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[A.D., 1921; A.L., 5921.]

THE NEW ZEALAND



CRAFTSMAN

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MASONIC MEETINGS IN MAY, 1921.

AUCKLAND.

MONDAY, 2nd
Nau Mai
Ara (I.C.)
TUESDAY, 3rd
Abercorn
Tawhiri
WEDNESDAY, 4th
Maukauri
THURSDAY, 5th
Maukauri
MONDAY, 9th
Beta-Waikato
Franklin
TUESDAY, 10th
Titirangi
WEDNESDAY, 11th
Ara (No. 1)
THURSDAY, 12th
Albion

MONDAY, 16th
Wairoa
TUESDAY, 17th
St. Andrew
Sir Walter Scott
Papakura
Hobson
Maniapoto
WEDNESDAY, 18th
Alpha
Ohinemuri
Plunket
THURSDAY, 19th
Te Aroha
Tauranga
Marsden
Tirau
Ohura

FRIDAY, 20th
Hokiangi
Whakatane
Ruawai
SATURDAY, 21st
Ohauwahi
MONDAY, 23rd
Whangarei
Waihi
Te Marama
TUESDAY, 24th
*Auckland
Rotorua
Waipa
WEDNESDAY, 25th
United Service
Manzanui
Taupiri
Eiako
Pao

FRIDAY, 27th
Waipa
TUESDAY, 31st
Ponsonby

HAWKES BAY.
TUESDAY, 3rd
Victoria
WEDNESDAY, 4th
Bedford
TUESDAY, 10th
Heretaunga
SATURDAY, 14th
Omaranui
MONDAY, 16th
Abercorn
TUESDAY, 17th
Seinde
Ruahine
THURSDAY, 19th
*Rawhiti
MONDAY, 23rd
Lion
TUESDAY, 24th
Waikaremoana
FRIDAY, 27th
Ruatihiwha

TARANAKI.
TUESDAY, 3rd
Hawera
WEDNESDAY, 11th
Patea Kil.
FRIDAY, 13th
Moia
TUESDAY, 17th
St. John's
WEDNESDAY, 18th
Stratford
MONDAY, 23rd
Kaponga
TUESDAY, 24th
Ikaroa
WEDNESDAY, 25th
Ngamotu

RUAPEHU.
THURSDAY, 5th
Hula
MONDAY, 9th
Feilding
TUESDAY, 10th
*Te Awahou
THURSDAY, 12th
Manawatu Kil.
St. Andrew Kil.
MONDAY, 16th
Manga-te-weka

RUAPEHU—Cont.

TUESDAY, 17th
Rangitikei
*Otahape
WEDNESDAY, 18th
Rongotea
THURSDAY, 19th
Kimbolton
Ruapehu
FRIDAY, 20th
Rangitikei
MONDAY, 23rd
Waimarino
WEDNESDAY, 24th
*Ngauruhoe
THURSDAY, 25th
Otangaki
FRIDAY, 26th
Moutoa

WELLINGTON.

MONDAY, 2nd
Leinster
WEDNESDAY, 4th
Brooklyn
Waihanga
THURSDAY, 5th
Titaneke
MONDAY, 9th
Waterloo
St. John
TUESDAY, 10th
St. Mark
Otari
WEDNESDAY, 11th
*Masterton
Waiwhetu
THURSDAY, 12th
*Eketahuna
Himema
FRIDAY, 13th
Greytown

SATURDAY, 14th
Whetu-Kairangi
MONDAY, 16th
St. Andrew
TUESDAY, 17th
Puketoi
WEDNESDAY, 18th
Ulster
Wellington (E.C.)
THURSDAY, 19th
Tararua
Horewhenua
SATURDAY, 21st
Coronation
MONDAY, 23rd
N.Z. Pacific
TUESDAY, 24th
Mokoia
WEDNESDAY, 25th
Otaki
THURSDAY, 26th
Renown

**MARLBOROUGH
AND NELSON.**
THURSDAY, 12th
Unanimity
WEDNESDAY, 18th
Forest
FRIDAY, 20th
Havelock
TUESDAY, 24th
Southern Star (E.C.)
WEDNESDAY, 25th
Motueka
THURSDAY, 26th
*Victory
FRIDAY, 27th
Waitohi
SATURDAY, 28th
St. Cuthbert's
TUESDAY, 31st
Wairau

WESTLAND.

WEDNESDAY, 4th
Aorangi
THURSDAY, 5th
Advance
SATURDAY, 7th
Mokihini
MONDAY, 9th
*Kawatiri-Westport
THURSDAY, 12th
Mawhera
THURSDAY, 19th
Robert Burns
TUESDAY, 24th
Kumara
Waro
Pacific (E.C.)
WEDNESDAY, 25th
Westland Kil.
Runanga

CANTERBURY.

MONDAY, 2nd
Caledonian
TUESDAY, 3rd
Unanimity
Lincoln
Civic
Tawera

CANTERBURY—Cont.

WEDNESDAY, 4th
Rakala
THURSDAY, 5th
Southern Cross
Avon
TUESDAY, 10th
St. Augustine (4)
WEDNESDAY, 11th
St. George
*Methven
St. Augustine (99)
THURSDAY, 12th
Ashley
Waihora
FRIDAY, 13th
Phoenix
MONDAY, 16th
Timaru
TUESDAY, 17th
Progress
Robert Burns
WEDNESDAY, 18th
Geraldine
Thistle
THURSDAY, 19th
Canterbury Kil.
Kalkoura
Mackenzie
FRIDAY, 20th
Mairaki
Erewhon
MONDAY, 23rd
Eirene
TUESDAY, 24th
Christchurch
Koranga
WEDNESDAY, 25th
*Concord
THURSDAY, 26th
Ahurewa
Acacia
Ionic

OTAGO.

MONDAY, 2nd
Maori
THURSDAY, 5th
Otago Kil.
MONDAY, 9th
Clutha
Ionic
WEDNESDAY, 11th
Otago
*Wairaki
THURSDAY, 12th
St. John
MONDAY, 16th
Haeremal
Strath-Taieri
WEDNESDAY, 18th
Oamaru Kil.
Oceania
THURSDAY, 19th
St. Bathans
Kurov
Clinton
FRIDAY, 20th
Palmerston
Mancherika Kil.
SATURDAY, 21st
Teviot
*MONDAY, 23rd
Ngapara
TUESDAY, 24th
Hiram
Dunstan
Owaka
WEDNESDAY, 25th
Hercules
St. Thomas Kil.
Mount Ida
Cromwell Kil.

SOUTHLAND.

FRIDAY, 6th
Southern Cross
WEDNESDAY, 11th
Fortitude
THURSDAY, 12th
Orepuki
FRIDAY, 13th
Victoria
MONDAY, 16th
Arrow Kil.
*Waihopai
TUESDAY, 17th
Lake of Ophir
Winton
Wallace
THURSDAY, 19th
Mokoreta
FRIDAY, 20th
*St. John
Wairaki
MONDAY, 23rd
Taringatura
Wakaka
Mataura
TUESDAY, 24th
Aparima
WEDNESDAY, 25th
Harvey
Tuatapere

* Installation Meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

The New Zealand Craftsman

Vol. XXVI., No. 12.]

WELLINGTON, NEW ZEALAND, MAY 2, 1921.

[A.D. 1921; A.L. 5921.

DATES OF FULL MOON, 1921.

22nd May—Sunday	17th September—Saturday
20th June—Monday	17th October—Monday
20th July—Wednesday	16th November—Wednesday
19th August—Friday	15th December—Thursday

The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, MAY 2, 1921.

THE PARTING OF THE WAYS.

AT the annual communication of the G.L. of New Zealand, to be held in Auckland on 11th May next, an official farewell will be taken of the G.Sec., M.W.Bro. Malcolm Niccol. For some time past our distinguished brother has been in very indifferent health, which has culminated in a determination to sever his official connection with G.L. This decision, which we are assured will be received with the greatest sorrow by the brethren, has not been arrived at without due consideration, coupled with the desire of Bro. Niccol to act with what he conceives to be the strict line of duty to G.L. Some fifteen months ago our brother, recognising his physical disabilities, expressed a desire to retire, but the Wellington B. of G.P., unwilling that G.L. should lose the valuable services of its chief executive officer, provided special expert assistance, in the hope that with the lessening cares of office the G.Sec. might be enabled to go at reduced pressure, and the final parting be indefinitely postponed. Unfortunately, the industrial trouble which was in operation at the date of holding the annual meeting in Invercargill accentuated the worry in connection with the holding of the Masonic Parliament., the immediate result being that a few months subsequently M.W. Bro. Niccol found it-necessary to obtain sick leave, and take up his residence in Auckland, where he has since remained. Later he communicated to the G.M. his deep regret that he would be compelled to retire from office in May next. The M.W.G.M., in communicating this decision to the B. of G.P., made certain recommendations—(1) As to granting an extension of sick leave: (2) providing a retiring allowance of £400 per annum. The Board considered the G.M.'s note, and decided to submit a proposal to G.L. that the retiring allowance be £250 per annum, but did

not deal with the first suggestion. The Board may be animated by what it conceives to be a strict sense of duty, but we think it will be very generally held that it has erred on the side of rigid economy. But before further discussing the merits of the care, it will be enlightening if we very briefly refer to the association of the G.Sec. with the G.L. of New Zealand. On the institution of that body in 1890, Bro. Niccol accepted office as G.Supt. of Auckland, which office he held until elected G.M. in 1892. On retiring from the G.M.'s chair after two years' service he again took charge of the Auckland District for a time. In May, 1900, on the resignation of V.W. Bro. Ronaldson, Bro. Niccol was appointed by M.W. Bro. Russell, G.M., as G.Sec., and this position he has held for twenty-one years. At the time of his appointment he had had more than thirty years' experience in Freemasonry, and had held many official positions under the then existing constitutions. His ability was fully recognised, and his knowledge of Masonic law and custom was beyond dispute, and during his twenty-one years' service this reputation has been fully sustained, to the great advantage of the G.L., of which he was the chief executive officer. Hence the cause that has necessitated his retirement is the more to be deplored. Should it not be the desire of every member of the G.L. of New Zealand to render the evening of our veteran brother's life both happy and comfortable? Yet how is this possible on a retiring allowance of £250 per annum? In these days especially things are not always what they seem, and if we accept the official estimate, the purchasing power of £250 is as nearly as possible £125 per annum. Will G.L. in its appreciation of merit and ability, coupled with a fairly long service, ask our highly esteemed brother to be happy and comfortable on £125 per year? We think not. It may not be quite within the province of this journal to make a suggestion, and, as the G.M. has already done so, almost unnecessary. In supporting the amount suggested by the G.M., we are not bursting with generous pride, and do not think full justice is being done, considering the special circumstances of the case. We well remember when Sir Edward Letchworth retired from the secretaryship of the G.L. of England under somewhat similar circumstances, there was not the slightest hesitation by the G.L. of England to making the pension the actual amount of the salary that distinguished

brother had enjoyed, viz., £1500 per annum. The G.L. of New Zealand can just as well afford to be generous, and it not quite to the same extent, still sufficiently so to do justice to the esteemed guide, philosopher and friend of G.L., whose many genial qualities so greatly endeared him to the many brethren with whom he came in such frequent contact. The other suggestion emanating from the M.W.G.M. may well be left in his hands to deal with.

TO SUBSCRIBERS TO THE N.Z. CRAFTSMAN.

It has been quite clear to the directors of the Masonic News. paper Co. for some time past that in consequence of all round increased charges of production, administration, and Government postal tax, the present rate of subscriptions would have to be increased with the advent of our new year (1st June). It is quite true a small advance in the rates was made last year, but from somewhat peculiar circumstances the new rates yielded less than the old. This at first sight may appear a paradox (this is not original), but is explainable in the fact that where formerly advance payments were only a very small factor, now, through the energy of our canvasser, they are a dominant feature of the payments received. Thus, instead of receiving 10s. annually from a majority of subscribers for booked subscriptions, the majority now pay 8s. 6d. as an advance payment, which has been a loss of 1s. 6d. each. Then, again, in computing our estimate of expenditure twelve months ago, we had not the faintest conception that the Government intended penalising us with a 100 per cent. increase in stamp duty. That is the last straw, and but for that it is quite possible we could have still maintained our equilibrium of finance without having recourse to further increase. Again, the excessive cost of living, which has continued on the high grade, made an adjustment of salaries an imperative necessity, otherwise the service could not have been maintained. When the postal charges were so largely increased, we computed that the tax would mean an increase of expenditure of £100 per annum to our company, but we have found that this estimate was quite under-stated, and it can now approximately be fixed at £150. The new rate of subscriptions which will come into operation on 1st June will be 10s. per annum paid in advance and 12s. if booked. Judging from our recent experience, we do not think there will be many subscribers who will pay 12s. in preference to 10s., and it must, then, be admitted that the smaller sum is extremely moderate in the face of all the modern difficulties by which we are surrounded. We feel sure that subscribers to the

CRAFTSMAN will fully appreciate our troubles and tribulations, and recognise that the extra amount of subscriptions we are asking them to pay is the "irreducible minimum" under the circumstances.

News and Notes.

WE received two reports of the consecration of Lodge Karitane, The selection was made in the priority of reception.

FOR the reason contained in the report of the March meeting of Robert Burns: Lodge, No. 139, Christchurch, it was facetiously termed a "bowlers' night." The performance of the bowlers who are Masons demonstrated that they are equally proficient with the W.Ts. as with bowls.

CORRECTION.—In our last issue it was stated that W. Bro. Dr. Todd, formerly of Lodges 184 and 147, had affiliated with Lodge "Waipa," Te Awamutu. It should have read Lodge "Waipu," No. 179, North Auckland. Lodge Amuri, No 184, of which Bro. Todd was a foundation member, has now conferred the honour of life membership upon him.

WE regret there was quite a number of reports, addresses, etc., crowded out of the April CRAFTSMAN by reason of the Easter holidays, and apparently the pressure of publication cannot be overtaken in the present issue, but we have endeavoured to give preference to publication of items of the greatest moment.

LODGE PATEA KIL. has selected three P.Ms. to fill the three principal offices in the Lodge for the current year. The Sec. is also of that rank.

THE W.M.G.M. has been pleased to authorise the issue of a warrant for the opening of a Lodge at Manurewa, to bear the place name, and to be numbered No. 222.

THE G.M. has been advised by the B. of G.P. to grant a charter for a Lodge at Wakaia, to be called Lodge "Switzers."

Two petitions for new Lodges are being circulated in Wellington City, and will shortly be presented to the B. of G.P.

LODGE TOREA, Westport, advises us that its meetings will be held in future on the first Saturday after the first pay-day in each month. As we have no knowledge as to the date of pay-day the position is somewhat obscured, which makes it impossible to give date of meeting in the CRAFTSMAN.

CONCLUDING paragraph of a report recently presented to St. Augustine Lodge, No. 4 :—"In conclusion, your committee feels that it would like

to ask the brethren to take their Masonry more seriously—even the Constitution and By-laws are well worth some study—whilst the principles we profess, if practiced in ever so small a degree, would make not only our Lodge meetings happy events, but everyday life more agreeable."—[True Masonic sentiments.—ED.C.]

WE are asked by the G.S.E. of the G. Chapter of New Zealand to note the following correction :—In the abstract of Chapters contained in the annual proceedings, Rose and Thistle Chapter was debited as owing £1 2s. at the close of 1920. The entry was an error, and that Chapter was not in debit at that date.

SHORTNESS of space causes us some vexation of spirit this month, as several articles have to be omitted.

THE average Masonic life, says the "Virginian Masonic Journal," stand at seven years in the country and five years in town. What is wrong? The reply given by the same journal is that Lodges are fast becoming mere ritual mills, just working without let up—from the time they open till it's time to catch the last trolley home—grinding out degrees.

THE installation of the W.M. of Lodge Manawatu Kil. and investiture took place at Palmerston North on the 20th April, at 4 p.m. In the evening a grand Masonic ball and concert was held at the Municipal Hall opposite the Lodge.

THROUGH the efforts of the W.M. of Lodge Manawatu Kil., the Annuity Fund of G.L. will benefit by an amount in the vicinity of £100.

R.W. BRO. D. MCFARLANE, P.P.G.M. of Ruapehu District, is leaving for a well-deserved trip to the Islands. Before doing so, however, the Lodges in the district made him a presentation of G.L. regalia, presented at Lodge Manawatu Kil. installation on 20th April.

ILL. BRO. GRIFFITHS, the M.W.S. of Blenheim Rose Croix Chapter, having taken his departure for England, Ill. Bro. H. J. Williams will preside at the next regular meeting on the 27th May. He will be accompanied by several distinguished brethren from Wellington Chapter, who will assist in working the ceremonies.

ACACIA NOTES.

Bro. Charles Saundercock gave the 2nd T.B. at last meeting, and did it excellently.

* * *

Bro. H. Billens, J.W., was prevented from being present owing to Easter holidays.

* * *

W. Bro. Rev. A. L. Canter, W.M., is having a little difficulty in attending, meetings owing to excessive pressure of business in his new parish. It is a little awkward for Acacia, though we are lucky to have W. Bro. Cadman so handy. He is very consistent with instructions, and is training the "ship's officers" very creditably.

SOUTHLAND NOTES.

The installation meeting of Lodge Waihopai, No. 189, which is to be held in May, will in all probability be postponed for a week on account of the absence of a large number of W. brethren, who will be, in Auckland on G.L. business.

* * *

Lodge Wairaki unfortunately struck a very bad night in March for the installation meeting, in consequence of which the attendance suffered considerably.

* * *

The installation meeting of Lodge Harvey was held on 13th April. Owing to the awful climatic conditions prevailing, comparatively few Invercargill brethren made the trip. The ceremony was conducted in a splendid manner, and demonstrated the high state of efficiency attained by all concerned. A large number of members and visitors from surrounding districts were present. After the ceremony the brethren of Lodge Harvey entertained the visitors.

* * *

R.W. Bro. Haggitt, Prov.G.M., wrenched his knee recently while on the golf links, and has not been able to get about for several days.

* * *

Southern Cross held an emergent meeting on 14th April. A very striking feature at the "fourth" was a short talk on "The Origin of Freemasonry," by M.W. Bro. M. Thompson, P.G.M. This proved very interesting and instructive, and should be greatly appreciated by all who were fortunate to be present. Talks of this nature are unfortunately too seldom heard. The "fourth degree," or after meeting, as it is now commonly called, provides a splendid opportunity for imparting knowledge, not only to the many new members, but also to large numbers of seasoned members. R.W. Bro. T. A. Steans, P.P.G.M., also gave a few of his experiences when visiting in England several years back.

* * *

Bro. T. A. Clark, of Lodge Southern Cross, No. 9, has been transferred to Timaru. Bro. Clark, who is in

the Railway Department, has been a member of Southern Cross for many years. He is a keen Freemason, but has been prevented from taking Office owing to the nature of his civil duties. We strongly recommend him to the Timaru brethren.

* * *

The brethren of Lodge Waihopai have decided to present their P.Ms. with a jewel characteristic of their office. One of the brethren has designed a very neat jewel, which has been approved and placed in the hands of the jeweller. Several will be presented at the installation meeting.

* * *

Lodge Waihopai will work the Second Degree for Lodge Victoria on 13th May.

* * *

The installation meeting of St. John, No, 94, will be held on 27th May.

* * *

The first mneeting of the Murihiku Rose Croix Chapter with the new set of officers will be held on 29th April.

* * *

Lodge Orepuki held their installation meeting on 20th April. A number of Invercargill brethren were present. The Western , District was also well represented.

* * *

Four candidates were acknowledged at the April Convocation of Southern Cross Chapter.

* * *

W. Bro. Vernon Smith (Waihopai), W. Bro. Derby (Victoria), W. Bro. Farrant (Southern Cross), and W. Bro. Jas. Manson will represent their various Lodges at the G.L. Convocation in Auckland in May.

* * *

About 100 Members and visitors were present at the April meeting of Lodge St. John, when three "raisings " were conducted.

MARLBOROUGH NOTES.

M.W. Bro. H. J. Williams, P.G.M., passed through Blenheim recently on his way to Christchurch. While he was in Marlborough's capital the pipe band paraded the town, followed by a festal procession. It was not in honour of Bro. Williams, however ; it was St. Patrick's Day!

* * *

Before leaving for the Old Country, M.W. Bro. C. J. W. Griffiths paid a farewell visit to Wairau Lodge,

No. 42, where he received the same cordial "send-off" that he had at Unanimity and at the R.A. and R.C. Chapters.

* * *

W. Bro. W. G. Rudd, W.M., has been elected to represent Lodge Unanimity at the annual communication of G.L. in May.

* * *

An official visit was paid to Wairau Lodge on 8th March by W. Bro. Hazelwood (W.M.) and the officers of Lodge Waitohi, No. 111, Picton, who worked the Third Degree. The work was very well done, and the D.Prov.G.M. (W. Bro. R. P. Furness) complimented W. Bro. Hazelwood on this fact. The visiting brethren were hospitably entertained at supper by the members of Wairau Lodge.

* * *

W. Bro. Hazelwood has been invited to visit Lodge Unanimity on 14th April and work a degree there. This is the last opportunity he will have, as he goes out of office at the end of April.

* * *

Bro. H. Leslie, S.D. of Lodge Unanimity, was taken suddenly ill at a rehearsal on 7th March, and is still confined to his bed. At the last meeting the Lodge passed a resolution of sympathy with the popular brother and officer.

* * *

A few years ago a Masonic picnic was an annual institution, but it was abandoned during the war. The matter was referred to at the March meeting of Lodge Unanimity, and it was left to the W.M. to consult the W.Ms. of Lodges Waitohi and Wairau with a view to resuscitating the gatherings.

* * *

There was a great gathering at Havelock on the 2nd April on the occasion of the installation of Bro. S. J. Ball as W.M. Bro. Ball was initiated in Wairau Lodge, and Wairau members attended in very strong force to do him honour—a compliment which he greatly apreciated.

* * *

One of the candidates initiated in Lodge Unanimity in April was minus his right arm, which he lost in the great war.

* * *

W. Bro. E. J. Hazelwood, W.M. of Lodge Waitohi, whose year ended on the 29th April, paid official visits and worked degrees in all the other Lodges in Marlborough during his term. The result of the good seed thus sown will probably be a crop of visits paid to Lodge Waitohi during the current year. The Picton brethren have a reputation for hospitality, too.

NOTES ON HUTT VALLEY CHAPTER OPENING.

Generally admitted to be a remarkably fine function.

* * *

The visit of G.Z. was well paid and fully appreciated.

* * *

The presence of M.E. Comp. Porritt was missed, especially in the conclave, which he made especially his own.

* * *

The absence of all veterans but one— M.E. Comp. Williams— marks the passage of time.

* * *

Both ceremonies were all that could be desired, and every officer did well.

* * *

V.E. Comp. Guinness should be a proud man, and, as one companion expressed it, his election should constitute one of the early successes of the new Chapter.

* * *

V.E. Comp. J. McLachlan worked hard and unostentatiously for the success of the new Chapter, but he may be assured his merit and ability were fully recognised.

* * *

The transit was not devoid of experiences. One car broke down coming to the meeting, and the Acting-G.J. nearly missed his part. On the homeward journey another car had to seek the aid of a tow-rope, while a third car punctured just as town was reached.

FAREWELL TO BRO. DR. KENNY, TE AROHA

-A very pleasant evening was spent after Lodge of Instruction at Te Aroha on 16th .March. Fully 60 brethren assembled to do honour to W. Bro. D. G. G. Kenny, who has secured an important appointment connected with the Pacific Cable Board at Fanning Island. For 16 years W. Bro. Kenny has laboured amongst his brethren, and during the whole of that time has devoted much of his time to Masonry. Dr. Kenny is highly popular, not only in Te Aroha, but in all parts of New Zealand. W. Bro. Kenny was the first medical officer to the Waikato Hospital, which position he held with exceptional credit to himself

for many years. Bro. Kenny relinquished this position to accept the position of chief medical officer at the Rotorua Sanatorium. Owing to Government changes, Dr. Kenny finally settled at Te Aroha, where up to the present time he has held a Government appointment connected with the Te Aroha Sanatorium, besides enjoying a very wide practice. Indeed, Te Aroha was fortunate in having such an experienced brother in its midst. Now that W. Bro. Kenny has decided to leave Te Aroha, mainly to assist his esteemed wife's restoration to health after a severe attack of double pneumonia, the brethren decided to join in harmony and show W. Bro. Kenny that he was leaving some very sterling friends behind. W. Bro. H. Dalton presided. Among the speakers, besides the chairman, were W. Bros. Jas. Bell, F. Wild, H. Clifford, and Bros. A. J. Burrows and John Lennard, very intimate friends of the guests of the evening. The company was also favoured with a visit by W. Bro. Cameron. Very eulogistic addresses were made. W. Bro. Kenny's life can best be illustrated when it is stated that he led a truly "Masonic" life, always acting up to the highest tenets of Freemasonry. During the severe time experienced in the influenza epidemic, it was stated, Bro. Kenny worked most assiduously day and night to combat the sufferings of all and sundry, and not in one instance did he make a charge for his services. It was significant that most of the speeches were brief, for the speakers felt sorrowful at the early departure of one whom they loved. W. Bro. Kenny had always devoted his life in the direction of assisting those in need, and hundreds of people owe a deep debt of gratitude to both Dr. and Mrs.. Kenny for their many silent actions of benevolence. W. Bro. Dalton presented W. Bro. Kenny with a case of Loewe pipes, and following this a suitable presentation is to be made to Mrs. Kenny for her numerous and kindly acts so freely and happily dispensed. W. Bro. Kenny is a musician of some distinction, and it was in this special direction that he caused so many " fourth degrees:" to pass off so pleasantly. W. Bro. Kenny, on rising to respond, received a wonderful and spontaneous reception. He traversed his experiences covering the 16 years he had resided in Te Aroha. He regretted beyond measure the thought of having to leave, and would always have a warm spot in his heart for his Te Aroha friends. Some of his best and brightest friends lived in Te Aroha, whom he wished every prosperity.

A musical programme concluded (shall I mention the time— 1 a.m.?) in far too brief a time, for one and all seemed bent on making the genial guest happy.

Correspondence.

THE COMMUNICATION OF GRAND LODGE.

TO THE EDITOR.

DEAR SIR AND BRO.,—As I am unable to attend G.L. this year, I will ask you for sufficient space to refer to two matters which are set down for discussion. One proposes the centralisation of G.L. office, and the other seeks to make Boards of Enquiry part of the Constitution, and to make their decisions binding on all Lodges throughout the territory. I am a thorough believer in the wisdom of centralising G.L. office, and would like to see Boards of Enquiry in every district. But there is something I value more, viz., the maintenance of the spirit of harmony, and the preservation of the private rights of Lodges. Therefore, were I attending G.L., I would vote against both these proposals. What has possessed the W. brother who is bringing up the former proposal I cannot imagine. It has been turned down so emphatically on previous occasions in recent years that its revival is not only ill-timed and inopportune, but a waste of G.L.'s time. It seems to me far better to leave it to time and circumstances to bring about a change of heart in its opponents, than to keep harping away about a subject in a fashion that can only cause irritation and a certain amount of ill-feeling. True, it will be many years before the change comes, but in the mean time let us at least preserve unity and concord, and give a rest to a subject on which there is palpably a great amount of disagreement. As to making Boards of Enquiry compulsory, such a proposal, in my opinion, would be an unwarranted interference with the rights of Lodges. At present the setting up of such Boards is entirely voluntary, and the system works well. Why, then, the need of change? A compulsory Board of Enquiry in Auckland City, for instance, would be a fearfully cumbersome affair if every Lodge were to, be adequately represented, and without adequate representation the Lodges would run the risk of being tied hand and foot by brethren over whom they had no control. A Lodge's internal economy, including admission to membership, is its own affair, and nobody else's. If a Lodge chooses, voluntarily, to delegate that function to a Board of Enquiry, it has an undoubted right to do so, but to make such delegation compulsory is a gross violation of ancient custom. — I am, etc.,

LET WELL ALONE.

[We fully agree with our esteemed correspondent's exposition of the position.— ED.C.]

APPRECIATION.

TO THE EDITOR.

DEAR SIR AND BRO.,— Will you kindly allow me through your columns, on behalf of the musical brethren of Wellington, to thank the members of the various city and suburban Lodges for their splendid response to our efforts towards the special appeal in aid of the W. and O. and A.M. Fund. The "Waiata Quartette" visited Lodges 127, 44, 176, 201, 190, 62, 32, 2, 13, and rendered musical items, after which a collection was taken up, and resulted in the sum of £48 10s. being raised. Owing to sickness and other reasons, it was not possible to visit every Lodge. The point to be specially mentioned is that when taking up the collections it was announced that each, Lodge would be credited with the amount so contributed, and that the G.Sec. has been pleased to do this. Towards the conclusion of the special appeal, a grand Masonic concert was held at the Concert Chamber, Town Hall, Wellington, at which the following ladies and brethren contributed :— Misses F. Barry, F. Churchill, M. Chatwin, B. Godier, Bros. T. Hill, S. Allwright, W. F. Thompson, H. H. Seaton, A. Williams; D. Gillies, Culford Bell, P. Martin, J. S. Connell, F. Laycock and the Waiata Quartette. The items were nicely chosen and artistically rendered, each performer having to respond to a well-deserved encore, while Bro. W. H. Godier excelled himself at the piano. The concert was pronounced a great success by those present, and a vote of thanks accorded to the ladies and brethren who contributed items. The nett proceeds of the concert, amounting, to £88 17s., together with the £48 10s. above-mentioned, a total of £137 7s., were forwarded to the fund as a contribution raised by the efforts of the musical brethren of Wellington. The G.Sec., in acknowledging receipt of the money, states that he is directed by the M.W.G.M. to convey his deep appreciation of the special effort by the musical brethren to augment the fund.— Yours fraternally, JAS. S. CONNELL, P.M.,
For the Musical Brethren.

COMMEMORATION OF JUBILEE.

PATEA KIL., No, 18, N.Z.C., FORMERLY No, 536, S.C.

SHORT HISTORY.

Pates Kil. was working under a dispensation from the New Zealand Prov.G.L. of Scotland before

getting its Charter from the G.L. of Scotland. Its first meeting was held on 29th December, 1870.

Patea Kil. can be said to be an offshoot of St. Andrew Kil., now No. 79, N.Z.C., at that time No. 481, S.C. It appears that a number of brethren resident in the Patea district, being anxious to form a Lodge, affiliated with St. Andrew Kil., Wanganui, to put themselves in good standing, and immediately afterwards formed a Lodge at Patea.

As mentioned, the Lodge worked under a provisional charter or dispensation, pending the issue of a charter from the G.L. of Scotland, which was, as a matter of fact, only issued and dated on the 3rd February, 1873, just three years after the Lodge had been founded, which goes to show the great loss of time which was occasioned in those days through having the governing body so far distant from the Craft Lodges, and further emphasises the wisdom of the establishment of the G.L. of New Zealand, which was consummated at a later date.

Unfortunately, the early history of the Lodge is more or less shrouded in mystery owing to the loss of the early records and books, which fact was reported to the Lodge at its regular meeting in February, 1893. It is, therefore, impossible to give very definite data with regard to the first fourteen or fifteen years of the Lodge's history, or even record with any certainty the names of the various brethren who held office as W.M. during a part of this period.

CHARTER MEMBERS.—The record of the charter members and all the members from the commencement of the Lodge down to 1883 was found on a certified copy of a return to the Pro-G.L. of Scotland, otherwise it would have been difficult to have even had a record of the charter members, as the records held by the G.Sec. of the G.L. of Scotland are absolutely worthless. The following brethren constituted charter members :— R.W. Bro. William Dale (No. 481, S.C.), Bros. Arthur Sands Brook Foster (No. 10, I.C.), George Beamish (No. 481; S.C.), Andrew Smith (No. 447, S.C.), Theodore Espange (No. 481, S.C.), Charles Rassman (No. 447, S.C.), John Gillman Beamish (No. 15, I.C.).

The first R.W.M. was W. Bro. Wm. Dale, now resident in South America, and of the other officers all that can be gathered is that Bro. Geo. Beamish was S.W. and his brother, Bro. John G. Beamish, was Tyler.

Of the Charter members all have ceased from labour with the exception of W. Bro. Wm. Dale and Bro. John G. Beamish, who is with us this evening, but, unfortunately, his memory is not good and he cannot remember details such as he would like, so he has not been of much assistance in compiling such of the-early history as we have been able to collect.

In hunting through what early records remain one cannot help but be struck with the number of military men who were members of the Lodge in the early days, amongst whom were the following : Major Noake, officer commanding the district; A. S. Foster, Captain ; H. Dundas, Surgeon ; W. A. Winchombe, Lieutenant Military Settlers ; R. Noble, Sergeant ; Alfred Wood, Coxswain ; Francis Stanhope ; C. Grigg ; E. C. Meredith, R. C. McKay ; J. Caldwell; R. T. Blake, Native Interpreter ; and Colonel Goring, Superintendent A.C. Forces. All these brethren being either initiated or affiliated between the years 1871 and 1876, the above is due to the fact that Patea was at that time a military town, most of the brethren affiliating from Scotch, Irish, or English Lodges, which, no doubt, they had joined prior to leaving the Old Country. Bro. J. G. Beamish was initiated in No. 15, I.C., in 1867, three years before becoming one of the Charter members of Patea Kil., No. 536, S.C.

In 1870 the New Zealand Prov.G.L. of Scotland was situated at Dunedin. In July, 1876, all the Lodges of the North Island were circularised from both Wellington and Auckland, with a view to the establishment of a Prov.G.L. of S.C. for the North Island, to be situated, at either Wellington or Auckland. Eventually Auckland was decided on as the headquarters, and henceforth Patea Kil., No. 536, was controlled from Auckland instead of Dunedin.

There can be no doubt that the early history of the Lodge was controlled and built up by a strong, vigorous type of Mason ; in fact, one can hardly picture it otherwise when we remember the stamp of men who formed the destinies of this fair Dominion in its early days, carving out for themselves and their families homes from the virgin bush and swamp lands, with very little returns for their labour, against great handicaps in rough and ready means of transport.

In its earliest days the meetings of the Lodge were held in a hall which was situated at the corner of York and Bedford Streets, near the traffic bridge across the Patea River, this locality at that time being much sought after for building sites, it being the impression that the town would be along the river bank, which proved not to be the case.

The late W. Bro. G.- D. Hamerton affiliated in 1876 from De Burgh Adams, No, 446, I.C., as a P.M., and, together with his brother, the late W. Bro. T. E. Hamerton, proved a tower of strength to the Lodge, more especially in later years when the Lodge was passing through a period of trial.

In later years the meetings of the Lodge were held in a hall situated in Oxford Street, and known as Mahoney's Hall, the meetings being held there until such time as the present Lodge-room was built.

In 1879 several brethren resident in Hawera affiliated with Patea Kil. for the purpose of forming a Lodge in Hawera under the S.C. Amongst these was Bro. G. V. Bate, of Hawera. A Lodge was formed and a dispensation granted in 1880, being No. 652, S.C. (now No. 34, N.Z.C.) ; so that Lodge Hawera may be said to be an offshoot from Lodge Patea Kil. in the same way that Lodge Patea Kil. descended from Lodge St. Andrew Kil. At this time extensive railway works were being carried on close to Patea. A number of the contractors and officials were Masons, and regularly attended the Lodge meetings, so that the meetings were both largely attended and full of interest.

1890.— There was a very long discussion at the regular meeting held on 7th October, 1890, as to the advisability of supporting a proposal to form a G.L. of New Zealand. It was at length agreed to Join in and work under the G.L. of New Zealand, and to surrender the Charter to the G.L. of Scotland. Patea Kil. then became No. 18, N.Z.C.

1891.— The oldest active member on our books today (Bro. A. Edser) was initiated on 7th April, 1891, being twenty-nine years an active member, holding office on many occasions. At the same meeting the Charter under the G.L. of New Zealand was presented to the Lodge, and the dispensation under which it had been working was returned to the G.L. of New Zealand.

1893.— Unfortunately, when the railway line was completed an already reduced population, due to the withdrawal of the A.C. forces, was still further reduced, and we find that at a meeting of the Lodge held August, 1893, owing to depleted membership, a long discussion took place as to the advisability of the Lodge resigning its Charter. In fact, a resolution to surrender the Charter was actually moved, but, fortunately, an amendment was proposed, "That the Charter be held by such members as may elect to do so, all willingly paying an equal proportion of the liabilities."

The late Bros. G. D. and T. E. Hamerton strongly supported the amendment, which was carried. The Lodge was practically dormant from August, 1893, to 10th December, 1896, when a meeting of brethren of the district was convened, and the Lodge revived under the late W. Bro. G. D. Hamerton as W.M. ; and we are thankful to say that from that day onwards the Lodge has continued to prosper.

1896.— W. Bro. C. A. Larcombe, the oldest active P.M. in the Lodge, was initiated in May, 1896. He was later installed as W.M. in 1901 (twenty years ago). During the whole of his twenty-four years of membership W. Bro. Larcombe has taken a keen interest in the affairs of the Lodge, holding the office of W.M. on more than one occasion, and is always

willing to fill any office or otherwise assist when called upon to do so.

The first mention of the building of a Lodgeroom was made in 1896, but it was not till 1899 that tenders were accepted, and the first meeting in the new Lodgeroom was held on 18th October, 1899.

1901— In 1901 the question of the formation of a Taranaki ProV. District was discussed, and a resolution passed that G.L. be asked to give effect to a resolution passed at G.L. in 1893: "That Taranaki be constituted a separate district." Patea being at this time in the Wellington district; M.W. Bro. Herbert J. Williams, P.G.M., being G. Supt., nothing seems to have been done in this direction until March, 1903, on the elevation of Bro. Williams to the office of G.M., when the Lodge was notified that the B. of G.P. had created a new Masonic district, the boundaries to be the old Provincial boundaries of Taranaki, and that R.W. Bro. Corkill had been appointed as G. Supt. In this connection a tribute must be paid to M.W. Bro. H. J. Williams for the great amount of work he put in as G.S. over a very large district. His name appears as conducting all the installations of Lodge Patea from the time of joining the N.Z.C. to 1903.

In conclusion, one cannot help but wonder what amount of influence for good Lodge Patea Kil. has exerted, perhaps unconsciously, in the district during the fifty years of its existence, and more especially amongst its individual members. We think that it will be agreed that, although there are possibly some brethren who attend Lodge and seemingly get no benefit therefrom, as they never by any action help or show any keen interest in affairs Masonic, yet even these brethren must unconsciously be influenced for good. In most cases we know that the brethren are influenced by the teachings and principles of Masonry for their betterment. We have all seen this in our own Lodges, and if this be so, then the influence must be for the general good in any community, so that we think we can safely say that Lodge Patea Kil. has justified her existence, and let us hope that, before the next fifty years pass away, Masonry will come into its own as a guiding influence in every community where the principles for which Masonry stands are counted as worthy.—So mote it be.

GRAND LODGE MEETINGS.

AUCKLAND ARRANGEMENTS.

The Reception Committee in connection with the G.L. communication, to be held at Auckland on 11th and 12th May, with W. Bro. Chas. E. Dutton as

chairman, and W. Bro. J. P. McPhail as secretary, has done good work in arranging for the reception and accommodation of visitors during their stay in the Northern city. Suitable accommodation has so far been secured for all delegates and brethren of the various Lodges throughout New Zealand who have applied, and those who have not yet done so should do-so at once, otherwise they may be disappointed on arrival at Auckland. Members of this committee intend doing their very best for their visitors. Every train will be met at Auckland, and members of the committee will generally see to the comfort of the visitors. All brethren arriving at Auckland are particularly asked not to leave the railway station until they have made themselves known to the Reception Committee, the members of which will wear a silver badge with the square, and compasses on the lapel of their coats.

All communications should be addressed to the Chairman Reception Committee, Box 997, G.P.O., Auckland.

We wish all visitors to Auckland every happiness, and assure them of a hearty welcome at the hands of the Auckland brethren. CHAS. E. DUTTON,
Chairman.

A VETERAN COMPANION HONOURED.

At the April meeting of the Paritutu R.A. Chapter, No. 40, held in New Plymouth, the companions decided that, the services in the cause of Capitular Freemasonry in this district so freely and generously

given by V.E. Comp. G. F. Robinson, ought to be kept fresh in the memory of the younger members of the Chapter, and to do so worthy an object have approached Sup. Com. to permit the local Chapter to make our esteemed companion an honorary member of this Chapter. Though now living in retirement in Christchurch, his labours for the good of the Order were spread over many years. He was prime mover in the formation of a Chapter of R.A. Masonry, which culminated in the consecration of Paritutu Chapter, No. 196, S.C., on the 18th June, 1883, the consecrating Z. being V.E. Comp. W. B. Sealy, of Trafalgar R.A. Chapter, No. 157, S.C. At the installation ceremony, V.E. Comp. Robinson was installed the first Z. of the new Chapter on the 18th June, 1883, and held his first meeting on 3rd July, 1883. In 1887 he was working still, in the capacity of S.E. In September, 1890, he again held office as Z., continuing in that post till February, 1894. It was during this period that the Paritutu Chapter gave its allegiance to the Sup.G.R.A. Chapter of New Zealand, becoming No. 5 on the register of that Sup. governing body. Through the years 1894-1896-1900 he still took very keen interest in the working of the Chapter. He held office in G. Chapter, being G. Chancellor for one year. May his declining years be peaceful, with many pleasant recollections.

SUMMARY OF VOLUNTARY CONTRIBUTIONS, ETC., TO THE W. AND O. AND A.M. FUND.

	Received from 1st April, 1920, to 31st March, 1921.			Received between 1st and 12th April, 1921.			Total.	Lodges.	Members.	Amount per Capita.	
	£	s.	d.	£	s.	d.	£	s.	d.	s.	d.
Auckland District	1,376	0	3	976	16	3	2,352	16	6	49	4,069
Canterbury Province	1,494	6	4	166	12	6	1,660	18	10	38	2,807
Wellington District	2,219	0	0	156	5	0	2,375	5	0	26	2,396
Otago District	937	2	3	88	5	0	1,025	7	3	28	2,437
Ruapehu District	342	15	6	117	15	8	460	11	2	17	1,211
Hawkes Bay District	303	10	10	114	11	0	418	1	10	11	865
Southland District	487	4	8	51	0	0	538	4	8	18	1,453
West Coast District	370	6	6	46	11	6	416	18	0	12	758
Nelson and Marlborough District	81	2	0	66	0	0	147	2	0	8	617
Taranaki District	339	12	7	...	...	...	339	12	7	8	632
Per R. W. Bro. Haggitt, Prov.G.M., being collection taken up at Sacred Service at Invercargill	11	15	0	...	...	...	11	15	0	...	...
Refund of Annuity by Lodge St. Andrew, No. 32	6	10	0	...	...	...	6	10	0	...	...
Balance of Legacy under the late Bro. J. H. Stock's will	10	19	3	...	...	...	10	19	3	...	...
Discount, on purchase of £2,500 5½ per cent. N.Z. Inscribed Stock at 90 per cent.	250	0	0	...	...	...	250	0	0	...	...
	£8,230	5	2	£1,783	16	11	£10,014	2	1		
Interest received during the year	2,247	3	7								
	10,477	8	9								
Less Annuities paid during the year	1,916	13	8								
Showing an increase for year	£8,560	15	1								

**UNVEILING OF MEMORIAL TABLET
TO LATE R.W. BRO. A. W. FLETT,
P.P.G.M. OF OTAGO.**

—▶◀—

Honoured and revered among members of the Craft throughout the Dominion, and holding pride of place in the affections of all Otago Freemasons, R.W. Bro. Arch. Wm. Flett answered the call of T.G.A.O.T.U., and entered into "those mansions not made with hands, eternal in the Heavens " on 1st May, 1920. Truly it could be said of him that he loved Freemasonry as, indeed, Freemasons loved him. The ancient charges were fully exemplified in his daily life. A man among men, he realised the value of the brotherhood, into the work of which he threw himself with untiring zeal and unflagging energy, and with all the talents with which T.G.A.O.T.U. had blessed him. Of cheerful and genial disposition, frank and open to a degree, earnest and painstaking, true and trusty, he packed his twenty-one years of Masonic life full to the uttermost. Assuredly he made a daily advancement in Masonic knowledge, and earned the approval of a good conscience and of his brethren. Fitting it was, therefore, that the scene of his activities should witness a gathering to do him honour, and that upon the walls of the temple he had helped to erect a tablet should perpetuate his memory. This was stated as the object of the meeting in a eulogistic address by R.W. Bro. A. Fieldwick, Prov.G.M., who presided over a large and representative gathering of brethren in Lodge Haeremai, No. 155, Dunedin, on 2nd March. After Scripture reading and prayer by G. Chaplain, V.W. Bro. D. Calder, an address on R.W. Bro. Flett's Masonic career was given by W. Bro. A. Brown, P.M. Otago Kil., No. 143 (in the unavoidable absence of R.W. Bro. G. Watts, P.P.G.M.). R.W. Bro. Flett was initiated in Lodge Otago Kil., No. 143, in 1899. After passing through minor offices, he was installed as W.M. in 1905. His efforts were largely responsible for his mother Lodge coming over to the N.Z.C. In 1907 he became foundation member of Lodge Haeremai, No. 155, and was its Sec. from inception till 1911, during which time his wise counsel and dominating personality did much for the welfare of the new Lodge. He was G.S. in 1908, G.D. of C. 1912-1913, and Prov.G.M. 1916-1917, filling all offices with high honour to himself and with distinct usefulness to the Craft. On the untimely death of R.W. Bro. R. Hawcridge in 1920, such was his zeal for Freemasonry that he at once accepted the office again, and faithfully discharged its onerous duties to the time of his decease. The memorial tablet, an excellent piece of workmanship from the hands of W. Bro. E. Moller, was unveiled

by M.W. Bro. Thos. Ross, G.M., who referred to the ancient custom of erecting monuments, etc., to the memory of the great, and spoke with much feeling of our late brother—a good man, a splendid citizen, a loving husband, an indulgent, father, and a zealous Freemason, who was carried away in the full vigour of his manhood and at the very height of his Masonic career. His fragrant memory is ever entwined in our hearts, but this tablet will serve as an inspiration to us to carry on the work he loved so well, while succeeding generations will know that he was worthy of our highest honour. R.W. Bro. J. J. Clark, P.P.G.M., was closely associated with our worthy brother for many years, and bore passionate testimony to R.W. Bro. Flett's work and worth. He was one of the leading spirits in Lodge Haeremai, No. 155, and exerted a potent influence for good in the councils of the Lodge, and it was fitting that here a memorial tablet should be erected. He ever had a kindly thought, a bright smile and a word of cheer, while his ear was ever open to the cry of distress. When the mists of life filled the valleys he lifted our eyes to the mountain tops, and when the mountain tops were in darkness he directed us to the stars and gave us words of comfort and of hope. Let us not mourn our brother, whose life will have a lasting impression upon us. To live in hearts we leave behind is not to die. With his life's work before us and his memory graven in our hearts, we look forward to that immortal dawn when we shall meet our brother again. Until then may we safely say —

" Father, in Thy gracious keeping,
Leave we now our brother sleeping."

V.W. Bro. W. G. Hay, G.Reg., recalled the time when he first saw the light of Freemasonry. He was then much struck with the complacency of R.W. Bro. Flett as he occupied the W.M.'s chair. This complacency was a distinguishing characteristic of our late brother, whose life was marked with such great usefulness, not only in Lodge Haeremai and the Craft, but also in every detail of his daily life. His memory would ever be cherished by those among whom he toiled within these walls, while the tablet erected to his memory would speak to those who come after us. In conclusion, V.W. Bro. Hay stressed the fact that every true Freemason has the acacia sprig of evergreen, the hope of immortality, a hope which should be to us a vital force as we follow on in the path of life. He touched with tenderness upon the virtues of our well beloved and much esteemed brother, of whom he said, " We know his life and character, we know the kind of man he was, and, in the words of the Apostle Paul, ' more than conqueror' was he." The whole ceremony was a fitting tribute to a life well lived, and its sacred solemnity appealed strongly to all present.

Bro. Haggitt presided at the organ and materially assisted in the musical part of the ceremony. W. Bro. R. Walls contributed a solo.

THE LANDMARKS IN THE SYSTEM OF MASONRY.

[A Paper read at the INSTALLED MASTERS' LODGE, Wellington, on 5th April, by V.W. BRO. C. W. NIELSEN, P.G.Reg., W.M.]

It is not the purpose of the following remarks in any way to attempt to analyse and compare the various summaries of Masonic landmarks that, have from time to time been propounded, if the limits of time, indeed, permitted of such an effort, but, rather, to discuss, having due regard to the requirements of brevity, the fundamental ideas implied in the conception of what is termed "landmarks," and to view the relative importance of the latter as factors in the whole Masonic system.

Before proceeding, it might be remarked that among the subjects which are presented to the attention of the Masonic beginner few are pressed with more persistency or in terms of more definite injunction than, as they are commonly termed, "the landmarks of the Craft," notwithstanding that no branch of Mason enquiry, whether into historical or symbolic investigation, raises more perplexing and vigorously contested difficulties and controversies. At various stages of his progress the novice is enjoined to make the landmarks his particular study, and in no way to permit any departure from them, and if, as a fully instructed Craftsman, he is called upon to assume the responsibilities which preferment to the premier position in his Lodge imposes, he finally assents to the formal proposition that innovations in the body of Masonry—in other words, the introduction of features not squaring with the basic principles are impossibilities. As in ordinary parlance a landmark essentially conveys the idea of something readily recognisable and ascertainable, one might expect that in the Masonic sense the term would have application to a series of principles or rules as readily ascertainable and well established. That the contrary is the case is one of the few affirmations bearing on the subject that can be made without incurring the risk of opposition.

The positive enactments of almost all G.Ls. make reference to the term, some by expressly declaring what are the landmarks, and others by limiting their own legislative capacity within the bounds of consistency with them without indicating what those fundamental principles are, in relation to which consistency is enjoined. The sovereign authority in this territory, for instance, holds that its power of

enactment for the government of the Craft must be exercised with a due regard to the care that the ancient landmarks of the Order be preserved. Some American jurisdictions have adopted the compilations of various writers, others have maturely considered and promulgated, as binding, authoritative lists of their own, while several have indicated the opinion that it is inadvisable to attempt to make any declaration on the subject, in the direction of hazarding a precise definition or comprehensive enumeration. The diversity of opinion thus exhibited by governing jurisdictions is reflected in the opinions of individuals, and so different writers have produced from time to time their respective classifications, all varying in the number of landmarks and the specific rules to be included under the heading, and the same author maybe, as in the case of Mackay, revising his original production and issuing another of lengthier proportion.

The first mention of the expression "landmark" appears in Payne's General Regulations of the G.L. of England, published in 1723, an article of which provided that "every annual G.L. has the inherent power and authority to make new regulations or alter those for the real benefit of this ancient fraternity, provided always that the old landmarks be carefully preserved." This reference has not since been added to by the premier G.L., and in considering the matter particular regard requires to be paid to it and the attendant circumstances. Payne undoubtedly worked upon operative manuscripts being the materials at his hand, and according to one view advocated by Bro. Hextall in the Quatuor Coronati Lodge, he used the term to signify simply the secrets which existed among the operatives when they alone supplied the membership of the Craft. This interpretation of the term would mean, in relation to the speculative Craft of to-day, nothing more than the fundamental idea of secrecy, and would deprive it of association with many ideas that we are accustomed to attach to it. The word, as we use it, embodies the notion of a fixed principle to which we are bound to conform, furnishing a standard or criterion by reference to which Masonic legality and force can be ascertained. The regulations of Payne were published in conjunction with Anderson's Charges at a date when the organisation of the speculative Craft as we know it was a recent occurrence. They were expressed to be repealable and alterable, in contradistinction to the old landmarks, and the source of the latter must, for the enquirer, be the old manuscript charges. Prior to 1717 Lodges existed in operative form, uncontrolled by any central or overriding authority, and free to act as they chose, but all exhibiting similar characteristics, aims and methods evidenced by the manuscript copies, preserved to us. In none of these

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writings was the term "landmark" employed, but from their contents are deducible the fundamental principles which, with the modes of recognition, are required to be regarded as inseparable from the Craft. It is the failure to agree as to what is and what is not, a fundamental or basic principle thus evidenced, that has largely contributed to the diversity of opinion and result before alluded to. A usage or custom may be sanctioned or enjoined by universal practice, i.e., common law, and yet not be referable to the category of landmarks. What tests, then, should be applied in attempting a deduction of these fundamentals? From a comparison of the most apt and reliable definitions, the essentials of a landmark would appear to be universality, antiquity and immutability. The first two characteristics are dependent upon questions of fact; a custom or usage might or might not be of universal application, and of an age so remote as not to be referable in origin to a definite point of time. The attribute of unchangeability involves an assertion which is justified by the proposition that a departure from these old and universal principles would involve a radical alteration in the nature of the institution, placing it beyond the pale of what is known as Masonry. If the proposition is accepted that a custom to be accepted as a landmark must possess these attributes of universality, unchangeability and indisputable antiquity, the task then is to distinguish between fundamentals on the one hand, and on the other customs and usages of lesser sanction but which are comprehended in the class of Masonic customary law, for in this distinction between basic principles and common law lies, I believe, the explanation of the divergencies that are so noticeable

in attempts to define the landmarks. Masonic landmarks and rules of Masonic common law are by no means synonymous terms, for conceding that both may possess the attribute of universality, as, for instance, the custom of government of Lodges by Masters and Wardens, a custom or usage sanctioned by common law may be of comparatively modern origin, and therefore not be in theory unrepealable. To amplify this, take the case of the W.M. elected to rule a Lodge. The installation ceremony has it that from time immemorial it has been the custom to elect from the Wardens, past and present, a craftsman to act as Master, and Paton's enumeration of landmarks includes the government of Lodges by Masters and their Wardens. The custom is established and universal, but the records of a very old Lodge (Mary's Chapel, Edinburgh) prove that at one time the government of that Lodge was vested in a President and Deacons.

While considering this matter of the essential characteristics of the fundamental rules, and the distinction between them and the customs or usages of common law, it must be admitted that it is less difficult to criticise the lists of landmarks that have been furnished, and object to particular inclusions in them, than to essay an attempt at a precise and complete formulation. The division of the symbolic Craft into three degrees has been included in the category. Remembering that according to the historic method of investigation antiquity requires to be established, the case for the inclusion of the division into three degrees appears open to question. The old charges, and extracts from diaries written prior to the revival, indicate substantially that the whole of Masonry was then imparted at one sitting,

such divisions as existed being " parts of a single ceremony rather than distinct, degrees. Lyon indicated this in his account of the ceremony of the communication of the "Mason-word." The division into three separate degrees, with the detachment from the third degree of the R.A. or the communication of the true word, followed the completion of the evolution of the speculative Craft at a time when many of the customs and usages now firmly established by common law were in process of formation. The right to visit may well be supported as a landmark, having in view the theory evidenced by the charges that all Masons were free to enjoy mutual intercourse, and were members of a single Lodge, meeting for convenience at different points.

The subject of landmarks, and their relative position in the Masonic system, is of more than mere academical interest. The Masonic system is built up of these fundamental principles, in character unalterable and universal, common law or usages of such universal application as to demand respect, and positive enactments or those acts of legislation which every superintending authority has power to make provided that consistency with the primary rules be maintained. Of these classes of law, differing in origin, the last is the least important, viewed from the sanction which gives it force and the importance of its subject matter. Positive enactments are designed to meet the needs of the hour, and to provide for contingencies which have arisen or which it is conceived may arise. Legislators rarely can, or do, fully provide for every case, and legislative gaps remain to be filled by reference to the body of traditional law, which, furthermore, supplies the criteria for the estimation of the ethics of proposed new law. Signs are not wanting in the Masonic world of tendencies and desires in the direction of extending its field of operations, and relaxing some of its restraints ; in other words, modernising its which, if permitted indulgence, would spell the end of what is entitled to be termed "Freemasonry." Imagine, for instance, a suggestion that it would make for the utility and beneficence of the Craft to so remodel its constitution as to permit of the inclusion of the gentler sex in its ranks. From an appreciation of the tests of a landmark, universality, antiquity and immutability, and bearing in mind the restriction as to membership enjoined by those tests, the only possible answer that honesty and fidelity could dictate would be that the adoption of any such suggestion would so alter the character of the institution as to destroy its essence. The resulting product, whatever name it assumed, would be a mockery and travesty to which the name of Freemasonry could not with any degree of truth be applied.

ANNUAL COMMUNICATION OF GRAND LODGE.

ARRANGEMENTS MADE BY THE AUCKLAND BRETHREN.

The next communication of G.L. is to be held at Auckland on Wednesday and Thursday, 11th and 12th May, 1921. The Auckland brethren are looking forward with much pleasure to meeting the visiting brethren, and under the direction of M.W. Bro. Oliver Nicholson, P.G.M., Prov.G.M., assisted by the various committees elected for the occasion, are laying themselves out to receive their visitors in a truly Masonic spirit. The accommodation at the hotels and boardinghouses in the city is expected to be fully taxed. The reception committee, on which falls the arrangements for the reception and comfort of the visitors, consists mostly of young and vigorous Masons, who are very anxious to attend to the comfort of their guests. The reception committee, of which W. Bro. Chas. E. Dutton, W.M. Ponsonby Lodge, No. 54, is chairman, and W. Bro. J. P. McPhail, P.M. of St. Andrew Lodge, No: 8, is secretary, has circularised all the Lodges throughout New Zealand regarding accommodation for the delegates, and is now receiving replies. The committee wishes all visitors to understand that if they will notify their time of arrival in Auckland, representatives will meet them and generally see to their comfort. All communications, which are specially invited, should be addressed to the Chairman, Reception Committee, Box 997, G.P.O., Auckland,

The scheme of the entertainment submitted by W. Bro. A. C. Hallett, chairman of the entertainment committee, and approved of by the executive committee, is as follows :—First day : (1) Visitors to be taken for a drive round the suburbs ; afternoon tea provided. (2) Visitors to be taken to picture entertainment in the evening. Second day : Harbour excursion, afternoon. (2) Concert, dance and supper in the Town Hall. The executive committee will be in attendance at the Masonic Institute to issue tickets and supply any information required. Executive committee : R.W. Bros. F. Kearsley (chairman), G. Powley, J. Catchpole, W; Bros. D. B. Wallace, W. Tailby (general hon. secretary).

PRESENTATION TO R.W. BRO. R. W. SARGENT, P.P.G.M. OF TARANAKI.

At the regular meeting of Hawera Lodge, No. 34, held it February last, a record attendance for Taranaki was present on the occasion of the presentation of a set of P.P.G.M.'s regalia to R.W. Bro. R. W. Sargent. Practically every Lodge in Taranaki was represented. Afar the visitors and the Prov.G.M. (R.W Bro. Ewing), with G.L. officers, had been received, W. Bro Grainger (W.M. of Patea Kil., No. 18) occupied the chair, and after seven sitting W.Ms. had formed a procession to bring in the regalia and laid it on the altar, he asked R.W. Bro. Ewing to make the presentation. After a very appropriate address, he asked a representative of each Taranaki Lodge to add a few remarks, which was done in such a manner as to show the universal esteem with which R.W. Bro. Sargent was held by all the Taranaki Lodges. Among correspondence received was a letter from De Burgh Adams Lodge, I.C., and a telegram from Mount Egmont Lodge, E.C., congratulating R.W. Bro. Sargent After this ceremony W. Bro. Martin again resumed the chair and requested R.W. Bro. Ewing to unveil the Honours Board of this Lodge, which he did after a very appropriate address, to which he asked R.W. Bro. Fookes, P.P.G.M., to add a few remarks. The board being unveiled, was duly honoured according to Masonic custom. This Honours Board is a credit to Bros Duffill and Gibson, who spent much time in the designing thereof After H.G.W. had been tendered and the Lodge closed, an adjournment was made to the Central Tea Rooms, where the visitors were duly entertained. Throughout the evening W. Bro Hayton, as D. of C., marshalled the proceedings well, in spite c the very crowded room.

CONSTITUTION AND CONSECRATION OF HUTT VALLEY R.A. CHAPTER, No. 42.

This function, which has been contemplated for some time, was consummated on the 6th April at the Lower Hutt, Wellington. The pretty Waiwhetu Hall was constituted a Chapter-room for the occasion, and with the aid of the new banners and furnishings, a charming transformation was effected, which was the subject of general comment. The 1st G.Prin. (M.E. Comp. C. Flavell, of Christchurch) honoured the occasion with his presence, and conducted the consecration ceremonies, being strongly supported by G. Chapter officers. V.E. Comp. J. McLauchlan, as G.D. of C., most efficiently performed the duties of that office, the Acting-G. Organist being Comp.

B. W. Blakeley. There was a large concourse of Wellington companions, who, owing to the unsuitable nature of the railway service, had to rely upon motors for transit. At 7 p.m., the companions having been assembled under their respective banners, the G.D. of C. announced the M.E.G.Z. and officers of G. Chapter, who entered in procession, bearing the consecrating elements. M.E. Comp. C. Flavell took the chair of Z., M.E. Comp. J. J. Esson that of H., and V.E. Comp. S. Martin the chair of J., M.E. Comp H. J. Williams, G.S.E., R.E. Comp. H. Seaton, G.S.N., V.E. Comp. A. Veitch, G.Treas., V.E. Comp. C W. Neilsen, G.Reg., V.E. Comp. J. P. Shand as. 1st G,Soj., V.E. Comp. J. W. Ellison as 2nd G,Soj., V.E. Comp. C. B. Parsons as 3rd G,Soj., V.E. Comp. A. Schmidt as G.Sd.B., T.E. Comp. E. Nordon, P.G.Soj., V.E. Comp. J. Rod, P.G.S.B.

A Chapter having been opened, prayer was said by Acting-G.J. G.Z. then stated the purpose of the meeting, and G.S.E. explained the steps that had been taken in the formation of the Chapter, and that they were all in order. The petitioners having been properly ranged, the petition and charter were read by G.S.E., and the petitioners signified their assent of the officers named in the warrant. The first portion of the dedicatory prayer was offered, and the invocation pronounced by G.Z. The jewels, clothing, etc., were uncovered, and the candles lighted, and G.J. read the proper portion of Scripture, and an ode was sung, during which the elemental officers knelt round the Chapter Board. The elements were then distributed as follows :—Corn, M.E. Comp. Esson ; Wine, R.E. Comp. Russell ; Oil, R.E. Comp. Seaton ; Salt, V.E. Comp. Neilsen. The procession was formed, and after each circuit the several elements were presented to the Consecrating Officer (M.E. Comp. Flavell), and were used by him in accordance with R.A. Masonic custom. The customary ode was sung during each perambulation, and the invocation appropriate to each pronounced by the G.J., followed by G. honours. The Chapter was then solemnly dedicated. The G.J. then censed the new Chapter in three perambulations, and with the proper invocation. Then followed the concluding part of the dedicatory prayer, the proclamation by the G.D. of C., and the patriarchal benediction.

M.E. Comp. J. J. Esson, P.G.Z., delivered the following address, which was greatly appreciated by companions :— Companions,—It is custom, when the ceremony of consecration has reached this stage. to address those present upon the nature and purposes of R.A. Freemasonry. These are so fully exemplified in the ritual that it would appear almost superfluous to do so, but in order to appreciate the full significance and importance of its teaching, it is necessary to go back to the story of the event we are

now celebrating with joy and thanksgiving. It is a chapter from the history of a remarkable race, which; although not qualified to play any great political part in the world's history, yet possessed a divinely humane religion, which gave it a permanent individuality and endowed it with moral and intellectual qualities, supported by which it proved immeasurably superior to pagan environment and enforced association with those who worshipped drunken and adulterous gods. This superiority was entirely due to that belief in T.G.A.O.T.U., which, an eminent writer states, laid the foundation stone of the unity and progress of humanity. The completion of the K.S.T. marked the highest degree of glory and prosperity attained by the Hebrew people, but the death of King Solomon was followed by a series of national misfortunes, which culminated in the disruption of the kingdom and the dispersal of the best of its inhabitants. The individual character of the race, which had been highly developed under centuries of hardship and suffering, proved, as is often the case, unequal to the strain of prosperity, under which, it gradually weakened. The people became luxurious, idle and extremely lax in the observance of their moral and religious duties. Financial depression, internal strife, arising out of tribal jealousies, followed, and Israel became "a house divided against itself." The temple of national character was overthrown, and its restoration and elevation became the hope and ideal of prophets, priests and poets, whose brave and unselfish efforts in maintaining the eternal principles of truth, honesty, integrity and justice filled the world with splendour, and have been adopted as the basis of what is termed Capitular Freemasonry. Here it is not inappropriate to remark that in claiming a share in the heirship to their greatness, we have accepted an obligation to perpetuate its glory. The loss of independence by a disunited people occupying a buffer, or border, state, is an inevitable consequence, and the Israelites were dominated in turn by the Egyptians, Assyrians and Persians; and later by the Greeks and Romans. There was a long struggle between Egypt and Assyria for supremacy in Western Asia, each overthrew the other time and again, until the Persian finally overthrew the Assyrian. During the fierce wars which were waged between the adjacent nations in the struggle for the lordship of the world, the Israelites were literally between the hammer and the anvil. The thought and sentiment engendered by such an unhappy condition is graphically expressed in their imperishable literature, for the wonderful work of the Hebrew writers is marked by a simplicity and perfection of language which has at all times strongly appealed to and influenced the human race. In 606-5, B.C., when Judah was under Egyptian suzerainty, relations

between Egypt and Babylon were again disturbed, and Nebuchadnezzar, Prince of Babylon, later its King, appeared before Jerusalem as a direct challenge to Egypt. The city at once capitulated, and Judea became a province of Babylon.

Nebuchadnezzar then carried off a portion of the vessels of the Temple, and also certain youths of noble and royal blood. It is from this period that the seventy years' captivity is dated. The Jews were by no means submissive vassals; indeed, they were passive resisters, refusing payment of tribute and constantly intriguing, for which offences they were sharply disciplined. The Temple treasures were levied upon to make good the deficiency in tribute, and in addition the people were fined and taxed. These lessons passed unheeded, and the disaffection continued, until the murder of a Babylonian representative brought about the great catastrophe, and the fulfilment of a terrible prophecy by Jeremiah that Jerusalem should be "wiped as a dish and turned upside down." This was in 597 B.C., when King Nebuchadnezzar recaptured the city and made it a desolation. He broke down the city walls, destroyed the buildings, including the Holy Temple, and carried into captivity 7,000 soldiers, 1,000 mechanics and artisans, and 2,000 nobles and officials, amongst them being the men of eminence and the best intellect of Jerusalem, thus making the fall complete and restoration difficult. This is termed the Great Captivity, for those taken away exceeded in number any other of several removals.

Nebuchadnezzar, who had already achieved some fame as a builder, evidently conceived the idea of erecting in Babylon a great temple for the worship of Bel-Merodach, to be similar to, yet surpassing in magnificence and splendour, the world-famed edifice he had destroyed. It was, therefore, only natural that he should be anxious to secure skilled artisans and mechanics who were familiar with the details of the Temple, and who could possibly supply him with its plans, and the V.S.L. records that -" he carried away all the craftsmen and the smiths." Many of the captives went over to native cults and adopted practices which were most repugnant to the orthodox and faithful, who, as a result of this defection, were the more closely drawn together, with increased zeal for the worship of T.T.A.L.G.M.H., and strengthened in the desire to restore His " dwelling place in Jerusalem," to which their thoughts constantly turned, with penitence for the past and solicitude for the future. As was foretold, a long period of captivity was endured before return was possible, and in the meantime Babylon became the principal centre of the intellectual culture of Israel. The deported colonists were made free citizens of this old-established kingdom, and were allowed to go from place to

place and to engage in any trade or occupation, but were enjoined by their prophets and leaders to bear in mind their duty to the M.H. ; to seek the peace of the land: in which they were compelled to reside, and to pray for the life of its king. A constant pressure was applied, not only in the direction of maintaining the national religion unsullied, but also to preserve the purity of the race, which in the main has continued a separate entity in many strange lands. Such was the position when Babylon succumbed to Cyrus, the victorious Persian. Cyrus proved a wise, just and merciful ruler, who fully realised the disadvantages of a hostile priesthood and an unpatriotic alien populations He at once instituted reforms, and in accordance with his views of toleration, coupled, no doubt, with a desire to have, a strong and loyal ally on his Egyptian frontier, granted permission to all Jews who wished to do so, to " go to Jerusalem in Judea," and further decreed that all the gold and silver vessels of the former Temple should be restored — a diplomatic and just action, which at once inspired the gratitude and loyalty of the Jews. It is worthy of note that the decree did not provide for compulsion or undue influence of any kind whatever, and that those who returned did so entirely of their own free will and accord. The warm appreciation of the Jews is recorded in their writings, which represents Cyrus as a great king who regarded his position as a trust for the service of others ; as one who set honour above riches, and whose reign brought relief to the distressed and consolation to the afflicted. Although the number of exiles who elected to avail themselves of the decree was comparatively small, it comprised the great leaders of intellectual and religious thought, men of industry, integrity, and high principle, whose excellence of character inspired the belief and confidence of their fellows. They were those whose companionship had been cemented during the bitterness of the captivity, who remained firm in the true faith of Jehovah, and lived in the hope of restoring his worship on the ancient site of the Temple, which had been evolved from the Tabernacle set up by their forefathers in the wilderness. There was much careful preparation for this great task, the laxer elements were rigorously eliminated, and it was a purged and recruited remnant that set out, with hope and courage, for the Zion of the Holy One of Israel. Time will not permit of more than a passing reference to the enormous difficulties connected with the transportation of women and children across hundreds of miles of dry and waterless country, a journey which under the most favourable conditions must have occupied over three months. The re-settlement of the returning exiles and their dependents and the restoration of the Temple called for able and wise leadership, which

was forthcoming in the persons of Z.H.J.E. and N., under whose counsel and guidance the religious patriotism of the carefully selected community was fostered and developed. In 516 B.C., a few days after its completion, the second Temple was dedicated to the honour and glory of the M.H. Like its predecessor, it was 20 years in building, and the same scrupulous care was displayed in selecting the men and materials employed in its reconstruction. The work of restoration was often impeded by foes without and disaffection within, and at times trade and agriculture were suspended. Famine made its appearance, houses, vineyards, and fields were mortgaged to provide the means of subsistence, and those who had neither property nor credit gave their children as slaves in security. The faith of the pioneers was severely tested, but it proved equal to all adverse circumstances, and they successfully upheld the great traditions of their race, as well as those eternal principles to which we have given our adherence—those principles which give human life its definite purpose and object, and around which to-day the moral fabric of the whole world is woven. The lesson is obvious, and the history of our illustrious predecessors is a complete exposition of the nature and purposes of R.A.F., for it expresses throughout that reverence for the M.H. and His Holy Law which alone binds men together in true companionship, and without which there can be neither peace nor progress. Our purpose is the erection of a Temple in which selected Freemasons of any age, condition of life, nationality or creed, can meet to promote the good of all, to war against selfishness, teach the love of truth and equity between all men, and sound judgment in every cause—a place where rich and poor can labour together, where factions and parties are forgotten, and where charity prevails. Such a lofty ideal of action and conduct is not impossible of attainment if each member does his duty, for those who are faithful in a few things will be faithful over many things, and those who do their duty in every-day or trivial matters will fulfil it on great occasions. We pray that the Hutt Valley Companions will be a community of those who desire to do justly, to love mercy, and to walk humbly with the M.H. This is the foundation upon which we build, and the future of the Chapter will depend upon the loyalty of its companions to the principles and ideals Which actuated the temple-builders of old, for they form the basis of a useful life, and to them we must conform, if our institution is to be of any service or profit to mankind. May the M.H. bless and prosper the work we are undertaking in His Holy Name.

INSTALLATION.

At the conclusion of Comp. Esson's address, R.E. Comp. Geo. Russell, G.Supt., at once assumed the chair to conduct the ceremony of installation. E. Comp. E. J. Guinness was presented by the G.D. of C., addressed on the duties of his office, and the articles were recited. After prayer was offered, a conclave of I.Prins. was opened, and Comps. Teagle and Colquitt received the degree of J. at the hands of V.E. Comp. S. Martin, Acting-G.J. Comp. Teagle was instructed in the degree of H. by M.E. Comp. J. J. Esson, Lastly, E. Comp. Guinness received the degree of Z. from the installing officer. An I.M.M. Lodge was then opened, and Bro. Guinness was regularly installed as Mark Master by P.M. M. H. J. Williams. The conclave on resuming was closed and companions readmitted, when V.E. Comp. Guinness was invested and installed in his chair by the installing officer. V.E. Comp. Teagle was next invested and installed as: 2nd Prin. H. by M.E. Comp. Esson, and E. Comp. Colquitt was placed in the chair of J. by V.E. Comp. Martin.

The following officers were invested by V.E. Comp. C. W. Neilsen, G.Reg.:—S.N., Comp. Herbert Ernest Leighton ; Treas., Comp. William Henry Frethey ; D. of C., V.E. Comp. James McLachlan ; 1st Soj., Comp. Thomas Mather; 2nd Soj., Comp. James Robert Purdy ; 3rd Soj., Comp. William Henry Richards; Janitor, Comp. Albert Carver. S.E., Comp. Edward Percival Campbell, was unable to attend through illness.

The address to the 1st Prin. was given by M.E.. Comp. H. J. Williams ; to the officers by R.E, Comp. W. H. Seaton ; and to the companions by M.E..Comp. C. Flavell. Greetings from Chapter having been tendered, the M.E.G.Z. and his officers retired, and Hutt Valley Chapter was closed, shortly after 10 p.m.. Refreshments were subsequently served in the refectory, and toasts appropriate to the occasion were honoured.

THE GRAND MASTER IN INDIA.

The " Madras Mail " of 13th January (just to hand) has the following :—

A MASONIC WELCOME.

A special meeting of the D.G.L. of Madras was held yesterday to welcome H.R.H. the Duke of Connaught, who is the G.M. of all English Freemasonry. Between 300 and 400 brothers assembled from all parts of the Masonic District of Madras, which includes Hyderabad and Mysore, as well as the Madras Presidency.

The visit of the G.M. is unique in the history of Freemasonry in Madras. His Royal Highness, accompanied by H.E. the Governor, arrived at 6.30, and was presented with an address of welcome, enclosed in a handsome casket in the form of an ivory pillar on an ebony base, designed and manufactured by Messrs. P. Orr and Sons, Ltd.

The ceremony was a brilliant one, though an element of sadness was imparted to the proceedings by the memory of the sudden death of W. Bro. W. M. Wales, who was to have been the D. of C. at the meeting.—"Freemasons' Chronicle. "

CHILDREN'S SOCIAL.

The 25th annual children's social of Lodge Christchurch was held in the Masonic Hall on 2nd April, about 300 adults and children being present. A long and varied programme of juvenile items was given, after which a supper of all things good to the youthful heart was indulged in, followed by a distribution of toys, books, etc., and an hour's free romp for young and old, which brought a most successful social to a close.—[Lodge Correspondent.] [Sorry constricted space prevented inclusion of the long and excellent programme.—ED.C.]

ENQUIRY ON MATTER OF MASONIC INTEREST.

Q.—Is it correct to cover the 1st T.B. when the Lodge is opened in the Second Degree, and also the 2nd T.B. when the Lodge is opened in the Third Degree?

A.—No.

INSTALLATION ADDRESS.

[By BRO. JOHN W. WARREN, W.M. Alexandra Lodge, No 1188, E.C., 15th December, 1920.]

R.W. BROTHER, W. BRETHREN AND BRETHREN,—

In literary, scientific, artistic, and kindred societies it is an invariable custom for a new President to give an inaugural address. I do not, however, propose to go to that extent, but I am going to claim your attention for a few moments while I say a few words about Freemasonry in general and English Freemasonry in particular. If we confine ourselves to the strict line of historic record, we cannot trace modern Freemasonry beyond the year 1717, when the first G.L. was founded in London: The late Bro.

R. F. Gould, the Masonic historian, says : "The prevailing theories with regard to Masonic history are of so conflicting a nature that the student may be sorely tempted to take refuge in the sceptical solution propounded by a notable mystic of the last (18th) century—' No man can give any account of the Order of Freemasonry, of its origin, of its history, of its object, nor any explanation of its mysteries and symbols, which does not leave the mind in total uncertainty on all these points.' "

The descent of modern Masonry has been variously traced—froth the Essenes ; the Culdees ; the Roman Collegia Fabrorum; the oriental Building and other fraternities; the Trade or Craft Guilds of the Middle Ages ; and from the German Steinmetzen, or operative stonemasons of the 11th century: Of the Building Corporations of the Middle Ages but little definite information can be !obtained, except in regard to the German Steinmazen, who claimed to have been formed into a society at the building of Magdeburg Cathedral in 876 A.D. As, however, that edifice was not commenced until 1211, it is evident that German Masonic tradition is not reliable with respect to dates. The difficulty of establishing a connection between modern Speculative Masonry, on the one hand, and the Operative Masonry of the 13th century on the other, is increased, when we find writers like Cleland maintaining that the Masonic Fraternity of to-day has developed from the Druids of Ancient Britain. Such divergence of opinion is not uncommon in the world of research, and, to my mind, is the result of taking too confined a view Of the subject in hand. If we regard the internal evidence afforded by the peculiarity of our customs, teaching, and ritual, in conjunction with what we know of the principles and practices of ancient philosophic and religious bodies, as well as the methods adopted by the confraternities of builders in the Middle Ages, we hall discover that the roots of Freemasonry extend so far back into antiquity as to fairly justify the traditional Contention of the Craft that it is the most ancient institution that ever existed. Long before the story of the "Golden Fleece" found a place in Greek mythology, long before the cohorts of the Imperial City followed the "Roman Eagle" to victory after victory, the "distinguishing badge of a Mason" was worn by the initiates of the Egyptian priesthood, as is shown by countless pictorial representations on papyri and in sculptured representations on the walls of temples and monuments which, still extant, carry us back to a hoary antiquity of over 5,000 years. The Temple of Solomon, which figures so largely in Masonic tradition that it may well be regarded as one of the foundations of the Masonic system; finds a replica again and again in the temples of Egypt, India, Mexico, and other countries, of an age that makes

the now exploded chronology attached to the Bible of Christendom seem almost youthful.

From very early times, bordering on the pre-historic, down to the commencement of the Christian era, and even for centuries after, learning was everywhere confined to brotherhoods, who, either to retain the power which that learning gave, or fearful of the consequences that might attend the "casting of their pearls before swine," carefully kept secret all that they knew, and bound their initiates by the most solemn oaths to continue that secrecy. These brotherhoods were possessed of a religious philosophy of marvellous depth, of an extensive knowledge of the sciences of geometry and astronomy, and of a skill in erecting mighty buildings which are a never-failing source of wonder and admiration to scholars of modern days. The mysterious groups and circles of stones still remaining in various parts of the world and generally ascribed to the Druids ; the mighty piles—pyramid, temple, and obelisk of Egypt ; the wonderfully elaborate antique temple's of India—all owe their existence to the learning and skill of such religious fraternities. These structures, wherever found, bear mute but incontrovertible testimony to the wisdom and knowledge, the skill and ability, the persevering energy and integrity of workmanship of the builders, who, though not known as Freemasons, were undoubtedly the original founders of the Art. , With them science, philosophy, religion, and architecture were intimately connected, and so continued until the early centuries of the Christian era, when, by the rapid spread of Christianity owing to the proselytising efforts of the monastic brotherhoods, laymen gradually assumed the work of erecting the multitudinous churches, cathedrals, monasteries, and religious houses that sprang into existence in the south and west of Europe. During the same periods other trades formed themselves into guilds, but the building fraternities, by the necessities of their art, were foremost in knowledge, and by their close connection with the Church had a more perfect understanding of the true principles of pure religion, which enabled them to see the shallowness of what Protestants are inclined to call superstitious practices which were introduced from time to time ; and they preserved an independence of thought and liberty of action which justly entitled them to be called—as they were—"Freemasons." By reason of their art they were continually brought into contact with all classes and conditions of men, and were far ahead of their contemporaries in general knowledge and education. They well knew the nature of the Church and had learnt to practise toleration. All who were good and true and well skilled in the art were admitted to their fellowship ; they were also protected from the persecutions of the

Church and the bleed-thirsty Inquisition, which could the more readily be done by them because no class or condition could possibly dispense with operative masons.

If I have made myself clear so far, you will readily understand how it is that so much of our moral philosophy comes to be depicted by symbols taken from architecture and astronomy. It will be apparent—(1) That ancient brotherhoods in general were the custodians of the learning of their day ; and (2) That those societies of the Middle Ages with whom we claim kindred were not only well skilled' in the building art, but were the champions of freedom of thought and the staunch opponents of religious bigotry and despotism.

Now we reach a period of marked change. With the establishment of the printing press, in the middle of the fifteenth century, came an increasingly rapid spread of education, while the Reformation at the beginning of the sixteenth century—though by no means an unmixed blessing—resulted in a development of liberty of conscience such as the world had never before witnessed. The Masonic Fraternities here seem to have completed one phase of their usefulness; for, in consequence of the Reformation, they dwindled into comparative insignificance until about the end of the sixteenth or beginning of the seventeenth century, when more and more non-operatives were admitted and Speculative Masonry became established in the land, to flourish and grow to the ample proportions, extending all over the world, with which we of to-day are so familiar.

As I intimated in my opening remarks, the official written history of our society only dates from 1717, previous to which we must glean what we can where we can, but we have numerous proofs of the existence of Masons' Lodges; in great numbers during the whole .of the seventeenth century, that they were usually called "Fraternity" or "Society," that some were composed solely of workmen, others of gentlemen or non-operatives, and others of both combined. But although they were evidently the successors of the church-building lodges of Freemasons, how these arose in the first instance, and why they gradually developed into the bodies we meet at later times, are questions of the utmost difficulty.

In 1716 four of these Lodges existed in London. There were probably more, but four we know about, and three of them are still in existence. These four were the Lodges that met at the "Goose and Gridiron" Ailhouse in St. Paul's Church, yard, the "Crown" Alehouse in Parker Lane, near Drury Lane, the "Apple-Tree Tavern " in Charles Street, Covent Garden, and the "Rummer and Grapes" Tavern in

Channel Row, Westminster. In those good old days Lodges were not distinguished by any name or number, neither had they the fine halls and buildings we see to-day, but were known by the "Signs of the Houses " at which they met. Lodges began to be numbered about 1740, and to assume names about 1769. Well, these four Lodges met at the Apple-Tree Tavern and resolved to form a G.L., or Central Authority, and to "chuse a Grand Master." This resolution was carried into effect on the 24th June, 1717—the Feast of St. John Baptist—when Mr. Antony Sayer, Gentleman, was elected G.M. This feast-day was naturally selected because St. John Baptist and St. John the Evangelist were always considered—even by the old operative Lodges—as the patron saints of the Craft. That is why we have so many Lodges named "St. John." In 1718 Antony Sayer was succeeded as G.M. by George Payne, Esq. ; in 1719 by Dr. Theophilus Desaguliers; in 1720 by George Payne again, and in 1721 by John, Duke of Montague. From that date the G.L. of England has always had at its head a nobleman or Prince of the Blood. New Lodges were formed and warranted, pre-existing Lodges joined the organisation, and the society rapidly increased in strength and importance. But prior to 1717 there was never known in Freemasonry such a thing, as a G.L., nor such a title as G.M. In 1729 the Irish Lodges established the G.L. of Ireland, and in 1736 Scotland followed suit. Meanwhile, in 1725, the old Lodge at York assumed the title and functions of a G.L., but there was no rivalry between it and London. Although it called itself the "Grand Lodge of All England," it never exercised jurisdiction beyond the counties of Yorkshire, Cheshire, and Lancashire. During a rather fitful career it established a few Lodges of its own, but these, as well as the mother Lodge at York, all died from inanition at the close of the century.

More important was a schism which occurred in 1751, which resulted in six Lodges establishing a rival G.L. in London. The new-comers styled themselves "Ancient" Masons, and thus forced on the original G.L. the perfectly erroneous designation of "Moderns. " They seem, however, to have justified their existence, for in 1813 the 388 Lodges of the older organisation under the Duke of Sussex as G.M.. and the 260 Lodges of the newer under the Duke of Kent as G.M. (the father and uncle of Queen Victoria), together with their respective G.Ls., combined to form the present "United Grand Lodge of England," which now numbers over 2,000 Lodges in all parts of the world.

Quite early after the formation of the G.L. of England in 1717, and the greatly increased prosperity of the institution, foreigners were

admitted members, and, returning to their own homes, formed Lodges there under warrants from the G.Ls. of England, Ireland, or Scotland. The same thing occurred in the colonies and overseas dominions. In course of time foreign countries and most of the colonies erected G.Ls. of their own, independent of the mother countries, but still pursuing the same spirit, still governed by the same fundamental laws ; and thus arose the great Fraternity which now covers the face of the earth—all sprung from that little island home across the sea and from the action of four London Lodges in 1717.

I trust this brief sketch of our society has not wearied you, but I felt impelled to give it, partly that my younger brethren should get some idea of "what we are and whence we came," and partly to provide an answer to those older brethren who are prone to decry the G.L. of England and its so-called "grand-motherly legislation." It must be remembered that she is the parent or grandparent of every G.L. in the world. Thus it ill becomes any brother to speak disparagingly of his great ancestor.

And now, to-day, I suppose Freemasonry is in a more excellent condition than it has ever known before. Its members include numbers of the best men in every civilised community ; its principles are sound, its teachings lofty and pure. But if Freemasonry is to advance still further, if it is to make a still deeper impression on society, if its power for good is to increase, there is much to be done. The Brotherly Love we profess must be uniformly manifested, not merely in the Lodgeroom and towards our fellows in the Craft, but in every department of life and towards everyone we meet. This is the real charity that St. Paul wrote about to his Corinthian friends—a charity far beyond the mere bestowal of eleemosynary relief, which is a necessary but purely incidental result of our moral teaching, and not the object of our existence as a Fraternity. To be deservedly called Master Masons we must be raised from the cold confines of worldly selfishness to a generous loving sympathy with our fellow-men. Then we shall, silently but powerfully, assist in the betterment of society, in the upliftment of humanity ; and play a noble though unobtrusive part in hastening the advent of that glorious time spoken of by the poet Burns, when

" Man to man the world o'er
Shall Brothers be for a' that."

UNVEILING A ROLL OF HONOUR IN THE CHRISTCHURCH MASONIC HALL.

On the conclusion of the degree work in St. Augustine Lodge, No. 4, on the 12th April, the W.M. (W. Bro. Ranger) surrendered his authority to R.W. Bro. S. C. Bingham, Chairman of the Christchurch Masonic Hall Co., Ltd., who requested M.W. Bro. J. J. Dougall, P.G.M., to unveil the Roll of Honour erected by the Hall Company to the memory of our fallen brethren of Canterbury Province.

M.W. Bro. Dougall accepted the gavel, and invited R.W. Bro. C. Dilworth Fox, P.Dist.G.M. of Canterbury, E.C., and R.W. Bro. F. C. B. Bishop, Prov.G.M., to be seated on either side of him.

M.W. Bro. Dougall said that the Masonic Hall Company had erected the Roll of Honour to commemorate those brethren who had "gone west" during the great war, and the great gathering that evening had come together to pay its tribute of honour, esteem and respect to those men. The Roll of Honour would last not only while those present lived, but as long as the Masonic Hall existed. Their soldier brethren had passed from them, but they would still live in their thoughts and in their being. It was very difficult to-day—only two and a half years after the war had ended—to visualise the magnitude of the world struggle that had taken place. He honestly believed that it was too soon for them to get a right perspective of the matter—to realise the magnitude of the victory we had gained. The war had been a war for an ideal—whether Might or Right should rule the world. T.G.A.O.T. U., however, had decreed that the ethics which had guided humanity in the past should continue to rule the world. It was impossible to doubt that there had been some great guidance from above in the conduct of the war. One had only to remember Germany's war preparations to realise that some Supreme Power had guided our destiny. Germany had been preparing for war for years. England, on the other hand, had the naval instinct. She had a navy just powerful enough to protect her Empire. Admiral of the Fleet Lord Jellicoe had said that if the submarine war had been put into effect at the beginning of the war it was doubtful whether Britain -would have had one ship left. The enemy, however, had made a miscalculation. They had done all in their power to ensure victory, and where they had failed was in matters beyond human forethought. Brains were on the side of the Allies. In the history of the war two names would stand pre-eminent—Joffre and Foch. Both these men in the supreme crisis had developed

genius probably unequalled in the history of the world. Genius, he said, came from God, not from man. We in New Zealand had failed to realise the magnificent fighting quality of our men at the commencement of the war. On the 28th April, 1915, however, the New Zealanders and the Australians made their mark on the wide world. On that historic day they received such a baptism of blood that they entitled themselves to rank with toy nation in the world. On all the battlefields subsequently they showed their valour—showed that they were men of whom any nation might be proud: Not only were they valorous in fighting, but they proved themselves to be gentlemen. We in New Zealand should feel supremely proud of our men—we could never pay enough honour, or a sufficiently high tribute, to those of our men who fought in the great war. When the history of the war came to be written it would be a proud thing for New Zealand to be able to say that, of all the oversee Dominions who sent men to the front, she was the one nation who never failed to provide its quota. War would never end, and our duty was to see that we were as ready to fight in the future as we had been in the past. Whether war came or not, they should strive to emulate the example of their soldier brethren. If they all did that, God's blessing would rest upon the Dominion as it had done in the past.

The roll of honour was then unveiled.

The hymn, "Lead, Kindly Light," was sung, and the most impressive ceremony was concluded with the National Anthem: "God Save the King."

In the refectory, W. Bro. T. H. Williams proposed "Our Sacred Dead," a toast which was received with a solemn silence fitting to the toast and the able manner in which it was proposed.

R.W. Bro. C. Dilworth Fox proposed "Our Returned Brethren wishing them a speedy restoration to their normal vocations," which was responded to by W. Bro. Lieut.-Col. J. Murphy and W. Bro. Major W. G. Wray, of the Canterbury Branch of the N.Z.E.F. Masonic Association.

A voluntary collection taken in the refectory for the W. and O. and A.M. Fund realised £8 17s. 6d.

The board itself is a handsome piece of work, containing thirty-nine names, surmounted by the inscription, "Dulce et Decorum est Pro Patri Mori," It is constructed of puriri, which formed portion of a military bridge erected during the Maori War in 1862 and destroyed during that strife. It lay in the Warwhakihio River until reclaimed by Bro. Stanford, of New Plymouth. The chairman informed the brethren that they were indebted to Mr. Walwork, of the local School of Art, for the handsome design, and to W. Bro. G. A. Mazey for

his oversight from commencement to finish of the work.

PRESENTATION TO M.W. BRO. H. BRAY, G.SEC. OF NEW SOUTH WALES.

Our worthy, genial, and generally esteemed brother recently had the rank of P.G.M. conferred upon him. At the communication of G.L. of New South Wales, held on 9th March, he was felicitated by M.W. Bro. Thompson, G.M., who presented Bro. Bray with a suit of regalia of his new rank, and also a very beautiful tea and coffee service. The G.M. eulogised Bro. Bray's 33 years' service and the manner in which he had won the love and esteem of his brethren. The M.W. the G. Sec. feelingly expressed his thanks for the handsome manner in which he had been treated by G.L.

TWO IMPORTANT MASONIC EVENTS.

On the 15th February last the Prince of Wales, the Duke of York, Rear-Admiral Sir Lionel Halsey, and Surgeon-Commander Louis Greig, R.N., were exalted to the R.A. Degree in United Chapter 1692, which is principally composed of members of the Household Brigade Lodge and the Navy Lodge, There was a large attendance of distinguished companions, but the after speeches were of the briefest possible character.

On the 11th of February the same brethren were perfected in the United Rose Croix Chapter, No. 169, at Duke Street, St. James's. This event was of especial interest and significance, as it was the first occasion on which two princes of the blood royal, and sons of the reigning monarch, have joined the Rose Croix Rite. Again the utmost brevity was observed.

CONSECRATION OF LODGE KARITANE, No. 221.

The ceremony of the constitution of Lodge Karitane, No. 221, was carried out at Waikouaiti, Otago, on the 14th March, under most auspicious circumstances. There was an attendance of over two hundred brethren. In addition to a large muster from Dunedin, there was a numerous representation from Oamaru, Kurow, Naseby and other country places. The M.W.G.M. carried out the ceremony of consecration, being assisted by V.W. Bro. Rev. D. Calder as G. Chaplain, V.W. Bro. W. Lischner, G.D. of C., and W. Bro. A. E. Jenkins, P.G. Organist, as

G. Organist. The elements, were presented by R.W. Bro. Robert Scott, P.G.W. (corn), R.W. Bro. A. Fieldwick, Prov.G.M. (wine), R.W. Bro. G. Barclay, P.G.W. (oil), R.W. Bro. J. Quaile (salt). The oration on the aims and objects of Freemasonry was delivered by R.W. Bro. G. Barclay, P.G.W., Acting-G.Sec. The ceremony throughout was most impressive, and was appreciated to the full extent by the large gathering of brethren who were present. The installation of W.M. and investiture of officers was carried out by R.W. Bro. A. Fieldwick, Prov.G.M., who had the assistance of R.W. Bro. J. Quaile, W. Bros. McCaskill and Cheyne in investing the officers. The address to the W.M. was delivered by R.W. Bro. G. Barclay, that to the Wardens by W. Bro. Deal, and the address to the brethren by V.W. Bro. W. G. Hay. The first W.M. of the Lodge is Bro. Dr. A. C. McKillop, and he is supported by the following set of officers :—D.M., W. Bro. R. McMeeking; S.W., Bro. W. R. McKenzie ; J.W., Bro. O. F. McLeod ; Treas., Bro. G. M. Morris ; Sec., Bro. G. L. Swift ; D. of C., W. Bro. G. J. L. Kerr ; Chaplain, Bro. Rev. J. J. Cairney ; S.D., Bro. Jas. McGill ; J.D., Bro. W. Anderson; I.G., Bro. A. Edmensen ; Stewards, Bros. A. McArthur and D. E. Sawers; Tyler, Bro. J. A. Thomson. The proceedings were brought to a close by a banquet, which was held in the Athenaeum Hall. The newly constituted Lodge is not the first to be established in Waikouaiti. Lodge Waikouaiti, No. 2115, E.C., was instituted in 1885, and became No. 57 on the roll of the G.L. of New Zealand. It, however, fell on evil days, and became dormant in 1897, being removed from the roll in 1902. Conditions in the district have now changed, however, and the new Lodge starts with excellent prospects for the future. A number of handsome donations of furniture, etc., were made to the new Lodge.

SUBSCRIPTIONS ACKNOWLEDGED.

R. G. Southby 11/- (Tirau), R. H. Hodgson (Otahuhu), A. Lobb (Bennett's Junction), W. Ormiston 40/- (Pongaroa), E. W. Davey 1/5 (Huntly), J. Cameron, W. A. Wright 24/2 (Matamata), F. Rogers (Mangatainoka), F. Bedford (Seatoun), E. Halstead 5/6 (Styx), J. E. White 11/- (Okaihau), O. Moen 15/9 (Waitahunga Gully), G. A. Simpson 19/6, F. Godfrey, G. A. Simpson 6d., (Wanganui), O. A. Darby 11/- (Auckland), W. Knowles (Bluff), C. W. Wilson 20/- (Waikiwi), A. M. Robertson 16/- (Hamilton), S. J. Dall 21/- (Canvastown), F. C. Faville (Christchurch), L. Wright (Ormondville), J. McMillan 41/6 (Waitati), A. Rasmussen 10/- (Balfour).

(All 8/6 except those noted.)

Reports.

[Secretaries and Scribes are requested to forward Reports.]

CRAFT LODGES.

SOUTHLAND.

Southern Cross, No. 9.—The regular meeting was held on 1st April. W. Bro. H. Farrant, W.M., presided over a good attendance. The initiation ceremony was worked. The W.M. was assisted by W. Bros. Stout, Padget, R.W. Bro. Steens, Bros. R. S. Cutfield (S.D.) and Jas. Davies (J.D.) also gave valuable assistance. The nomination of officers for the coming year was received. The Lodge closed, all retired to the social hall, where the usual toasts were given and received.

An emergent meeting was held on 14th April for passing two E.As. W. Bro. Farrant was in the chair. The W.M. obligated the candidates and gave the Secrets ; Bro. W. Robison, S.E. Charge ; W.M. and Wardens, W.Ts. ; W. Bro. Stout, Final Charge. W. Bro. Aston kindly officiated in the absence of the Organist. After the ceremony the brethren spent a pleasant hour in song and story.—[Lodge Correspondent.]

Harvey, No. 49.—It has become almost a tradition with Lodge Harvey that the outgoing W.M. should install his successor. This annual ceremony took place on 13th April, when W. Bro. R. P. Boyne, acting as Installing Master, installed Bro. H. C. MacGibbon, S.W., in the chair, with the assistance of W. Bro. E. C. Smith as D. of C. The ceremony was carried out smoothly and impressively, eliciting well merited expressions of appreciation and congratulation on all hands. W.Ms. outside the ranks of G.L. have one opportunity, rarely more, of carrying out the installation ceremony, and it is gratifying to all, more particularly to the W.M. himself, when his efforts meet with unanimous approbation. The investiture of officers was well carried out by the W.Ms. of representative Southland Lodges. In the absence of the R.W.Prov.G.M., who under doctor's orders was unable to be present, G.L. was represented by R.W. Bro. W. Smith, P.P.G.M., whose genial presence contributed towards the good-fellowship so evident throughout the meeting and subsequently at the festive board. His appeal to the assembled brethren on behalf of the funds of the

W. and O. and A.M. was both original and convincing, and should be productive of our best efforts. A large number of brethren assembled at the "Fourth," when the usual toast list was honoured.— [Lodge Correspondent.]

Taringatura, No. 100.—Notwithstanding the fact that harvesting operations are in full swing throughout the district, there was quite a good attendance at the February meeting. The principal business was the passing of two candidates. W. Bro. H. Ewen conducted the ceremony, and was assisted by P.Ms. Bros. G. F. Johnson, H. Graham, W. Roxburgh, D. Walker, and S.W. Bro. R. F. Hayles. At the supper table, as well as the customary toasts, some fine musical and elocutionary items were contributed. The addition to the hall is well forward, and very soon the brethren will be able to appreciate the comforts of a spacious and well equipped social room.—[This report was a long time in transit.—ED.C.]

There was a good attendance at the meeting on 21st March, when the principal business was the raising of two candidates. W. Bro. H. Ewen, who presided, conducted the ceremony, and he was ably assisted by P.Ms. Bros. W. Roxburgh, C. F. Johnson, H. Graham, D. Walker, and S.W. Bro. R. F. Hayles. A very fine Roll of Honour, which is to be officially unveiled at a later date, was on view on meeting night, and was much admired by the brethren.— [Lodge Correspondent.]

Victoria, No. 147.— The regular meeting was held on 8th April, W. Bro. Alex. Derby presiding. The attendance was very large. The Third Degree was worked, the W.M. being assisted by W. Bros. Wilson, Brokenshire, Kerse, Petrie, Geddis, Campbell, and Bros. Fraser, Battersby and Buchanan. The customary social gathering was held after the Lodge closed, when all present appeared to enjoy themselves.— [Lodge Correspondent.]

Waihopai, No. 189.— The regular meeting was held at Gladstone on 21st March, when there was a large attendance. W. Bro. Campbell was in the chair. One demit was granted, and the nomination of officers for the coming year made. Two appeals from G.L. were supported. One brother was affiliated. The W.M. of Lodge Victoria (Bro. Derby) and his officers conducted the ceremony of passing three candidates. W. Bro. Derby was ably assisted by W. Bros. Wilkon, Kerse, Petrie, and Bro. Fraser (S.W.). The ceremony as conducted by this Lodge is characteristic of the Irish working, and was greatly appreciated. Greetings were extended by representatives from sister Lodges, and all retired to

the social room, where the proceedings were of a quiet character. Bro. Denton (Victoria) rendered an elocutionary item, which was very heartily received.—[Lodge Correspondent.]

Tuatapere, No. 210.— The monthly meeting was held on 23rd March, and an emergent meeting on 6th April, W. Bro. J. J. Hinchcliff (W.M.) in the chair. One candidate was initiated, and three proposals for membership accepted. A donation was passed to each of two circular appeals. W. Bro. C. C. Nicholas was elected delegate to the Auckland communication, and two other brethren expect to accompany him, namely, W. Bro. F. A. Kemp, who has gone via Sydney, and Bro. B. Richards (J.W.). The balance-sheet shows assets £295 9s. 11d., liabilities nil. The year began with twenty-nine members, and closed with forty-two. Eighteen meetings were held during the year. The credit balance stands at £27 7s. 5d. The Lodge has contributed to the W. and O. and A.M. Fund an average of more than 12s. 6d. per member, though this did not come in under the balance-sheet. — [Lodge Correspondent.]

OTAGO.

Hiram, No. 46.— The regular meeting was held on 22nd March, The wintry weather did not prevent a large attendance. Two circular appeals were contributed to. Two officiating brethren and two candidates for initiation were elected. Bro. Homan, S.W., was elected as the Lodge representative to the annual communication of G.L. The annual dues were fixed at £1 10s. The ceremonial work consisted in passing four brethren, and was carried out in a satisfactory manner by the W.M. and his officers. After the closing of the Lodge a pleasant hour was spent in social intercourse.— [Lodge Correspondent.]

Cromwell Kil., No. 98.— The officers and brethren met in the Lodgeroom on 21st March. The chief business was the raising of a candidate. Taken all round, the work was splendidly done by the W.M. and his officers, especially as it was the first meeting after the installation, when consequently everyone was new to his work. At the close of the meeting a very pleasant social gathering was spent, when the usual toasts were-proposed and drunk with enthusiasm. The gathering was held in the rather confined ante-room of the Lodge, when it was forcibly brought home to all the urgent need of a suitable refectory. The matter was introduced by the W.M., and, judging by the enthusiasm displayed, it will not be long before the much needed

improvement will materialise. Barely two years ago a Building Fund was established, which fund now stands at about £90. So members feel justified in making an early beginning of the work. Quite a number of those present offered to become operative Masons. This is not the first time the question of building has been raised. An effort had been made some years back, but owing to lack of support the matter fell into abeyance.— [Lodge Correspondent.]

Masters' Lodge, No. 161.— The installation of R.W. Bro. G. Barclay, P.G.W., as W.M. and investiture of officers by M.W. Bro. Thos. Ross, G.M., and R.W. Bro. A. Fieldwick, Prov.G.M., assisted by G.L. officers, took place in Haeremai Masonic Hall, Dunedin, on 31st March. There was a fairly good attendance, the Lodgeroom being comfortably filled, and the ceremony was carried out in quite an exemplary manner. The other office-bearers of the Lodge were :— S.W., W. Bro. J. B. Dreaver; J.W., W. Bro. J. Bissland; I.P.M., V.W. Bro. J. A. P. Fredric, G.Treas. ; D.M., W. Bro. C. F. J. Bell; Treas., R.W. Bro. J. Quaile, P.G.W ; Sec., W. Bro. W. Lischner ; D. of C., W. Bro. A. Allan ; Chaplain, W. Bro. G. G. Adess ; Organist, Bro. E. A. Borrow; S.D., W. Bro. E. A. Cannon ; J.D., W. Bro. W. R. Knowles; I.G., W. Bro. H. E. Woodhead ; Tyler, Bro. R. Trezise; Auditor, R.W. Bro. J. J. Clark, P.D.G.M. At the close of the ceremony the W.M. gave an interesting address upon the aims and objects of a Lodge of Research, and dealt with the work which the Masters' Lodge had done in the past, what he hoped it would do in the future, and concluded by intimating to the Lodge that it had just been honoured by being asked to conduct the ceremony of the installation of Lodge Haeremai on the 23rd inst. in that hall. A pleasant couple of hours were spent in speeches, toasts and harmony in the refectory.— [Lodge Correspondent.]

Clinton, No. 183.— The regular meeting was held at Clinton on 24th March. The principal business was the installation of W. Bro. Robert McIndoe as W.M. and installation of officers. The ceremony was performed by R.W. Bro. A. Fieldwick, Prov. G.M., assisted by the following G.L. officers, viz. :— W. Bro. Henderson (Lodge Clutha), V.W. Bro. Lischner (G.D. of C.), W. Bros. Wm. McIndoe (Lodge Clinton), De la Mere and Brown (Lodge Mataura). The following officers were then installed I.P.M., W. Bro. R. G. Shepherd ; S.W., Bro. R. C. Cairney; J.W., Bro. A. Murray ; Treas., Bro. D. B. Wallace ; Sec., Bro. W. T. Dark ; Chaplain, Bro. A. Black ; D. of C., W. Bro. Wm. Brown ; S.D., Bro. K. G. McKenzie; P.D., Bro. D. Wallace; Organist, Bro. C. McIndoe ; I.G., Bro. H. Steel; Tyler, Bro. Wm.

Nelson; Stewards, Bros. Brown (Senior), McGaw, Wm. Graham, Sheddan and Kidd. Lodge Clinton was specially favoured by visitors, especially from Lodge Owaka and Lodge Mataura, several brethren of these Lodges braving the particularly boisterous-weather. The Lodge has a specially good set of officers for the ensuing term, and should have a prosperous year. — [Lodge Correspondent.]

CANTERBURY.

Unanimity, No. 3.— The regular meeting was held on 5th April, W. Bro. Owen (W.M.) presiding over a good attendance. A notice of motion to establish a Benevolent Fund, and to deduct £2 2s. from every initiation fee and place it to the credit of the Benevolent Fund was carried. W. Bro. Smith (Chaplain) presented the I.P.M. (W. Bro. Law) with his P.M.'s diploma, and also a diploma from Lodge Trafalgar, Leith, Scotland, to one of our brethren who has recently joined Unanimity, but who had not had an opportunity to have it presented since taking his third step over five years ago. W. Bro. Furneaux was elected to represent the Lodge at G.L. communication in May. The work was passing a brother, and the W.M., who obligated the brother and also communicated the Secrets, was assisted by Bro. Oates (J.W.), Charge after Investiture; W. Bro. Brown (W.M. Kil.), S.E. Address ; W. Bro. Cooper (W.M. Crown) W.Ts. ; W. Bro.. Furneaux, Final Charge. — [Lodge Correspondent.]-[Will the J.W. state the nature of the error he complain: of ?— ED.C.]

St. Augustine, No. 4.— The annual meeting was held in the Christchurch Masonic Hall on 8th March. W. Bro. Baxter opened his Lodge early, and received the numerous visitors before 7.30 p.m. R.W. Bro. Bishop, Prov.G.M. was in particularly good form, and was ably assisted by M.W. Bro. J. J. Dougal P.G.M., R.W. Bros. Bingham, Dep.G.M., Ronaldson, P.P.G.M., and Barton, P.G.M., to carry through the ceremony of installing Bro. Henry James Ranger in a worthy manner. Probably the feature of the evening was the investiture of officers by W. Bro. McGregor B. Wright, who for many years has been mentor and preceptor, for No. 4. The kindly admonition given each officer was noticably well received in every case, and the hope expressed " long may we have Mac.' in our midst." The lay-out of the refectory reflected credit on the taste of the ladies who so kindly assisted, whilst the veteran S.S. (Bro. Sydney Smith) again proved his worth. The newly-installed W.M.'s speech, a well thought out allegorical voyage, unfortunately did not receive the hearing it deserved owing to the fidgiting of the "last tram " brigade. The following officers were

invested :— S.W., Bro. P. B. Halliday ; J.W., Bro. C. Spring ; Chaplain, Bro. Rev. W. P. Hughes ; Treas., W. Bro. C. C. Lambert ; Sec., W. Bro. J. A. Stables ; Ds. of C., Bros. A. V. Grant and F. J. Tattle ; S.D., Bro. A. H. Anthony ; J.D., Bro. C. J. Jones ; Organist, Bro. L. E. Strachan ; I.G., Bro. A. S. Drayton ; Tyler, R.W. Bro. H. F. Arnold ; Stewards, Bros. S. Smith, T. H. Broadbelt, C. G. A. Summers, H. S. Whitham and J. B. Jones.

The regular meeting, held in the Christchurch Masonic Hall on 12th April, was W. Bro. H. J. Ranger's first essay, and he ably survived a trial few W.Ms. have on an initial appearance. Under the recent local arrangement of fraternal visits, each Lodge is entitled to a "Danesbie " night, when its balance-sheet and financial affairs come under review. This evening had been set for that event in No. 4, but at the request of the Hall Company W. Bro. Ranger willingly consented to invite all the Lodges in Canterbury to witness the ceremony of unveiling a Roll of Honour erected in memory of the Canterbury brethren who laid down their lives in the great war. The Lodge was tyled at 7 p.m., and the regular business, which included consideration of a healthy balance-sheet, votes to two circular appeals, and a clear ballot for one joining member, was concluded by 8 p.m. Some three hundred visitors, inclusive of M.W. Bro. J. J. Dougall, P.G.M., R.W. Bro. S. C. Bingham, Dep. G.M., with many P.G.L. officers, and a large representation from Dist.G.L. of Canterbury, E.C., and Prov.G.L. were received. The ceremony of passing two brethren was carried out in a worthy manner by the regular Lodge officers, assisted by W. Bros. A. B. Mitchell (W.M. of Conyers, No. 1916, E.C.) and Dr. J. D. Marks (N.V.M. Canterbury, No. 1048, E.C.). The gavel was then surrendered to M.W. Bro. J. J. Dougall, who conducted the very impressive ceremony of unveiling the Roll of Honour. — [Lodge Correspondent.]

Southern Cross, No. 6.— An emergency meeting was held in the Lodgeroom on 17th March. The business was to raise two brethren— one of our own brethren, and a brother from Wellington, belonging to Lodge St. Andrew. The W.M. and officers of Crown Lodge, No. 138, journeyed to Kaiapoi to do the raising, and the work done was of a high order throughout. W. Bro. Cooper gave the Ob., and, assisted by W. Bro. Gough, also gave the Ss. ; assisted by the I.P.M. (W. Bro. Doreen), W. Bro. Cooper raised the candidates ; W. Bro. Cooper, L. of M.M. ; W. Bro. Gough, Exhort. ; W. Bro. Wise (Chaplain) gave the T.H. ; W. Bro. Hillary (W.M. Lodge Avon, No. 185) gave the W.Ts. At the

conclusion of the meeting a very pleasant hour was spent by the brethren.

The regular meeting was held on 7th April, W. Bro. Fuldseth in the chair. W. Bro. Fuldseth obligated the candidate, W. Bro. Monk gave the Secrets, and the S.W. invested the candidate, the J.W. giving the Charge after Investiture; Bro. Hunt (S.D.) gave the N.E. Charge ; W. Bro. Stanton, R. for Prep. ; the W.Ts. were explained by the J.D., the Final Charge being given by the J.D. (Bro. Stark). A pleasant hour was afterwards spent at the festive board.—[Lodge Correspondent.]

Canterbury Kil., No. 23.—The regular meeting was held on 17th March, the W.M. (W. Bro. E. Brown) presiding over a large gathering. Two brethren were raised, the W.M. being ably assisted by his own officers, and also by W. Bro. C. Owen (W.M. of Unanimity, No.,3).— [Lodge Correspondent.]

Geraldine, No. 27.— The installation of Bro. J. P. Cliff as W.M. and investiture of officers took place on 16th March. After the reception of the Prov.G.L. officers, W. Bro. W. McBride, D.P.G.M., assumed the chair and obligated Bro. J. P. Cliff. A B. of I.M. was opened by R.W. Bro. F. C. B. Bishop, Prov.G.M., when Bro. J. P. Cliff was installed as W.M., W. Bro. Harper, P.G.S.D., presenting the W.Ts. The brethren were admitted and the W.Ts. were presented by W. Bros. Battson (W.M. St. John, E.C.), Price (W.M. Lodge McKenzie) and Norris (W.A.I. Lodge St. George). R.W. Bro. Bishop presented the Warrant, B. of C., By-laws and Regulations. V.W. Bro. K. McKenzie, P.D.G.M., addressed the W.M. W. Bro. Withers, Prov.G. Organist, invested the Wardens., the address to the Wardens being given by W. Bro, T. J. Kennedy, Prov.S.G.W. W. Bro. Souter, P.P.D. of C., invested the officers. W. Bro. C. J. Mahan, P.P.G.S., addressed the brethren. R.W. Bro. Bishop made the appeal for the W. and O. and A.M. Fund. The G.L. of New Zealand was represented by V.W. Bro. K. McKenzie, and the Dist.G.L. by V.W. Bro. Jones, D.Dist.G.M., and officers. There was a large attendance of visiting brethren from other Lodges, also Bro. Robertson, who was a charter member of Lodge Southern Cross, No. 610, S.C., which was opened in Geraldine in 1876, now Lodge Geraldine, N.Z.C. After H.G.W. had been received, the members adjourned to the refectory, where a bounteous spread was laid. The usual toast list was gone through. There were 112 members present. The following is the list of officers :— W.M., W. Bro. J. P. Cliff ; I.P.M., W. Bro. G. R. Knibb ; S.W., Bro. T. J. Paterson ; JW. Bro. Leslie Bennington ; Treas., W.

Bro, C. Stock; Sec., W. Bro. W. A. Sherratt ; D. of C., Mr. Bro. J. M. Sutherland ; S.D., Bro. W. E. Moyle; J.D., Bro. L. A. Scarff; Organist, Bro. F. C. Martin; Assist.-Sec., Bro. G. T. Gale; I.G., Bro. T. J. Mooney; Stewards, Bros. W. W. Williamson, J. H. Woolhouse and W. McGregor; Tyler, Bro. W. H. Broad.— [Lodge Correspondent.]

Christchurch, No. 91.— The monthly meeting was held in the Masonic Hall, Christchurch, on 22nd March, W. Bro. T. C. Hill, W.M., presiding. The ritual work was the passing of four brethren. The candidates were obligated by the W.M. ; the Secrets were communicated by W. Bro. Yemm, P.M. ; the Charge in the S.E. was delivered by W. Bro. Pearson, P.M. ; the Charge after Investiture, by the J.W., Bro. Worthington; the W.Ts. were presented by W. Bro. Marks (W.M. of Canterbury Lodge) ; the Final Charge being delivered by W. Bro. Adams, P.M. Routine business disposed of, the Lodge was closed, and brethren adjourned to the refectory, where a pleasant hour was spent.— [Lodge Correspondent.]

Robert Burns, No. 139.— The regular meeting was held in the Christchurch Masonic Hall on 15th March. The W.M. (W. Bro. W. E. Rogers) presided over a large attendance of members and visitors. Three candidates were initiated, and as one of them was a member of the Opawa Bowling Club, which contains a large number of members of the Craft among its membership, the W.M. allowed the P.Ms. from the club to take all the work outside that of W.M. Those taking part were W. Bros. McGregor Wright (Secrets), F. Steans (Charge after Investiture), T. W. Lee (N.E. Corner), A. S. Bruce (R. for Prep.), J. W. Hillary (W.Ts.), and G. Pengelly (Charge after initiation). Considering that all the P.Ms. named have been out of harness for several years, the excellence of their work surpassed some of the younger brethren. In the refectory, where about 150 sat down, a very pleasant hour was spent.— [Lodge Correspondent.]

Waihora, No. 141.— The installation of Bro. B. Volckman took place at Leeston on 14th April. The ceremony was performed by R. W. Bro. S. Clifton Bingham, Dep.G.M., in the absence of R.W. Bro. F. C. B. Bishop, who was indisposed, W. Bro. F. Lill acting as Acting-Dep.Prov.G.M. During the ceremony W. Bro. W. O. Rennie was presented with the P.M.'s jewel by the Installing Master, who referred to his successful year of office. W. Bro; R. O. Rennie made a suitable reply. There was a goodly number of visitors present, over ten Lodges

being represented. After the ceremony, the new W.M. having closed the Lodge, the brethren proceeded to the Town Hall to partake of refreshments. There was a most enthusiastic "Fourth," which put heart into the incoming W.M. for his year of office. The incoming officers are :— W.M., W. Bro. B. Volckman; I.P.M., W. Bro. W. O. Rennie; Chaplain, W. Bro. E. H. Jeeks ; D. of C., W. Bro. W. Lemon ; Sec., Bro. Morgan ; Treas., Bro. S. Johnston; S.W., Bro. G. Purser; J.W., Bro. F. Clausen ; S.D., Bro. Nelson ; J.D., Bro. R. M. Robertson ; I.G., Bro. J. Nixon ; Stewards, Bros. Chapman, Watson and J. Purser.— [Lodge Correspondent.]

Acacia, No. 209.— The monthly meeting was held on Easter Monday, and in the absence of W. Bro. Rev. Canter, W. Bro. L. B. Hart presided over a fair attendance. The Second Degree was worked, after which an adjournment was made to the refectory, where a social hour was spent. — [Lodge Correspondent.]

MARLBOROUGH AND NELSON.

Unanimity, No. 106.— The April meeting, on the 14th, was a double-barrelled one. At 6.30 p.m. the W.M. (W. Bro. W. G. Rudd) worked the Second Degree, passing two candidates. At 8 o'clock the W.M. and officers of Lodge Waitohi and a large number of members and visitors were admitted. W. Bro. Hazelwood (Waitohi) took the chair, and with the assistance of his officers worked the First Degree, two candidates being initiated. Considering that the surroundings were strange to them, the visitors did very well indeed. There were about seventy brethren present at the meeting, the great majority of whom remained to supper. The "Fourth" will be remembered as one of the most enjoyable spent for a long time. The singing was splendid, Bros. Croft and Lucas (Wairau), Mini, Gray and Collier all contributing. Bro. Hyam gave a recitation, and W. Bro. Bull a stump speech. Two speeches by the Dep.Prov.G.M. also caused much amusement.— [Lodge Correspondent.]

HAWKES BAY.

Scinde, No. 5.— The regular meeting was held on 15th March. The W.M. (W. Bro. Harris) presided, and was supported by an excellent attendance. A joining member was elected. At the request of Lodge Celtic, No. 477, Dunedin, Bro. J. M. Mackay was raised to the Third Degree, the W.M. being assisted in the ceremony by the W.M. of Lodge Victoria, W. Bro. Funke (Ob.), his officers and P.Ms. The proceedings in the refectory were of an enjoyable

character, our visitors contributing largely to the pleasure of the evening.— [Lodge Correspondent.]

Abercorn, No. 30.— The installation service in connection with Lodge Abercorn was very largely attended — in fact, it was a record — and the benefit of the Lodge improvements carried out within the past two months, by which the room has been extended about fifteen feet, were greatly appreciated. The ceremony was conducted by R.W. Bro. H. L. Harston, P.P.G.M., in the unavoidable absence of R.W. Bro. Chadwick, and the assisting officers were :— G.D. of C., W. Bro. Critchley; S.G.W., W. Bro. C. L. Thomas ; J.G.W., W. Bro. J. Hobson ; S.G.D., W. Bro. Wilson; J.G.D., W. Bro. H. Bate; G.S., W. Bro. Wright; G.I.G., W. Bro. Steffansen. The W.M.-elect (Bro. G. Neilsen) was installed with becoming dignity, the address to the W.M. being given by W. Bro. P. F. Wall. W. Bro. C. Thomsen addressed the Wardens, and the Installing Master delivered the final address to the brethren. The W.Ts. in the several degrees were presented by W. Bros. Snell, Gay, R. C. V. Harris and G. Harris. Officers for the ensuing year were invested as follows :— I.P.M., W. Bro. T. Bott; S.W., Bro. N. Verran; J.W. Bro. R. J. Pellow ; Sec., Bro. S. W. Strang; Treas., W. Bro. G. Hunt ; D. of C., W. Bro. A. Parkin; S.D., Bro. W. S. Thackeray; J.D., Bro. W. A. Mills ; I.G., Bro. F. Holt; S.S., Bro. F. Sainsbury; J.S., Bro. E. Rhodes; Tyler, Bro. Corskie. The brethren and visitors were subsequently entertained in the Municipal Concert Hall. No collection was taken up in aid of the W. and O. and A.M. Fund, the Lodge this year having adopted the principle of making a personal appeal to members, and this evoked a satisfactory response.— [Lodge Correspondent.]

AUCKLAND.

United Service, No. 10.— Forty years ago, on Wednesday, 30th March, 1881, the foundation stone of the Masonic Hall in Princess Street was laid. On Wednesday, 30th March, 1921, our usual meeting was held in the building. The W.M. (W. Bro. A. C. Hallett) presided over a large assemblage of members and visitors. Three brethren were raised, the work being impressively carried out, the W.M. was assisted by W. Bros. Cliffe and Copeland. W. Bro. W. Tailby delivered the lecture on the T.B. H.G.W. were received from Lodges Eden (No. 1530, E.C.), Abercorn (No. 60, N.S.W.), Albion (No. 45), Maori (No. 105), Maungawhau (No. 168), Waitakerei (No. 170) and Rodney (No. 1711). The usual toasts were honoured during a pleasant hour in the refectory.—[Lodge Correspondent.]

Waipu, No. 179.— The regular meeting was held on the 22nd March. The attendance was good. Bro. A. E. Smith was elected W.M. for the ensuing year. The W.M. (Bro. McInnis) declared all the other officers duly elected, as there was only one nomination for each, except J.D., when, the ballot being taken, the W.M. declared it in favour of Bro. A. Sentch, Sec. The W.M. then delivered the lecture on the 1st T.B. Several newly-initiated brethren were present, who, with the older brethren, appreciated the impressive manner in which it was delivered. The Lodge Being closed, a happy and profitable hour was spent in the refectory.— [Lodge Correspondent.]

Whakatane, No. 198.— The regular meeting was held on 18th March, when one candidate was raised to the Third Degree. The ceremony was performed by W. Bro. Franklin, W.M., assisted by W. Bros. J. Peebles, P.M. (Exhort. and T.H.), Alexander (Substituted Secrets), Hyde (W.Ts.) and Snell (Final Charge). There was a good attendance, including two visitors, who afterwards partook of the Lodge's hospitality in the refectory.— [Lodge Correspondent.]

TARANAKI.

Patea Kil., No. 18,— The installation and jubilee meeting was held on 9th March, the attendance being a record for the Lodge, and numbering close on 100 brethren. The duties of Installing Master were ably carried out by R.W. Bro. N. Ewing, Prov.G.M. Bro. W. C. Glenney was duly installed as W.M. according to ancient custom. The address to the W.M. was given by R.W. Bro. Fookes, P.P.G.M. W. Bro. Evans (W.M. of St. Andrew Kil., No. 79) invested the officers. The charge to the Wardens was delivered by W. Bro. McAllister (of Lodge Stratford), and R.W. Bro. Sargent, P.P.G.M., addressed the brethren. At the conclusion of the installation ceremony W. Bro. Grainger, I.P.M., outlined the history of the Lodge, the first meeting being held on 29th December, 1870, and on 3rd February, 1873, a charter was issued to the Lodge by the G.L. of Scotland, the number of the Charter being 536. In 1890 this charter was surrendered, and the Lodge enrolled under the jurisdiction of the G.L. of New Zealand as No. 18. R.W. Bro. Ewing unveiled a commemorative record of the names of the charter members, and also presented Bro. J. G. Beamish, who was Tyler during 1870, with a jewel as a souvenir of the occasion. A P.M.'s jewel was also presented to W. Bro. Wood, and a special jewel to Bro. Johnson (Organist for seven years). In the refectory reminiscences of the early days of the

Lodge were related by several old members who were present for the occasion, and thus terminated a very pleasant and successful gathering. — [Lodge Correspondent.]

Hawera, No. 34.— At the regular meeting of this Lodge this month (March), two candidates were initiated. W. Bro. A. J. Fyson (of Lodge Abercorn, No. 76, Waipawa) came over for the occasion, and gave his son the Ob., as well as both candidates the Secrets and Final Charge. On this evening, in the "Fourth," the W.M., at the request of W. Bro. Fyson, handed our newly made brother his grandfather's M.M.'s certificate, which was issued by the United G.L. of England in 1826. It would be interesting to hear from any of your readers if an older certificate is in existence in New Zealand. In spite of its age, this one is in a good state of preservation.— [Lodge Correspondent.]

RUAPEHU.

St. Andrew Kil., No. 79.— The Lodge resumed its duties in open Lodge on the second Thursday in March. Brethren gathered 'together in large numbers, and there was quite a spirit of reunion after the long vacation. The business was the passing of three brethren, this ceremony being performed by the W.M. (W. Bro. Percy Evans), assisted by W. Bro. J. McFarlane and the J.W. (Bro. Robertson), the last-named giving a lecture on the T.B. An interesting feature of the meeting was an announcement by W. Bro. Keesing, who recently undertook to circularise brethren for subscriptions to the W. and O. and A.M. Fund. He stated that up to date some seventy brethren had responded, the total being over £120. The vacation had interfered with the return of replies to all the circulars, and Bro. Keesing expected that a substantial addition to the total would yet have to be announced. The excellent response made so far gave much pleasure to the brethren. After the Lodge closed a very pleasant time was spent in the refectory.

There was a large attendance at the Masonic Hall, Wanganui, on the 14th ult. The business was the initiation of a candidate. The W.M. (W. Bro. Percy Evans) was assisted by W. Bros. L. Craig, A. E. King and David McFarlane. A notice of motion to alter the by-laws so as to allow the Lodge to re-assemble in February after the Christmas vacation instead of in March was given. A very pleasant time was spent in the refectory, where some toasts which were of a distinctly unique character were honoured. Among the toasts heartily drunk was that of "Our Tyler." Bro. Revell has just celebrated the eightieth anniversary of his landing in New Zealand, and the

brethren took the opportunity of congratulating him and wishing him many happy returns. Some time ago it was decided to replace by a personal appeal the collection usually taken up on installation night in aid of the W. and O. and A.M. Fund. R.W. Bro. Keesing took the matter in hand, and has reported that nearly £130 has been forwarded to him.— [Lodge Correspondent.]

Huia, No. 171.— The monthly meeting took place on the 7th April. A splendid attendance duly recorded, which, by the way, must have been very encouraging to the W.M., this being the first meeting held under his supervision since assuming the chair of K.S. Three G.L. circular appeals were favourably dealt with, also a representative to G.L. annual meeting was appointed. The ceremonial work consisted of two initiations, when the W.M. and the whole of his officers acquitted themselves most creditably. Punctuality is the keynote which has been struck at the outset, the adoption of which will prove to be invaluable to the welfare and the very existence of the Lodge. Three propositions, one as a re-joining and two as joining members, were received. Amongst the many visitors present, the old members of the Lodge particularly were delighted to receive a visit from Bro. J. U. Whitehead, who several years ago filled the position as Organist. His enthusiasm for Masonry is as keen as ever. At the supper adjournment several distinguished visiting brethren ably assisted in contributing to spend a pleasant hour before we departed to our various homes.— [Lodge Correspondent.]

Moutoa, No. 105.— The regular meeting was held on the 24th March, a fair attendance being present. The W.M. (W. Bro. J. C. Arnold) presided. Six candidates for initiation were elected. The ceremonial work was passing two brethren. Bro. Runnerstrum, S.W., was elected W.M. for the ensuing year. There was keen competition for the position of Stewards, Bros. Beckwith and Anderson being elected. The usual happy hour was spent in the refectory.— [Lodge Correspondent.]

WELLINGTON.

N.Z. Pacific, No. 2.— The installation meeting was held in the Masonic Hall on 30th March, when Bro. P. C. Connell, S.W., was installed in the chair. The Lodge was tyled at 3.30 p.m., the W.M. (W. Bro. G. W. A. Clark) presiding. R.W. Bro. George Russell, Prov.G.M., accompanied by his officers, was received with the appropriate honours. An apology was received from M.W. Bro. H. J. Williams, P.G.M., who was unavoidably absent in connection

with higher degrees in Freemasonry away from Wellington. The W.M. handed the gavel to W. Bro. Worboys, P.G.D. and one of our oldest P.Ms., and requested him to conduct the ceremony of installation. The Installing Master was assisted by V.W. Bro. Bridge and W. Bros. Preston and Finnis in the B. of I.M., and by W. Bro. J. S. Connell, who officiated as D. of C. The I.P.M. was invested by the newly-installed W.M. W. Bro. R. H. Webb presided at the organ during the afternoon. The Lodge was called off at 4.30 p.m., and called on at 7.30 p.m., when there was a good attendance of visitors and members. The W.Ts. were presented by W. Bros. H. A. Bruce, H. Finnis and E. Norton. Bro. F. Jenness (of Lodge Waiwhetu) performed the duties of Herald in his usual finished style. The Warrant, B. of C. and By-laws were presented by R.W. Bro. George Russell, Prov.G.M. W. Bro. T. Gibson, P.M., invested the following officers :— S.W. Bro. J. Fraser Thomson ; J.W., Bro. A. E. Kennard ; Chaplain, Bro. J. H. Sykes; Treas., W. Bro. T. Gibson (infested by W. Bro. Worboys); Sec., W. Bro. J. H. Hutchings ; S.D., Bro. C. Ingram ; J.D., Bro. A. C. Blake ; D. of C., W. Bro. J. S. Connell; Organist, Bro. H. W. Godier ; I.C., Bro. C. E. Andrews; S.S., Bro. T. Hills ; J.S., Bro. H. J. Freeman. The address to the W.M. was delivered by W. Bro. J. S. Connell, the address to the Wardens by W. Bro. R. A. Nicol, and the address to the brethren by W. Bro. J. H. Hutchings. At the conclusion of the ceremony the W.M. addressed a few words to the visitors, to those who had taken part in the ceremony, and to the brethren of his Lodge. W. Bro. T. Gibson presented a Sec.'s jewel to W. Bro. J. H. Worboys, the retiring Sec. of the Lodge, who had acted in that capacity continuously since 1903, and he was also elected an honorary life member of the Lodge. The Prov.G.M. presented the retiring W.M. with a P.M.'s jewel. The I.P.M. suitably replied. After H.G.W. and congratulations from the visitors, the Lodge was closed in due form at 9.20 p.m.

An adjournment was made to the refectory, where the usual toasts were honoured, interspersed with several excellent musical selections. An enjoyable gathering was brought to a close at 11.15 p.m.— [Lodge Correspondent.]

Leinster, No. 44.—The monthly meeting was held at Boulcott Street on 4th. April, when a very large attendance of members welcomed the addition of four new members. The initiation was conducted by the W.M. and W. Bro. R. J. Shakes. I.P.M., the rather long ceremony being carried out in an excellent manner. Many visitors were present, and though the time devoted to the "Fourth" was somewhat short, a very pleasant half-hour was put

in, helped considerably by the delightful singing of Bro. Grierson, of Moonee Falls Lodge, Victoria. — [Lodge Correspondent.]

Waihenga, No. 150.— The April meeting was of more than usual interest, Besides a goodly attendance, we had the pleasure of a visit from the W.Ms., officers and brethren of Lodges Masterton and St. John. The business having been satisfactorily transacted, W. Bro. Cobb, W.M., asked W. Bro. Conder (W.M. of Lodge Masterton) to work a Third Degree. The ceremonial work for two candidates was carried through in the usual perfect manner by the Masterton brethren, those taking parts of the work being :— W. Bros. Conder (W.M.), Pragnell, Chapman, Griffiths, King and Dixon, and Bros. Mannell (S.W.) ; and Blanc (J.W.). W. Bro. Cobb, W.M., on receiving back the gavel, expressed the appreciation of the Waihenga brethren at the work of the evening, and heartily thanked No. 19 for their fraternal visit. The Lodge being closed, an adjournment was made to the refectory, where the usual harmonious and fraternal comradeship was enjoyed to the full.— [Lodge Correspondent.]

Tutanekai, No. 156.— The regular meeting was held in the Masonic Hall, Berhampore, on 7th April, the W.M. (W. Bro. Read) presiding over an unusually large attendance of brethren. After routine business had been disposed of, the ceremony of initiating two candidates was proceeded with. The W.M., who gave the Ob., was assisted in the work by Bro. Morton, S.W. (Investiture and N.E. Charge), Bro. McIntosh (Charge after Investiture), Bro. Shapcott, I.G. (Prep.), Bro. Mullinson S.D. (W.Ts.) and W. Bro. Martin (Final Charge). W. Bro. Alwood explained the S.T.W., while W. Bro. Key presented the B. of C. and By-laws. The Lodge closed at 10 o'clock, and the customary adjournment was made to the refectory, where a pleasant half-hour was spent.— [Lodge Correspondent.]

Mokoia, No. 213.— The regular meeting was held at the Masonic Hall, Wellington South, on 22nd February, W. Bro. H. H. Flanagan, W.M., presiding. There was a good attendance. The work was the Second Degree. W. Bro. Flanagan took the Ob., and entrusted the E.A. brethren with the signs and secrets of the degree. W. Bro. A. Schmidt invested the candidates ; W. Bro. G. F. Browne (of Lodge Whetu Kairangi) gave the Charge after Investiture; the S.E. Corner Charge was given by Bro. P. W. C. Dement; the W.Ts. were explained by Bros. Stone, Sparks and Mazengarb, while the Final Charge was given by W. Bro. A. Schmidt. On account of the

special services rendered, W. Bro. O. Neilson, P.S.G.D., was made an honorary member of the Lodge. W. Bro. H. H. Flanagan, W.M., was appointed as the Lodge's delegate, and will attend the communication of G.L. at Auckland in May.—[Lodge Correspondent.]

ROYAL ARCH CHAPTERS.

Southern Cross, No. 3.—The regular convocation was held on 23rd March. Although a very cold and boisterous night, a fair number of companions assembled. Five candidates went through the Mark Degree. The Chapter was opened by the lit Prin. (V.E. Comp. Rbt. Smith), assisted by V.E. Comp. W. T. Waters, Acting-2nd Prin., and E. Comp. Hoyles, 3rd Prin. The Chapter adjourned, and a Lodge of Mark Masters formed, presided over by W.M.M. Hoyles, who gave the Secrets, The Bible readings were given by Bro. Conner; Final Charge, T.E. Comp. R. Smith; W.Ts., R.E. Comp. Steans; Lecture, E. Comp. Scott. The following assisted in the working of the degree :— Bros. Winning (S.W.), V. C. Smith (J.W.), A. Scott (S.D.), H. Fallow (J.D.), Sydney Smith (M.O.), Robison (S.O.), Spry (J.O.), Wilson (I.G.). On resuming the Chapter, E. Comp. Hoyles was presented with his chair certificate and Comp. Bocock with his diploma. Greetings were extended from several brethren, and an adjournment made to the refectory, where all appeared to enjoy the oyster soup, etc. — [Chapter Correspondent.]

Otago, No. 7.—The regular convocation was held on 2nd April at Freemasons' Hall, St. Kilda, when there was a large gathering. The principal business was the advancement of several brethren, the ceremony being carried out by the Mark Master (W. Bro. M. J. Pierce) and the officers of the Mark Degree. V.E. Comp. G. Barclay gave a lecture on "Some Aspects of Mark Masonry," giving his own personal observations and experiences when visiting some of the more ancient buildings in England and Scotland, also exhibiting some diagrams of old mason marks, which was most interesting to all present. A hearty vote of thanks was accorded E. Comp. Barclay for his lecture, and a desire expressed that he would continue his lecture on some future date. Several brethren were proposed for membership. An adjournment was made to the refectory, where a social hour was spent in honouring the usual toasts.— [Chapter Correspondent.]

Manawatu, No. 11.—The regular convocation was held on 17th March, the V.E.Z. (Comp. Sinclair)

presiding. The ceremonial work consisted of conferring the Excellent and R.A. Degrees upon two candidates, the whole of the work being smoothly performed and well rendered, one slight defect only, to be guarded against, namely, a slight sign of a spirit of levity, being prevalent, which is fatal to the ultimate success or welfare of any institution, which requires a serious and solemn deportment from the moment we enter the portals of the temple until we finally retire from our labours.—[Chapter Correspondent.]

Waimate, No. 16.—The regular meeting was held on the 23rd March, V.E. 1st Prin. C. E. Manchester presiding. The annual balance-sheet was presented and adopted. It showed the Chapter to be in a fairly prosperous position. The principal work was the Mark Degree, the Chapter being accordingly adjourned for that purpose. The Mark Lodge was opened by W.M.M. E. R. Beckett, assisted by the same officers as on the previous meeting. The degree of M.M.M. was conferred on Bro. G. F. Whitworth (of Lodge St. Augustine, No. 99), W. Bro. Beckett giving the Ob. and W.Ts., assisted by W. Bro. A. Colville, P.M.M., who gave the Ss. and Final Charge. The Mark Lodge was closed in due form, and Chapter resumed. Apologies were received from four E. companions. A motion of sympathy was recorded with V.E. Comp. J. W. Manchester on the death of his brother, E. Comp. A. J. Manchester. The V.E. 1st Prin. gave a short account of his visit as "rep." to Sup.G. Chapter, stating inter alia that G.S.E. had received a well deserved addition to his "screw," also that he (1st Prin.) considered that it was a waste of time to call companions together from all parts of the Dominion for such a short meeting, and expressing the opinion that biennial meeting would quite suffice for all the business to be done. The writer has the same opinion with regard to meeting of G.L. The V.E.Z. presented W. Bro. Beckett with his Mark Master's certificate. The Chapter closed in due and solemn form. — [Chapter Correspondent.]

Wanganui, No. 23.—The Chapter met on 7th April for the monthly convocation, the Principals—V.E. Comp. J. R. Foster (Z.), E. Comp. W. E. Longshaw (H.) and E. Comp. J. H. Passmore (J.)—presiding over a good attendance of local and visiting companions. The chief business was the acknowledgment of two brethren as E.Ms., and the degree which took its rise in Babylon was exemplified under the direction of V.E. Comp. P. Higginbottom, who acted as W.E.M. He was assisted by the 2nd and 30 Prins. in the Wardens' chairs, while the various charges were delivered by

V.E. Comps. C. C. Moutray, E. R. Runnerstrum and G. G. Bullock, and the veils guarded by Comps. Jacob, senr., and Haywood. Comp. A. Beckwith acted capably as Conductor. The Chapter was closed with the usual ceremony, and a pleasant hour and a half was then spent in the refectory. — [Chapter Correspondent.]

Paritutu, No. 40.—The monthly meeting was held on the 6th April. A resolution was unanimously adopted to make V.E. Comp. G. F. Robinson. P.G. Chancellor, now of Christchurch, an honorary member of this Chapter as a small token of the affectionate remembrance with which he is held by members, and of the untiring efforts he made to carry on Capitular Freemasonry in this district in the early years of the colony. Bro. L. C. Sladden (of Ngamotu Lodge) was acknowledged as a M.M.M. Ballots were taken for affiliation of two companions of Victory Chapter and for exaltation of two brethren. For a young Chapter, great care is being shown in preparation; and is showing fruit in much promptness in ceremonial and ritual.— [Chapter Correspondent.]

A. AND A. RITE.

Wellington, No. 91.—The quarterly conclave was held on April 15, in the Chapter room, Boulcott Street. Owing to the indisposition of the M.W.S., Ex. and P. Bro. Rod presided. There was an excellent attendance, and in some parts of the ceremony the accommodation was overtaxed. Ill. Bro. A. Veitch was invested by the Dep. Insp.-General with the insignia of his new rank, 30deg.. Two candidates were perfected to the 18deg., the Acting-M.W.S. being assisted by his officers, Ill. Bros. Williams, Porritt, and Veitch. The usual social hour was spent in the refectory. — [Chapter Correspondent.]

Beckett, No. 135.—The annual convocation was held in the Christchurch Masonic Hall on 31st March, E. and P. Bro. Trevethan Burns, M.W.S., presiding over a good attendance, every member being either present or accounted for. After dispatch of routine business and adoption of balance-sheet, the attendance of Ill. Bro. Herbert J. Williams, 33deg., Dep.G.I.G. for N.Z., was reported, and he was received under an arch of steel and saluted with honours due to his exalted rank. Ill. Bro. C. Dillworth Fox, 31deg., was then presented to him, invested with regalia of 32deg., and received diploma of that grade, being very heartily congratulated by the Dep.G.I.G. on his promotion. E. and P. Bro. A. M. Wright and Dr. Blackmore also

received their certificates. The ceremony of perfection of V.W. Bro. J. N. Du Feu, P.G.D. of C., P.M. Concord 39, was then proceeded with by the M.W.S., assisted by Ill. Bros. C. D. Fox 32deg., and S. Clifton Bingham, 31deg., and E. and P. Bro. F. C. B. Bishop. The lecture on the Level was delivered by Ill. Bro. C. Dillworth Fox 32deg. The Dep.G.I.G. then assumed the chair at the invitation of the M.W.S., and E. and P. Bro. J. Hurley, Acting Marshal, presented E. and P. Bro. F. C. B. Bishop, who was charged, took the Ob., and was invested and installed as M.W.S. for the ensuing year by Ill. Bro. Herbert J. Williams, 33deg. The M.W.S. then appointed the following officers :— E. and P. Bros. W. H. Cheeseman, Prelate; Dr. T. A. McGibbon, 1st Gen.; F. G. Hobbs, 2nd Gen.; T. D. Condell, P.M.W.S., Treas. (elected); Ill. Bro. S. Clifton Bingham, 31deg., Recorder; E. and P. Bros. J. Hurley, Marshal; C. Flavell, Raphael; H. Owen, Capt. Guard; A. J. Merton, Organist; Serving Bro. W. Seymour. Ill. Bro. S. Clifton Bingham, 31deg., delivered the address to the brethren. Greetings were received from Ill. Bro. Charlewood, 30deg. (England), and representatives of Wellington, St. Mungo, and Sphinx Chapters. The 3rd Point was worked by Ill. Bro. Herbert J. Williams, 33deg., and the Chapter closed at 10 o'clock. During the proceedings in the refectory the toast of the Supreme Council was given with full honours and responded to by the Dpe.G.I.G. A suggestion for exchange visits with Wellington Chapter was favourably received, and it is hoped will be given effect to during the year. — [Chapter Correspondent.]

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Ara, No. 1:—Founded 1842, meets Freemasons' Hall, Princes St., Auckland, second Wednesday in month (except Jan.), 7.30 p.m. Installation June. W.M., Bro. D. Duncan; S.W., Bro. J. Dawson; J.W., Bro. J. F. Hosking; Sec., W. Bro. M. A. Benney, P.M., 23 Halston Rd., Mt. Eden.

St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. F. Herbert; S.W., Bro. H. Brooke; J.W., Bro. R. O. Gardner; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. A. C. Hallett; S.W., Bro. H. T. Garrett; J.W., Bro. H. Gribble; Sec., Bro. W. Talbot, 62 Wellesley St. W., Auckland.

Beta-Waikato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, second Monday in each month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. E. A. Bryant; S.W., Bro. H. B. Jenkin; J.W., Bro. T. Cochran; Sec., W. Bro. Chas. Speight, Box 48, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. W. W. C. Cossgrave; S.W., Bro. A. G. Durbin; J.W., Bro. R. E. Rudman; Sec., W. Bro. J. Hodge, Thames.

Coromandel, No. 17:—Founded (456, I.C.) 1872, Manukau, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. H. McAdam; S.W., Bro. J. Bates; J.W., Bro. C. H. Taylor; Sec., Bro. J. E. Cowell, P.M., Onehunga.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in each month except January. Installation June. W.M., Bro. G. Bourne; S.W., Bro. D. G. Thornton; J.W., Bro. W. S. Hayes; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Rd., Devonport.

Te Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. A. H. Caudwell; S.W., Bro. J. D. Mackay; J.W., Bro. L. S. Buchanan; Sec., Bro. J. E. Barber, Box 19, Te Aroha.

Ponsonby, No. 54:—Founded 1890, meets Freemasons' Hall, Princes St., Auckland, last Tuesday in month, 7.30 p.m. Installation last Tuesday in June. W.M., Bro. C. E. Dutton, P.M.; S.W., Bro. F. Bell-Booth; J.W., Bro. T. W. Brough; Sec., Bro. T. Hornifig, Box 981, G.P.O., Auckland.

Wairoa, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. A. C. Hill; S.W., Bro. G. P. J. Bracewell; J.W., Bro. D. M. Knight; Sec., W. Bro. J. W. Gosset, Ellerslie.

Papakura, No. 56:—Founded 1865, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., Bro. W. Crawford; S.W., Bro. G. Busby; J.W., Bro. N. R. W. Thomas; Sec., W. Bro. H. Willis, P.M., P.O., Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, second Monday in each month. Installation Nov. W.M., Bro. T. S. Shipperd; S.W., Bro. W. Wyatt; J.W., Bro. H. Curd; Sec., Bro. C. Cooper, P.M., Box 20, Pukekohe.

Hokianga, No. 69:—Founded 1891, meets Masonic Hall, Kohukohu, nearest Friday to full moon. Installation Feb. W.M., Bro. C. H. Guthrey; S.W., Bro. J. Brindle; J.W., Bro. T. W. McCown; Sec., W. Bro. H. A. Williams, P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Sept. W.M., Bro. F. Foote; S.W., Bro. W. R. Oxenham; J.W., Bro. — Muir; Sec., R.W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets Masonic Hall, Kaitia, Wednesday nearest full moon. Installation Feb. W.M., Bro. A. Logan; S.W., Bro. L. H. Bell; J.W., Bro. E. N. Matthews; Sec., Bro. Fred. H. S. Matthews, P.M., Box 7, Kaitia.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. H. Vanse; S.W., Bro. P. C. H. Paterson; J.W., Bro. C. W. Boyce; Sec., W. Bro. G. H. Wallace, Box 46, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation May. W.M., Bro. F. J. Rea; S.W., Bro. T. Stanley, jun.; J.W., Bro. A. J. Burrow; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mt. Eden.

Waiuku, No. 90:—Founded 1893.

Ohaeawai, No. 101:—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. C. F. Reed; S.W., Bro. J. A. Cook; J.W., Bro. F. T. Goodhue; Sec., W. Bro. J. Mackereth, Okaihau.

Whangarei, No. 102:—Meets in Freemasons' Hall, Walton St., Whangarei, Monday nearest full moon in each month. Installation April. W.M., Bro. W. J. M. Dawson; S.W., Bro. M. G. King; J.W., Bro. T. P. Benton; Sec., Bro. A. D. Lambly, Kensington Rd., Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. E. A. Chester; S.W., Bro. D. Leach; J.W., Bro. I. A. Read; Sec., Bro. C. B. Gentil, P.M., P.O. Box 35, Paeroa.

Waihi, No. 112:—Founded 1898, meets Masonic Hall, Waihi, Monday nearest full moon. Installation April. W.M., Bro. T. Larsen; S.W., Bro. J. Whitehead; J.W., Bro. T. G. Short; Sec., W. Bro. A. T. Ellis, Box 31, Waihi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon. Installation Oct. W.M., Bro. G. A. Shaw; S.W., Bro. C. Leyland; J.W., Bro. T. Cochran; Sec., W. Bro. F. Harris, Box 14, Huntly.

Waipa, No. 119:—Founded 25th Sept., 1901; meets Masonic Hall, Te Awamutu, every Friday of full moon (or nearest Friday after), 7.30 p.m. Installation Oct. W.M., Bro. L. G. Armstrong; S.W., Bro. J. G. B. Gifford; J.W., Bro. F. J. Gilbert; Sec., Bro. C. G. Downes, Box 35, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. A. Clark; S.W., Bro. J. R. Closs; J.W., Bro. B. Meisase; Sec., W. Bro. J. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, Thursday on or before full moon, 7.30 p.m. Installation Aug. W.M., Bro. W. Bro. M. Ashton; S.W., Bro. W. H. Gifford; J.W., Bro. W. H. Poole; Sec., W. Bro. T. H. Phillips, First Avenue, Tauranga.

Rotorna, No. 153:—Founded 1907, meets in Masonic Hall, Fenton St., Rotorna, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. W. Bro. J. F. Reeve; S.W., Bro. G. H. French; J.W., Bro. F. H. Barnard; Sec., Bro. J. H. Buddie, P.O. Box 111, Rotorna.

Piako, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. F. A. Pickett; S.W., Bro. A. Humphreys; J.W., Bro. M. B. Mackenzie; Sec., W. Bro. S. S. Allen, Morrinsville.

Plunket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., Bro. R. Ormsby; S.W., Bro. C. Boles; J.W., Bro. H. L. Tempest; Sec., W. Bro. C. B. Lever, P.M.

Karioi, No. 165 (Raglan):—W.M., Bro. W. G. Vernon; S.W., Bro. Rev. C. W. B. Seton; J.W., Bro. W. J. Pond; Sec., W. Bro. C. W. Ralfe, Box 8, Raglan.

Tawhiri, No. 166:—Founded Nov., 1909; meets at Frankton first Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. A. C. Dimmock; S.W., Bro. A. Moody; J.W., Bro. J. Graham; Sec., Bro. A. E. Webb, Box 233, Hamilton.

United Masters' No. 167 (Auckland).

Maungahao, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. W. I. Stenson; S.W., Bro. S. Orbell; J.W., Bro. W. L. Hughes; Sec., W. Bro. C. Semadeni.

Marsden, No. 169:—Meets Masonic Hall, Maungaturoto, Thursday nearest full moon each month, 7.30 p.m. Installation Feb. W.M., Bro. George Taylor; S.W., Bro. E. J. Flower; J.W., Bro. H. C. Smith; Sec., W. Bro. W. J. Dell, P.M., Box 5, Maungaturoto.

Waitakeri, No. 176 (Henderson).

Nau Mai, No. 177:—Founded 1910, meets Lodgeroom, Hakiaha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. W. C. Wilson; S.W., Bro. R. Taylor; J.W., Bro. W. Girvin; Sec., Bro. F. E. Otto, Taumarunui.

Waipu, No. 179:—Meets Masonic Hall, Waipu, Tuesday nearest full moon in each month. Installation April. W.M., Bro. A. Boldero; S.W., Bro. D. McInnes; J.W., Bro. A. E. Snaith; Sec., Bro. A. Senth, P.O., Waipu.

Onewa, No. 182 (Northcote).

Te Marama, No. 186:—Founded 1911, meets Masonic Temple, Ngauruawahia, Monday nearest full moon. Installation Oct. W.M., Bro. E. H. Todd; S.W., Bro. R. E. Bell; J.W., Bro. W. Bro. P. P. Bynon Powell, P.M.; Sec., W. Bro. H. M. Thorpe, P.M., Box 68, Ngauruawahia.

Tirau, No. 193:—Founded 20th March, 1913, meets Masonic Hall, Tirau, Thursday nearest full moon. Installation March. W.M., Bro. E. G. Southby; S.W., Bro. R. Carruth; J.W., Bro. H. Moore-Jones; Sec., W. Bro. F. Shannon, P.M., Box 11, Tirau.

Whakatane, No. 198:—Founded 1914, meets Masonic Hall, Whakatane, Friday on or before full moon, 7.30 p.m. Installation Aug. W.M., Bro. J. Franklin; S.W., Bro. F. A. Read; J.W., Bro. H. Keith; Sec., Bro. H. O. Bonaker, Box 27, Whakatane.

Takapuna, No. 202.

Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Wednesday after full moon. Installation Sept. W.M., Bro. D. L. Ross; S.W., Bro. H. C. Searle; J.W., Bro. F. C. Davey; Sec., Bro. S. L. Spanhake, Box 39, Dargaville.

Titirangi, No. 204:—Meets in Masonic Hall, Rosebank Rd., Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., Bro. A. E. Taylor; S.W., Bro. J. B. Clarke; J.W., Bro. C. T. Pooley; Sec., Bro. Geo. Cordes, High St., Avondale.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation Oct. W.M., Bro. J. Ormsby; S.W., Bro. C. Lord; J.W., Bro. R. Bell; Sec., Bro. A. G. Corbett.

Ruawai, No. 207:—Meets Masonic Hall, Ruawai, Friday on or nearest full moon, 7.30 p.m. Installation 29th Jan. or thereabouts. W.M., Bro. C. J. Dew; S.W., Bro. A. B. Merson; J.W., Bro. J. Ross; Sec., Bro. J. McKinley.

Ohura, No. 214:—Founded 1920, meets Lodgeroom, Ohura, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. E. R. Webb; S.W., Bro. W. K. Williams; J.W., Bro. W. S. Currie; Sec., Bro. F. T. Glasgow, P.O. Box 4, Ohura.

Irish Constitution.

Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., Bro. J. E. Morten; S.W., Bro. E. Ashby; J.W., Bro. K. L. P. Brookfield; Sec., W. Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

PROVINCE OF HAWKES BAY: 11 LODGES.

(R.W. Bro. R. S. Chadwick, Prov.G.M.)

Seinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. R. U. C. Harris; S.W., Bro. J. Merling; J.W., Bro. A. Hobson; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1875, meets in Masonic Hall, Munroe St., Napier, first Tuesday in month (except January), 7.30 p.m. Installation first Wednesday in June. W.M., Bro. H. F. Funke; S.W., Bro. H. Hill, P.M.; J.W., Bro. R. A. W. Kirk, P.M.; Sec., W. Bro. H. W. Whitton, P.M., Box 253, Napier.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation Apr. W.M., Bro. J. H. Wilkins; S.W., Bro. J. J. Ryan; J.W., Bro. E. E. P. Edgecombe; Sec., Bro. J. Warren, Wallace Rd., Waipukurau.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in Mar. W.M., Bro. G. Neilson; S.W., Bro. N. Verran; J.W., Bro. R. J. Kellow; Sec., Bro. S. W. Strang, P.O. Box 33, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High St., Dannevirke, third Thursday in month, 7.30 p.m. Installation May. W.M., Bro. Geo. Harris; S.W., Bro. W. Bedie; J.W., Bro. J. K. Gilmour; Sec., Bro. G. A. C. Ashby, P.O. Box 165, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. W. R. Wright; S.W., Bro. J. R. Foot; J.W., Bro. T. P. Short; Sec., Bro. T. Morgan, P.G.W., Box 8, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., Bro. R. A. Offwood; S.W., Bro. Rev. R. Gardner; J.W., Bro. R. Bly; Sec., Bro. W. Galbraith, Box 25, Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. W. Chadwick; S.W., Bro. W. Gunning; J.W., Bro. C. P. Anderson; Sec., Bro. D. Wilson, P.G.S., Box 12, Ormondville.

Waikaremoana, No. 158:—Founded 1909, meets Masonic Hall, Wairoa, H.B., Tuesday nearest full moon, 7.30 p.m. Installation first Tuesday in December. W.M., Bro. R. Boyd; S.W., Bro. R. E. Jefferson; J.W., Bro. J. J. Guest; Sec., Bro. E. L. Thomson, Box 1, Wairoa, H.B.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, last Friday in each month, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. R. B. May; S.W., Bro. J. W. Thompson; J.W., Bro. C. Smith; Sec., Bro. E. Johnson, P.M., Takapau.

Omarunui, No. 216:—Founded 1920, meets Parish Hall, Taradale, second Saturday in month, 7.30 p.m. Installation second Wednesday in March. W.M., Bro. J. A. Miller; S.W., Bro. E. J. Bull; J.W., Bro. A. A. Hastings; Sec., Bro. W. G. Jarvis, P.O. Box 5, Greenmeadows.

PROVINCE OF TARANAKI: 8 LODGES.

(R.W. Bro. W. N. Ewing, Prov.G.M.)

Patea Kil., No. 18:—Founded 1870, meets second Wednesday in month. Installation March. W.M., Bro. W. C. Glenn; S.W., Bro. A. B. Christensen, P.M.; J.W., Bro. J. J. Holtham, P.M.; Sec., Bro. E. O. Wood, P.M., Box 46, Patea.

Hawera, No. 34:—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. J. L. Martin; S.W., Bro. W. S. Gibson; J.W., Bro. W. M. Thomson; Sec., Bro. H. D. Caplen, Box 125, Hawera.

Ngamotu, No. 48:—Founded 1883, meets Masonic Hall, Robe St., New Plymouth, fourth Wednesday in month (except Dec., second Thursday), 7.30 p.m. Installation Sept. W.M., Bro. A. C. St. Paul; S.W., Bro. P. V. E. Stainthorpe; J.W., Bro. E. G. McDougall; Sec., Bro. R. N. Renaud, P.M., Dawson St., New Plymouth.

Stratford, No. 75:—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation March. W.M., Bro. E. A. Drake; S.W., Bro. H. E. Laurence; J.W., Bro. T. Richardson; Sec., Bro. J. McAllister, P.M., P.O. Box 103, Stratford.

St. John's, No. 95:—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. G. Koefoed; S.W., Bro. E. E. Carter; J.W., Bro. N. E. Drayton; Sec., Bro. A. W. Holder, Box 31, Eltham.

Moa, No. 110:—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday in month, 7.30 p.m. Installation March. W.M., Bro. J. R. G. Sutherland; S.W., Bro. W. M. Ross; J.W., Bro. R. J. Frewin; Sec., Bro. W. Bro. E. E. Olson, Inglewood.

Ikarua, No. 116:—Founded 1898, meets Lodge-room Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. A. F. Neilson; S.W., Bro. J. Young; J.W., Bro. W. T. Lambie; Sec., Bro. G. W. Rogers, P.M., P.O. Box 19.

Kaponga, No. 208:—Founded 1918, meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. W. B. Fearon; S.W., Bro. G. A. Lyall; J.W., Bro. E. F. Walker; Sec., Bro. W. E. Ward, P.M., Postmaster, Kaponga.

RUAPEHU DISTRICT: 17 LODGES.

(R.W. Bro. J. H. Perrett, Prov.G.M.)

Rangitikei, No. 38:—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., Bro. G. Wilson; S.W., Bro. R. Chisholm; J.W., Bro. F. W. Tostevin; Sec., Bro. J. E. Walker, P.M., P.O. Box 25, Bulls.

Feilding, No. 41:—Founded 1881, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. A. J. Geary; S.W., Bro. J. S. Tingey; J.W., Bro. B. N. Sandilands; Sec., Bro. R. F. Haybittle.

Manawatu Kil., No. 47:—Founded 1883, meets Masonic Hall, Church St., Palmerston North, second Thursday in month. Installation April. W.M., Bro. E. R. G. Tucker; S.W., Bro. E. V. West; J.W., Bro. W. Mundy; Sec., Bro. C. S. Rush, P.M., Box 92, Palmerston North.

Otagaki, No. 70:—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. J. T. Shore; S.W., Bro. F. Robinson; J.W., Bro. W. G. S. Romley; Sec., Bro. J. T. Robson, P.M., School House, Ashhurst.

Rangatira, No. 71:—Founded 1891, meets Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation Mar. W.M., Bro. C. R. Dean; S.W., Bro. A. Livingston; J.W., Bro. L. J. Thompson; Sec., Bro. W. Hayden Maclean, P.M.

St. Andrew Kil., No. 79:—Founded 1866, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday). Installation second Thursday in July. W.M., Bro. P. Evans; S.W., Bro. I. Stephenson; J.W., Bro. J. D. Anderson; Sec., Bro. L. Craig, P.M., P.O. Box 236, Wanganui.

Kimbolton, No. 123:—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. R. W. Southie; S.W., Bro. D. Banks; J.W., Bro. M. Calder; Sec., Bro. G. Tavendale, P.O., Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation Feb. W.M., Bro. J. S. McDonald; S.W., Bro. F. J. Christensen; J.W., Bro. A. J. B. Sicely; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133:—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. W. Renton; S.W., Bro. J. Barr; J.W., Bro. W. Bro. J. Ross, P.M., Box 7, Foxton.

Otaihape, No. 142:—Founded 18th Dec., 1905, meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. L. B. H. Delatour; S.W., Bro. P. Wakeman; J.W., Bro. E. Loader; Sec., Bro. — Leighton.

Rongotea, No. 146:—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. E. Gardner; S.W., Bro. J. R. McCall; J.W., Bro. P. Vallender; Sec., Bro. N. L. Ingpen.

Huia, No. 171:—Founded 1910, meets Masonic Hall, Church St., Palmerston N., first Thursday in month. Installation March. W.M., Bro. J. Y. Oliver; S.W., Bro. S. W. Oliver; J.W., Bro. N. H. Sinclair; Sec., Bro. H. C. Le Grange, P.O. Box 214, Palmerston N.

Waimarino, No. 175:—Founded 1910, meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. T. McArthur; S.W., Bro. R. M. Tinsley; J.W., Bro. C. le F. Honore; Sec., Bro. A. Mabbott, P.M., Box 20, Raetihi.

Manga-te-Weka, No. 178:—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. F. H. Thompson; S.W., Bro. A. Norris; J.W., Bro. C. Batt; Sec., Bro. D. Gallopy, P.M., Mangaweka.

Moutoa, No. 195:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. J. C. Arnold; S.W., Bro. E. Runnerstrum; J.W., Bro. L. Cornish; Sec., Bro. N. P. Svenson, P.M., 43 Gonville Avenue, Gonville.

Ngauruhoe, No. 205:—Constituted 25th May, 1916, meets Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. Dr. W. J. Feltham; S.W., Bro. J. Trask; J.W., Bro. F. C. Allen; Sec., Bro. W. T. P. Firman, P.M., Box 6, Ohakune Junction.

Oroua, No. 215, Apiti.

PROVINCE OF WELLINGTON: 26 LODGES.

(R.W. Bro. G. Russell, Prov.G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation March. W.M., Bro. P. C. Connell; S.W., Bro. J. F. Thomson; J.W., Bro. A. E. Kennard; Sec., Bro. W. Bro. J. Hutchings, Box 336, Wellington.

Waterloo, No. 13:—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. W. Berry; S.W., Bro. T. R. Wallace; J.W., Bro. E. C. Gannaway; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterton, No. 19:—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. S. H. Conder; S.W., Bro. T. R. Mannell; J.W., Bro. G. Blane; Sec., Bro. V. W. Bro. F. J. Hunn, P.G.D. of C., P.O. Box 31, Masterton.

St. Andrew, No. 32:—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. G. W. Lawrence; S.W., Bro. W. F. Thompson; J.W., Bro. J. B. Lea; Sec., Bro. G. Cameron, P.M., Box 661, Wellington.

St. John, No. 37:—Founded 1880, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation Oct. W.M., Bro. F. J. M. McKeown; S.W., Bro. F. W. Smith; J.W., Bro. H. Graham; Sec., Bro. J. H. Fieldhouse.

Leinster, No. 44:—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. W. J. Garrett; S.W., Bro. D. Parnell; J.W., Bro. E. C. Smyth; Sec., Bro. A. McLaren, P.M., 126 Austin St., Wellington. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., Bro. H. E. Hart; S.W., Bro. R. Smith; J.W., Bro. W. A. Kitchen; Sec., Bro. A. Philipotts, Box 7, Carterton.

Ulster, No. 62:—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. D. M. Armstrong; S.W., Bro. R. A. Scott; J.W., Bro. W. H. Melhuish; Sec., Bro. W. T. Mather, 9 Stilling St., Lower Hutt.

Tararua, No. 67:—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. G. D. H. Smith; S.W., Bro. G. W. Chatwin; J.W., Bro. R. H. Henderson; Sec., Bro. W. H. Purdie, Main St., Pahiatua.

Otaki, No. 72:—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., Bro. St. George; S.W., Bro. A. Johnston; J.W., Bro. A. Satherley; Sec., Bro. W. Freeman, Box 3, Railway Station, Otaki.

Greytown, No. 74:—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. W. A. Hutton; S.W., Bro. F. V. Kempton; J.W., Bro. S. Polson, P.M.; Sec., Bro. W. Bro. E. Larkin, P.M., Box 18, Greytown.

Eketahuna, No. 92:—Founded 1893, meets in Masonic Hall, Bengston St., Eketahuna, second Friday in each month (except May, Installation second Thursday). 7.30 p.m. W.M., Bro. W. Crocker; S.W., Bro. H. E. Greathead; J.W., Bro. R. Ford-Hutchison; Sec., Bro. W. P. Carter, Box 16, Eketahuna.

Hinemoa, No. 122:—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. S. L. Russell; S.W., Bro. P. Reid; J.W., Bro. A. Roberts; Sec., Bro. S. T. S. Martin, P.M., 11 Millward Street, Wellington S.

Coronation, No. 127:—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. F. A. Jacobsen; S.W., Bro. V. A. Mills; J.W., Bro. A. W. Robertson; Sec., Bro. W. Bro. K. M. Carter, c/o Levin and Co., Wellington.

Brooklyn, No. 132:—Founded Oct., 1903, meets Masonic Hall, Brooklyn, first Wednesday in month. Installation Oct. W.M., Bro. W. Parkin; S.W., Bro. H. Harrison; J.W., Bro. C. Eggle; Sec., Bro. W. Bro. M. W. Thew, P.M., 12 Washington Avenue, Brooklyn.

Horoehenua, No. 135:—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., Bro. J. F. Young; S.W., Bro. W. Bro. W. Jensen, P.M.; J.W., Bro. J. W. Bishop; Sec., Bro. J. E. Wallace, Box 15, Levin.

Puketoi, No. 149:—Founded 1907, meets Masonic Hall, Pongaroa, Tuesday on or before full moon, 7.30 p.m. Installation Feb. W.M., Bro. E. M. Clemens; S.W., Bro. —; J.W., Bro. W. Ormiston; Sec., Bro. W. E. Robertson.

Waihenga, No. 150:—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. G. W. Cobb; S.W., Bro. H. Madsen; J.W., Bro. W. Bro. W. Cochrane; Sec., Bro. A. Macgregor, P.M.

Tutanekai, No. 156:—Founded 1908, meets Masonic Hall, Adelaide Rd., Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. F. Reid; S.W., Bro. W. T. J. Morton; J.W., Bro. H. P. Donald; Sec., Bro. J. P. Shand.

Waiwhetu, No. 176:—Founded 1910, meets Masonic Hall, Huia St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. J. R. Purdy; S.W., Bro. J. W. F. McDougall; J.W., Bro. W. H. Frethey; Sec., Bro. W. Bro. Henry Hobbs, 141 Tasman St., Wellington.

Otari, No. 190:—Founded 1912, meets Freemasons' Hall, Ngaio, second Tuesday in month. Installation July. W.M., Bro. J. Craig; S.W., Bro. H. E. Anderson; J.W., Bro. A. J. Patrick; Sec., Bro. W. Bro. E. Meek, P.M., Te Kainga, Khandallah.

Installed Masters' Lodge, No. 194:—Founded 5th Oct., 1912; meets Freemasons' Hall first Tuesday in Nov., *Feb., *April, *June, *Aug., *Oct. Installation Oct. W.M., V.W. Bro. C. W. Neilsen; S.W., W. Bro. C. G. F. Morice; J.W., W. Bro. J. McLachlan; Sec., Bro. A. Schmidt, 2 Corunna Ave. (*Open to visiting M.Ms.)

Whetu Kairangi, No. 201:—Founded 1914, meets Masonic Hall, Seatoun, second Saturday each month, 7 p.m. (Dec. to May, inclusive, 7.30 p.m.). Installation Oct. W.M., Bro. G. F. Browne; S.W., Bro. C. E. Bennett; J.W., Bro. Rev. J. H. Sykes; Sec., Bro. A. R. Perston, Seatoun Heights, Seatoun.

Mokoia, No. 213:—Consecrated 6th Dec., 1919; meets Masonic Hall, Daniel St., Wellington South, fourth Tuesday each month, 7.30 p.m. W.M., W. Bro. H. Flanagan; S.W., Bro. J. E. F. Perry; J.W., Bro. T. Robertson; Sec., Bro. J. D. Eves, 54 Leraud St., Wellington South.

Eastbourne, No. 217.
Renown, No. 218:—Consecrated 27th Nov., 1920; meets Freemasons' Hall, Boulcott St., fourth Thursday in month, 7.30 p.m. Installation Nov. W.M., Bro. Rev. J. T. Pinfold; S.W., Bro. T. McOrist; J.W., Bro. G. W. F. Rouse; Sec., Bro. P. St. John-Keenan, 14, Stirling Terrace, Karori.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. R. W. Stiles, Prov.G.M.)

Victory, No. 40:—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. A. G. Shrimpton; S.W., Bro. H. H. Edwards; J.W., Bro. G. J. Robertson; Sec., R.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42:—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. A. E. Jellyman; S.W., Bro. W. R. Macintosh; J.W., Bro. A. J. Gray; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104:—Founded 1896, meets Masonic Hall, Havelock, Friday on or before full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. B. Torrance; S.W., Bro. A. E. Barrowclough; J.W., Bro. S. J. Ball; Sec., W. Bro. W. A. Russell, Flat Creek, Marlborough.

Marlborough Unanimity, No. 106:—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1899; meets Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. G. Rudd; S.W., Bro. T. Halligan; J.W., Bro. C. Rabbits; Sec., Bro. G. Logan, P.M., Box 161, Blenheim.

Waitohi, No. 111:—Meets in Masonic Hall, Picton, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. E. J. Hazelwood; S.W., Bro. T. Myles; J.W., Bro. W. H. Aubrey; Sec., Bro. J. V. Bragg, P.M.

Forest, No. 118:—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. R. W. Noake; S.W., Bro. L. McGowan; J.W., Bro. W. Max; Sec., Bro. H. Franklin, P.M.

Motueka, No. 117:—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. W. Nicholson; S.W., Bro. C. Knapp; J.W., Bro. J. M. Thompson; Acting-Sec., W. Bro. T. J. Griffen, Motueka.

St. Cuthbert's, No. 144:—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. R. J. Walker; S.W., Bro. W. D. Lash; J.W., Bro. H. J. Skilton; Sec., Bro. A. J. McHardy.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. E. Barnes, Prov.G.M.)

Robert Burns, No. 50:—Founded 1885, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., Bro. W. N. Prentice; S.W., W. Bro. N. M. Rivers; J.W., W. Bro. E. Nicholson; Sec., W. Bro. J. Auld, Cruxington.

Advance, No. 61:—Founded 1871, meets Masonic Hall, Taylorville, Brunerton, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. H. Griffiths; S.W., Bro. A. J. Butler; J.W., Bro. J. Rodgers; Sec., Bro. J. Watson, Brunerton.

Kumara, No. 65:—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. R. J. Burrell; S.W., W. Bro. H. Stubbs, P.M.; J.W., W. Bro. J. Hurren, P.M.; Sec., W. Bro. W. H. Evenden, P.M., Kumara.

Westland Kil, No. 88:—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation last Andrew's Day. W.M., Bro. L. L. Hills; S.W., Bro. A. A. Rowe; J.W., Bro. J. Simpson; Sec., Bro. W. E. Richards, P.M., P.O. Box 79, Hokitika.

Aorangi, No. 69:—Founded 1893, meets in Masonic Hall, Dennistown, first Wednesday in month. Installation April. W.M., Bro. F. J. Browning; S.W., Bro. M. Forsyth; J.W., Bro. W. Brownlie; Sec., Bro. W. Bernard, Dennistown.

Mokihini, No. 96:—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. McIndoe; S.W., Bro. T. Brownlie; J.W., Bro. L. C. Voyce; Sec., W. Bro. T. Quinn, Waimarie.

Torga, No. 121:—Founded 1900, meets Masonic Hall, Granity, first Saturday after first pay day in each month, 7.30 p.m. Installation Dec. W.M., Bro. W. Richardson; S.W., Bro. J. Milne; J.W., Bro. J. Chippendale; Sec., Bro. W. S. McEwan, P.M., Granity.

Mawhera, No. 136:—Founded 1904, meets Masonic Hall, Tainui St., Greymouth, second Thursday in month. Installation Nov. W.M., W. Bro. W. P. Hambleton; S.W., Bro. D. McGregor; J.W., Bro. P. Mackenzie; Sec., Bro. J. McIndoe, P.O. Box 29, Greymouth.

Kawatiri-Westport, No. 152:—Founded 1907, meets in Masonic Hall, Russell St., Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. W. A. Tulloch; S.W., Bro. R. Brown; J.W., Bro. F. S. Wood; Sec., W. Bro. H. Greenwood, Fonblanque St., Westport.

Runanga, No. 159:—Founded 1908, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Sharp; S.W., Bro. J. Hadcroft; J.W., Bro. J. Ashurst; Sec., W. Bro. J. Rowse, P.M., Runanga.

Waro, No. 173:—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation 28th June. W.M., Bro. J. Sinclair; S.W., Bro. J. Hutton; J.W., Bro. E. Dupleinton; Sec., W. Bro. R. Lew, P.M., Blackball.

Connaught, No. 187:—Founded 1911, meets Masonic Hall, Karamea, Wednesday on or first after full moon. Installation 27th Dec. W.M., Bro. G. Willman; S.W., Bro. G. Ray; J.W., Bro. F. Musson; Sec., W. Bro. W. C. Alley, Market Cross, Karamea.

PROVINCE OF CANTERBURY: 38 LODGES.

(R.W. Bro. F. C. B. Bishop, Prov.G.M.)

Unanimity, No. 3:—Founded Oct., 1851, meets Masonic Hall, Summer Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. C. E. Owen; S.W., Bro. W. P. Olsen; J.W., Bro. H. J. Oates; Sec., W. Bro. D. E. L. Collett, P.M., Box 34, Lyttelton.

St. Augustine, No. 4:—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. H. J. Ranger; S.W., Bro. D. B. Halliday; J.W., Bro. C. Spring; Sec., Bro. J. A. Stables, P.M., P.O. Box 79, Christchurch.

Southern Cross, No. 6:—Founded 1858, meets Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. L. C. B. Fuldseth; S.W., Bro. P. G. Hunt; J.W., Bro. W. H. Stark; Sec., W. Bro. T. Hoskin, High St., Kaiapoi.

Caledonian, No. 16:—Founded 1871, meets in Caledonian Masonic Hall, Sophia St., Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. J. T. Hunt; S.W., Bro. R. R. Randle; J.W., Bro. T. Black; Sec., Bro. J. Simpson, 18 Church St., Timaru.

Progress, No. 22:—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., W. Bro. J. W. A. Walker; S.W., Bro. W. C. Hickman; J.W., Bro. A. H. Weavers; Sec., Bro. E. F. Chapman, c/o Chapman Bros., general storekeepers, Southbridge.

Canterbury Kil, No. 23:—Founded 2nd Nov., 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. E. W. Brown; S.W., Bro. H. H. J. Barnard; J.W., Bro. F. S. H. Warner; Sec., W. Bro. Geo. Rutherford, Winchester St., Lyttelton.

Geraldine, No. 27:—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. J. P. Cliff; S.W., Bro. T. J. Paterson; J.W., Bro. L. Bennington; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28:—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. H. A. Archdall; S.W., Bro. D. A. Innes; J.W., Bro. H. Heney; Sec., Edward Blackett, Box 12, Rangiora.

St. George, No. 29:—Meets Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. W. J. Keys; S.W., Bro. Rev. A. H. Norris; J.W., Bro. J. A. Johnson; Sec., Bro. F. A. Joynt, P.O. Box 40, Temuka.

Rakala, No. 31:—Founded 1879; meets Masonic Hall, Rakala, first Wednesday in each month, 7.30 p.m. Installation Apr. W.M., Bro. J. W. Halliday; S.W., Bro. D. Newman; J.W., Bro. A. Holmes; Sec., Bro. S. Beckett, P.O., Rakala.

Lincoln, No. 33:—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting Jan. Installation Oct. W.M., Bro. T. Vogan; S.W., Bro. W. B. Kimber; J.W., Bro. A. Taylor; Sec., Bro. Jas. Mackenzie, Tai Tapu.

Concord, No. 39:—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. G. F. Drury; S.W., Bro. J. M. Gow; J.W., Bro. G. Snod; Sec., W. Bro. T. H. North, P.M., 34 Aikman's Rd., Christchurch.

Phoenix, No. 43:—Meets second Friday in month in Masonic Hall, Jolie St., Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. W. E. M. Jacobson; S.W., Bro. C. Stewart; J.W., Bro. S. J. Vogan; Sec., V.W. Bro. Rev. A. H. Julius, P.G.C., The Vicarage, Akaroa.

Methven, No. 51:—Meets Masonic Hall, Methven, second Wednesday in month. Installation May. W.M., Bro. S. Smith; S.W., Bro. J. Osborne; J.W., Bro. W. T. P. Lock; Sec., W. Bro. H. H. Pawson, Box 31, Methven.

Kaikoura, No. 60:—Meets Thursday on or before full moon. Installation Feb. W.M., Bro. J. H. Walter; S.W., Bro. T. H. Hitchcock; J.W., Bro. R. Gibson; Sec., Bro. W. Perrin, West End, Kaikoura.

Christchurch, No. 91:—Founded 1893, meets Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. T. C. Hill; S.W., Bro. J. H. Dickinson; J.W., Bro. J. Worthington; Sec., V.W. Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 93:—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. A. W. Price; S.W., Bro. W. H. Cook; J.W., Bro. F. Adams; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99:—Established 1875, meets Lodgeroom, Leonard St., Waimate, second Wednesday in month, 7.30 p.m. Installation Aug. W.M., Bro. R. Creever; S.W., Bro. W. E. Evans; J.W., Bro. S. J. Fifth; Sec., W. Bro. A. J. Hoskins, P.M., Box 46, Waimate.

Thistle, No. 113:—Meets Masonic Hall, Havelock St. W., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., Bro. A. T. Smith; S.W., Bro. E. W. Easterbrook; J.W., Bro. S. P. Gourdie; Sec., W. Bro. F. H. Knight, P.M., P.O. Box 20, Ashburton.

Cheviot, No. 124.
M. and P.M., No. 130 (Christchurch).

Mairaki, No. 131:—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation Apr. W.M., Bro. C. McIntosh; S.W., Bro. H. Tallott; J.W., Bro. S. Wood; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134 (St. Andrew's).

Crown, No. 138 (Christchurch).
Robert Burns, No. 139:—Founded 1877; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, except Dec., 7.30 p.m. Installation Aug. W.M., Bro. W. E. Rogers; S.W., Bro. Thos. MacRae; J.W., Bro. L. W. Ormady; Sec., W. Bro. R. W. S. Eastwood, 39 Coronation St., Woolston.

Waihora, No. 141:—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in each month, 8 p.m. Installation April. W.M., W. Bro. W. O. Rennie; S.W., Bro. Dr. Volkman; J.W., Bro. G. W. Purser; Sec., Bro. R. M. Robertson.

Civic, No. 157:—Meets Masonic Hall, Gloucester St. W., Christchurch, first Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. T. H. Williams; S.W., Bro. F. C. A. Court; J.W., Bro. A. M. Wright; Sec., Bro. H. M. Garrick, Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point).
Ahurewa, No. 181:—Founded 1911, meets Schoolroom, Dunsandel, fourth Thursday in each month. Installation Oct. W.M., Bro. F. E. Owens; S.W., Bro. J. H. Williams; J.W., Bro. F. T. Clayton; Sec., W. Bro. F. Lill, P.P.G.W., Box 1, Dunsandel.

Amuri, No. 184 (Culverden).
Avon, No. 185:—Meets Masonic Hall, Christchurch, first Thursday in month. Installation Sept. W.M., Bro. J. W. Hillary; S.W., Bro. H. Hatch; J.W., Bro. J. W. Barracough; Sec., W. Bro. W. E. Scott, Box 173, Christchurch.

Tawera, No. 188:—Founded 1912, meets in Masonic Hall, Oxford, first Tuesday in each month, 7.30 p.m. Installation March. W.M., Bro. T. C. Horn; S.W., Bro. C. F. Hall; J.W., Bro. H. F. Luers; Sec., Bro. G. Smith, Oxford.

Timaru, No. 196:—Founded 1913, meets St. John's Masonic Hall, Church St., Timaru, third Monday in month (except Dec. and Jan.). Installation April. W.M., Bro. S. L. Freeman; S.W., Bro. L. B. Pearson; J.W., Bro. A. W. F. Newton; Sec., Bro. J. C. Moore, Hassall St.

Koranga, No. 197:—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. G. Cooper; S.W., Bro. G. Murdoch; J.W., Bro. L. B. Jones; Sec., Bro. E. Darroch, Box 38, Timaru.

Erehwon, No. 200:—Consecrated 20th Aug., 1914; meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Hood; S.W., Bro. W. J. Robertson; J.W., Bro. W. J. Smith; Sec., Bro. E. C. Wood, Mt. Somers.

Aeolia, No. 209:—Founded 1918, meets in County Council Chamber, Waikari, Thursday on or after full moon. Installation Oct. W.M., Bro. Rev. A. L. Canter; S.W., Bro. W. T. Lindsay; J.W., Bro. H. B. Billens; Sec., Bro. H. Saunderson, Box 24, Waikari.

Eirene, No. 211:—Founded 1919, meets in School Room, Little River, Monday nearest full moon in each month, 7.30 p.m. W.M., Bro. G. W. I. Macleverty; S.W., Bro. J. G. Humphries; J.W., Bro. J. Rinaldi; Sec., Bro. L. H. C. Smith, Railway Station, Little River.

Ionic, No. 212:—Founded 1919, meets Masonic Hall, Gloucester St., Christchurch, fourth Thursday in each month, 7.30 p.m. Installation Aug. W.M., Bro. O. W. B. Anderson; S.W., Bro. A. Rose; J.W., Bro. R. Twynham; Sec., Bro. L. Salt, Box 1034, Christchurch.

PROVINCE OF OTAGO: 28 LODGES.

(R.W. Bro. A. Fieldwick, Prov.G.M.)

Otago, No. 7:—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation Oct. W.M., Bro. J. McCormack; S.W., Bro. E. J. Thomson; J.W., Bro. A. Morrison; Sec., Bro. H. E. Barth, Box 362, Dunedin.

Waitaki, No. 11:—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. A. Hamilton; S.W., Bro. T. Herron; J.W., Bro. T. L. Roberts; Sec., Bro. C. A. La Roche, Harbour Board office.

Clutha, No. 14:—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 8 p.m. Installation Sept. W.M., Bro. R. Henderson; S.W., Bro. S. V. White; J.W., Bro. A. Cohen; Sec., Bro. E. Moore.

Palmerston, No. 26:—Founded 1876, meets Masonic Hall, Palmerston St., Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. W. C. Arkle; S.W., Bro. R. Cameron; J.W., Bro. — Brunton; Sec., Bro. G. B. Smith, jun., P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36:—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation Apr. W.M., Bro. G. A. Fowler; S.W., Bro. J. Clouston; J.W., Bro. J. W. Beattie; Sec., W. Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46:—Founded 1883, meets in Masonic Hall, Cargill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. G. G. Cardno; S.W., Bro. W. Homan; J.W., Bro. J. Will; Sec., Bro. Rev. C. J. Bush-King, St. Matthew's Buildings, Hope Place, Dunedin.

Ngapara, No. 68:—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation Oct. W.M., Bro. W. J. Taylor; S.W., Bro. A. Murray; J.W., Bro. G. Pringle; Sec., Bro. H. Webber, P.M., Ngapara.

Oamaru Kil., No. 82:—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. J. McLaren; S.W., Bro. J. C. Dickson; J.W., Bro. P. Ledingham; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil., No. 83 (originally No. 659, S.C.):—Meets in Masonic Hall, Kaitangata, every fourth Wednesday from 2nd Feb., 1921, 7 p.m. Installation March. W.M., Bro. L. L. Grimshaw; S.W., Bro. J. R. Sharp; J.W., Bro. J. T. Wylie; Sec., Bro. A. S. McIntosh, Kaitangata.

St. John, No. 84:—Constituted E.C., 1885; joined N.Z.C. 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Rd., Mosgiel, at 7.30 p.m. Installation Nov. W.M., Bro. C. H. Leith; S.W., Bro. J. Mitchell; J.W., Bro. J. Findlay; Sec., Bro. J. Williamson, P.O. Box 23, Mosgiel.

Mount Ida, No. 97:—Founded 1908 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday nearest full moon. Installation Feb. W.M., Bro. E. Carey; S.W., Bro. T. C. Hore; J.W., Bro. S. McFerran; Sec., Bro. A. E. Brown, Levin Street, Naseby.

Cromwell Kil., No. 98:—Founded 1873 (originally No. 535, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. D. C. Jolly; S.W., Bro. W. E. Michaelis; J.W., Bro. N. C. Yeoman; Sec., W. Bro. W. Campbell, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.):—Founded 1869, joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. R. Bringsans; S.W., Bro. R. Ray, P.M.; J.W., Bro. J. L. Davidson, P.M. (acting); Sec., Bro. H. E. Stevens, Clyde.

Maori, No. 105:—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. D. McPhail; S.W., Bro. G. F. Smith; J.W., Bro. L. Page; Sec., W. Bro. A. Jordan, 72 Albany St., Dunedin.

Manuhierikia Kil., No. 109:—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation Feb. W.M., Bro. A. W. Whittleston; S.W., Bro. G. W. T. Campbell; J.W., Bro. R. T. Syme; Sec., Bro. J. B. Arnott, P.M., P.O. Box 51, Alexandra.

St. Bathans, No. 126:—Founded 11th Nov., 1902, meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. J. Clouston; S.W., Bro. G. T. Alexander; J.W., Bro. Jas. Sheppard, P.M.; Sec., Bro. Rev. A. V. G. Chandler, P.M., P.O., Becks, Central Otago.

Otago Kil., No. 143:—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. R. Clark; S.W., Bro. R. H. Bagshaw; J.W., Bro. A. Miller; Sec., Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teitot, No. 148:—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., Bro. J. George; S.W., Bro. H. Henderson; J.W., Bro. T. P. Michelle; Sec., Bro. Dr. J. R. Gilmour, P.M., Box 18, Roxburgh.

Oceanic, No. 154:—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday in each month, 7.30 p.m. Installation Oct. W.M., Bro. M. J. Pierce; S.W., Bro. W. H. Riddell; J.W., Bro. F. Titchener; Sec., Bro. A. A. Clatworthy, Box 417, Dunedin.

Haeremai, No. 155:—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation April. W.M., Bro. R. Johnson; S.W., Bro. G. Winter; J.W., Bro. G. Waldie; Sec., W. Bro. J. D. King, P.M., 2 Dudley Place, Maori Hill, Dunedin.

Masters, No. 161.
Kurov, No. 164:—Founded 13th May, 1909; meets in Masonic Hall, Kurov, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. F. W. G. Quaife; S.W., Bro. H. Simpson; J.W., Bro. G. C. Harris; Sec., Bro. W. W. Mercer, Kurov.

Owaka, No. 180:—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Barr; S.W., Bro. G. W. Geddes; J.W., Bro. J. Logan; Sec., Bro. W. N. Hayward, P.O. Box 13, Owaka.

Clinton, No. 183:—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. McIndoe; S.W., Bro. R. C. Cairney; J.W., Bro. A. Murray; Sec., Bro. W. T. Dark.

Ionic, No. 191:—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. R. Benfell; S.W., Bro. A. R. Harrison; J.W., Bro. Thos. Graham; Sec., W. Bro. S. F. Bridgman, P.M., Green Island.

Morning Star, No. 192 (Mornington).
Strath-Taieri, No. 199:—Founded 1914, meets Presbyterian Church Hall, Middlemarch, Monday on or before full moon. Installation Apr. W.M., Bro. A. Millar; S.W., Bro. W. G. Thompson; J.W., Bro. D. Finlayson; Sec., W. Bro. A. Tyndall, Middlemarch.

PROVINCE OF SOUTHLAND: 18 LODGES.

(R.W. Bro. A. B. Haggitt, Prov.G.M.)

Southern Cross, No. 9:—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., Bro. H. J. Farrant; S.W., Bro. B. J. Glancefield; J.W., Bro. F. R. Padget; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49:—Founded 1883, meets Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in Apr. W.M., Bro. R. P. Byrne; S.W., Bro. H. C. MacGibbon; J.W., Bro. D. Cook; Sec., W. Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63:—Founded 1883, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in Sept. W.M., Bro. R. Richardson; S.W., Bro. I. C. MacRae; J.W., Bro. W. Mortimer; Sec., Bro. A. W. Crosbie, P.M., Wyndham.

Fortitude, No. 64:—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. J. Walker; S.W., Bro. J. G. Jory; J.W., Bro. G. R. George; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77:—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. D. M. Tweedie; S.W., Bro. E. B. Patrick; J.W., Bro. Rev. H. Parata; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophi, No. 85:—Founded 1864, meets Masonic Hall, Queenstown, third Tuesday in month. Installation Feb. W.M., Bro. F. McDowall; S.W., Bro. J. Miller; J.W., Bro. L. Curtis; Sec., W. Bro. W. D. Warren, P.M., Box 26, Queenstown.

Arrom Kil., No. 86:—Meets Monday on or before full moon, Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. S. George; S.W., Bro. C. C. O'Callaghan; J.W., Bro. W. H. Thompson; Sec., Bro. F. H. Garth, P.M., P.O., Arrowtown.

St. John, No. 94:—Meets at Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., Bro. R. Hyslop; S.W., Bro. J. R. Fraser; J.W., Bro. C. W. Wilson; Sec., W. Bro. F. Bonifant, 15 Clifton St., Invercargill.

Taringatura, No. 100:—Founded 1887, meets Masonic Hall, Lumsden, Monday nearest full moon. Installation third Wednesday in Nov. W.M., Bro. H. Ewen; S.W., Bro. R. F. Hayles; J.W., Bro. C. H. Belsham; Sec., Bro. R. N. Wilson, Box 4, Lumsden.

Winton, No. 108:—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., Bro. H. Liddell; S.W., Bro. T. King; J.W., Bro. H. Carswell; Sec., W. Bro. T. Walker, Box 7, Winton.

Wallace, No. 129:—Founded 1904, meets Masonic Hall, Otautau, third Tuesday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., Bro. G. Georgeson; S.W., Bro. C. G. Sinclair; J.W., Bro. R. Bird; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137:—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in Apr. W.M., Bro. C. L. Pont; S.W., Bro. R. Roth; J.W., Bro. D. E. Walker; Sec., W. Bro. L. F. Clapp, P.M., Box 7, Orepuki.

Wairaki, No. 145:—Founded 1906, meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. W. Dixon; S.W., Bro. J. B. Stroud; J.W., Bro. J. C. Wilson; Sec., W. Bro. D. Cameron, P.O., Nightcaps.

Victoria, No. 147:—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Friday in month. Installation Aug. W.M., Bro. A. Derby; S.W., Bro. W. Fraser; J.W., Bro. H. H. Geddes; Sec., W. Bro. N. J. Broken-shire, P.M., Box 95, Invercargill.

Waikaka, No. 151:—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. C. A. Morris; S.W., Bro. G. S. Reese, P.M.; J.W., Bro. R. Murray; Sec., Bro. T. Keating, P.M., P.O. Box 11, Waikaka.

Mataura, No. 174:—Founded 1910, meets Masonic Hall, Mataura, Monday nearest full moon, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. D. R. Howden; S.W., Bro. P. Tait; J.W., Bro. D. M. MacDonald; Sec., W. Bro. P. J. De La Mare, P.M., P.O., Mataura.

Waihopai, No. 189:—Founded 1912, meets in Masonic Hall, Grey St., Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. J. D. Campbell; S.W., Bro. W. Mitchell; J.W., Bro. J. Stobo; Sec., Bro. A. B. Edmonds, Box 188, Invercargill.

Tuatapere, No. 210:—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday, 25th May. Installation Feb. W.M., Bro. J. J. Hinchliff; S.W., Bro. W. Young; J.W., Bro. B. Richards; Sec., Bro. C. C. Nicholas, P.O. Box 52, Tuatapere.

Karitane, No. 221 (Waikouaiti).

ENGLISH CRAFT LODGES.

Southern Star, No. 735, E.C.:—Founded 1853, meets Freemasons' Hall, Collingwood St., Nelson, fourth Tuesday in each month except Dec., 7.30 p.m. Installation Oct. W.M., Bro. W. H. Robertson; S.W., Bro. W. A. Armstrong; J.W., Bro. E. A. Bush; Sec., W. Bro. W. Thompson, 154, Waimea St., Nelson.

Pacific, No. 1453, E.C.:—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., Bro. N. Lawn, P.M.; S.W., Bro. A. A. Rouse; J.W., Bro. T. Dellaca; Sec., Bro. F. Knight, Black's Point, Reefton.

Wellington, No. 1521:—Founded 1874, meets Masonic Hall, Wellington, third Wednesday in each month except in Jan., Feb., and March. Installation June. W.M., Bro. E. W. Cardale; S.W., Bro. F. J. Hardwick; J.W., Bro. J. C. Greer; Sec., Bro. F. H. Danks, Box 267.

BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. R. P. Furness; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Wednesday in month. Pres., W. Bro. F. C. J. Bellinger; Sec., W. Bro. W. F. Brookling, Robe Street, New Plymouth.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except December. Pres., W. Bro. R. J. Shakes; Vice-Pres., W. Bro. G. Jones; Sec. and Treas., W. Bro. H. Hobbs, 141 Tasman St., Wellington.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. J. A. Stables, Box 79, P.O., Christchurch.

SOUTH CANTERBURY.—Meets in St. John's Masonic Hall, Church St., Timaru, second Friday in month, 7.30 p.m. Sec., Bro. R. H. Smith, Wilson St., Timaru.

OTAGO.—Meets in No. 15, Empire Buildings, Princes St., Dunedin, third Friday in each month. Pres., W. Bro. J. W. Scurr; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas St., Dunedin.

ANCIENT AND ACCEPTED SCOTTISH RITE.

GRAND LODGE OF FRANCE.

Veritas, No. 384.—Founded 1907, meets Freemasons' Hall, Mission St., Papete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. V. Gooding; S.W., Bro. F. Homes; J.W., Bro. C. H. Norris; Sec., Bro. A. J. Barbarel. [This Lodge, working in English, cordially invites brethren from New Zealand.]

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 38 Active Chapters and 1 Mark Lodge, and having an approximate membership of 2,100.

Constituted in 1892.

First Grand Principal Z.

M.E. Comp. Charles Flavell, Heathcote Valley, Christchurch.

Past First Grand Principals.

- 1892—M.E. Comp. E. T. Gillon (deceased).
- 1893—M.E. Comp. E. T. Gillon (deceased).
- 1894—M.E. Comp. H. Thomson (deceased).
- 1895—M.E. Comp. W. R. Scandrett (deceased).
- 1896—M.E. Comp. Dr. L. G. Boor (deceased).
- 1897—M.E. Comp. G. H. Powley.
- 1898—M.E. Comp. G. H. Powley.
- 1899—M.E. Comp. Rev. T. Porritt.
- 1900—M.E. Comp. J. M. Brown.
- 1901—M.E. Comp. H. Wetherill.
- 1902—M.E. Comp. D. Greig (deceased).
- 1903—M.E. Comp. W. V. De Castro.
- 1904—M.E. Comp. Rev. E. E. Chambers.
- 1905—M.E. Comp. G. Fowlds.
- 1906—M.E. Comp. J. Macgregor (deceased).
- 1907—M.E. Comp. R. Fletcher (deceased).
- 1908—M.E. Comp. C. J. W. Griffiths.
- 1909—M.E. Comp. S. C. Bingham.
- 1910—M.E. Comp. A. Clothier.
- 1911—M.E. Comp. J. D. Webster.
- 1912—M.E. Comp. J. D. Webster.
- 1913—M.E. Comp. W. Smith.
- 1914—M.E. Comp. J. J. Esson.
- 1915—M.E. Comp. A. C. Andrews.
- 1916—M.E. Comp. T. Ross.
- 1917—M.E. Comp. M. J. Harris.
- 1918—M.E. Comp. J. H. Harkness.
- 1919—M.E. Comp. J. Moncrieff.
- 1920—M.E. Comp. T. Hobson.

HONORIS CAUSA:

- 1897—M.E. Comp. H. J. Williams.
- 1908—M.E. Comp. O. Nicholson.
- 1914—M.E. Comp. M. Niccol.

Grand Chapter Officers.

- D.G.Z.—R.E. Comp. A. J. Graham, Ruapehu.
- G.H.—R.E. Comp. E. Lane, Otago.
- G.J.—R.E. Comp. S. S. Allen, Auckland.
- G.S.E.—M.E. Comp. H. J. Williams, Wellington.
- G.S.N.—V.E. Comp. P. G. Bowater, Westland.
- G.Treas.—V.E. Comp. A. Veitch, Wellington.
- 1st G.Soj.—V.E. Comp. F. Symes, Ruapehu.
- 2nd G.Soj.—V.E. Comp. A. McKenzie, Otago.
- 3rd G.Soj.—V.E. Comp. J. A. Miller, Hawkes Bay.
- G.Reg.—V.E. Comp. C. W. Neilson, Wellington.
- G.Chanc.—V.E. Comp. J. H. Dumsday, Otago.
- G.Supt. of W.—V.E. Comp. D. S. Jamieson, Auckland.
- Asst. Supt. of W.—V.E. Comp. J. Hobson, Hawkes Bay.
- G.D. of C.—V.E. Comp. N. J. Brokenshire, Southland.
- G.D. of C.—V.E. Comp. J. Coe, Auckland.
- G.D. of C.—V.E. Comp. J. McLachlan, Wellington.

G.D. of C.—V.E. Comp. W. McBride, Canterbury.

G. Organist.—E. Comp. F. C. A'Court, Canterbury.

G.Sd.B.—V.E. Comp. J. Craven, Hawkes Bay.

G.St.B.—V.E. Comp. A. Schmidt, Wellington.

G.St.B.—V.E. Comp. R. J. Foss, Wellington.

G.St.B.—V.E. Comp. A. B. Christensen, Ruapehu.

Grand Superintendents.

Auckland.—R.E. Comp. S. S. Allen (in charge).

Ruapehu.—R.E. Comp. A. J. Graham (in charge).

Hawkes Bay.—R.E. Comp. T. Hobson, P.G.Z.

Wellington.—R.E. Comp. G. Russell.

Canterbury.—R.E. Comp. F. C. B. Bishop.

Otago.—R.E. Comp. H. W. S. Hellyer.

Southland.—R.E. Comp. A. A. Stewart.

Westland.—M.E. Comp. J. H. Harkness, P.G.Z.

Supreme Committee.

Chairman.—M.E. Comp. J. J. Esson.

Elected Members.—V.E. Comps. J. Rod, C. H. Dement, S. T. S. Martin, J. W. Sexton, H. B. Bridge.

HERBERT J. WILLIAMS, P.G.Z.,

Grand Scribe E.,

Box 8, G.P.O., Wellington.

NEW ZEALAND CHAPTERS.

St. Augustine, No. 1.—Founded Nov., 1869; meets St. Augustine Hall, Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. Z., Comp. G. Yemm; H., Comp. R. McFarlane; J., Comp. J. Richardson; S.E., Comp. J. Gillanders, 133 Hill's Rd., St. Albans.

Waterloo, No. 2.—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. Z., Comp. R. J. Shakes; H., Comp. E. J. Guinness; J., Comp. J. Gordon; S.E., Comp. G. W. A. Clark, 16 Sussex St., Wellington.

Southern Cross, No. 3.—Meets in Masonic Hall, Invercargill, fourth Friday in month, excluding Dec. Installation Sept. Z., Comp. R. Smith; H., Comp. W. R. Rusden; J., Comp. A. le H. Hoyle; S.E., Comp. Sydney Smith, Box 44, Invercargill.

Victoria, No. 4.—Founded 1879, meets Masonic Hall, Munroe St., Napier, last Thursday in the months of Oct., Nov., Jan., Feb., Mar., April, May, July, Aug., and Sept. Installation Sept. Z., Comp. W. A. Wilkie; H., Comp. R. N. C. Harris; J., Comp. A. J. Turville, P.Z.; S.E., Comp. J. Redshaw, P.Z., P.O. Box 193, Napier.

Albert Edward, No. 6 (Lyttelton).—Meets third Tuesday in Sept., Nov., Jan., Mar., May, July, and Aug. Installation Sept. Z., Comp. J. N. Carson; H., Comp. C. E. Owen; J., Comp. C. H. Smith; S.E., Comp. T. C. Hatton, P.Z., Oxford St., Lyttelton.

Otago, No. 7.—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month. Instruction meeting last Saturday in month. Installation Nov. Z., Comp. J. A. McPhee; H., Comp. D. Scrymgeour; J., Comp. M. J. Pierce; S.E., Comp. J. Will, 26 Goodall St., Caversham, Dunedin.

Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 9th Oct., 1901).—Meets Masonic Hall, Wansbeck St., Oamaru, fourth Wednesday in each month. Installation Sept. Z., Comp. W. Brown; H., Comp. T. Herron; J., Comp. J. G. Wallace; S.E., M.E. Comp. J. M. Brown, P.G.Z.

Auckland Prov., No. 9.—Founded 1892, meets third Wednesday in month, except Dec. and Jan. Installation Sept. Z., Comp. W. R. T. Leighton; H., Comp. G. P. Baldwin; J., Comp. W. G. Allen; S.E., Comp. J. W. Probert, 81 Park Rd.

Wairarapa, No. 10.—Founded 1892, meets Masonic Hall, Masterton, first Friday in Jan., Mar., May, July, Sept., Nov. Installation 23rd Sept. Z., Comp. E. J. Hume; H., Comp. R. J. King; J., Comp. G. W. Chapman; S.E., Comp. C. H. Perrin, 4 Exchange Buildings, Masterton.

Manawatu, No. 11.—Founded 1892, meets Masonic Hall, Palmerston North, third Thursday in month. Z., E. Comp. J. W. Sinclair; H., Comp. J. Y. Oliver; J., Comp. S. W. Oliver; S.E., Comp. S. H. Snell.

Victory, No. 12.—Founded 1892, meets Masonic Hall, Nelson, fourth Thursday in month as required. Installation fourth Thursday Sept. Z., Comp. A. G. Shrimpton; H., Comp. T. D. Milne; J., Comp. H. H. Edwards; S.E., V.E. Comp. R. W. Stiles, Box 165, Nelson.

Marlborough, No. 14.—Founded 1892, meets Masonic Hall, Charles St., Blenheim, third Thursday in months of Oct., Dec., Feb., April, June, and Aug. Installation 23rd Sept. Z., Comp. T. E. Cleator; H., Comp. W. C. Lucas; J., Comp. W. J. Girling; S.E., Comp. G. J. Logan, Walter St., Blenheim.

Timaru, No. 15.—Meets Chapter-room, Sophia St., Timaru, first Wednesday in every month. Z., V.E. Comp. W. McBride; H., E. Comp. J. T. Collins; J., E. Comp. G. Murdoch; S.E., E. Comp. E. A. Burn, Box 169, Timaru.

Waimate, No. 16.—Founded 1891, meets St. Augustine Masonic Hall, Waimate, first Wednesday after full moon in months of Sept. (Installation), Nov., Jan., Mar., May, and July. Z., Comp. C. Manchester; H., Comp. E. R. Beckett, P.Z.; J., Comp. W. E. Evans; S.E., Comp. J. Menzies, Box 34, Waimate.

Ohinemuri, No. 17.—Founded 1901, meets Masonic Hall, Paeroa, first Wednesday after full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. C. F. Sims; H., Comp. F. A. B. Cameron; J., Comp. J. Say; S.E., Comp. C. B. Gentil, P.O. Box 52, Paeroa.

Inangahua, No. 18.—Founded 1892, meets Burns' Masonic Hall, Kelly St., Reefton, second Tuesday in month. Installation Sept. Z., Comp. F. W. Robinson; H., Comp. N. Lawn; J., Comp. J. B. Auld; S.E., Comp. N. M. Rivers, Broadway, Reefton.

Ruapehu, No. 19.—Founded 1902, meets Masonic Hall, Marton, Tuesday on or after full moon when required. Z., V.E. Comp. W. R. Snellgrove; H., Comp. W. W. Thomas; J., Comp. L. E. de Berry; S.E., V.E. Comp. E. Lloyd, P.Z., P.O. Box 14, Marton.

Cromwell Coronation, No. 20.

Kawatiri, No. 21.—Founded 1904, meets Masonic Hall, Westport, third Wednesday in each month except January. Installation Sept. Z., V.E. Comp. G. Hutton; H., E. Comp. E. L. S. H. Skilton; J., E. Comp. A. G. Skilton; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen St., Westport.

Waikato, No. 22.—Founded 30th Jan., 1905; meets Masonic Hall, Hamilton, Tuesday on or before full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., V.E. Comp. R. English; H., E. Comp. E. A. Bryant; J., E. Comp. H. M. Thorpe; S.E., E. Comp. J. W. Hodd, c/o Hannah's, Hamilton.

Wanganui, No. 23.—Founded 1906, meets Masonic Hall, Wanganui, first Thursday in month, except Dec. and Jan. Installation Sept. Z., Comp. J. R. Foster; H., Comp. W. E. Longshaw; J., Comp. J. H. Passmore; S.E., Comp. C. H. Jacobs, Box 263, Wanganui.

Brooklyn, No. 24.—Founded 1906, meets Masonic Hall, Brooklyn, second Wednesday in the months of Feb., Apr., June, Aug., Oct., Dec. Installation Sept. Z., Comp. W. J. Westwood; H., Comp. H. V. Futter; J., Comp. G. F. L. Lenzini; S.E., Comp. J. E. F. Perry, 55 Bidwell St.

Hinemoa, No. 25.—Founded 1906, meets Masonic Hall, Daniel St., third Thursday in month. Installation Sept. Z., Comp. F. O. Broomhall; H., Comp. P. C. Watt; J., Comp. C. G. F. Morice.

Whangarei, No. 27.—Founded Sept., 1907; meets Masonic Hall, John St., Whangarei, fourth Thursday in Feb., March, April, May, June, July, Aug., Sept., Oct., and Nov. Installation Sept. Z., Comp. A. McPhee; H., Comp. R. McLennan; J., Comp. —; McBeth; S.E., Comp. W. A. Parker.

Maori, No. 28.—Founded 1907, meets Masonic Hall, Ravensbourne, fourth Wednesday in month except Dec. Installation Nov. Z., Comp. J. Dreaver; H., Comp. A. Jordan; J., Comp. J. Bissland; S.E., Comp. J. Robb, Union St., Ravensbourne.

Westland Kil., No. 29 (Hokitika).

Rawhiti, No. 30.—Founded 1908, meets Masonic Hall, Dannevirke, first Monday in month, 7.30 p.m. Installation Sept. Z., Comp. J. G. Davidson; H., Comp. J. J. K. Gilmore; J., Comp. J. Brown, P.Z.; S.E., Comp. W. Dobson, P.Z.

Prince of Wales, No. 31 (Christchurch).

Takahoa, No. 32.—Founded 1912, meets Thursday nearest full moon (Dec. and Jan. excepted) at Patea, Eltham, and Hawera alternately. Installation Sept. Z., Comp. J. H. Bleakley; H., Comp. J. L. Martin; J., Comp. A. N. Rogers; S.E., Comp. A. M. Burrows, Collingwood St., Eltham.

Iwikatea, No. 33.—Founded 1912, meets Masonic Hall, Douglas St., Balclutha, last Monday in each month. Installation Nov. Z., Comp. R. McGillivray; H., Comp. J. H. Guest; J., Comp. G. R. Henderson; S.E., Comp. G. J. Downes, Balclutha P.O.

Wallace, No. 34 (Otago).—Founded 1913. Meets Masonic Hall, Otago, fourth Thursday in Jan., Mar., May, July, Sept., and Nov. Installation Oct. Z., Comp. E. Henderson; H., Comp. A. J. Grieve; J., Comp. J. O. Clapp, jun.; S.E., Comp. J. I. Brass, Box 35, Otago.

Rose and Thistle, No. 35 (Ashburton).

Gisborne, No. 36.—Meets in Abercorn Hall fourth Tuesday in months of Feb., Apr., June, Aug., Sept., Oct., and Dec. Installation Sept. Z., Comp. T. Corson; H., Comp. F. J. Rowley; J., Comp. C. Blackburn; S.E., V.E. Comp. G. T. Bull, P.Z., P.O. Box 208.

Egmont, No. 37.—Founded 25th Mar., 1915 meets Masonic Hall, Stratford and Inglewood alternately, 7.30 p.m., second Monday in month except Dec. and Jan. Z., Comp. W. H. Bealey; H., Comp. G. Smart; J., Comp. W. Power; S.E., Comp. J. McAllister, P.O. Box 108, Stratford.

Heretaunga, No. 38:—Founded May, 1915; meets Masonic Hall, Hastings, first Thursday in month, 8 p.m. Installation April, 2. Comp. J. B. E. Hird; H. Comp. E. J. Murray; Comp. W. R. Wright; S.E. Comp. R. Shaw, Nelson St. N., Hastings.

Bedford, No. 39:—Founded Sept., 1916; meets Masonic Hall, Waipukurau, last Wednesday in each month, 7.30 p.m. Installation Sept. 2. Comp. D. Milne; H. Comp. J. W. Elliott; J. Comp. H. J. Newling; S.E. Comp. E. H. Leigh. Paritutu, No. 40:—Founded Oct., 1920; meets Masonic Hall, Robt St., New Plymouth, first Wednesday in each month, except Dec. and Jan. Installation Oct. 2. Comp. A. L. Moore; H. Comp. M. D. Stagnole; J. Comp. W. P. Nicoll; S.E. Comp. R. W. Renand, Dawson St., New Plymouth.

Hutt Valley, No. 41 (Lower Hutt).

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Inspector-General for New Zealand: Ill. Bro. M. Nicoll, 33deg.

Wellington Chapter, No. 91:—Meets Masonic Hall, Wellington, third Friday in months of Jan., Apr., July, and Oct., or as near those dates as possible. M.W.S., Bro. Rev. A. M. Johnson; High Prelate, P. Bro. Rev. J. H.

Sykes; Recorder, E. and P. Bro. G. E. Smith, P.M.W.S., P.O. Box 811, Wellington.
Lathom Chapter, No. 93:—Meets Masonic Hall, Wanganui, first Monday in months of April, June, Aug., Oct., and Nov. Installation Nov. M.W.S., Bro. A. Doig; Prelate, Ill. Bro. E. E. Porritt; Recorder, Bro. J. Ashwell, P.M.W.S., Wanganui.

Hawkes Bay, No. 199:—Meets Masonic Hall, Hastings, second Thursday in months of Mar., June, Sept., and Dec., or as near those dates as possible. Installation Dec. M.W.S., E. and P. Bro. A. Hobson; Prelate, E. and P. Bro. G. F. Roach; Recorder, E. and P. Bro. T. Morgan, P.O. Box 3, Hastings.
Nelson and Marlborough, No. 206 (Blenheim).

A. AND A. S. RITE.

Inspector-General for New Zealand: Ill. Bro. Colonel Geo. Barclay, 33deg.

Murihiku, No. 36:—Meets Masonic Hall, Forth St., Invercargill, four times a year (fifth Friday). Special meetings as arranged. Installation meeting Shrove Tuesday. M.W.S., Bro. A. le H. Hoyle; D.M.W.S., Bro. T. M. Rankin; H.P., Bro. F. A. Steans; S.W., Bro. J. Kerse; J.W., Bro. W. R. Rusden; Sec., Bro. S. C. K. Smith, Sherwood, 14 Mitchell St., Invercargill.

Waikato, No. —:—Meets Masonic Hall, Hamilton East, third Monday in months of Feb., May, Aug., and Nov. Installation Shrove Tuesday. M.W.S., E. and P. Bro. G. P. Rogers; I.P.M.W.S., E. and P. Bro. R. V. King; D.M.W.S., E. and P. Bro. W. J. Andrews; H. Prelate, E. and P. Bro. S. B. Sims; S.W., E. and P. Bro. A. G. Sanford; J.W., E. and P. Bro. J. Baillie; Treas., E. and P. Bro. G. W. Primrose; Sec., E. and P. Bro. Jas. W. Hodd, c/o Hannah's, Hamilton.

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