. H. J. Williams, Wellington.
- G.S.N.—V.E. Comp. P. G. Bowater, Westland.
- G.Treas.—V.E. Comp. A. Veitch, Wellington.
- 1st G.Soj.—V.E. Comp. F. Symes, Ruapehu.
- 2nd G.Soj.—V.E. Comp. A. McKenzie, Otago.
- 3rd G.Soj.—V.E. Comp. J. A. Miller, Hawkes Bay.
- G.Reg.—V.E. Comp. C. W. Neilson, Wellington.
- G.Chanc.—V.E. Comp. J. H. Dumsday, Otago.
- G.Supt. of W.—V.E. Comp. D. S. Jamieson, Auckland.
- G.Supt. of W.—V.E. Comp. J. Hobson, Hawkes Bay.
- G.D. of C.—V.E. Comp. N. J. Brokenshire, Southland.
- G.D. of C.—V.E. Comp. J. Coe, Auckland.
- G.D. of C.—V.E. Comp. J. McLaughlin, Wellington.
- G.D. of C.—V.E. Comp. W. McBride, Canterbury.
- G. Organist.—E. Comp. F. C. A'Court, Canterbury.
- G.Sd.B.—V.E. Comp. J. Craven, Hawkes Bay.
- G.Sd.B.—V.E. Comp. A. Schmidt, Wellington.
- G.St.B.—V.E. Comp. R. J. Foss, Wellington.
- G.St.B.—V.E. Comp. A. B. Christensen, Ruapehu.

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- Wellington.—R.E. Comp. G. Russell.
- Canterbury.—R.E. Comp. E. C. B. Bishop.
- Otago.—R.E. Comp. H. W. S. Hellyer.
- Southland.—R.E. Comp. A. A. Stewart.
- Westland.—M.E. Comp. J. H. Harkness, P.G.Z.

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NEW ZEALAND CHAPTERS.

St. Augustine, No. 1:—Founded 1869, meets St. Augustine Hall, Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. Z., Comp. G. Yemm; H., Comp. R. McFarlane; J., Comp. J. Richardson; S.E., Comp. J. Gillanders, 133 Hill's Rd., St. Albans.

Waterloo, No. 2:—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. Z., Comp. R. J. Shakes; H., Comp. E. J. Guinness; J., Comp. J. Gordon; S.E. Comp. G. W. A. Clark, 16 Sussex St., Wellington.

Southern Cross, No. 3:—Meets in Masonic Hall, Invercargill, fourth Friday in month, excluding Dec. Installation Sept. Z., Comp. R. Smith; H., Comp. W. R. Rusden; J., Comp. A. le H. Hoyle; S.E., Comp. Sydney Smith, Box 44, Invercargill.

Victoria, No. 4:—Founded 1879, meets Masonic Hall, Munroe St., Napier, last Thursday in the months of Oct., Nov., Jan., Feb., Mar., April, May, July, Aug. and Sept. Installation Sept. Z., Comp. W. A. Wilkie; H., Comp. R. N. C. Harris; J., Comp. A. J. Turville, P.Z.; S.E., Comp. J. Redshaw, P.Z., P.O. Box 198, Napier.

Albert Edward, No. 6 (Lyttelton):—Meets third Tuesday in Sept., Nov., Jan., Mar., May, July, and Aug. Installation Sept. Z., Comp. J. N. Carson; H., Comp. C. E. Owen; J., Comp. C. H. Smith; S.E., Comp. T. C. Hatton, P.Z., Oxford St., Lyttelton.

Otago, No. 7:—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month. Instruction meeting last Saturday in month. Installation Nov. Z., Comp. J. A. McPhee; H., Comp. D. Scrymgeour; J., Comp. M. J. Pierce; S.E., Comp. J. Will, 26 Goodall St., Caversham, Dunedin.

Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 9th Oct., 1901):—Meets Masonic Hall, Wansbeck St., Oamaru, fourth Wednesday in each month. Installation Sept. Z., Comp. W. Brown; H., Comp. T. Herron; J., Comp. J. G. Wallace; S.E., M.E. Comp. J. M. Brown, P.G.Z.

Auckland Prov., No. 9:—Founded 1892, meets third Wednesday in month, except Dec. and Jan. Installation Sept. Z., Comp. W. R. T. Leighton; H., Comp. G. P. Baldwin; J., Comp. W. G. Allen; S.E., Comp. J. W. Probert, 81 Park Rd.

Wairarapa, No. 10:—Founded 1892, meets Masonic Hall, Masterton, first Friday in Jan., Mar., May, July, Sept., Nov. Installation 23rd Sept. Z., Comp. F. J. Hunn; H., Comp. R. J. King; J., Comp. G. W. Chapman; S.E., Comp. C. H. Perrin, 4 Exchange Buildings, Masterton.

Manawatu, No. 11:—Founded 1892, meets Masonic Hall, Palmerston North, third Thursday in month. Z., E. Comp. J. W. Sinclair; H., Comp. J. Y. Oliver; J., Comp. S. W. Oliver; S.E., Comp. S. H. Snell.

Victory, No. 12:—Founded 1892, meets Masonic Hall, Nelson, fourth Thursday in month as required. Installation fourth Thursday Sept. Z., Comp. A. G. Shrimpton; H., Comp. T. D. Milne; J., Comp. R. H. Edwards; S.E., V.E. Comp. R. W. Stiles, Box 105, Nelson.

Marlborough, No. 14:—Founded 1892, meets Masonic Hall, Charles St., Blenheim, third Thursday in months of Oct., Dec., Feb., April, June, and Aug. Installation 23rd Sept. Z., Comp. T. E. Cleator; H., Comp. W. C. Lucas; J., Comp. W. J. Girling; S.E., Comp. G. J. Logan, Walter St., Blenheim.

Timaru, No. 15:—Meets Chapter-room, Sophia St., Timaru, first Wednesday in every month. Z., V.E. Comp. W. McBride; H., E. Comp. J. T. Collins; J., E. Comp. G. Murdoch; S.E., E. Comp. E. A. Burn, Box 160 Timaru.

Waimate, No. 16:—Founded 1891, meets St. Augustine Masonic Hall, Waimate, first Wednesday after full moon in months of Sept. (Installation), Nov., Jan., Mar., May, and July. Z., Comp. C. Manchester; H., Comp. E. R. Beckett, P.Z.; J., Comp. W. E. Evans; S.E., Comp. J. Menzies, Box 84, Waimate.

Ohiemuri, No. 17:—Founded 1901, meets Masonic Hall, Paeroa, first Wednesday after full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. C. F. Sims; H., Comp. F. A. B. Cameron; J., Comp. J. Say; S.E., Comp. W. D. Nicholas.

Inangahua, No. 18:—Founded 1892, meets Burns' Masonic Hall, Kelly St., Reefton, second Tuesday in month. Installation Sept. Z., E. Comp. W. H. Nicholas; H., E. Comp. F. V. Robinson; J., Comp. N. Law; S.E., E. Comp. N. M. Rivers, Broadway, Reefton.

Ruapehu, No. 19:—Founded 1902, meets Masonic Hall, Marton, Tuesday on or after full moon when required. Z., V.E. Comp. W. R. Snellgrove; H., Comp. W. W. Thomas; J., Comp. L. F. de Berry; S.E., V.E. Comp. E. Lloyd, P.Z., P.O. Box 14, Marton.

Cromwell Coronation, No. 20.

Kawatiri, No. 21:—Founded 1904, meets Masonic Hall, Westport, third Wednesday in month. Installation Sept. Z., V.E. Comp. G. A. Simpson; H., E. Comp. G. Hutton; J., E. Comp. E. L. S. H. Skilton; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 65 Queen St., Westport.

Waikato, No. 22:—Founded 30th Jan., 1905, meets Masonic Hall, Hamilton, Tuesday on or before full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., V.E. Comp. R. English; H., E. Comp. E. A. Bryant; J., E. Comp. H. M. Thorpe; S.E., E. Comp. J. W. Hodd, c/o Hannah's, Hamilton.

Wanganui, No. 23:—Founded 1906, meets Masonic Hall, Wanganui, first Thursday in month, except Dec. and Jan. Installation Sept. Z., Comp. J. R. Foster; H., Comp. W. E. Longshaw; J., Comp. J. H. Passmore; S.E., Comp. C. H. Jacobs, Box 263, Wanganui.

Brooklyn, No. 24:—Founded 1906, meets Masonic Hall, Brooklyn, second Wednesday in the months of Feb., Apr., June, Aug., Oct., Dec. Installation Sept. Z., Comp. W. J. Westwood; H., Comp. H. V. Futter; J., Comp. G. F. L. Lenzini; S.E., Comp. J. E. F. Perry, 55 Bidwell St.

Hinemoa, No. 25:—Founded 1906, meets Masonic Hall, Daniel St., third Thursday in month. Installation Sept. Z., Comp. J. W. Bexton; H., Comp. F. C. Broomhall; J., Comp. P. C. Watt; S.E., Comp. J. Melville.

Whangarei, No. 27:—Founded Sept., 1907, meets Masonic Hall, John St., Whangarei, fourth Thursday in Feb., March, April, May, June, July, Aug., Sept., Oct. and Nov. Installation Sept. Z., Comp. A. McPhee; H., Comp. R. McLennan; J., Comp. — McBeth; S.E., Comp. W. A. Parker.

Maori, No. 28:—Founded 1907, meets Masonic Hall, Ravensbourne, fourth Wednesday in month except Dec. Installation Nov. Z., Comp. J. Dreaver; H., Comp. A. Jordan; J., Comp. J. Bissland; S.E., Comp. J. Robb, Union St., Ravensbourne.

Westland Kil., No. 29 (Hokitika).

Rawhiti, No. 30:—Founded 1908, meets Masonic Hall, Dannevirke, first Monday in month, 7.30 p.m. Installation Sept. Z., Comp. J. G. Davidson; H., Comp. J. E. Gilmour; J., Comp. J. Brown, P.Z.; S.E., Comp. W. Dobson, P.Z.

Prince of Wales, No. 31 (Christchurch).

Takahoa, No. 32:—Founded 1912, meets Thursday nearest full moon (Dec. and Jan. excepted) at Patea, Eltham, and Hawera alternately. Installation Sept. Z., Comp. J. H. Bleakley; H., Comp. J. L. Martin; J., Comp. A. N. Rogers; S.E., Comp. A. M. Burrows, Collingwood St., Eltham.

Iwikatea, No. 33:—Founded 1912, meets Masonic Hall, Douglas St., Balclutha, last Monday in each month. Installation Nov. Z., Comp. R. McGillivray; H., Comp. J. H. Guest; J., Comp. G. R. Henderson; S.E., Comp. G. J. Downes, Balclutha P.O.

Wallace, No. 34 (Otautau):—Founded 1913, meets Masonic Hall, Otautau, fourth Thursday in Jan., Mar., May, July, Sept., and Nov. Installation Oct. Z., Comp. E. Henderson; H., Comp. A. J. Grieve; J., Comp. J. O. Clapp, jun.; S.E., Comp. J. I. Brass, Box 35, Otautau.

Rose and Thistle, No. 35 (Ashburton).

Gisborne, No. 36:—Meets in Abercorn Hall fourth Tuesday in months of Feb., Apr., June, Aug., Sept., Oct., and Dec. Installation Sept. Z., Comp. T. Corson; H., Comp. F. J. Rowley; J., Comp. C. Blackburn; S.E., V.E. Comp. G. T. Bull, P.Z., P.O. Box 208.

Egmont, No. 37:—Founded 25th Mar., 1915, meets Masonic Hall, Stratford and Inglewood, alternately, 7.30 p.m., second Monday in month, except Dec. and Jan. Z., Comp. W. H. Beesly; H., Comp. G. Smart; J., Comp. W. Power; E., Comp. J. McAllister, P.O. Box 108, Stratford.

Heretaunga, No. 38:—Founded May, 1916, meets Masonic Hall, Hastings, first Thursday in month, 8 p.m. Installation April. Z., Comp. J. B. E. Hird; H., Comp. E. J. Murray; J., Comp. W. R. Wright; S.E., Comp. R. Shaw, Nelson St. N., Hastings.

Bedford, No. 39:—Founded Sept., 1916, meets Masonic Hall, Waipukurau, last Wednesday in each month, 7.30 p.m. Installation Sept. Z., Comp. J. Hobson; H., Comp. D. Milne; J., Comp. J. W. Elliott; S.E., Comp. E. H. Leigh.

Paritutu, No. 40 (New Plymouth).
Hutt Valley, No. 41 (Lower Hutt) (chartered).

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M. Niccol, 88deg.

Wellington Chapter, No. 91:—Meets Masonic
Hall, Wellington, third Friday in months of
Jan., April, July, and Oct., or as near those
dates as possible. M.W.S., Bro. J. Rod; High
Prelate, P. Bro. Rev. A. M. Johnson; Recorder,
E. and P. Bro. G. E. Smith, P.M.W.S., P.O.
Box 811, Wellington.

Latham Chapter, No. 93:—Meets Masonic
Hall, Wanganui, first Monday in months of
April, June, Aug., Oct., and Nov. Installation
Nov. M.W.S., Bro. A. Dotg; Prelate, Ill. Bro.
A. E. Porritt; Recorder, Bro. J. Ashwell,
P.M.W.S., Wanganui.

Hawkes Bay, No. 100:—Meets Masonic Hall,
Hastings, second Thursday in months of Mar.,
June, Sept., and Dec., or as near those dates
as possible. Installation Dec. M.W.S., E. and

P. Bro. A. Hobson; Prelate, E. and P. Bro.
G. F. Roach; Recorder, E. and P. Bro. T.
Morgan, P.O. Box 3, Hastings.
Nelson and Marlborough, No. 206 (Blenheim).

A. AND A. S. RITE.

Inspector-General for New Zealand: Ill. Bro.
Colonel Geo. Barclay, 88deg.

Murihiku, No. 96:—Meets Masonic Hall, Forth
St., Invercargill, four times a year (fifth Fri-
day). Special meetings as arranged. Installation
meeting Shrove Tuesday. M.W.S., Bro. A. le H.
Hoyle; D.M.W.S., Bro. T. M. Rankin; H.P.,
Bro. F. A. Steans; S.W., Bro. J. Kerse; J.W.,
Bro. W. R. Rusden; Sec., Bro. S. C. K. Smith,
Sherwood, 14 Mitchell St., Invercargill.

Waikato, No. —:—Meets Masonic Hall, Ham-
ilton East, third Monday in months of Feb.,
May, Aug., and Nov. Installation Shrove Tues-
day. M.W.S., E. and P. Bro. G. P. Rogers;
I.P.M.W.S., E. and P. Bro. R. V. King;
D.M.W.S., E. and P. Bro. W. J. Andrews;
H. Prelate, E. and P. Bro. S. B. Sims; S.W.,
E. and P. Bro. A. G. Sanford; J.W., E. and P.

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