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MASONIC MEETINGS IN SEPTEMBER, 1921.

AUCKLAND.

MONDAY, 5th
Ara (E.C.)
TUESDAY, 6th
*Abercorn
Tawhiri
WEDNESDAY, 7th
Manukau
Nau Mai
THURSDAY, 8th
Albion
MONDAY, 12th
Beta-Waikato
Franklin
TUESDAY, 13th
Papakura
Hobson
*Titirangi
Maniapoto
WEDNESDAY, 14th
Ara (No. 1)
Coromandel
Mangonui
Alpha
Ohinemuri
Taupiri
Piako
Plunket
THURSDAY, 15th
Te Aroha
Maungawhau
Marsden
Tirau
Ohura
FRIDAY, 16th
Hokitanga
Hikurangi
Whakatane
Ruawai
SATURDAY, 17th
Ohacawai
MONDAY, 19th
Wairoa
Whangarei
Waihi
Te Marama
TUESDAY, 20th
St. Andrew
Sir Walter Scott
United Waiuku
Rotorua
Waipu
WEDNESDAY, 21st
Waipa
Tauranga
*Pono
TUESDAY, 27th
Auckland
Ponsonby
WEDNESDAY, 28th
United Service

HAWKES BAY.

TUESDAY, 6th
Victoria
WEDNESDAY, 7th
Bedford
SATURDAY, 10th
Omarunui
TUESDAY, 13th
Heretaunga
Ruahine
THURSDAY, 15th
Rawhiti
MONDAY, 19th
Lion
Abercorn
TUESDAY, 20th
Seinde
Walkaremoana
FRIDAY, 30th
Ruataniwha

TARANAKI.

TUESDAY, 6th
Hawera
FRIDAY, 9th
Moa
WEDNESDAY, 14th
Patea Kil.
TUESDAY, 20th
St. John's
Ikarua
WEDNESDAY, 21st
Stratford

TARANAKI—Contd.

MONDAY, 26th
Kaponga
WEDNESDAY, 28th
*Ngamotu

RUAPEHU.

THURSDAY, 1st
Huia
THURSDAY, 8th
Manawatu Kil.
St. Andrew Kil.
MONDAY, 12th
Felding
Manga-te-weka
TUESDAY, 13th
Rangitikei
Te Awahou
Otahape
WEDNESDAY, 14th
Otangaki
Tongotea
THURSDAY, 15th
Kimbolton
Ruapehu
FRIDAY, 16th
Rangitira
MONDAY, 19th
Waimarino
TUESDAY, 20th
Ngauruhoe
Orua
THURSDAY, 22nd
Moutoa

WELLINGTON.

THURSDAY, 1st
Tutanekai
MONDAY, 5th
Leinster
WEDNESDAY, 7th
Waihenga
THURSDAY, 8th
Hinemoa
FRIDAY, 9th
Greytown
Ekekahuna
SATURDAY, 10th
Whetu Kairangi
MONDAY, 12th
*Waterloo
St. John
TUESDAY, 13th
St. Mark
Otari
WEDNESDAY, 14th
Masterton
Otaki
Brooklyn
Waiwhetu
THURSDAY, 15th
Tatarua
*Hori whenua
SATURDAY, 17th
Coronation
MONDAY, 19th
St. Andrew
TUESDAY, 20th
Puketoi
WEDNESDAY, 21st
Ulster
Wellington (E.C.)
THURSDAY, 22nd
Renown
MONDAY, 26th
N.Z. Pacific
TUESDAY, 27th
Mokola
WEDNESDAY, 28th
Eastbourne

MARLBOROUGH
AND NELSON.

THURSDAY, 8th
Victory
Unanimity
WEDNESDAY, 14th
Motueka
FRIDAY, 16th
Havelock

MARLBOROUGH and
NELSON—Contd.

SATURDAY, 17th
St. Cuthbert's
WEDNESDAY, 21st
Forest
TUESDAY, 27th
Wairau
Southern Cross
(E.C.)
FRIDAY, 30th
Waitohi

WESTLAND.

THURSDAY, 1st
Advance
SATURDAY, 3rd
Mokihiniui
WEDNESDAY, 7th
Aorangi
THURSDAY, 8th
Mawhera
MONDAY, 12th
Kawatiri Westport
WEDNESDAY, 14th
Westland Kil.
Runanga
THURSDAY, 15th
Robert Burns
SATURDAY, 17th
Torea
TUESDAY, 20th
Pacific (E.C.)
Waro
Connaught
Kumara

CANTERBURY.

THURSDAY, 1st
Southern Cross
MONDAY, 5th
Caledonian
*Avon
TUESDAY, 6th
Unanimity
Lincoln
Civic
Tawera
WEDNESDAY, 7th
Rakaia
THURSDAY, 8th
Ashley
Waihora
FRIDAY, 9th
*Phoenix
TUESDAY, 13th
St. Augustine (4)
Progress
WEDNESDAY, 14th
St. George
St. Augustine (00)
Methven
THURSDAY, 15th
Canterbury Kil.
Kaikoura
Mackenzie
FRIDAY, 16th
Mairaki
Brevhon
MONDAY, 19th
Elrene
Timaru
TUESDAY, 20th
Robert Burns
WEDNESDAY, 21st
Thistle
Geraldine
THURSDAY, 22nd
Ahurewa
Acacia
Ionic
TUESDAY, 27th
Christchurch
Koranga
WEDNESDAY, 28th
Concord

OTAGO.

THURSDAY, 1st
Otago Kil.
MONDAY, 5th
Maori
THURSDAY, 8th
St. John

OTAGO—Contd.

MONDAY, 12th
*Clutha
Ionic
Strath Taieri
WEDNESDAY, 14th
Otago
Waitaki
Hercules
Mount Ida
Cromwell Kil.
THURSDAY, 15th
St. Bathans
*Kurov
Clinton
FRIDAY, 16th
Palmerston
Manuhierikia Kil.
SATURDAY, 17th
Teviot
MONDAY, 19th
Ngapara
Haeremai

OTAGO—Contd.

TUESDAY, 20th
Owaka
Dunstan
WEDNESDAY, 21st
Oamaru Kil.
Oceanic
TUESDAY, 27th
Hiram
WEDNESDAY, 28th
St. Thomas Kil.

SOUTHLAND.

THURSDAY, 1st
Southern Cross
THURSDAY, 8th
Orepuki
FRIDAY, 9th
Victoria

*Installation Meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

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The New Zealand Craftsman

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WELLINGTON, NEW ZEALAND, SEPTEMBER 1, 1921.

[A.D. 1921; A.L. 5921.

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Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8, P.O., Wellington. Post Office Orders and Cheques should be made payable to

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DATES OF FULL MOON, 1921.

17th September—Saturday 16th November—Wednesday
17th October—Monday 15th December—Thursday

IMPORTANT HOLIDAYS.

St. Andrew's Day—30th November (Wednesday)
Christmas Day—25th December (Sunday)
Boxing Day—26th December (Monday)
St. John (Evangelist)—27th December (Tuesday).

FROM THE EDITOR.

Forward your News while yet fresh. Stale reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion.

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WELLINGTON, SEPTEMBER 1, 1921.

DOES ABNORMAL NUMERICAL INCREASE SPELL PROGRESS?

FOR some time past Wellington City has been a hive of Masonic industry. Most of the Lodges, like munition factories during the war, are working at high pressure, and are making Masons at a rate never before experienced in the Masonic history of this country. In addition, two new Lodges were recently brought into existence, and a third is in course of construction. The higher degrees are also attracting attention, and a branch of the "Order of the Temple" has been born into the Masonic world under the Scottish Constitution. The only Lodge that does not share in this feverish excitement and general prosperity is the Lodge of Research, the "Installed Masters Lodge," which really merits the most attention. Admirably managed, its literary pabulum provided by the most intellectual Masonic

minds, the meetings advertised in the circulars of all local Lodges, yet there is no feverish rush to participate in the higher Masonic work, which induces the only logical deduction — that it is not a degree manufactory. The Masonic activity in the older Lodges and the formation of new branches may be fully justified, but, unfortunately, the justification cannot be made clear until a considerable interval has elapsed, when perhaps many of those who have participated in swelling the Masonic numbers may no longer be here to be judged for their share in the work or to receive the reward for their labours. And it is to this fact that words of warning are in order, so that, if necessary, the brake may be applied to the present high rate of speed and greater care be exercised in the loading of the train in the future. If the question contained in the caption of this article is justified, the reply, if not negative, would be "doubtful." As a distinguished brother, who recently referred to this aspect of Freemasonry, said, "an excess of candidates must of necessity lead to a restricted supervision in admissions." Thus it devolves on every W.M. to exercise additional vigilance with regard to propositions for membership, and every new W.M. should aim at having his Lodge excel, not in numerical progression, but in its record of good works performed, in diffusing the light of wisdom, aiding the strength of reason, dispensing the beauties of virtue, and lessening the aggregate of human misery and vice — a goodly list of duties, which we hope are not too often honoured in the breach. Then, again, there are other avenues for such performances, though seldom coming within the vision of ordinary contemplation. As an example, an esteemed brother recently, discussing this and kindred subjects, emphasised very strongly that a good Freemason should not earmark his kindnesses to the Craft, but should take them to the outside world and make them, a part of his every-day life, distributing kindness to his fellows without any discrimination as to Masonic qualification. We have little confidence in the repeated assertion that Freemasonry, as a body, will regenerate the world. But we hold a very strong opinion that, if brethren more generally practised outside the Lodge those excellent precepts they are taught in it, Freemasonry would be raised to such a pinnacle as would command general admiration. The R.W.G.Sec., in the admirable address he delivered at the opening of Empire Lodge, trenchantly referred to the tendency of Lodges becoming hide-bound with the forms of ritual ceremonial, without giving effect to the lessons therein contained. This may be quite involuntary on the part of the majority of brethren, but the effect is the same as if the omission were intentional. R.W. Bro. Barclay also referred to the

possibility in these strenuous Masonic times of quality being sacrificed to quantity. As the statistician of G.L. the chief executive officer has opportunities of drawing comparisons and making deductions not open to others. Hence his sage counsels should have that weight their importance demands. The Masters appointed to govern these new/ Lodges are sufficiently acquainted with the laws of Freemasonry to warrant any mistrust that they will fail in their duty in these important particulars. Indeed, one has announced in no uncertain terms, which will be placed on record, that he is not out for head-hunting, and that he will only accept suitable propositions, even if the numerical progress of his Lodge is nil during his year. It need not be assumed that the CRAFTSMAN is scenting any special danger; its mission is to place before the Masonic world of its territory prominent questions as they may arise, without fear or favour, and no more opportune time could arise in connection with matters herein set forth than the present.

A CAUTION TO FREEMASONS.

On several previous occasions this journal has referred to an offshoot of Indian Theosophy, known as Co-Masonry, branches of which, we are informed, are established in the four cities of this Dominion. With the usefulness or intention of these so-called Lodges we have no more concern than we have with the Ancient Order of Buffaloes. With the exception that as these theosophical bodies have assumed a Masonic designation, it presents a temptation to some of our weaker brethren, who are not strong in Masonic law, to investigate, or perhaps it would be more correct to say, to respond to the proselytising efforts of some of the more audacious members of theosophical Co-Masonry, and which we regret to learn have not been altogether barren of results. At the installation meeting of Lodge Hinemoa, Wellington, held last month, the M.W.G.M. referred to the matter, and conveyed a warning to those who appear to be so ready to violate the obligation they have entered into with the institution of Freemasonry. M.W. Bro. Ross referred to the extracts, so opportunely published in the August issue of the CRAFTSMAN, of the correspondence of the Grand Lodge of England with some alleged female Freemasons, who, with a boldness worthy of a better cause, applied to that Grand Lodge to recognise their spurious body. In concluding its letter absolutely declining to consider any such request, the G.Sec. of England states "that G.L. will continue to exercise its disciplinary powers towards any member working under the English jurisdiction who violates his Ob. by being present at

or assisting in assemblies professing to be Masonic which are attended by women." The same disability extends practically to all English-speaking jurisdictions, and of course is operative in New Zealand. Special steps are being taken to identify the recalcitrant brethren who so readily respond to specious invitation, but we trust that the caution herein given will be a sufficient deterrent in the future. As we have been asked to state what the penalty of disobedience may be, we again refer to the G.L. of England. In a report of the proceedings issued on 3rd September, 1919, is the following :— The Board's attention is being increasingly drawn to sedulous endeavours which are being made by certain bodies, unrecognised as Masonic, to induce Freemasons to join in their assemblies. As all such bodies which admit women to membership are clandestine and irregular, it is necessary to caution brethren against being led to violate their Ob. by becoming members of them or attending their meetings. G.L. approved the action of the Board in suspending from all Masonic rights and privileges two brethren who had contumaciously failed to explain the grave Masonic irregularity." It is only right to state that the Theosophist body which is responsible for Co-Masonry is that emanating from India, which is under the dominance of a person called Mrs. Besant, who assumes great Masonic claims. The American body, under Miss K. Tingley, absolutely repudiates all sympathy or association with Co-Masonry.

THE WELLINGTON MASONIC HALL.

The greatest dissatisfaction exists in Wellington City with reference to the accommodation, or want of it, in the hall devoted to the use of the many Lodges and Chapters which meet therein, the number of which has materially increased during the past few months. It is now most difficult to obtain the use of the hall for other than regular meetings without clashing with some other function, while meetings for installation and special purposes fully demonstrate that the main halls are altogether too small. When, some years ago, the property was acquired by the present Company, and plans were being prepared for extensive alterations, representations were made as to the inadvisableness of building round the old Lodge Hall, firstly because that building had been in existence for upwards of fifty years, and was in a deplorable state of disrepair, and, secondly, that its position would seriously interfere with the plans for a modern building, giving a maximum of accommodation and comfort. The protests were, however, disregarded, and the present building is the result, which has always been

a source of dissatisfaction. The nature of the alterations imposed a very heavy burden on the directors of the Company, and though that burden is being eased slightly, yet in the near future they will be faced with a heavy expenditure for absolutely necessary works. But the question of securing a suitable Hall, worthy of the Freemasons in the Capital City of the Dominion, cannot be long deferred, or, if it is, the result will be the construction of smaller rooms in various parts of the city, which will be fatal to the acquisition of one good central hall, which would constitute the home of Freemasonry. With the number of brethren and Lodges in Wellington now, what has been successfully achieved in Christchurch is not an impossibility in the Capital City, but as an initial proceeding no harm could result from bringing the brethren together for a free discussion of the position, when perhaps some master ' mind might present a solution of the problem.

MASONIC SERVICE.

A Masonic service will be held in St. Mark's Church, Basin Reserve, on Sunday afternoon, 25th September, at 3 p.m. The address will be given by Bro. Rev. C. F. Askew, and all brethren are cordially and fraternally invited to attend. It is hoped that there may be a large attendance.

News and Notes.

THE list of officers of the new Lodge Karitane includes six " Mac's," a pretty sure indication that it is located in the Otago district.

WE thank Bro. H. C. Halliday, of Samoa, for his appreciation of the N.Z. CRAFTSMAN, and note that it is possible there may be a movement in the Masonic world shortly with regard to Samoa, and that he will post us as to details.

THERE was quite an influx of Masonic visitors to Wellington last month, and they included M.W. Bro. T. Ross (G.M.), R.W. Bro. G. Barclay (G.Sec.), and W. Bros. Andrew and King, from Hamilton, who were good enough to visit our sanctum, when Masonic matters were freely discussed.

BRO. A. WALKER, S.W., was installed as W.M. of Lodge Eastbourne, Wellington, on the 24th ult., but 'the meeting was too late to obtain report for CRAFTSMAN. G.L. was represented by veteran P.G.M. Williams, the indefatigable D.G.M. (Bro. J. J. Esson), the energetic Prov.G.M. (Bro. G. Russell), and others, who motored out to the scene of operations.

THE opening of Empire Lodge was a great meeting, especially in point of attendance, and demonstrated the unsuitability of the Masonic Hall for meetings of that character. The banquet, provided by the Dustin Co., was an eye-opener, as for years past these functions have been very modest in character. The G.M. and G.Sec., whose voices are not often heard in Wellington, were in good form, and the time was all too short for honouring the several toasts.

THE annual installation meeting of Lodge Hinemoa, South Wellington, was held in the Newtown Wesleyan Church, which gave adequate room for the large number of brethren attending. The building did not quite lend itself to ceremonial requirements, but the vitiated atmosphere of an overcrowded Lodgeroom was avoided, which was ample compensation for minor deficiencies.

R.E. COMP. C. H. CRITCHLEY, of Waipawa, was invested by, M.E. Comp. T. Hobson, P.G.Z., as G.Supt. of R.A. Freemasonry in Hawke's Bay, on the 4th August last. The CRAFTSMAN offers its congratulations, and wishes him a pleasant term of office.

A PETITION has been received for the establishment of a new R.A. Chapter at Taihape, and as it was recommended by R.E. Comp. A. J. Graham, D.G.Z., who is in charge of Ruapehu district, a charter has been ordered to issue, and the new Chapter will probably be consecrated on the 3rd October by the M. E. G. Z

THE majority of English Universities, says the "Times," have Masonic Lodges attached, the most ancient being the Apollo University Lodge at Oxford, which not long since celebrated its centenary. America has gone a step farther, and has formed a University Masonic Federation under the title of " Square and Compass." " Squares," as the branches are called, now exist at various American Universities. The object of these societies is to carry into college life the ideals and principles of Freemasonry, and it is anticipated that within a very short time " Squares" will be formed at every University in the United States.—" Freemasonry Chronicle."

IF Masons would practise in life the precepts and lessons they are so constantly taught in the Lodgeroom, there would be much less of bitterness and acrimony.

FIFTY years ago a man had to be a good man before he became even a petitioner for the degrees. No member would take in the petition of a man unless he could vouch for his honesty and integrity, his moral character and general fitness. To-day it is different. Too many are apparently glad to accept the petition and present it to the Secretary to be placed before the Lodge for action, regardless of his habits,

character, and standing in the community.—
"Masonic Voice Review."

FREEMASONRY pervades all enlightened countries, marching side by side with the liberal arts and sciences.

W. BRO. MCGREGOR WRIGHT has been elected Mayor of Woolston. Our brother has previously held this office for five years, and presumably this was a by-election. Bro. Wright's many Wellington and Christchurch brethren will join in general congratulations to our genial brother.

THE question is not, " How many members have you?" The question is, " How many Masons are there in your Lodge?"

THE joint installation of Southern Cross Chapter, Invercargill, and Wallace Chapter, Otautau, will be held in the first-named town during the month of September.

AT a meeting of Lodge Hinemoa on the 28th July W. Bros. A. A. George (Treas.), and S. Martin (Sec.) received marks of the appreciation of the Lodge of their past services. It was a somewhat singular coincidence that the day of the meeting was the anniversary of the birth of both W. Brethren, and it was found on comparing notes that both had been born, not only on the same day, but also in the same year. The CRAFTSMAN wishes both brethren many more happy returns of their joint anniversary.

WE thank Bro. O'Driscoll for a report of the Otago United Board of Enquiry, and regret pressure of space prevents its full insertion. We learn that additional Lodges have now joined the Board, which now has 21 affiliated. Two hundred and twelve names were submitted for consideration during the year, from which 204 were recommended for ballot. The Board is of opinion that one result of its operations is the submission of a better class of candidates. W. Bro. J. W. Scurr was re-elected President for a third term, and Bro. O'Driscoll was re-elected Sec. for the seventh time.

RECENT installations and regular meetings of the Auckland Lodges have had their "Fourths" enlivened by Bro. Les. G. Cole, of Lodge Stability, No. 320., N.S.W.C. Bro. Cole, who is professionally known as "Levante," the conjurer and illusionist, is touring New Zealand with his own company of entertainers. He is an adept in the art of deception, and his ability to entertain has added novelty and interest to the evening. Country Lodges should be on the look-out for this brother, who readily gives his services for the pleasure of the brethren.

SOUTHLAND NOTES.

Lodge Waihopai are holding a social and dance in the Parish Hall, Gladstone, on 26th September.

* * *

A pleasing feature of the Victoria installation meeting was the investiture of W. Bro. Geo. Charlton as G.Sd.B. W. Bro. Charlton was unable to be present at the last annual convocation of G.L., and the investing of our W. brother was left in the hands of R.W. Bro. A. B. Haggett, P.G.M. Advantage was therefore taken of the presence of W. Bro. Charlton to conduct the investiture, which, at the request of the P.G.M., R.W. Bro. Haggett, was performed by R.W. Bro, Wm. Smith, P. D. G. M.

* * *

The brethren of Lodge Taringatura are going to celebrate the opening of their new refectory in "some" style. A ball is to be held on Friday, 26th August, when all attending will be catered for in a most lavish manner. The Honours Roll was unveiled at the regular meeting on 15th August.

* * *

V.E. Comp. J. Critchfield presented to the Southern Cross Chapter a beautiful jarrah D. of C.'s baton.

* * *

A large number of brethren journeyed by motor to the Riverton installation on 16th August. A splendid ball was held after the ceremony in Moore's; Hall. W. Bro. Glancefield and party had many varied experiences.

* * *

The brethren of Southland are looking forward to the opening of the new lodge at Switzers on 15th September.

* * *

The annual convocation of the Southern Cross and Wallace Royal Arch Chapters will again be of a combined nature, and will eventuate in Invercargill in September

MARLBOROUGH NOTES.

The W.M. and officers of Lodge Wairau are at present engaged in considering how best to make certain very necessary alterations and enlargements to the Lodge premises.

* * *

A handsome jewel was presented to W. Bro. W. G. Rudd at the Unanimity installation meeting by V.W. Bro. R. P. Furness, Dep.Prov.G.M., on behalf of the

officers and brethren of the Lodge. Bro. Furness expressed the feelings of appreciation which the brethren entertained for W. Bro. Rudd, who, in order to help the Lodge out of a difficult situation, had consented to occupy the chair for a second term at considerable personal sacrifice.

* * *

Speaking at the installation meeting of Lodge Unanimity, the W.Ms. of Lodges Havelock and Waitohi regretted the fact that very few visitors attended the meetings of their Lodges. They did not have many candidates, and occasional visits from outside brethren would help them to maintain the interest of their members in the Craft.

* * *

W. Bro. H. R. Bagge, who was W.M. of Lodge Unanimity in 1918, is carrying out the duties of I.P.M. to W. Bro. Rudd, owing to W. Bro. Lambie having left Blenheim.

* * *

A "ladies' night" is to be held in the refectory of Lodge Unanimity on Saturday, 3rd September.

* * *

Bro. W. Mackenzie, the newly-appointed S.D. of Lodge Unanimity, occupied the S.W.'s chair in Lodge Ashley prior to coming to Blenheim, and it was gratifying to him to be able to take office again,

* * *

Bro. Archdeacon York was prevented from attending the installation meeting of Lodge Unanimity owing to the illness of his wife. Bro. York has undertaken the duties of Chaplain.

TUATAPERE NOTES.

At last last regular meeting of Lodge Tuatapere, No. 210, Bro. Rillstone gave the 1st T.B. in a most masterly manner. By the way, it was Bro. Rillstone who painted the three T.Bs., which are so much admired in the Lodge as works of art.

* * *

W. Bro. Hinchcliff, W.M., who recently went under the operation for appendicitis, has now recovered, and has gone to Dunedin to enjoy a short holiday.

* * *

Several of the brethren of Lodge Tuatapere have joined the Wallace R.A. Chapter, and there is a whisper that the 3rd Prin. is to be elected from their number.

* * *

Several "Lewises" have appeared among the brethren of Lodge Tuatapere of late, but Bro. D. McKay has had the misfortune to lose his.

ACACIA NOTES.

The July meeting was the best and biggest that Rev. Canter has presided over, and he was highly delighted. "The team" was in great fettle, and the work went very well indeed, thanks to the indefatigable exertions of W. Bro. Cadman, who has been very energetic at instruction meetings.

* * *

The great need of a hall was felt at the last meeting, when we were very much overcrowded. Oh for sonic rich brother to give us "the needful!"

* * *

W. Bro. Davison, of Amori, and several brethren paid us a visit, and seemed to enjoy the good night.

* * *

The W.M. still seems to have a great liking for sabs. He consumed one dozen at last meeting.

* * *

W. Bro. Hart is expected at next meeting with his Auckland report. Everyone is looking forward to hearing it.

THE NEGRO AND FREEMASONRY.

[An Address by W. BRO. E. NORDEN, at the August Meeting of the Installed Masters' Lodge, of Wellington.]

We in New Zealand know but little of the negro, except what we read in the news from America as to the lynchings which take place in that country from time to time. The United States has the largest negro population of any country in the world, except the British Empire, no less than twelve million coloured people residing within its borders.

Before dealing with the connection between Freemasonry and the negro, it is necessary to dwell for a few minutes upon his aims and aspirations.

A new negro Moses has risen in America, Marcus Garvey by name, who is planning to lead the black peoples of the world to a fresh Promised Land. He has succeeded in a short time in building up an international organisation with hundreds of thousands of followers. He claims equality with the white man, and proposes to create a vast new negro world empire, which shall take its place in the Councils of the Nations alongside of other Powers.

The dream of a great Ethiopia is no new thing. For generations it has periodically swept the negro races of Africa. The ancient world knew its black empires. To-day we are accustomed to think of the black man only as the servant of the white. His kingdoms have been destroyed, his lands shared among others. Can he come back to his own or must he be for ever the inferior?

Marcus Garvey is a Jamaican negro, sturdily built, broad-lipped, with curly hair typical of his race. When a young man he made a start in journalism. He had a newspaper of his own in Jamaica by the time he was twenty, a somewhat violent sheet. Then he went to London, and entered at London University. He joined the staff of a paper there. After a time of travel and study he returned to Jamaica, where he began to expound his new creed. In 1911 he visited the United States to obtain friends and support, but at first received little encouragement. Less than four years ago he went back to America again. The blacks were now in a more receptive mood. The war had brought them wealth undreamed of before and had caused the stirrings of fresh ambitions. The moment was approaching for which Garvey had waited.

At first the American negro leaders refused to listen to him. Some who had been attempting to raise the negro by education became his bitter opponents. But gradually Garvey gained ground. Opponents were won over. A crazed black did him good service by making a murderous attack upon him, shooting him several times, but not fatally. This gave Garvey great prestige and glory. He had become a martyr for his race. In the autumn of 1920 his new movement was fully launched at a great convention in the Madison Square Gardens in New York City. Negroes from all parts of the world came together, their avowed purpose being to write the constitution of negro liberty. The convention was a big success.

What is Garvey's scheme? Its main idea is the linking up the whole of the negro peoples of the world into one great community, owing their first loyalty and obedience, not to the country in which they live, but to their own leader. Garvey himself uses the comparison of the Catholic Church, with the Pope at its head. The negroes have chosen their Pope. He is Gabriel Johnson, Mayor of Monrovia, Liberia, and he is given the formal title of "His Highness Gabriel Johnson, Potentate of the Universal Negro Improvement Association and African Communities League!" In official language he "was elected world leader, and shall have under his power the negro peoples of the world." His formal title is "The Potentate," and his "proclamation on all matters pertaining to the race shall be respected by all negroes of the world."

Garvey takes the nominally minor, but really more powerful, place of Provisional President of Africa, with title " His Excellency." It is interesting to note how the negro's love of long names and high-sounding titles comes out.

The second purpose shown in Garvey's nomination is to restore Africa to the black races. It is to be the new Ethiopia, and the white men are to be chased out of it. " The hour has come when the whole Continent of Africa shall be reclaimed and redeemed as the home of the black peoples," says Garvey. " We shall not ask England : Why are you here ?' Nor France, nor Italy, nor Belgium. The only thing we will say will be, Get out !' "

Marcus Garvey does not beg for better treatment for the blacks, but demands it. He denounces the old-time negro leaders as " time-serving, boot-licking agencies to the whites." He has created a string of allied organisations. The first of these is the "Universal Negro Improvement Association," which aims at consolidating, perfecting, and upraising the whole of the negro world. The second organisation, "African Communities of the World," plans to develop and strengthen those parts of Africa still under negro control. Next comes a shipping service, " The Black Star Line," which has raised a very large sum of money and is already running a few small steamers with negro crews and carrying negro products, mainly between Africa, the West Indies, and the United States.

Garvey's campaign is being pushed by all kinds of racial and personal appeals. Religion plays a part in it, with the ideal of a black God.

How far is Marcus Garvey's programme likely to succeed ? His most hopeful field is the United States, because there the lot of the negro is a very unhappy one, and the higher he raises himself the more unhappy he is.

The American negro is richer than ever before. The war opened industry to him. He is competing with the white workmen in the North in a way which once would have been considered impossible. He is being used by the great organisations of employers to fight extreme labour demands. He is living in greatly increased comfort and luxury.

But he is an outcast, In the South if he demands to exercise his right to vote he does so at the risk of his life. In the North he is shut out from social intercourse. Even in New York City itself no negro or person with even a fraction of negro blood can go to any big hotel or be put up for any club. There is a great gulf in the United States between black and white which none can bridge. I have seen enough of the American negroes and talked enough with them to know of the bitterness and heart-burning among them.

The abundance of industrial opportunity which the war opened up to the negroes has only served to make more clear that they cannot yet, in the United States at least, claim real equality with the white. This may be the result of generations of slavery. That I cannot say. But the only negro who in recent years attained real wealth in America was an ex-cook who invented a toilet preparation. It was, I believe, for taking the kinks out of hair. It sold widely and made her fortune. In the Great War the American negro regiments were on the whole a conspicuous failure. This fact was suppressed at the time for obvious reasons. Down in Wall Street, the financial centre of America, there is not a single negro among the big operators or financiers. And, despite the temporary success of the Universal Negro Improvement Association, with its high-titled officials, the American negro shows a lack of organising skill.

But even if all the American negroes came in, that would not be enough. What is necessary for the success of Marcus Garvey's movement is that the stronger and happier-placed black peoples of the world should join him, the black peoples of the West Indies and of Africa in particular. Will they do so and organise themselves on an anti-white basis ?

The future of the negro is of supreme importance to our Empire. We are the greatest negro Empire in the world, including more men of colour under the British flag than any other land can show. We present, notably in the West Indies, the best example of black and white living together in harmony. Our experience has gone to show that the real solution of the negro problem will be found, not by encouraging, race antagonisms, but giving the negro every opportunity he desires to improve his position and to reach up to better things. Garveyism is the natural outcome of Jim Crow laws, of unfair discrimination, of lynching and terrorism, and denials of legal rights. But if the white races do their duty fairly by the coloured man Garveyism will not go far.

There is, however, a very great difference of opinion as to whether the negro should share with the white the inestimable privileges of the Craft. It is acknowledged, by those who are best able to judge, that from the point of view of culture he is in every respect the inferior of the white man. He is ignorant to a degree, but his want of knowledge is a defect for which he is blameless, for the reason that for generations he has been held in subjection. The G.Ls. of America are unanimous in excluding him from their Lodges, and although his leaders have struggled hard for recognition, the American Craft has remained adamant. In 1775 a travelling Lodge of a British regiment, stationed at Boston, conferred the

three degrees of Freemasonry on 15 negroes, one of whom was named Prince Hall. These negroes applied to the G.L. of England for authority to form a Lodge, and in response to their request the said G.L., on 200 September, 1874, authorised the establishment of "African Lodge," in Boston, with Prince Hall as its Master. This Lodge was composed entirely of negroes. It was not given authority to grant dispensations for the establishment of other Lodges, and therefore had no right to do so. In 1813 the name of the Lodge was dropped from the roll of Lodges of England, and its authority ceased. About this time two rival G.Ls. in Massachusetts amalgamated, and if it was then in existence "African Lodge" was not recognised by the United G.L. of Massachusetts. Therefore, by the action of England and Massachusetts, "African Lodge" became clandestine, and as all the negro Lodges of so-called Masons derived their authority from "African Lodge," they are, so far as white Lodges are concerned, clandestine, and are not recognised by a single one of the G.Ls. of the world.

Mackey, in his Encyclopaedia, said of "African Lodge" :— "This Lodge ceased its connection with the G.L. of England for many years, and about the beginning of the 19th century its registration was stricken off the rolls of that G.L., its legal existence in the meantime never having been recognised by the G.L. of Massachusetts to which body it had always refused to acknowledge allegiance.,

"After the death of Prince Hall and his colleagues, to whom the charter had been granted, the Lodge, for want of someone to conduct its affairs, fell into abeyance, or, to use the technical phrase, became dormant. After some years, it was revived, but by whom, or under what process of Masonic law, is not stated, and information of the revival was given to the G.L. of England, but no reply or recognition was received from that body.

"After some hesitation as to what would be the proper course to pursue, the negroes came to the conclusion, as they themselves stated, That with what knowledge they possessed of Masonry, and as a people of a colour by themselves, they were and ought by right to be free and independent of other Lodges' Accordingly, on the 18th Of June, 1827, they issued a protocol, in which they said : We publicly declare ourselves free and independent of any Lodge from this day, and we will not be tributary or governed by any Lodge but that of our own.' They soon after assumed the name of the Prince Hall Grand Lodge,' and issued charters for the constitution of subordinates, and from it have proceeded all the Lodges of coloured persons now existing in the United States, except one.

"Admitting even the legality of the English charter of 1874, which, however, is questionable, as there was already a Masonic authority in Massachusetts, upon whose prerogatives of jurisdiction such charter was an invasion, it cannot be denied that the unrecognised self-revival of 1827, and the subsequent assumption of G.L. powers, were illegal, and rendered both the Prince Hall G.L. and all the Lodges which emanated from it clandestine, so far as the white organisations are concerned. And this has been the unanimous opinion of all Masonic jurists, North and South, in this country. It is to the credit of the negroes, that they do not claim any connection with the white Lodges, but are a separate and independent organisation.

" In 1871 there were several negro men in Newark, N.J.. who had been Masons in regular Lodges, perhaps in foreign countries, where such is allowed. These negroes, together with a few white Masons, obtained from the G.L. of New Jersey a charter for a Lodge, which was given the name Alpha.' It appears that the few white men who belonged to this Lodge gradually dropped out, and as only negroes joined it, it became practically a negro Lodge.

"The attention of the G.M. of the G.L. of Mississippi being called to a report of the condition of the Lodge, he addressed the following letter to the G.M. of the G.L. of New Jersey, under date 22nd August, 1908 :-

"Most Worshipful Sir,—

"I have heard that there is a Lodge in your G. Jurisdiction composed of negroes, and that your G.L. permits the initiation and affiliation of negroes as Masons. I will thank you to advise me if this is true.

"EDWIN J. MARTIN, G.M.

"To which letter the following answer was made by the G.M. of New Jersey, under date 25th August, 1908 :-

" Most Worshipful Sir and Dear Bro.,—

" Yours of 22nd inst. inquiring concerning a Lodge of negroes in this State received. Your information is correct. Alpha Lodge, No. 116, A.F. and A.M. of Newark, under the jurisdiction of the G.L. of New Jersey, is composed almost entirely of negroes. The Lodge was warranted on 19th January, 1871, but it has never been very prosperous, and is not now so, having a total membership of only 46.

"There is no law in this jurisdiction against making negroes Masons, nor of affiliation by regularly made Masons, irrespective of colour. Alpha Lodge, however, is the only Lodge in this jurisdiction that has any negro members. There are of course, a number of so-called negro

Masonic Lodges in the State, but we do not in any wise recognise them.—Fraternally yours,

WILLIAM D. WOLFSKEIL, G.M.

" After the receipt of the above letter from the G.M. of New Jersey, the G.M. of Mississippi addressed the following letter to the G.M. of New Jersey, under date 14th January, 1909 :—

" Most Worshipful Sir and Dear Bro.,-

" Yours of 25th August advising me that negroes are initiated in your G. Jurisdiction is received. Our G.L. holds differently. Masonry never contemplated that her privileges should be extended to a race morally and intellectually totally incapacitated to discharge the obligations which they assume, or have conferred upon them in a Masonic Lodge. It is no answer that there are exceptions to this general character of the race. We legislate for the race and not for the exceptions. We hold that affiliation with negroes is contrary to the teachings of Masonry and dangerous to the interests of the Fraternity of Free and Accepted Masons.

" Therefore, I, E. J. Martin, G.M. of Masons in the State of Mississippi, do declare that Fraternal Correspondence between the G.L. of Mississippi and the M.W.G.L. of New Jersey be and is hereby discontinued, until such time as the G.L. of New Jersey shall see fit to desist from her present practice of initiating and affiliating negroes as Masons.—With my best personal regards, I am, Sincerely yours,

EDWIN J. MARTIN, G.M.

"The case attracted widespread attention and deep concern among the G.Ls. of this country. Nearly everyone condemned the course of the G.L. of New Jersey, but only the G.L. of Oklahoma followed the example of the G.L. of Mississippi in severing fraternal relations with the G.L. of New Jersey. The G.L. of Oklahoma, at its session, February, 1914, rescinded its vote of non-intercourse with New Jersey, leaving only Mississippi to-stand aloof from the G.L. of New Jersey. The G.L. of New Jersey has expressed regret at the existence of such a condition within its jurisdiction, and as the Lodge is likely to die for lack of support and for want of sympathy, the matter has been allowed to rest."

The foregoing is a condensed statement of the position of the negro with regard to Freemasonry; and now I must conclude, for the reason that the time at my disposal precludes any lengthened expression of opinion on the rights and wrongs of the case.

For most of the data upon which this paper is based, I desire to express my indebtedness to R.W. Bro.

Thornburgh's " History of Masonry," Mackey's Encyclopwdia, and Mr. F. McKenzie.

Poetry.

BROTHERHOOD.

It's the kindly hearts of earth that make
This good old world worth while.
It's the lips with tender words that make
The care-erasing smile;
And I ask my soul this question when
My goodly gifts I see—
Am a friend to as many men
As have been good friends to me?
When my brothers speak a word of praise
My wavering will to aid,
I ask if ever their long, long ways
My words have brighter made.
And to my heart I bring again
This eager, earnest plea—
Make me a friend to as many men
As are good staunch friends to me.
—NIXON WATERMAN, in " The Northern
Freemason."

Correspondence.

"AN INNOVATION."

TO THE EDITOR.

DEAR SIR AND BRO.,—The practice to which you refer in your August issue under the above heading, namely, the taking up of a collection during the delivery of the Charity Charge, was instituted during M.W. Bro. Griffiths' term as G.M. Having witnessed the practice some scores of times since then, I feel bound to say that I cannot agree with your opinion that it tends to humiliate the candidate. Rather, I consider it is calculated to add to the impressiveness of the Charge. On the one hand we have the brethren contributing money to charity; on the other is the initiate, unable to give because he is "poor and penniless." To anyone who is not conversant with the old method of presenting the salver there is, I am certain, nothing incongruous or humiliating in the new method. Your objection that it spoils the sequence of the Charge I agree with to a certain extent, but here again it is largely a question of what one has been accustomed to. I can assure you that the Lodge to which I belong did not adopt the new order with any desire to sport with the feelings of

candidates. We were informed that we were expected to take up a collection in aid of the W. and O. and A.M. Fund during the Charity Charge, and we proceeded to do so. The practice has resulted in the gathering in of a considerable amount of money, and I have never heard a candidate complain that he has been in any way humiliated.—

Yours fraternally, 106.

THAT CHARITY CHARGE.

TO THE EDITOR.

DEAR SIR AND BRO.,—I am exceedingly pleased to see that you have taken notice of the collection during the N.E. Charge, as practised in some Lodges. It has always seemed to me—even when presenting the Charge—to be an act of refined cruelty to place a candidate in such a position, for, as you say, the effect of the experience is not effaced by the subsequent explanation. To the thoughtful man the symbolism is all-sufficient, but the racking is little less than mental torture. I have never seen the practice followed elsewhere, and firmly believe it should be discontinued in the best interests of the Craft. I remember a Supreme Court, Judge expressing his feelings even upon the symbolic aspect of the situation. What he would have thought had he been called upon to bear the strain ten minutes is hard to contemplate. The assurance of not wishing to sport with one's feelings certainly seems rather incongruous, and must make a candidate feel that there is more humour than sincerity in the proceedings. Trusting that the subject is one of which G.L. can take cognisance, and that you will use your powerful influence to have the stupid practice stopped.—Yours fraternally,

W. L. EDMANSON.

IS THERE A PREFERENCE FOR FOREIGN CONSTITUTIONS?

TO THE EDITOR.

DEAR SIR AND BRO.,— In your issue of 1st August "Curious" opens up a big question with an assertion which merits consideration. As a "rolling stone," I have gathered experience, which assures me that sojourning craftsmen show no discrimination in regard to Constitutions in the matter of visiting, and very little in the matter of affiliation.

In your issue of 1st July is a report of a record gathering held at Timaru, under the Charter of Lodge St. John, No. 1137, E.C. Masons to the number of 636 were present, representing 62 Lodges. Knowing Timaru as I do, I realise that an

English Lodge was selected for this very great honour on account of it being the premier Lodge of that town. The question we have to answer is : Why does a foreign Lodge hold the premier position in any town ? I am acquainted with several brethren who have joined this particular Lodge in preference to the N.Z.C. Lodges.

Again, when we were asked to support the formation of the Canterbury Provincial G.L. we were told that it would be the means of inducing the foreign Lodges to come under the New Zealand banner, and this suggests another question : Has the Canterbury Provincial G.L. done anything towards bringing over the English Lodges to the N.Z.C. ?

My third and last question for this letter is : Don't you think, Mr. Editor, that in regard to the present multiplicity of craft governing bodies in New Zealand, there is something " rotten in the State of Denmark ?"—I am, etc.,

THE WANDERING JEW.

A QUESTION.

TO THE EDITOR.

DEAR SIR AND BRO.,—" Curious," in your August number, raises a question that wants ventilating. Lately, having removed from one town to another, a P.M. of a N.Z. Lodge, who has joined an English Lodge and has become its W.M., wanted me to become a member of the English Lodge, and seemed astonished when I expressed my surprise that he, as a N.Z. Mason should suggest such a thing.—I am, etc., TRAVELLER

A VETERAN AT WORK.

On 13th July the P.Ms. of Lodge St. Augustine, No. 99, Waimate, were accorded the opportunity of carrying out the ceremony of a raising, when two brethren were raised to the Degree of M.M. by W. Bro. John Menzies, P.M. The various offices were filled as follows :—W.M., W. Bro. Menzies ; I.P.M., W. Bro. Thos. Manchester; S. W., W. Bro. James Manchester ; Wor. Bro. C. R. Bateman; Chaplain, W. Bro. N. Garland ; D. of C. W. Bro. N. Colville ; S.D., W. Bro. E. R. Beckett ; J.D., W. Bro. C. E. Manchester; L.G., W. Bro. E. B. Wright; Organist, Bro. Steele. The work was distributed as follows :—Ob., W. Bro. Menzies ; Exhort., W. Bro. Coath; 1st T.H., W. Bro. Jas. Manchester; Emb., W. Bro. Shackleton; Secrets, W. Bro. Colville ; 2nd T.H. and Signs, W. Bro. Hoskins ; W.Ts., W. Bro. Thos. Manchester ; Final Charge, W. Bro. T. Dyer.

In the opinion of visitors and brethren, the ceremony was very impressively and successfully carried out, a compliment well deserved by those officiating, especially so when one considers that in the case of some of them some years had elapsed since they had carried out similar duties.

In handing back the gavel to W. Bro. Creeser, W. Bro. Menzies thanked him for the opportunity given the P.Ms. to renew their study of the Ritual, and stated that the institution of a P.Ms.' night was one of the best features of the working of the Lodge, as it gave not only the chance to renew their acquaintance with Degree work, but was also bound to give them greater interest in the success of the Lodge and its working. W. Bro. Menzies also congratulated W. Bro. Creeser on his zeal and success in working up to the Chair of K.S., as it had been his privilege to admit W. Bro. Creeser as a member of the Lodge and N.Z.C. eight years ago.

The election of officers for the incoming year took place. This being the last night of W. Bro. Creeser's term as W.M., a very good number of brethren and visitors greeted him with H.A.W. A happy time was afterwards spent in the refectory.—[Occasional Correspondent.]

OBITUARY.

W. BRO. WALTER STEWART SMITH, P.M.
AGED 54 YEARS.

It is with deep regret that we record the death of W. Bro. W. S. Smith, who passed away suddenly on 13th of August at Palmerston North. He had been under medical attention for some considerable time, but continued to discharge his duties as manager of one of the local institutions up to the evening prior to his death. W. Bro. Smith was a craftsman of many years' standing, and also held office as W.M. of Lodge Huia seven years ago, of which Lodge he was a member when the end came. His wife predeceased him, being a victim to the influenza epidemic when that terrible scourge raged in our midst. He was accorded a Masonic funeral, which many members of various Lodges attended, the officers taking part being W. Bros. J. Y. Oliver, Graham, Stone, Stubbs, and Gallichan, P.Ms., and the Lodge Chaplain, Bro. Canton. Six P.Ms. acted as pall-bearers. The attendance at the cemetery was very great, which bore testimony to the esteem in which the deceased was held.

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**"ONE OF THE HIDDEN MYSTERIES OF
NATURE AND SCIENCE ."—Continued.**

[Paper read before the United Masters Lodge, No.
167, by W. BRO. F. R. TREVITHIC.]

As Freemasons, we have an established basis upon and from which our minds receive suggestions, and by winch we can "try" and "prove" our conclusions. Our ritual tells us it is geometry, but we are not told to confine ourselves to such portions of geometry as that given by Bro. Euclid in his "Elements," therefore we may take geometry, as a whole, as inclusive of that "higher" geometry, viz., that which treats of general principles, and of the infinite.

As in the "higher" geometry, we try to conceive of space as being infinite in every direction; it is conceivable that a point in space is, to our infinite minds, as a point located to all intents and purposes in the centre.

A geometrician considers that a figure composed of a number of points will, when seen from a great distance, appear to consist of only one point, the location of which is at the "ideal" point at infinity, at which (could we visualise them) all the stars known to us in our celestial canopy would appear to us as one star only, as a point within a circle with a radius infinitely great, boundless.

The manifestation to us of a number of objects at a finite distance, is then analogous to that produced by a single apparent object at an infinite distance, and this interesting geometrical consideration also suggests that a phenomenon in nature which at first appears inconsequent—as a mere point,—must, upon our nearer approach and better appreciation, open up for us a very firmament of wondrous beauty.

We symbolise T.G.A.O.T.U. by "the point within a circle." Is not the point that point which is geometrically called the "ideal" point at infinity, which symbolises to us the multiplicity of the "wondrous works" by which we know Him?

We realise that the universe is one harmonious whole—a universe, not a multiverse. The spectroscope shows us the constituents of the bodies in space—solid, gaseous, and nebulous—to be similar to those of which our earth is made. Ether, gravitation, energy, electricity, and magnetism are common to all. Up to a few years ago, chemists were satisfied that the atomic theory was correct, that the basis of matter was the element which could not be subdivided into any component parts. We now know that this was wrong, that the atom is not the beginning, but that the atom consists of electrons ;

that all electrons are the same, no matter where they may be, whether in the same or in any number of different elements, whether in this or in the worlds of space. They seem to be the basis of all suns, all stars. All things are developments of the electron.

What the electrons are we do not know, but they probably contain a charge of negative electricity and move about at an inconceivable speed inside the atom by a force of repulsion, yet are held together by common attraction to a centre of some kind which together a charge of positive electricity.

This ever-present repulsion and attraction evidenced in this "hidden mystery of nature" recalls to our minds the black and white squares in our pavements, so forcibly indicated on the floors of our Lodges, and the "ideal" point—that geometrical point analogous in our symbol to the "wondrous works," the positive point—that point controlling a boundless space, or the point within a circle—our symbol for T.G.A.O.T.U.

I will call attention to an experiment known to scientists, the consideration of which agreeably suggests that a parallel was drawn from the mysteries of nature by our ancient brethren when they established geometry as the basis of our art.

The experiment is made with a round bar magnet and a number of ordinary little sewing needles, which have been magnetised by lightly drawing the bar magnet along each one, from end to end. Each needle has been pushed for nearly half its length through a little circular disc of cork, and when these needles are dropped into a basin of water, they are floated by the corks and balanced perpendicularly.

The basin of water is raised on supports, and the bar magnet is fixed either underneath or above the basin, but for the better view of the figures made by the needles, the bar magnet is placed below, in a perpendicular position, but not touching the basin.

By dropping the needles one at a time into the water, it will be seen that they appear to possess a certain independent power of their own which they use in forming themselves into certain fixed and determined geometrical figures.

It is a beautiful experiment, in that it gives a graphic illustration of the equilibrium maintained in nature, and in our lives, by the action of invisible forces which emanate from a great controlling centre.

A small fraction of the forces which emanate from that great centre are implanted in each individual unit, from -which they again emanate, and affect all others within the sphere of such units' influence.

The experiment has demonstrated the accuracy of the diagrams. Photographs have been taken of the figures formed by the needles used this evening, and

from them the diagrams have been prepared for the convenience of reference.

In considering what we have been looking at, we remember that, like poles of magnets repel, and unlike poles attract one another, and that one end of each magnet is positive, and the opposite end is negative. The bar magnet is fixed in a perpendicular position on the table with its positive end, or pole, uppermost, so that it will attract the lowermost or negative poles of the floating needles. The needles when floating in their vertical positions repel one another because the poles below the water are all negative or alike, and the poles of the needles sticking up above the water are all alike also, being all positive poles. Thus the needles in the first part of the experiment, before the bar magnet was placed underneath the basin, moved away from one another as far as they could do so.

The influence of the bar magnet was seen to draw them nearer to one another, and we noticed that a given number of needles always arranged themselves into a fixed and definite geometrical figure. These figures we shall consider a little later on, when referring to the diagrams of them.

The needles are all composed of the same matter and possess (only in a lesser degree) the same powers as the bar magnet, viz., those of repulsion and attraction. The needles are floated upon the level surface of the water, thus their movements are very slightly impeded by friction, and they exhibit their powers by grouping or arranging themselves apparently to suit themselves. The influence upon the "live" needles (if they may be so described) by the live "bar magnet, and its most noteworthy effect upon each group of varying numbers, is a demonstration of a hidden mystery of nature.

(To be Continued.)

SUBSCRIPTIONS ACKNOWLEDGED.

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(All 10/- except those noted.)

A REMARKABLE ACHIEVEMENT.

The history of journalism contains some remarkable instances of papers produced under novel and peculiar conditions. The most remarkable is probably that of "Aussie," a paper produced during the war by the Australian Diggers on the battlefields of France and Flanders. The paper consisted of sixteen pages, and was printed on machinery found among the ruins of French villages, and a good deal of the paper used came from the same source.

The whole of the printing was done by Australian soldiers, and contributions were accepted only from soldiers in the forward area of the war zone. And yet, despite the fact that the villages in which the magazine was printed were frequently bombed or shelled (on one occasion the plant was almost completely wrecked), the printing was of a remarkably high quality. But most remarkable of all was the extraordinarily high standard of the literary and artistic contents of the magazine. Most of these were written or drawn by soldiers whilst actually

under fire in the front line line. trenches on any-scrap of paper available, but they have been referred to in the very highest terms by English and American papers, which state that the literary quality of the magazine must be regarded as of outstanding merit, even if they had been done under the very best conditions. Several well-known English papers have stated that not only was the paper the most remarkable trench paper printed on any front during the war, but that its literary merit entitled it to rank very highly in the jommalistic world.

On his return from the front, the editor, Mr. Philip L. Harris, decided to continue the production of the famous trench paper. Many people doubted that "Aussie" would be able to continue to live up to its war-time reputation, but, produced under the more comfortable conditions of peace time, it is more than living up to its former reputation.

The August issue, which is now on sale throughout New Zealand,, is a tightly packed assortment of cheerfulness and interest. It contains a lot of philosophy that can be taken with a smile. About fifty per cent. of the space is taken up by original drawings, which are of a very high quality and of remarkable variety. Short stories are numerous and well written. As is usual with an Australian periodical, a fair percentage of the space is given to verse, and the quality shows that "Aussie" knows good verse when it sees it,

" Aussie" should achieve a good sale in New Zealand, where good art, good humour, and good literature are appreciated.

The "Aussie," though sent to the N.Z. CRAFTSMAN, is not in any sense connected with Freemasonry. Yet those of our readers who desire a spell from grave to gay will find much keen enjoyment in the well-written and humorous pages of the "Aussie."

CONSECRATION AND CONSTITUTION OF LODGE EMPIRE, No. 225.

This long-expected event duly eventuated on the 9th August, when the Masonic Hall, Wellington, was quite inadequate to meet the requirements of this largely-attended meeting.

The proceedings were commenced at 6.15 p.m., when the brethren were called to order to receive R.W. Bro. Geo. Russell, Prov.G.M., who at once assumed the chair. The M.W.G.M. (Bro. T. Ross) and officers. of G.L. were then announced, received with the usual honours, and took the officers' chairs, R.W. Bro. H. H. Seaton acting as S.G.W., and V.W. Bro. H. B. Bridge as J.G.W. A Lodge was opened in the three degrees by the G.M., and the petition and charter were read by R.W. Bro. G. Barclay, G.Sec.

After the usual hymns and invocations, a procession was formed, and the following brethren presented the elements to the G.M., by whom they were dispensed, R.W. Bros. J. J. Esson, G. Russell, V.W. Bro. C. W. Neilsen, and W. Bro. Andrew ; V.W. Bro. J. H. Sykes acting as G. Chaplain, and V.W. Bro. E. P. Rishworth as G.D. of C. The G. Chaplain having censed the new Lodge, it was formally constituted by the M.W.G.M., and duly proclaimed. An address was given by the G.Sec. (R.W. Bro. G. Barclay), and was the distinct feature of the evening's ceremonial. Bro. Barclay strongly emphasised care in the selection of candidates, and the necessity for practice of the precepts inculcated in the ritual.

The installation service was conducted by R.W. Bro, Geo. Russell, Prov.G.M., the W.M.-elect (Bro. J. W. Bright) being presented by W. Bro. L. A. George and W. Bro. G. F. Lenzini, founders. The W.Ts. were presented by W. Bro. J. H. Jerran (W.M. Lodge Raukawa), W. Bro. W. Berry (W.M. Lodge Waterloo), and W. Bro. H. H. Flanagan (W.M. Lodge Mokoia). The W.M. was addressed by M.W. Bro. T. Ross, G.M. The Wardens were invested by R.W. Bro. G. Barclay, and received the address from R.W. Bro. J. J. Esson. The other officers were invested by W. Bro. A. A. George, and concluding charge to the brethren given by M.W. Bro. H. J. Williams. At the conclusion of the ceremony an opportunity was taken of presenting M.W. Bro. T. Ross, R.W. Bro. Geo. Russell, and R.W. Bro. Geo. Barclay with Founders' jewels, by the unanimous wish of the members, as a token of appreciation of their assistance in forming the Lodge, also with the conferrance of life honorary membership, which was accepted by all three in suitable reply. The Lodge received many good wishes from visiting brethren, which were. replied to by the W.M. The labours of the evening being over, the brethren adjourned to the refectory, where the toasts were honoured in the usual hearty way, and were enlivened with music and song, which brought a memorable occasion to a close at 11.30 p.m.

The following officers were invested :—W.M., Bro. J. 1V. Bright ; S. W., Bro. R. C. Temple; J.W. Bro. J. S. Martin; Chaplain, Bro. C. W. Throoby; Treas., Bro. E. Stewart; Sec., Bro. E. R. F. Hewitt; D. of C., Bro. J. B. Lauchlan, P.M. ; S.D., Bro. O. C. Mazengarb ; J.D., Bro. H. V. Tooter ; Organist, Bro. J. W. Hepworth; I.G., Bro. G. D. Hamilton; S.S., Bro. W. Johnstone; J.S., Bro. K. T. Jensen; Choirmaster, Bro. J. F. Frazer.

WELLINGTON PRECEPTORY. CONSTITUTION AND INAUGURATION.



Hitherto there have been no facilities in the Wellington Masonic district for the conferring, upon those desirous of taking them, the Antient and High Degrees of Knight Templar and Knight of Malta. Henceforward, however, these religious and military orders will possess a home in Wellington City, and that this is so is due to the zeal, energy, and untiring activity of Frater G. Russell, KT., and the ready and active assistance of Eminent Frater G. Barclay, P.P.K.C.T. ; Eminent Frater S. Clifton Bingham, K.C.T. ; and other members of the Order in different parts of the Dominion.

The constitution and inauguration of the Wellington Preceptory, under Charter from the Great Priory of Scotland of the Religious and Military Order of the Temple, took place in the Masonic Hall, Daniel Street., on Wednesday, 10th August, the consecrating and installing officer being Eminent Fr. G. Barclay, P.P., K.C.T., who was assisted by Fraters T. Ross, G. Russell, W. Russell, A. L. Gray, J. Bright, R. V. King, and E. Jackson, in the various sub-acting G. offices. The proceedings commenced at 2.30 p.m. by the opening of a Preceptory, after which thirteen candidates for admission to the Order, being the foundation members of the Preceptory, were duly admitted, and received respectively the Degrees of Esquire and Knight Templar according to antient usage and custom, the ceremony being most solemn in its nature and exceedingly interesting. The Consecration of the new Preceptory was then proceeded with, and its Dedication and Proclamation, the whole of the work being most impressively done by Eminent Fr. Barclay and his officers, after which an adjournment was made to 7.30 p.m.

At this hour, the fraters having reassembled, the installation of the new Preceptor and Prior, Fr. G. Russell, and the investiture of the elected officers was performed by Eminent Fr. G. Barclay and his acting G. officers, the ceremony again being most impressively carried out, Eminent Fr. Barclay. as before, bearing the bulk of the burden, but so ably and efficiently as to call forth the admiration of all concerned. On the closing of the Preceptory adjournment was made to the refectory, where the customary loyal and other toasts were honoured, and thanks for their attendance and fraternal assistance in inaugurating the

Wellington Preceptory were enthusiastically accorded Eminent Fr. G. Barclay and the visiting and assisting fraters. Following is the full list of officers of the new Preceptory for the ensuing year:— Preceptor, Fr. George Russell ; Sub-

Preceptor, Fr. J. W. Ellison; Seneschal, Fr. H. B. Bridge ; Constable, Fr. S. T. S. Martin ; Mareschal, Fr. James Rod ; Almoner, Fr. C. W. Neilsen ; Chaplain, Fr. J. McLachlan ; Treasurer, Fr. E. Jackson; Secretary and Registrar, Fr. J. Bright ; Chamberlain, Fr. H. G. Teagle ; Beaucennifer, Fr. J. C. Riddle ; Br. Vexillum Belli, Fr. E. J. Guinness ; First Aide-de-camp, Fr. J. C. McGill-Nutt; Second Aide-de-camp, Fr. E. B. Parsons ; Herald, Fr. J. Gordon ; Director of Music, Fr. J. C. Greer ; Steward, Fr. H. V. Futter.—[Preceptory Correspondent.]

Reports.

[Secretaries and Scribes are requested to forward Reports.]

CRAFT LODGES.

SOUTHLAND.

Southern Cross, No. 9.—The regular meeting, held on the 4th August, attracted a large number of brethren Lodge Waihopai being particularly well represented. The number of P.Ms. present was a strong feature. The W.M. (Bro. Glancefield) conducted the ceremony, and was ably assisted in the initiating of four candidates by W. Bros. Ashton, Farrant, Porter, and Irvine. R.W. Bro. Wm. Smith, P.D.G.M., explained the Rs. for Prep. At the conclusion of the ceremony all gathered round the social board to spend a pleasant hour.—[Lodge Correspondent.]

St. John, No. 94.—The regular meeting was held on the 21st July. W. Bro. J. Fraser occupied the chair, and conducted the ceremony of passing five candidates. The W.M. was assisted in the ceremony by W. Bros. Harbord, Fortune, Manson, and junior officers. The good attendance of members and visitors contributed largely to the success of the meeting. The customary social hour was spent after the ceremony.— [Lodge Correspondent.]

Taringatura, No. 100.—A large number of brethren attended the regular meeting on 15th August. Besides the initiating of two candidates, the Honour Roll, containing the names of the brethren from this Lodge who took part in the Great War, was unveiled. Chaplain Bro. D. K. Fisher conducted the ceremony. He referred to the part played by Masons in the war, and was pleased to state that although Lodge Taringatura was well represented and many had suffered from wounds and illnesses, yet all

returned from the great struggle. The Honour Roll, which is of beautifully-figured red pine, was designed by Bro. S. Smith, of Lodge Waihopai. The brethren are putting forth every effort to make the opening function of the- new social hall successful. The work is now complete, and on the 26th August it is expected that Lodge Taringatura will welcome its record number of visitors.—[Lodge Correspondent.]

Victoria, No. 147.—The installation ceremony was conducted on 9th August by W. Bro. Alex. Wilson and P.Ms. of Lodge Victoria. About 200 brethren were present, and representatives from all parts of Southland. R.W. Bro. Haggitt, P.G.M., attended officially, accompanied by G.L. officers. W. Bro. A. Geddes at short notice acted as D. of C. W. Bro. Derby was the presenting officer. A B. of I.Ms. was opened and Bro. Wm. Fraser, Master-elect, installed into the chair in ancient form. W. Bro.. Wilson addressed the W.M., and R.W. Bro. Haggett, P.G.M., addressed the brethren. Officers were invested as follows :—W.M., Bro. Wm. Fraser; I.P.M.' W. Bro. A. Derby; S.W., Bro. H. H. Geddes; J.W., Bro. H. T. W. Denton ; Treas. , W. Bro. Cr. J. Yule ; Sec., W. Bro. N. J. Brokenshire ; Chaplain Bro. T. Battersby ; S.D., Bro R. Buchanan ; J.D., Bro. C. J. McEachran; D. of C., W. Bro. A. J. Geddes; Organist, Bro. W. Leek; I.G., Bro. A. Dennison; Tyler, W. Bro. J. Smith ; Auditors, W. Bros. A. Campbell and A. McNeil ; Stewards, Bros. C. Ellis, A. A. Geddes, and C. Fraser. At the conclusion of the ceremony an extensive banquet was held in the refectory adjoining. The usual toasts were given and received, interspersed by several well-rendered musical items. A collection in aid of the W. and O. and A.M. Fund realised close on £30.—[Lodge Correspondent.]

Waihopai, No. 189.—The regular meeting was held on 18th July, when W. Bro. Mitchell presided over a good attendance of members and visitors. Four candidates were initiated. The W.M. was assisted by W. Bro. V. C. Smith, Bros. J. Stobo, H. Conner, and Sydney Smith. W. Bro. A. Scott gave the N.E. Charge. A social gathering was held after the ceremony.

An emergent meeting was held on Monday, 8th August, to pass three candidates. A good number of members was in attendance. Several visitors also signed the book. W. Bro. Mitchell was in the chair, and was assisted by W. Bros. Bird, V. C. Smith, and Bros. Stobo, Conner, and Sydney Smith. After the ceremony the usual toasts were given and received.—[Lodge Correspondent.]

Tuatapere, No. 210.—The 31st regular meeting of Lodge Tuatapere, No. 210, was held in the Lodgeroom, Iuatapere, on Wednesday, 20th July, 1921. W. Bro. J. J. Hinchcliff, W.M., was in K.S. chair. Two brethren were added by initiation. The bulk of the work was done by floor members, namely, Bros. J. A. Weavers, P. Hamilton R. Windleburn, B. Richards, G. H. Stancombe, and Bro. Rillstone. W. Bro. Kemp also assisted. The work all through was splendid, and reflects credit on the youngest Lodge in Southland. One ballot was taken and proved clear. Two propositions for membership were received. The W.M. (Bro. Hinchcliff) and W. Bro. G. R. Charlton were unanimously elected representatives to United Board of Inquiry. W. Bro. Hinchcliff reported having visited Lodge Aparima, No. 77. H.G.W. were received from Lodges Orepuki, No. 137, Waihopai, No. 189, and Tuatapere brethren. M.M. certificate was presented to Bro. Freer by W. Bro. Kemp.

A "Lodge of Sorrow," in connection with Lodge Tuatapere, No. 210, was held on Thursday, 4th August, at 2 p.m., at Tuatapere. In the absence of W. Bro. Hinchcliff, W.M., K.S. chair was occupied by the I.P.M. (W. Bro. Kemp). Lodge opened to 3rd Degree. W. Bro. Kemp explained to the 26 brethren present that owing to the death of Bro. George Lindsay on the previous Monday this Lodge was called, so that the brethren could attend the funeral of our late brother, and pay their last respects to the departed. W. Bro. G. E. Charlton was marshal of the procession. Several brethren of Lodge Orepuki, No. 137 (mother Lodge of the late brother), also attended, and joined in the ceremony at the grave. Bro. Rev. R. C. Boyd, of Lodge Dundee (Scotland), and pastor of Orepuki Presbyterian Church, officiated, and with W. Bros. Charlton, Nicholls, and C. L. Pout (Lodge Orepuki), also assisted in the Masonic service. The brethren assembled after the funeral at the Lodgeroom, where Lodge was resumed, and a motion of condolence and letter of sympathy to relatives was duly passed, the brethren standing to order. Bro. Lindsay was only a young member of Lodge Tuatapere, and failing health prevented him from attending many of the meetings. He had just returned the day previous to his death from a visit to Rotorua.—[Lodge Correspondent.]

OTAGO.

Hiram, No. 46.—An emergency meeting was held on the 19th July, when five brethren were raised to the Third Degree.

The regular monthly meeting was held on the 26th July. There was a very large attendance. The ritual work was the passing of four brethren, the ceremony being efficiently performed by the W.M. (Bro. G. G.

Cardno), assisted by officers and members of the Lodge. The ballot was circulated for the initiation of five candidates, and proved clear in each case. A letter was received warning the Lodge of the presence of a Cowan and intruder in Dunedin. A gift to the Lodge of five squares was received from W. Bro. Westwood. The Sec. was instructed to write a letter of thanks for the handsome donation. A brother was proposed for affiliation, and one candidate, for initiation. After the closing of the Lodge the customary social hour was indulged in.—[Lodge Correspondent.]

CANTERBURY.

Canterbury Kil., No. 23.—The annual meeting took place on 23rd July. There were 80 members present, including 20 P.Ms., and over 100 visitors. The Prov.G.M. (RW Bro. F. C. B. Bishop) conducted the installation ceremony, being assisted by Prov.G.L. officers. The W.M. (Bro. E. W. Brown) presented the W.M.-elect (Bro. H. H. J. Barnard), and, a B. of I.M. having been formed, he was installed into the chair of K.S. The P.G.M. was assisted by W. Bros. Watson, B. Falck, Hatfield (address to Wardens), H. Tronsellett (investiture of officers), G. Yemm (address to brethren), and the P.G.M. (address to W.M.). The appeal on behalf of the W. and O. and A.M. Fund realised £28 5s. V.W. Bro. W. Brown presented his son, W. Bro. E. W. Brown, with a P.M.'s jewel. G.L. and Prov. G.L. then retired, and later a very pleasant hour was spent in the refectory. The usual toasts, interspersed with songs and recitations, were given, and a most enjoyable evening terminated shortly before midnight.—[List of officers omitted.—ED.C.]

The monthly meeting was held on 18th August. The principal work was the initiation of two candidates, and the W.M. (Bro. H. H. J. Barnard) was assisted by Bros. F. S. H. Warner, J. McLeod, and W. Bros. E. W. Brown, C. Owen, and J. Carroll. W. Bro. W. Currie was presented-with his G.L. certificate, and after the Lodge closed the customary adjournment to the refectory was made and a short musical programme terminated the proceedings.—[Lodge Correspondent.]

Ashley, No. 28.—The monthly meeting was held on 14th July. There were present 36 members and 23 visitors. After the

- usual business the W.M., W. Bro. H. A. Archdall, handed his gavel to W. Bro. T. H. Williams, W.M. of Lodge Civic, No. 157, who with his officers worked the First Degree, which was carried out admirably. The Ob. was given by the W.M., assisted by W. Bro. J. Hurley ; S. and S. of E.A.F. by W.

Bro. J. Hurley ; investiture by Bro. F. Acourt, S.W. (W.M.-elect); Charge after Investiture by Bro. A. Sellars ; Charge in the N.E. by Bro. L. Comeford; R. of Prep. explained by Bro. S. G. Atkinson ; W.Ts. by Bro. S. Oxley ; and the Final Charge by Bro. C. T. Aschman. Two brethren were proposed as joining members. H.G.W. were received from Lodges Civic, No. 157, Thistle, No. 113, and Granard, No. 65 (Ireland). The Lodge closed at 10.30 p.m. when an adjournment was made to the refectory. The usual toasts were duly honoured and musical items rendered by the visitors and brethren. Great satisfaction was expressed with the warm feeling that existed between Civic and Ashley. The hope was expressed that the future would provide many more such profitable and enjoyable exchanges of visits between Lodge Ashley and the city Lodges. The meeting ended about 11.30 p.m.

The regular meeting was held on the 11th August, with a good attendance. Lodge Avon was represented by W. Bro. J. W. Hillary, W.M., and his officers, who paid an official visit. The main business was passing a brother. This ceremony was carried out by the W.M. (W. Bro. H. A. Archdall), assisted by W. Bro. H. D. Bettger, D. of C., who gave the S. and S. of a F.C.F. ; Bro. A. Cambridge, I.G., gave Charge after Investiture; W. Bro. Ball (Chaplain) gave the Charge in the S.E. ; W. Bro. J. W. Hillary (W.M. of Lodge Avon) presented the W.Ts.; and Bro. D. A. Innes, S.W., delivered the Final Charge. W. Bro. J. T. Withers, G. Organist, officiated at the organ. Two candidates for Freemasonry and two joining brethren were elected. One candidate was proposed. H.G.W. were received, and the Lodge closed at 10 p.m. The usual harmonious hour in the refectory followed the closing of the Lodge.—[Lodge Correspondent.]

Concord, No. 39.—The regular monthly meeting was held on 27th July, when the W.M. (W. Bro. G. Snoad) presided over a good attendance. The labour was the passing of three brethren. The W.M. obligated the candidates and communicated the secrets. He was assisted by W. Bro. Doreen, of Lodge Crown, who gave the Address after Investiture; the S.E. Address was rendered by the J.W. (Bro. C. S. Thompson); the W.Ts. were presented by W. Bro. T. H. Williams (W.M. of Lodge Civic); and the Charge after Passing was given by the S.W. (Bro. W. Giddings). W. Bro. R. Hyman explained the 1st T.B. in a manner most eloquent and impressive. The hope has been expressed that he may be persuaded to give the address again on an appropriate occasion at some future date. A very pleasant social hour was spent in the refectory, Bros. F. C. A'Court, R. Malcolm,, and

R. Morgan contributing to the success of the evening.—[Lodge Correspondent.]

Christchurch, No. 91.—The monthly meeting was held 'on 26th July, W. Bro. T. Hill (W.M.) presiding. The ritual work was the passing of four candidates, and the W.M. was assisted by W. Bros. O. Anderson, G. H. McLean, Parks, Hillary, and Roberts. A pleasant hour was afterwards spent in the refectory. —[Lodge Correspondent.]

St. Augustine, No. 99.—The installation of Bro. William Eagar Evans as W.M. and the investiture of officers by R.W. Bro. F. C. B. Bishop was no doubt a record as regards the attendance. One hundred and nineteen brethren signed the register. After W. Bro. A. E. Smith, Prov.G.D.C., announced the entrance of R.W. the P.G.M. and officers of G.L., and the reception of officers of the D.G.L. of Canterbury, E.C., the gavel was handed to W. Bro. W. McBride, Deputy-Prov.G.M. Bro. W. E. Evans, W.M.-elect, was presented, and R.W. Bro. F. C. B. Bishop opened a B. of I.M. The W.Ts. were presented by W. Bro. A. Cooper, and the B. of I.M. closed. M.Ms. were readmitted and the W.Ts. were presented by W. Bros. J. T. Anstey, L. B. Pearson, and R. R. Randle. the address to the W.M. was given by R.W. Bro. F. C. B. Bishop; investiture of Wardens by W. Bro. T. Kirker, Prov.G.Sec. ; address to the Wardens by W. Bro. G. Burns, P.Prov.G.D. of C. ; investiture of officers by W. Bro. J. W. Souter ; and the address to the brethren by W. Bro. R. C. Littlejohn. The collection in aid of W. and O. and A.M. Fund amounted to nearly £12. The following officers were invested :— Bro. W. E. Evans; I.P.M., W. Bro. R. Creaser ; Dep.M.; W. Bro. C. E. Manchester S.W., Bro. S. I. Fitch ; J.W. Bro. A. J. Jones ; Chaplain, Bro. R. A. Colville ; Trees., W. Bro. G. J. Shackleton ; Sec., W. Bro. A. J. Hoskins; D. of C., W. Bro. A. Colville; S.D., Bro. S. Malthus J.D., Bro. A. S. Blake; Organist, W. Bro. C. E. Manchester ; 1.G., Bro. B. Watkin ; Stewards, Bros. W. Barford, G. F. Whitworth, A. G. Carey ; Tyler, Bro. J. F. Bastings ; Auditor, Bro. J. W. Manchester. An adjournment was made to the Silver Band Hall, where supper was provided, and a very pleasant and musical evening was spent.—[Lodge Correspondent.]

Robert Burns, No. 139.—The regular meeting was held in the Christchurch Masonic Hall on 19th July, when W. Bro. W. E. Rogers, W.M., presided over a large gathering. It was W. Bro. Rogers's last night, and the manner in which the visitors from other Lodges rolled up marked the high appreciation they

have of the great work he has done during the year. The election ' of W.M. resulted in Bro. L. W. Ormandy being unanimously chosen. The special business was initiation which W. Bro. Rogers conducted with his usual ability. He was assisted in the ceremony by W. Bros. J. W. Hillary (W.M. Lodge Avon), T. Hill (W.M. Lodge Christchurch), Blnekmore, Hunter, and Wm. Cuming. There was a large gathering in the refectory.

The installation meeting, held in the Christchurch Masonic Hall, on 16th August, was one of the largest held for some time, there being over 250 present, representing all the Lodges in the city, as well as representatives from almost every part of the Dominion. The Lodge was opened by the W.M. (W. Bro. W. E. Rogers), and when the Prov.G.L. of Canterbury, under R.W. Bro. F. C. Bishop, Prov.G.M., entered, the hall was well filled. The of Canterbury, E.C., was present, and finally the G.L. officers, under R.W. Bro. S. C. Bingham, P.D.G.M. The ceremony of installing Bro. Louis Wilford Ormandy was conducted by R.W. Bro. F. C. B. Bishop, the B. of I.M. being conducted by W. Bro. Thos. Kirker, Prov.G.Sec. Those who assisted were W. Bros. R. McFarlane, F. C. A'Court, J. D. Marks, and J. W. Hillary, W.Ts. ; W. Bro. J. C. Watson, the oldest member of the Lodge, presented the Warrant, etc. ; R.W. Bro. F. 'C. Bishop addressed the W.M.; W. Bro. D. L. Collett invested the Wardens, and W. Bro. Hadfield addressed them ; the investiture of the officers was done by W. Bro. C. Maven (P.G.S.B.), and the brethren were addressed by R.W. Bro S. C. Bingham, who also presented the I.P.M. (W. Bro. W. E. Rogers), with a very handsome P.M.'s jewel. W. Bro. T. Kirker presented W. Bro. R. W. S. Eastwood, the second oldest member of the Lodge, with a handsome Secretary's jewel. In the course of the evening W. Bro. J. C. Watson presented to the Lodge a framed photograph of himself, his son, and grandson, all members of the Lodge. The officers for the ensuing year are W. Bro. L. W. Ormandy; 1.P.M., W. Bro. W. E. Rogers; Dep.M., W. Bro. J. C. Watson; S.W., Bro. R. Maclachlan; J.W., Bro. W. W. Newman; Chaplain, W. Bro. A. Hunter ; Treas., Bro. John Robinson; Sec., W. Bro. R. W. S. Eastwood; D. of C., W. Bro. G. A. Blackmore; Assist. D. of C., Bro. A. D. W. Neate; S.D. Bro. A. Ryland; J.D., Bro. A. J. Towns ; Organist, Bro. L. E. Strachan ; I.G., Bro. W. Kemp ; Stewards, Bros. R. T. Cowper, H. C. Hurst, J. B. Grey, J. G. Stephens; Tyler, R.W. Bro. H. F. Arnold. The gathering was a most enthusiastic one, an excellent start "off for W. Bro. Ormandy and a fine send-off for W. Bro. W. E. Rogers. In the refectory a pleasant hour was spent.—[Lodge Correspondent.]

Acacia, No. 209.—The monthly meeting was held on 25th July, when the W.M. (Rev. Canter) presided over a large attendance. The work was a double initiation, which was done in excellent style. The W.M. (Rev. Canter) gave Ob. and secrets ; Charge after Investiture, Bro. Cooksley ; N.E. Corner, Bro. H. B Billens, J.W. ; Exp. of Prep., Bro. Henry Saundercock ; W.Ts., Bro. Lindsay, S.W. ; Final Charge, Bro. C. Saundercock, S.D. The Lodge was closed and an adjournment was made to the refectory, where the usual pleasant time was spent. —[Lodge Correspondent.]

Ionic, No. 212.—The last regular meeting of Lodge Ionic, No. 212, was chiefly notable as being the last night of W. Bro. Oscar W. B. Anderson, and the attendance of a very distinguished brother from South Africa. The attendance of members and visitors was excellent, 177 in all being present. In this connection it is worthy of note that every W.M. of every Lodge in Christchurch and Lyttelton, irrespective of Constitution, was present, and that there were over 50 W.Ms. and P.Ms. on the dais. These facts are a splendid encouragement to the young Lodge, and an acknowledgment of the fine feeling among Freemasons in the Cathedral City. In August no less than three Lodges hold their installations, and one in the first week in September, and evidently W. Bro. Anderson had the retiring W.Ms. in mind when allotting the work, for it was all done by these Masters, as follows :—Ob., Exhort., and S. and S., W.M.; Trad. History, W. Bro. W. E. Rogers (W.M. Robert Burns Lodge) ; Further S. and S., W. Bro. J. W. Hillary, (W.M. Lodge Avon) ; W.Ts., W. Bro. T. H. Williams (W.M. Lodge Civic) ; while the Address after Investiture was given by W. Bro. J. D. Marks (W.M. Lodge Canterbury, 1048, E.C.), and the Final Charge by W. Bro. R. D. Vincent. With such experienced hands, it is needless to say that the work was excellent, while the good work of the S.D. was commented upon. The V.S.L. was presented to the candidate by V.W. Bro. Morris, whose remarks were listened to with interest. In the refectory the toast of the W.M.-elect, Bro. A. Rose, S.W., was drunk with enthusiasm. Owing to health reasons, Bro. Rose was unable to be present, so. Bro. J.W. acknowledged the toast on his behalf. R.W. Bro. Bingham, in a happy and humorous speech, proposed the W.M., Bro. Oscar W. B. Anderson, which was received with hearty applause. The Visitors' Toast gave V.W. Bro. Morris, of South Africa, an opportunity of telling the brethren of conditions in his country, and such rapt attention was paid to him that the great fetish of the Christchurch brethren, " the last car 11.10 p.m.," was entirely forgotten, over 150 brethren waiting until

11.30 to hear the conclusion of V.W. Bro. Morris's remarks. That the visit of such brethren to our gatherings is of incalculable benefit to us admits of no argument, and it will be a long time before those who were privileged to hear this fine speaker will forget the lessons learned in hearing something of conditions in another part of our great Empire, and will stir to greater activity the will to move, by moral character, kindness of heart, freedom from narrow hatreds, tolerance of different creeds and races, and a love of humanity, toward a better system of human society ; in other words, the ideal of our universal brotherhood.—[Lodge Correspondent.]

MARLBOROUGH AND NELSON.

Unanimity, No. 106.—Owing to counter-attractions there was not so large an attendance as last year at the installation meeting, held on 11th August, but about 90 members and visitors signed the attendance book. The presence of P.Ms. was a gratifying feature. Owing to the fact that he is about to leave Blenheim, Bro. T. Halligan, S.W., was not a candidate for the chair, so W. Bro. W. G. Rudd, the retiring W.M., was re-elected, and he was duly installed by the Dep.Prov.G.M. (V.W. Bro. R. P. Furness), who was assisted by R.W. Bros. W. W. de Castro, W. E. Redman, and C. H. Mills (P.Prov.G.Ms.). The proceedings in the B. of I.Ms. were considerably shortened, W. Bro. Rudd being a P.M. The following acting-G.L. officers participated in the proceedings :—S.W., W. Bro. C. A. Eckford; J.W., W. Bro. W. C. Lucas; D. of C., W. Bro. J. Brown; S.D. W. Bro. H. R. Bagge; J.D., W. Bro. A. E. Jellyman (Lodge Wairau) ; I.G., W. Bro. N. Paton (Lodge Wairau). Bro. E. L. Hay was in charge of the musical portion of the ceremony. The Antient Charges were read by W. Bro. T. F. Bull, who also presented the charter, etc. W.Ts. were presented by the W.Ms. of the visiting Lodges, as follows :—W. Bros. W. R. Mackintosh, S. J. Ball, and T. Myles, and in the I.M. Degree by W. Bro. T. E. Cleator. R.W. Bro. Mills delivered the address to the W.M., R.W. Bro. de Castro invested and addressed the Wardens, and R. W. Bro. Redman gave the impressive Address to the Brethren. The following officers were invested :— W. Bro. H. R. Bagge; S.W., Bro. C. R. Rabbits; J.W., Bro. A. C. Nathan; Treas., W. Bro. J. M. Lightfoot ; Sec., W. Bro. T. F. Bull; S.D., Bro. W. Mackenzie; J.D., Bro. A. M. Thomson; Org., Bro. E. L. Hay ; I.G., Bro. G. Mitchell; Stewards, Bros. J. Barry and A W. Wanden; Assist. Stewards, Bros. G. N. Hyam and G. H. Gray ; Tyler, Bro. C. N. Fisk. An excellent cold collation was provided in the refectory, and many brethren contributed to the harmony of the evening,

while the usual toasts were honoured.—[Lodge Correspondent.]

HAWKES BAY.

Victoria, No. 21.—The regular meeting was held on 2nd August. The W.M. (Bro. H. Hill) presided over a very fair gathering. W. Bro. Cameron, representative of the CRAFTSMAN, was present. The ceremonial work consisted in raising two brethren. A Building Committee was set up to report on various improvements and repairs necessary to the Lodgeroom, which it is hoped to accomplish in the near future.—[Lodge Correspondent.]

Omarunui, No. 216.—The regular meeting was held on 13th August. W. Bro. J. A. Miller presided over an excellent attendance. The principal business was the initiation, which was very capably carried out by the W.M., assisted by Bro. Etheridge (Lesser Ts.), W. Bro. Whitton (Secrets), W. Bro. Swanseger (N.E.C.), Bro. Hastings (R. for P.), Bro. Maidens (W.Ts.), W. Bro. Bull (F.C.), Bro. F. F. Maidens and W. Bros. P. C. B. Swanseger and W. G. Jarvis were elected Lodge Trustees. A brother was presented with his G.L. certificate. It is very gratifying to note the keen, healthy tone which prevails. The Lodge being closed, a very pleasant hour was spent in the refectory.—[Lodge Correspondent.]

AUCKLAND.

United Service, No. 10.—The monthly meeting was held on 27th July. The W.M. (W. Bro. H. T. Garratt) presided. The business was to initiate two candidates, and the ceremony was carried through in a workmanlike manner. W. Bro. W. Tailby delivered the address in N.E. corner ; W. Bro. A. C. Hallett, I.P.M., the M. of Prep. ; W. Bro. W. B. Jerroms (W.M. St. Andrew, 418, S.C.), Address after Investiture; Bro S. W. Turley, J.W., the W.Ts. ; and Bro. G. F. Pelham, S.W., the Final Charge. The annual report and balance-sheet as presented proved the Lodge to be in a flourishing condition. W. Bro. A. W. Morris, P.M., presented the Lodge with a silver square and compasses for use in the V. of S.L., which was much appreciated. At the conclusion of the ceremony a pleasant hour was spent in the refectory.—[Lodge Correspondent.]

Ponsonby, No. 54.—The installation meeting was held on 5th -Tidy, when there was a record attendance of members and visitors. For the second year in succession all three sister G.Ls. were represented. The Prov.G.M. (M.W. Bro. Oliver Nicholson P.G.M.), assisted by officers of G.Ls.,

performed the installation ceremony, installing Bro. Frederick Richard Bell-Booth. This is the first occasion since the inception of this Lodge, forty-one years ago, that this ceremony has been performed by other than the retiring W.M. or a P.M. of the Lodge. It is a tradition that the retiring W.M. should instal his successor. W. Bro. C. E. Dutton having already performed this ceremony, the opportunity thus arose to invite the Prov. G.M. to instal. This is the only Lodge in the Auckland Province in which M.W. Bro. Nicholson had not installed the W.M. The newly-installed W.af. invested all his officers in a very pleasing and satisfactory manner. In recognition of his services during his second term, W. Bro. Dutton was presented with a "Restwell" chair, and a medallion, suitably inscribed, was added to his P.M.'s jewel. In making the presentation, the Prov.G.M. made a laudatory speech, and thanked W. Bro. Dutton, on behalf of G.L., for his services as chairman of the Reception Committee during the recent G. Communication at Auckland. A pleasant hour was spent in the after meeting, when the brethren were entertained by Bro. Les. G. Cole (known in theatrical circles as " Levante'), of Lodge Stability, No. 230, N.S.W.C. A prosperous and happy year is looked forward to under the Mastership of W. Bro. F. R. Bell-Booth. [Lodge Correspondent.]

Waipu, No. 179.—The regular meeting was held on the 19th July. There was a good attendance, as there was no ceremonial work. The W.M. (W. Bro. Snaith) treated the brethren to a short talk on Masonic matters, including a visit to several Lodges whilst on his annual holiday. After closing a pleasant half-hour was spent under superintendence of the J.D. and Stewards.

On Thursday, the 28th July, Lodge Waipu held an emergency meeting, to confer over a hall that was offered them, W. Bro. E. A. Snaith, W.M., presiding. There was a good attendance, and the brethren hope in the near future to possess a Lodgeroom worthy of Waipu.—[Lodge Correspondent.]

RUAPEHU.

Otangaki, No. 70.—The installation of W.M. and investiture of officers took place on the 17th August, there being a good attendance. The ceremonial work was in the hands of R.W. Bro. J. A. Nash, P.G.S.W., who was assisted by G.L. officers and W.Ms. of sister Lodges. W. Bro. H. C. Simms was at his best as D. of C. Music was rendered by Bro. H. S. Porteous. The W.M.-elect (Bro. F. E. Robinson) was presented by his father (Bro. J. Robinson, Treas.

Lodge Robert Burns, Christchurch). The Ancient Charges were read by W. Bro. J. Robson. A. B. of I.Ms. was then formed, and Bro. F. E. Robinson installed into the chair according to ancient custom. The W.Ts. were presented by W. Bros. H. E. Greathead, R. Toogood, and W. Bedie. The Presentation of Charter, address to W.M., and address to brethren were given by R.W.I.M. The investiture of officers was very capably carried out by W. Bro. J. Y. Oliver (VIM. Lodge Hula) ; address to Wardens, W. Bro. E. P. West (W.M. Lodge Manawatu Kil.). After receiving greetings from various Lodges, the Lodge was closed, and an adjournment made to the Town Hall, where a banquet was spread. Various toasts were honoured and musical items rendered. Prior to the installation a working bee was formed by some of the brethren. A refectory was erected by them, the inside of the Lodge painted and renovated, and electric light installed throughout by a very enthusiastic Mason, Bro. C. S. Pees, I.G. Lodge Otangaki continues to make steady progress. —[Lodge Correspondent.]

St. Andrew Kil., No. 79.—There was a very large attendance on 14th July, when Bro. J. D. Anderson was installed in the chair of K.S. according to ancient custom. The local Lodges attended in full force, and there was also a good gathering from various parts of the district, as well as several visitors from overseas. The I.M. was R.W. Bro. David McFarlane, P.P.G.M. The Antient Charges and regulations were read by W. Bro. John Stevenson, P.S.G.W., and the W.Ts. of the three Degrees were presented by W. Bro. L. Craig. The charge to the W.M. was delivered by W. Bro. W. J. Treadwell, and the Warrant and B. of C. were presented by W. Bro. N. Meuli, W. Bro. A. E. King invested the Wardens, the charge to whom was delivered by W. Bro. John McFarlane. The investiture of the officers was performed by W. Bro. G. G. Bullock, and the charge to the brethren was given by W. Bro. J. H. Keesing, P.D.G.M. During the ceremony Bro. J. C. Richardson acted as S.G.W., and W. Bro. G. Calman as J.G.W. The duties of D. of C. were carried out by W. Bro. A. Doig, who was assisted by W. Bros. N. G. Armstrong and H. C. Price. Bro. George Buckley was trumpeter. The list of officers for the ensuing year is as follows :— W.M., Bro. J. D. Anderson; I.P.M., W. Bro. P. Evans ; S.W., Bro. J. Robertson; J.W, Bro. W. Rees-Jones' Chaplain, W. Bro. J. C. Richardson; Treas., W. Bro. H. C. Price ; Sec., W. Bro. L. Craig ; D. of C., W. Bro. A. Doig ; Organist, Bro. P. Mephram ; Choirmaster Bro. C. Jensen ; S.D., Bro. J. J. Meuli ; J.D., Bro. W. H., Cunningham; I.G., Bro. J. A. Inkster ; S.S., Bro. A. A. Barton; J.Ss., Bros. A. G.

Mackay, W Salt, and H. East ; Tyler, Bro. J. K. Revell; Auditors, W. Bro. Cadman and W. Bro. Ridd. A very enjoyable " Fourth" was held in the Druids' Hall.—[Lodge Correspondent.]—[This report was unavoidably held over from our last issue.—ED.C.]

Huia, No. 171.—The ordinary meeting was held on the 2nd of August. There was a good representative attendance. The W.M. and his officers proceeded to raise two brethren. Prior to so doing, the W.M. and officers of Lodge United Manawatu, E.C., were officially received, their visits being highly appreciated on all occasions. The ceremonial work passed off well. Among the visitors we were delighted to meet once again, after several years' absence, was Bro. C. J. Hewlett, who served the Lodge faithfully in bygone years in the capacity of Sec. At the present time he is a resident of the Empire City, engaged in the Public Service. He assures us he has taken office in Lodge Raukawa, recently formed in that city. We sincerely hope circumstances will permit him reaching the East, as he served both branches of Masonry long and honourably in this district. In the refreshment room the usual toasts were received and honoured, terminating with a cordial invitation from the W.M. of our sister Lodge, United Manawatu, E.C. to officially visit them on the 19th of the present month.—[Lodge Correspondent.]

Moutoa, No. 195.—The regular meeting was held on 28th July. There was a very large attendance. An official visit from Lodge Tongariro No: 705, E.C., who attended in strong force, helped considerably in raising the numerical barometer. Three ballots for affiliation and one for initiation proved successful. The ceremony of raising two brethren was very ably conducted by the W.M. (W. Bro. Runnerstrum). This being the first occasion the present set of officers lied worked a Third Degree, they laid themselves out to do their very best, the result being a most impressive working that made its mark upon the candidates. The following brethren assisted :— W. Bros. Symes, Munro, Bullock, Svenson; and Bowater, also Bro. Cornish, S.W., and Bro. Moutray, J.W. A keen frost made brethren don their overcoats in the refectory, but the warmth and unreserved conviviality of all present soon made us forget the chilly atmospheric conditions and a very enjoyable evening was brought to a close by Bro.. J. K. Revell (Wanganui's old and very much esteemed Tyler) proposing the toast of his office.— [Lodge Correspondent.]

WELLINGTON.

St. Mark, No. 53.—The monthly meeting was held in the Lodgeroom on the 9th August. Report of the Wardens re a candidate for initiation was received. A ballot proved favourable. A good deal of work is in view for initiation and raising. During the evening the ceremony of raising a brother was performed. The P.Ms. carried out the work, which proved interesting and profitable. Having proved so successful, it is intended to extend another invitation to P.Ms. to work a Degree. W. Bro. D. G. Sustins occupied the chair, and obligated the candidate. W. Bro. R. J. Foss, S.W., gave the T.H. ; W. Bro. T. H. Hughes, J.W., the Sub:S. ; W. Bro. A. Philpotts was S.D. ; W. Bro. J. J. Knox-Smith, J.D., gave the W.Ts. ; W. Bro. H. E. Hart the Ss. ; R.W. Bro. J. Moncrieff, Chaplain, the further Ss. ' ; W. Bro. R. Stout, I.G., gave the Exhort. ; W. Bro. T. Rathbone gave the Charge after Raising. After the Lodge was closed a retirement to the refectory ended a profitable and very interesting evening.—[Lodge Correspondent.]

Hinemoa, No. 122.—Had the pleasure of a visit from one of the daughter Lodges, Mokma, on 28th July, when the W.M. (W. Bro. H. H. Flanagan), assisted by his officers and P.Ms., conducted a most impressive ceremony of raising of two brethren, and working the Alternate Scotch. W. Bro. Flanagan himself, his S.W. (Bro. Perry), and I.P.M. (W. Bro. L. George) are elocutionists of no mean order, and the high standard they have set is emulated by every officer and brother of that Lodge, thus enabling their work to be performed with a thoroughness, dignity, and solemnity seldom achieved, and probably never surpassed by any of our city Lodges. Their interpretation seemed to give the ceremony a new and richer meaning, and those privileged to witness it were conscious of its deep spiritual significance and uplift. We congratulate them, and are proud of their achievement, especially as W. Bro. Flanagan, with many others, first saw the light, and are still members, in the mother Lodge Hinemoa. W. Bro. A. A. George, who was relinquishing the office of Treas., which he had held for many years, and whose birthday it was received a token of appreciation from the brethren, in the shape of a set of G.L. regalia appertaining to the office of P.G.S.D., in recognition of many valuable services rendered to the Lodge. W. Bro. Martin, who made the presentation, was also the recipient of a handsome jewel, emblematical of the office of Sec., which he has occupied for 10 years, and was at the last meeting re-elected for another term. It was also his birthday, he and W. Bro. George having been

born on the same day and in the same year. A distinct compliment was paid to both those W. brethren in a few select words from the R.W. Prov. G.M., who was present, and this, added to the hearty congratulations of all the brethren, will be a pleasing memory for many years. One would have thought that sufficient for any evening, but no, the Lodge must needs be thought of, and a handsome nickel-plated stand for the baton of the D. of C. was presented by Bros. Jenkins and Burlthorp, who designed and carried the work out in the secrecy of their homes, and having conveyed it unseen to the Lodgeroom, it was placed in its proper position at an appropriate time, amid expressions of pleasure and gratitude from the brethren.

Bro. Philip Ernest Reid was installed in the chair of K.S. on 11th August, in the presence of the M.W.G.M. (Bro. T. Ross), the Dep.G.M., G.Sec., and other prominent past and present G.L. officers, including our M. W. Bro. H. J. Williams, whom we consider our Masonic father, and a large gathering of brethren, of whom 11 were sitting W.Ms., and many P.Ms. R.W. Bro. Russell, Prov.G.M., conducted the ceremony, which, while being most impressive and inspiring, was unique in many respects.. It was held in Trinity Methodist Church, our own Lodgeroom being too small, and full use was made of the very fine pipe organ in the church by Bro. Blakeley. The W.M.- elect was presented, by his father (W. Bro. Reed, of Lodge Hinemoa), and his brother (W. Bro. F. Reed, recently installed W.M. of Lodge Tutanekai). The address to the W.M. was delivered by R.W. Bro. Barclay, G.Sec., who also invested the Wardens in his own inimitable manner. The address to the Wardens was given by R.W. Bro. Esson, Dep.G.M. ; followed by Bro. Dobbin, who contributed the recitative, " I Feel the Deity Within," and air "Arm, Arm Ye Brave." W. Bro. George, P.G.S.D., invested the asst. officers quickly and well. The address to the brethren was delivered by the " observed of all observers," M.W. Bro. Ross, G.M. The Warrant, B. of C. and By-laws were presented by our distinguished Bro. M.W. P.G.M. H. J. Williams, who 20 years previously had placed the same Warrant in the hands of the first W.M. of Lodge Hinemoa, and on many occasions since then performed the same duty. The W.Ts. were presented by the W.Ms. of the daughter Lodges, viz., W. Bro. F. Reid (Tutanekai) W. Bro. Browne (Whetu-Kairanga), and W. Bro. Flanagan (Mokoia). During the progress of the B. of I.M. the brethren were entertained with a programme of music, provided in the spacious schoolroom at the rear of the church, by the orchestra, under Bro. S. P. Hooper. W. Bro. Russell, the retiring W.M., was presented with a handsome jewel by the brethren, in recognition of a

splendid year of office, and he was requested to hand to Mrs. Russell a fine silver-mounted oak salad bowl, with working tools peculiar to that degree, and to his daughter, who unfortunately at present is undergoing treatment at Rotorua, a gold bangle. W. Bro. J. Reed, on behalf of the newly-installed W.M., presented the Lodge with a handsome oak Sec.'s table, and, on behalf of Bro. Tamplin, an inkstand to match and up-to-date revolving chair, the whole a complete and magnificent set of furniture. After the meeting had concluded, an adjournment was made to the Newtown Library Hall, where a choice supper was partaken of. A select programme was carried out, interspersed with many toasts, our guests coming in for a liberal share, which, judging from their remarks, were appreciated by them as they were by ourselves.—[Lodge Correspondent.]

Tutanekai, No. 156.—The regular meeting was held on 1st August, in the Masonic Hall, Berhampore. The W.M. (Bro. Reid) presided, and there was considering the stormy night, a very satisfactory attendance. After routine business had been disposed of, the ceremonial of raising two brethren was proceeded with. The W.M., who obligated the candidate, was assisted in the working by W. Bro. Martin (Signs), Bro. Barnes (S.E. Charge) ; Bros. Morton, S.W., Mollinson, J.W., Jones, S.D. (W.Ts.); and W. Bro. Key (Final Charge). A pleasant hour was afterwards spent in the refectory.—[Lodge Correspondent.]

Otari, No. 190.—W. Bro. H. E. Anderson presided over his first meeting since his Installation on 11th August, the R.W. Prov.G.M. having granted a special dispensation to vary the meeting from 9th to 11th on this occasion, in order that brethren might be at liberty to attend the consecration of Lodge Empire on the former date. A considerable amount of business in connection with the Lodge and building was transacted. A brother was then passed to the F.C. Degree by the W.M., who was ably assisted by his officers. One candidate for Freemasonry and one joining member were elected, while one new candidate and one brother desirous of joining were proposed for membership. At the close, brethren gathered round the festive board, and joined in song and story. W. Bro. Harkness briefly addressed the assembled brethren, in well-chosen words, on matters of current interest, pointing out the path of Freemasonry in the social and moral regeneration which is taking place throughout the world at present.—[Lodge Correspondent.]

Whetu Kairangi, No. 201.—A "ladies' night" was held on 2nd July. There was a large attendance. The W.M. opened the Lodge, and after a few remarks a sacred solo ("Nearer, My God, to Thee") was rendered by Mrs. Coventry. An address was given by Bro. Sykes, J.W., after which another solo was given by Mrs. Ramsay ("Abide With Me"). After the hymn for brethren at sea, the Lodge closed. The evening was then devoted to dancing and harmony. Items were contributed by Bro. Hunt, who sang "The Open Road"; Mrs. Jeffery gave a recitation; Bro. Fraser Thompson gave a humorous recitation, "Hamlet;" Miss Nathan sang "Rose in the Bud;" and Mrs. Coventry also sang "I Hear a Thrush at Eve." The party then adjourned to the kiosk for supper. After the toast of the King and Craft was honoured, the toast of "The Ladies" was proposed very ably by Bro. Sykes. Bro. Armstrong replied on behalf of the ladies. The next toast was proposed by Bro. Bennett (S.W.) for the visiting brethren, and replied to by W. Bro. G. Russell, P.G.M. After the supper concluded the party again returned to the hall, and resumed dancing till midnight. The ladies all expressed thanks for a most enjoyable evening, and asked how many the Lodge expected to give them during the year.

The monthly meeting was held at Seaton on 9th July. The W.M. (W. Bro. G. F. Browne) presiding over a large number of brethren. Visitors were then admitted, including R.W. Bro. Esson, accompanied by G.L. officers, and several city Lodges, paying official visits. The ceremony was to raise one brother, which was carried out by the following officers :—Ob. and T.H., W.M.; raising, W. Bro. Robinson, I.P.M.; Light of a M.M., W. Bro. Fox, P.M.; Signs and Secrets, W. Bro. Schmidt, Asst. Chap.; Investiture, S.W.; Charge after Investiture, W. Bro. D. Parnell (W.M. Lodge Leinster, No. 44); 15 T.C., S.W.; Extended Signs, S.W.; W.Ts., S.D.; Final Charge, J.W.; Presentation of V.S.L., by V.W. Bro. Bridge. A very pleasant hour was spent in the refectory, which included several items rendered by the brethren and visiting brethren.—[Lodge Correspondent.]

Mokoia, No. 213.—The regular meeting was held in the Masonic Hall, Daniel Street, on 26th July, W. Bro. H. Flanagan, W.M., presiding. The business was to raise three brethren. In the first session W. Bro. O. Nielson had charge of the ceremony; in the second the W.M. The brethren assisting were W. Bros. A. Schmidt, W. Lawrence, T. Boon, H. Fritter, L. A. George, C. H. Kirk, and Bros. J. Perry and T. Robertson. A P.M.'s certificate was presented to W.

Bro. L. A. George. There was the usual good attendance.—[Lodge Correspondent.]

ROYAL ARCH CHAPTERS.

Waterloo Chapter, No. 2.—The Chapter held an emergency meeting on 29th June, when there was a large attendance of members and visitors. The V.E. 1st Prin. (V.E. Comp. W. Brown) of Waitaki Kil, Chapter was present with his officers to conduct the ceremony of exalting two brethren. M.E. Comp. J. J. Esson, P.G.Z., was duly received with honours. V.E. Comp. W. Brown was then asked to accept the Sceptre, and he was ably assisted by E. Comp. Thomas Herron, 2nd Prin. ; E. Comp. J. G. Wallace, 3rd Prin. ; whilst R.E. Comp. E. Lane, carried out the duties of D. of C. very efficiently. V.E. Comp. W. Miller, P.G.D. of C., gave a very fine rendition of the Narrative and incidental work. It was generally acknowledged that the ceremony had been very ably carried out right through. Greetings were received from several visiting companions, and an adjournment was then made to the refectory, where a pleasant hour was spent. It is hoped that the visits between these two Chapters will be more frequent. M.E. Comp. H. J. Williams and R.E. Comp. George Russell, G.Supt., were absent from Wellington, both being engaged with Masonic duties elsewhere.—[Chapter Correspondent.]—[This report was omitted from last issue of the CRAFTSMAN owing to the inadvertence of the Chapter Correspondent, and our staff being engaged in Masonic work in other parts of the district.—ED.C.]

Southern Cross, No. 3.—The regular convocation was held on the 28th July. The 1st Prin. (V.E. Comp. Robt. Smith) presided. Officers for the forthcoming year were nominated. A Lodge of Ex-Masters was opened by W. Ex-Master W. R. Rusden. Two candidates were acknowledged. The Bible readings were given by Bro. Conner. V.E. Comp. R. Smith addressed the candidates. The usual social gathering was held after the ceremony. —[Chapter Correspondent.]

Otago, No. 7.—The monthly convocation was held in the Freemasons' Hall, St. Kilda, on August 6th. Although the night was not at all inviting there was a good attendance, the attraction being the acknowledgment of eight brethren, the ceremony being excellently carried out by the E.M. (W. Bro. D. Scrymgeour), Ob. and H. ; Prayers and Scripture reading, W. Bro. J. A. McPhee ; Signs and Lecture, W. Bro. R. V. G. Parker. One candidate was proposed. After H.G.W. the Chapter was closed at

9.30 p.m., and an adjournment was then made to the refectory, where a cup of hot coffee was very acceptable. The customary toast was duly honoured, and several musical items by various companions were given.—[Chapter Correspondent.]

Waitaki Kil, No. 8.—The usual monthly convocation was held on the 27th July, and was rendered especially interesting and pleasant by a fraternal visit from Waimate Chapter, No. 16, which was constituted by the then G.Supt., M.E. Comp. J. M. Brown and members of this Chapter, in 1891, and has since prospered and increased wonderfully for a Chapter in a country district, with only one Lodge from which to draw its members, showing the enthusiastic Masonic spirit of the Waimate brethren. The V.E.Z. (Comp. C. Manchester), with his officers and members, were received with a hearty welcome by the V.E.Z. (Comp. W. Brown), and at once assumed the several chairs to confer the R.A. Degree on two candidates, which was done in such an efficient manner as to show that every officer know his duty, and consequently the work went pleasantly from beginning to end. The V.E.Z. complimented V.E. Comp. Manchester and his officers on their excellent work, and thanked them for their visit. In responding, V.E. Comp. Manchester said that the visit was indeed a very pleasant one to Waimate Chapter, as, apart from the Degree work, it brought them into contact with many old brethren and companions, and recalled to memory old friendships and reminiscences, and suggested that a return visit by this Chapter would be very pleasant and appropriate—a hint which was responded to by a promise by the V.E.Z. that such an event would happen in the near future. R.E. Comp. E. Lane, Second G. Prin., who with his G. officers was paying the Chapter an official visit, complimented V.E. Comp. Manchester and his officers on their excellent work, and hoped soon to accompany the Chapter on its return visit to Waimate. Nomination of officers for the ensuing year was then recorded, and, there being no further business, the Chapter was closed, and the companions retired to the refectory, where a very pleasant time was spent in the usual Masonic form, and in renewing old acquaintances and friendships.—[Chapter Correspondent.]

Manawatu, No. 11.—The officers and several companions of Manawatu Chapter proceeded to Wanganui on 10th August to confer the R.A. Degree on two brethren, the Invitation extended by the Wanganui Chapter being highly appreciated. The ceremonial proceeding went off excellently. The 1st Prin. expressed pleasure, on behalf of the Wanganui Chapter, at the efforts rendered by their visitors, who

had come, at a disadvantage to themselves, and generously conducted the work of exaltation. In the refectory an excellent spread was provided. A splendid orchestra rendered excellent music, enlivening the whole proceedings. Several toasts were honoured. We all bade farewell to our sister Chapter after a most pleasurable and instructive evening, feeling deeply grateful that so much had been done to make our visit enjoyable.—[Chapter Correspondent.]

Waimate, No. 16.—The regular meeting took place on the 26th July. Two brethren were elected, and a joining companion affiliated. The nomination and election of officers took place. V.E. Comp. C. E. Manchester, 1st Prin., assisted by V.E. Comps. A. Colville, Beckett, and Hoskins, exalted two brethren. The ceremony was impressively carried out. E. Comp. R. Creaser was presented with his diploma as J. On close of the Chapter a "cheerio" time was spent in the refectory.

The following evening our 1st Prin., accompanied by his officers and several companions, visited Waitaki Kil. Chapter, No. 8, Oamaru, and conferred the Degree of R.A. on two brethren.—[Lodge Correspondent.]

Wanganui, No. 23.—That the customary installation wish for "a happy and successful year" has been fulfilled in the case of V.E. Comp. J. R. Foster was evident from the large attendance for his last time in the chair on 9th August. Interest was lent to the occasion by the attendance of V.E. Comp. Sinclair, Z. of Manawatu Chapter, and his officers who had journeyed from Palmerston North for the purpose of working the H.R.A. Degree. Among the latter was R.E. Comp. A. J. Graham, D.G.Z. The routine business included one successful ballot for affiliation, and three for R.A. honours, while one brother was proposed for R.A. Masonry. The election of officers for the ensuing year resulted in E. Comp. W. E. Longshaw, H., being chosen for the 1st Prin.'s chair. The V.E.Z. referred in feeling terms to the loss the Chapter in particular and Masonry in general had suffered by the recent death of Comp. C. C. Hutton, and a resolution was carried of sorrow at his death and of sympathy with his widow and family. The Chapter was then handed over to V.E. Comp. Sinclair, who was supported by E. Comps. Oliver, sen., as H., and Hansard as J. The ceremony of exalting two candidates was impressively worked by the Manawatu companions. E. Comp. Oliver, sen., communicated and illustrated the Ss. E. Comp. Hansard explained the Discovery, and R.E. Comp. Graham delivered the Final Charge. Comp. Foster and his officers then resumed charge, and the

Chapter was closed. The proceedings which followed in the "Fourth" were very enjoyable. Our installation takes place on Thursday, 1st September, and any companions visiting Wanganui on that date can rest assured of a cordial welcome. — [Chapter Correspondent.]

Heretaunga, No. 38.—The regular convocation was held in the Masonic Hall Hastings, on 4th August. The occasion was a special one, in, that it had been announced that M.E. Comp. Thos. Hobson, P. 1st G.Prin., with other G. Chapter officers, would be present for the purpose of investing our newly-appointed G.Supt., V.E. Comp. C. H. Critchley. M.E. Comp. Thos. Hobson and G. Chapter officers were received with usual honours. M.E. Comp. Hobson then invested R.E. Comp. C. H. Critchley as G.Supt. for Hawkes Bay. The Chapter business was then proceeded with, V.E. Comp. E. J. Murray, let Prin., being in the chair. Bro. S. I. Dixon was admitted and exalted to the B.A. Degree, the V.E. companions present ably assisting. R.E. Comp. Critchley delivered the Final Charge in his usual impressive manner. G. Chapter having retired and the Chapter closed, a very pleasant hour was spent in the refectory. The toast of G. Chapter having been proposed, M.E. Comp. Hobson in reply gave a very interesting and instructive address to the companions on Capitular Freemasonry, which was listened to attentively. The toast of the newly-invested G. Supt. for Hawkes Bay was proposed by V.E. Comp. G. F. Roach, who expressed the feeling of every companion present in saying that no more popular appointment had been made by G. Chapter, pointing out that the R.E. Comp. was respected and admired as a man and a Mason throughout the whole of this district, and that he possessed all the necessary ability, tact, and wisdom to enable him to carry out the duties of his high and important office. R.E. Comp. Critchley in response said he was fully seized of the important trust reposed in him, and would endeavour to discharge the duties annexed to the office to the best of his ability, and that, while making no promises, he hoped that when his term of office terminated the companions in this district would have no cause for regret. The Tyler's toast brought to a close one of the most enjoyable evenings spent in this Chapter.—[Chapter Correspondent.]

Paritutu, No. 40.—The Chapter met on the 3rd August. Nomination of officers for the coming year was the first business of importance, when E. Comp. Stagpoole was elected to the office of Z. Ex. Comp. Z. and officers of Egmont Chapter attended to exalt four members of the Chapter. The ceremony was

conducted with much care and attention. The visit of the Egmont companions was an occasion of much gratification to the local-companions. May it be ever such, and may many such nights be held, where one Chapter is able and willing to undertake the conferring Degrees in the body of another Chapter.—[Chapter Correspondent.]

A. AND A. RITE.

Tararua No. 219.—The first meeting since the constitution of the Chapter was held at Masterton on 18th August, Ill. Bro. Rev. T. Porritt, 30deg., M.W.S., presiding. The meeting was emergent to perfect a portion of the large number of applicants who are seeking admission. Two E. and P. brethren were affiliated, one from an English, and the other from a Scotch, Chapter. Eleven of the candidates nominated were perfected, the M.W.S. being assisted by VIII. Bro. H. J. Williams, E. and P. Bros. Moncrieff and Foss, P.M.W.S., and E. and P. Bro. Russell. Further propositions were made, and the ChaDter closed at 10.30 p.m. An hour of social converse was passed in the refectory. The next meeting will be held on the third Friday in September.—[Chapter Correspondent.]

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M.W. Bro. F. C. Binns (honoris causa) (deceased) ...	1911
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R.W. Bro. J. Quaile, P.G.W.

COLONEL G. BARCLAY, Grand Secretary.

Box 664, G.P.O., Dunedin.

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NORTH ISLAND.

CRAFT LODGES.

(Under Grand Lodge of New Zealand)

PROVINCE OF AUCKLAND: 50 LODGES.

(M.W. Bro. O. Nicholson, P.G.M.)

Ara, No. 1:—Founded 1842, meets Freemasons' Hall, Princes St., Auckland, second Wednesday in month (except Jan.), 7.30 p.m. Installation June. W.M., Bro. J. Dawson, jun.; S.W., Bro. J. Paterson; J.W., Bro. J. F. Hosking; Sec., W. Bro. M. A. Benney, P.M., 23 Halston Rd., Mt. Eden.

St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. F. Herbert; S.W., Bro. H. Brooke; J.W., Bro. R. O. Gardner; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. H. T. Garratt; S.W., Bro. G. F. Pelham; J.W., Bro. S. W. Turley; Sec., Bro. M. Berry, P.M., Auckland.

Beta-Waikato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, second Monday in each month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. H. B. Jenkin; S.W., Bro. A. Bullock; J.W., Bro. G. Primrose; Sec., Bro. C. Speight, Box 48, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. W. C. C. Cossgrove; S.W., Bro. A. G. Durbin; J.W., Bro. R. E. Rudman; Sec., W. Bro. J. H. Hodge, Rolleston St., Thames.

Coromandel, No. 17:—Founded (as Lodge No. 456, I.C.) 1872; meets Masonic Hall, Coromandel, nearest Wednesday to full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. W. Barker; S.W., Bro. H. F. Shepherd; J.W., Bro. E. C. Hurdfield; Sec., W. Bro. W. H. French, Driving Creek, Coromandel.

Manukau, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. H. McAdam; S.W., Bro. J. Bates; J.W., Bro. C. H. Taylor; Sec., Bro. J. E. Cowell, P.M., Onehunga.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in each month except Jan. Installation June. W.M., Bro. D. G. Thornton; S.W., Bro. W. S. Hayes; J.W., Bro. W. J. Walker; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Rd., Devonport.

Te Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., W. Bro. A. H. Caudwell; S.W., Bro. J. D. Mackay; J.W., Bro. L. S. Buchan; Sec., Bro. J. E. Barber, Box 19, Te Aroha.

Ponsonby, No. 54:—Founded 1890, meets Freemasons' Hall, Princes St., Auckland, last Tuesday in month, 7.30 p.m. Installation last Tuesday in June. W.M., Bro. F. Bell-Booth; S.W., Bro. T. W. Brough; J.W., Bro. F. Lawrence; Sec., Bro. T. Horning, Box 981, G.P.O., Auckland.

Wairoa, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. G. P. J. Bracewell; S.W., Bro. S. M. Knight; J.W., Bro. E. McDonald; Sec., Bro. J. W. Gosset, Ellerslie.

Papakura, No. 56:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., W. Bro. W. Crawford; S.W., Bro. G. Busby; J.W., Bro. N. R. W. Thomas; Sec., W. Bro. H. Willis, P.M., P.O., Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, second Monday in each month. Installation Nov. W.M., Bro. T. S. Shipperd; S.W., Bro. W. Wyatt; J.W., Bro. H. Curd; Sec., Bro. C. Cooper, P.M., Box 20, Pukekohe.

Hokianga, No. 69:—Founded 1891, meets Masonic Hall, Kohukohu, nearest Friday to full moon. Installation Feb. W.M., W. Bro. C. H. Guthrey; S.W., Bro. J. Brindle; J.W., Bro. T. W. McCown; Sec., W. Bro. H. A. Williams, P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Sept. W.M., Bro. F. Foote; S.W., Bro. W. R. Oxenham; J.W., Bro. — Muir; Sec., R. W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets Masonic Hall, Kaitia, Wednesday nearest full moon. Installation Feb. W.M., Bro. A. Logan; S.W., Bro. L. H. Bell; J.W., Bro. E. N. Matthews; Sec., Bro. Fred, H. S. Matthews, P.M., Box 7, Kaitia.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. H. Vane; S.W., Bro. P. C. H. Paterson; J.W., Bro. C. W. Boyce; Sec., W. Bro. G. H. Wallace, Box 46, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation May. W.M., Bro. T. Stanley, jun.; S.W., Bro. A. J. Burrow; J.W., Bro. C. H. Robinson; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mt. Eden.

United Waiuku, No. 90:—Founded —, meets Tuesday nearest full moon. Installation Feb. W.M., Bro. A. Jones; S.W., Bro. J. C. Fussell; J.W., Bro. E. W. Dyer; Sec., W. Bro. R. J. Harris, Waiuku.

Ohaeawai, No. 101:—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. H. H. Mountain; S.W., Bro. F. T. Goodhue; J.W., Bro. J. White; Sec., Bro. L. Dodds, jun., Box 5, Kaikohe, Bay of Islands.

Whangarei, No. 102:—Meets in Freemasons' Hall, Walton St., Whangarei, Monday nearest full moon in each month. Installation April. W.M., W. Bro. W. J. M. Dawson; S.W., Bro. T. P. Benton; J.W., Bro. T. Ellis; Sec., W. Bro. C. M. Whelan, Rust Lane, Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. E. A. Chester; S.W., Bro. D. Leach; J.W., Bro. I. A. Read; Sec., Bro. C. B. Gentil, P.M., P.O. Box 33, Paeroa.

Waihi, No. 112:—Founded 1898, meets Masonic Hall, Waihi, Monday nearest full moon. Installation April. W.M., W. Bro. T. G. Short; S.W., Bro. J. Whitehead; J.W., Bro. A. J. Stapleton; Sec., W. Bro. A. T. Ellis, Box 31, Waihi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon. Installation Oct. W.M., Bro. G. A. Shaw; S.W., Bro. C. Leyland; J.W., Bro. T. Cochran; Sec., W. Bro. F. Harris, Box 14, Huntly.

Waipa, No. 119:—Founded 25th Sept., 1901; meets Masonic Hall, Te Awamutu, every Wednesday of full moon (or nearest Wednesday after), 7.30 p.m. Installation Oct. W.M., Bro. L. G. Armstrong; S.W., Bro. J. G. B. Gifford; J.W., Bro. F. J. Gilbert; Sec., Bro. C. G. Downes, Box 35, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. A. Clark; S.W., Bro. J. R. Closs; J.W., Bro. B. McIsaac; Sec., W. Bro. J. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, third Wednesday in month, 7.30 p.m. Installation Nov. W.M., W. Bro. M. Ashton; S.W., Bro. W. H. Gifford; J.W., Bro. W. H. Poole; Sec., W. Bro. T. H. Phillips, Cameron Road, Tauranga.

Hikurangi, No. 140:—Founded 1905; meets in Masonic Hall, Hikurangi, Friday on or before full moon. Installation April. W.M., Bro. J. W. B. Kerr; S.W., Bro. H. W. S. Cheeseman; J.W., Bro. F. H. Kells; Sec., W. Bro. E. W. Rickard, P.M., Hikurangi.

Rotorua, No. 153:—Founded 1907, meets in Masonic Hall, Fenton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. F. Reeve; S.W., Bro. G. H. French; J.W., Bro. F. H. Barnard; Sec., Bro. J. H. Buddle, P.O. Box 111, Rotorua.

Piako, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. F. A. Pickett; S.W., Bro. A. Humphreys; J.W., Bro. M. B. Mackenzie; Sec., W. Bro. S. S. Allen, Morrinsville.

Plunket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., W. Bro. G. P. Finlay; S.W., Bro. A. F. Howarth; J.W., Bro. A. B. Jordan; Sec., Bro. Crawford Boles, Te Kuiti.

Karioti, No. 165 (Raglan):—W.M., Bro. W. G. Vernon; S.W., Bro. Rev. C. W. B. Seton; J.W., Bro. W. J. Pond; Sec., W. Bro. C. W. Ralfe, Box 8, Raglan.

Tawhiri, No. 166:—Founded Nov., 1909; meets at Frankton first Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. A. C. Dimmock; S.W., Bro. A. Moody; J.W., Bro. J. Graham; Sec., Bro. A. E. Webb, Box 235, Hamilton.

United Masters', No. 167 (Auckland). Maungahao, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. W. I. Stenson; S.W., Bro. S. Orbell; J.W., Bro. W. L. Hughes; Sec., W. Bro. C. Semadeni.

Marsden, No. 169:—Meets Masonic Hall, Maungaturoto, Thursday nearest full moon each month, 7.30 p.m. Installation Feb. W.M., Bro. George Taylor; S.W., Bro. E. J. Flower; J.W., Bro. H. C. Smith; Sec., W. Bro. W. J. Dell, P.M., Box 5, Maungaturoto.

Waikareke, No. 170 (Henderson). Nau Mai, No. 177:—Founded 1910, meets Lodgeroom, Hakiaha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. W. C. Wilson; S.W., Bro. R. Taylor; J.W., Bro. W. Girvin; Sec., Bro. F. E. Otto, Taumarunui.

Waipu, No. 179:—Meets Masonic Hall, Waipu, Tuesday nearest full moon in each month. Installation April. W.M., Bro. A. E. Snaith; S.W., Bro. J. R. Mackay; J.W., Bro. E. H. Mackay; Sec., W. Bro. A. S. Boldero, P.M., Waipu.

Onewa, No. 182:—Meets last Monday in each month (December excepted) at 7.30 p.m. Installation last Monday in May. W.M., W. Bro. J. Stanwell; S.W., Bro. W. E. Carter; J.W., Bro. J. M. Ryan; Sec., Bro. Kinnear Smith, P.O. Box 1479, Auckland.

Te Marama, No. 186:—Founded 1911, meets Masonic Temple, Ngaurawahia, Monday nearest full moon. Installation Oct. W.M., Bro. E. H. Todd; S.W., Bro. R. E. Bell; J.W., W. Bro. P. P. Bynon Powell, P.M.; Sec., W. Bro. H. M. Thorpe, P.M., Box 63, Ngaurawahia.

Tirau, No. 193:—Founded 20th March, 1913; meets Masonic Hall, Tirau, Thursday nearest full moon. Installation April. W.M., Bro. R. Carruth; S.W., Bro. H. Moore-Jones; J.W., Bro. S. J. Parker; Sec., W. Bro. F. Shannon, P.M., Box 11, Tirau.

Whakatane, No. 198:—Founded 1914, meets Masonic Hall, Whakatane, Friday on or before full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. J. Franklin; S.W., Bro. F. A. Read; J.W., Bro. H. Keith; Sec., Bro. H. O. Bonaker, Box 27, Whakatane.

Takapuna, No. 202. Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Wednesday after full moon. Installation Sept. W.M., Bro. D. L. Ross; S.W., Bro. H. C. Searle; J.W., Bro. F. C. Davey; Sec., Bro. S. L. Spanhake, Box 39, Dargaville.

Titirangi, No. 204:—Meets in Masonic Hall, Rosebank Rd., Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., Bro. A. E. Taylor; S.W., Bro. J. B. Clarke; J.W., Bro. C. T. Pooley; Sec., Bro. Geo. Cordes, High St., Avondale.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation Oct. W.M., Bro. J. Ormsby; S.W., Bro. C. Lord; J.W., Bro. R. Bell; Sec., Bro. A. G. Corbett.

Ruawai, No. 207:—Meets Masonic Hall, Ruawai, Friday on or nearest full moon, 7.30 p.m. Installation 29th Jan. or thereabouts. W.M., Bro. C. J. Dew; S.W., Bro. A. B. Merson; J.W., Bro. J. Ross; Sec., Bro. J. McKinley.

Ohura, No. 214:—Founded 1920, meets Lodgeroom, Ohura, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. E. R. Webb; S.W., Bro. W. K. Williams; J.W., Bro. W. S. Currie; Sec., Bro. F. T. Glasgow, P.O. Box 4, Ohura.

Manurewa, No. 222. Irish Constitution. Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. E. Ashby; S.W., Bro. K. L. P. Brookfield; J.W., Bro. W. E. Hedditch; Sec., W. Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

PROVINCE OF HAWKES BAY: 11 LODGES.

(R.W. Bro. J. W. Ritchie, Prov.G.M.)

Scinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. J. Morling; S.W., Bro. A. Hobson; J.W., Bro. H. E. K. Bourgeois; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1875, meets in Masonic Hall, Munroe St., Napier, first Tuesday in month (except Jan.), 7.30 p.m. Installation first Wednesday in June. W.M., W. Bro. H. Hill, P.M.; S.W., W. Bro. W. A. Kirk, P.M.; J.W., Bro. J. Rockell; Sec., W. Bro. H. W. Whitton, P.M., Box 253, Napier.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation Apr. W.M., Bro. J. H. Wilkins; S.W., Bro. J. J. Ryan; J.W., Bro. E. P. Edgecombe; Sec., Bro. J. Warren, Wallace Rd., Waipukurau.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in Mar. W.M., Bro. G. Nielsen; S.W., Bro. R. N. Verran; J.W., Bro. R. J. Pellow; Sec., Bro. S. W. Strang, P.O. Box 33, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High St., Dannevirke, third Thursday in the month, 7.30 p.m. Installation May. W.M., Bro. W. Beedie; S.W., Bro. J. K. Gilmour; J.W., Bro. G. I. Anderson; Sec., Bro. A. J. C. Runciman, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. J. E. Jones; S.W., Bro. J. R. Foot; J.W., Bro. A. W. Hamilton; Sec., Bro. T. Morgan, P.G.W., Box 3, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., Bro. R. Gardner; S.W., Bro. R. Bly; J.W., Bro. J. M. Hutchinson; Sec., Bro. W. Galbraith, Box 25, Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. W. Gunning; S.W., Bro. Andersen; J.W., Bro. Edkns; Sec., Bro. W. D. Wilson, P.G.S., Box 12, Ormondville.

Puketoi, No. 149:—Founded 1907, meets Masonic Hall, Pongaroa, Tuesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. W. Ormiston; S.W., Bro. A. E. Burnett; J.W., Bro. W. E. Davies; Sec., Bro. C. R. Caverhill. Waikaremoana, No. 158:—Founded 1909, meets Masonic Hall, Wairoa, H.B., Tuesday nearest full moon, 7.30 p.m. Installation first Tuesday in December. W.M., Bro. R. Boyd; S.W., Bro. R. E. Jefferson; J.W., Bro. J. J. Guest; Sec., Bro. E. L. Thomson, Box 1, Wairoa, H.B.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, last Friday in each month, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. R. B. May; S.W., Bro. J. W. Thompson; J.W., Bro. C. Smith; Sec., Bro. E. Johnson, P.M., Takapau.

Omarunui, No. 216:—Founded 1920, meets Parish Hall, Taradale, second Saturday in month, 7.30 p.m. Installation second Wednesday in March. W.M., Bro. W. J. A. Miller; S.W., Bro. E. J. Bull; J.W., Bro. A. A. Hastings; Sec., Bro. W. G. Jarvis, P.O. Box 5, Greenmeadows.

PROVINCE OF TARANAKI: 8 LODGES.

(R.W. Bro. W. N. Ewing, Prov.G.M.)

Patea Kil., No. 18:—Founded 1870, meets second Wednesday in month. Installation March. W.M., Bro. W. C. Glenney; S.W., Bro. A. B. Christensen, P.M.; J.W., Bro. W. R. J. Holtham, P.M.; Sec., Bro. E. C. Wood, P.M., Box 46, Patea.

Hawera, No. 34:—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. W. S. Gibson; S.W., Bro. W. M. Thomson; J.W., Bro. L. H. Carrel; Sec., Bro. H. D. Caplen, P.M., Box 125, Hawera.

Ngamotu, No. 48:—Founded 1883, meets Masonic Hall, Robe St., New Plymouth, fourth Wednesday in month (except Dec., second Thursday), 7.30 p.m. Installation July. W.M., Bro. A. C. St. Paul; S.W., Bro. P. V. E. Stainton; J.W., Bro. E. G. McDougall; Sec., Bro. R. N. Renaud, P.M., Dawson St., New Plymouth.

Stratford, No. 75:—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation Mar. W.M., Bro. H. E. Lawrence; S.W., Bro. T. Richardson; J.W., Bro. W. J. Villers; Sec., Bro. J. McAllister, P.M., P.O. Box 103, Stratford.

St. John's, No. 95:—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. G. Koefoed; S.W., Bro. E. E. Carter; J.W., Bro. N. E. Drayton; Sec., Bro. A. W. Holder, Box 31, Eltham.

Moa, No. 110:—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. J. R. G. Sutherland; S.W., Bro. W. M. Ross; J.W., Bro. R. J. Frewin; Sec., Bro. W. E. E. Olson, Inglewood.

Ikaroa, No. 115:—Founded 1898, meets Lodge-room Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. A. F. Neilson; S.W., Bro. J. Young; J.W., Bro. W. T. Lambie; Sec., Bro. G. W. Rogers, P.M., P.O. Box 10.

Kaponga, No. 208:—Founded 1918; meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. W. B. Fearon; S.W., Bro. G. A. Lyall; J.W., Bro. R. F. Walker; Sec., Bro. W. E. Ward, P.M., Postmaster, Kaponga.

RUAPEHU DISTRICT: 18 LODGES.

(R.W. Bro. J. H. Perrett, Prov.G.M.)

Rangitikei, No. 38:—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., Bro. G. Wilson; S.W., Bro. R. Chisholm; J.W., Bro. F. W. Tostevin; Sec., Bro. J. E. Walker, P.M., P.O. Box 25, Bulls.

Feilding, No. 41:—Founded 1881, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. A. J. Geary; S.W., Bro. J. S. Tingey; J.W., Bro. B. N. Sandilands; Sec., Bro. R. F. Haybittle, Box 68, Feilding.

Manawatu Kil., No. 47:—Founded 1883, meets Masonic Hall, Church St., Palmerston North, second Thursday in month. Installation April. W.M., Bro. E. V. West; S.W., Bro. R. W. Mundy; J.W., Bro. A. Worboys; Sec., Bro. C. D. Fraser, Box 94, Palmerston North.

Otagaki, No. 70:—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. J. T. Shore; S.W., Bro. F. Robinson; J.W., Bro. W. G. S. Romley; Sec., Bro. J. T. Robson, P.M., School House, Ashhurst.

Rangitira, No. 71:—Founded 1891, meets Masonic Hall, Huntville, Rangitikei, Friday on or before full moon. Installation Mar. W.M., Bro. A. Livingston; S.W., Bro. T. Chisholm, P.M.; J.W., Bro. R. Dukeson, P.M.; Sec., Bro. W. Hayden Maclean, P.M., P.O. Box 2.

St. Andrew Kil., No. 79:—Founded 1866, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday). Installation second Thursday in July. W.M., Bro. J. D. Armstrong; S.W., Bro. P. Evans, P.M.; J.W., Bro. J. Robertson; Sec., Bro. L. Craig, P.M., P.O. Box 236, Wanganui.

Kimbolton, No. 123:—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. R. W. Southie; S.W., Bro. D. Banks; J.W., Bro. M. Calder; Sec., Bro. G. Tavendale, P.O., Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation Feb. W.M., Bro. J. S. McDonald; S.W., Bro. F. J. Christensen; J.W., Bro. A. J. B. Sioley; Sec., Bro. J. McGrigge, P.M.

Te Awahou, No. 133:—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. J. M. Barr; S.W., Bro. S. E. Cowley, P.M.; J.W., Bro. Rev. T. Halliday; Sec., Bro. W. R. J. Ross, P.M., Box 7, Foxton.

Otaihape, No. 142:—Founded 13th Dec., 1905; meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. P. E. Wakeman; S.W., Bro. E. Loader; J.W., Bro. J. T. Turnbull; Sec., Bro. A. Leighton.

Rongotea, No. 146:—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. H. B. Thompson; S.W., Bro. J. R. McCall; J.W., Bro. P. Vallender; Sec., Bro. W. R. M. Matheson.

Huia, No. 171:—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. J. Y. Oliver; S.W., Bro. S. W. Oliver; J.W., Bro. N. H. Sinclair; Sec., Bro. W. C. Turner, P.M., Box 214, Palmerston North.

Waimarino, No. 176:—Founded 1910; meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. T. McArthur; S.W., Bro. R. M. Tinsley; J.W., Bro. C. I. E. Honore; Sec., Bro. A. Mabbott, P.M., Box 20, Raetihi.

Manga-te-Weka, No. 178:—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. F. H. Thompson; S.W., Bro. A. Norris; J.W., Bro. C. Batt; Sec., Bro. D. Calloway, P.M., Mangaweka.

Moutoa, No. 185:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. E. Runnerstrum; S.W., Bro. C. L. Cornish; J.W., Bro. C. C. Moutray; Sec., Bro. N. P. Svenson, P.M., 43 Gonville Avenue, Gonville.

Ngauruhoe, No. 205:—Constituted 25th May, 1916, meets Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. J. Trask; S.W., Bro. F. C. Allen; J.W., Bro. J. C. Buttle; Sec., Bro. C. P. Bates, School, Ohakune Junction.

Oroua, No. 215:—Constituted 7th April, 1920; meets in Oddfellows' Hall, Apiti, Tuesday nearest full moon. Installation April. W.M., Bro. J. W. Foot; S.W., Bro. J. B. Pettigrew; J.W., Bro. D. W. Hogan; Sec., Bro. P. McKay, P.O., Apiti.

Whanganui, No. 219 (Wanganui).

PROVINCE OF WELLINGTON: 27 LODGES.

(R.W. Bro. G. Russell, Prov.G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation March. W.M., Bro. P. C. Connell; S.W., Bro. J. F. Thomson; J.W., Bro. A. E. Kennard; Sec., Bro. W. J. Hutchings, Box 336, Wellington.

Waterloo, No. 13:—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. W. Berry; S.W., Bro. T. R. Wallace; J.W., Bro. E. C. Gannaway; Sec., Bro. G. E. Smith, P.M., P.O. Box 611, Wellington.

Masterton, No. 19:—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. T. R. Mannell; S.W., Bro. G. Blane; J.W., Bro. H. Morton; Sec., Bro. V. W. Bro. F. J. Hunn, P.G.D. of C., P.O. Box 31, Masterton.

St. Andrew, No. 32:—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. G. W. Lawrence; S.W., Bro. W. F. Thompson; J.W., Bro. J. B. Lea; Sec., Bro. G. Cameron, P.M., Box 661, Wellington.

St. John, No. 37:—Founded 1880, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation Oct. W.M., Bro. F. J. M. McKeown; S.W., Bro. F. W. Smith; J.W., Bro. H. Graham; Sec., Bro. J. H. Fieldhouse.

Leinster, No. 44:—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. D. Parnell; S.W., Bro. E. C. Smyth; J.W., Bro. H. W. McCarthy; Sec., Bro. W. Bro. A. McLaren, P.M., 126 Austin St., Wellington. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., Bro. W. R. Smith; S.W., Bro. W. A. Kitchen; J.W., Bro. T. W. Vose; Sec., Bro. W. Bro. A. Philpotts, Box 7, Carterton.

Ulster, No. 62:—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. R. A. Scott; S.W., Bro. W. H. Melhuish; J.W., Bro. T. A. King; Sec., Bro. W. Bro. T. Mather, 9 Stilling St., Lower Hutt.

Tararua, No. 67:—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. G. D. H. Smith; S.W., Bro. G. W. Chatwin; J.W., Bro. R. H. Henderson; Sec., Bro. W. H. Purdie, Main St., Pahiatua.

Otaki, No. 72:—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., Bro. St. George; S.W., Bro. A. Johnston; J.W., Bro. A. Satherley; Sec., Bro. W. Freeman, Box 3, Railway Station, Otaki.

Greytown, No. 74:—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. W. A. Hutton; S.W., Bro. F. V. Kempton; J.W., Bro. S. Polson, P.M.; Sec., Bro. W. Bro. E. Larkin, P.M., Box 18, Greytown.

Eketahuna, No. 92:—Founded 1893, meets in Masonic Hall, Bengston St., Eketahuna, second Friday in each month (except May, installation second Thursday), 7.30 p.m. W.M., Bro. H. E. Greathead; S.W., Bro. R. Ford-Hutchinson; J.W., Bro. R. Dickson; Sec., Bro. W. Bro. H. Crommelin, Box 25, Eketahuna.

Hinemoa, No. 122:—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. S. L. Russell; S.W., Bro. P. Reid; J.W., Bro. A. Roberts; Sec., Bro. S. T. S. Martin, P.M., 11 Millward Street, Wellington S.

Coronation, No. 127:—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. F. A. Jacobsen; S.W., Bro. V. A. Mills; J.W., Bro. A. W. Robertson; Sec., W. Bro. K. M. Carter, c/o Levin and Co., Wellington.

Brooklyn, No. 132:—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wednesday in month. Installation Oct. W.M., Bro. W. Parkin; S.W., Bro. H. Harrison; J.W., Bro. C. Eggie; Sec., W. Bro. M. W. Thew, P.M., 12 Washington Avenue, Brooklyn.

Horowhenua, No. 135:—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., Bro. J. F. Young; S.W., W. Bro. W. Jensen, P.M.; J.W., Bro. J. W. Bishop; Sec., Bro. J. E. Wallace, Box 15, Levin.

Waihanga, No. 150:—Founded Oct., 1907, meets Masonic Hall, Martindale, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., W. Bro. G. W. Cobb; S.W., Bro. H. Madsen; J.W., Bro. W. Cochrane; Sec., W. Bro. A. Macgregor, P.M.

Tutunekai, No. 156:—Founded 1908, meets Masonic Hall, Adelaide Rd., Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. F. Reid; S.W., Bro. W. T. J. Morton; J.W., Bro. H. P. Donald; Sec., W. Bro. J. P. Shand.

Waiwetu, No. 176:—Founded 1910, meets Masonic Hall, Huia St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. J. R. Purdy; S.W., Bro. J. W. F. McDougall; J.W., Bro. W. H. Frethey; Sec., W. Bro. Henry Hobbs, 544 Adelaide Rd., Berhampore.

Otari, No. 190:—Founded 1912, meets Freemasons' Hall, Ngaio, second Tuesday in month. Installation July. W.M., Bro. H. E. Anderson; S.W., Bro. A. J. Patrick; J.W., Bro. W. Hutchings; Sec., W. Bro. E. Meek, P.M., Te Kainga, Khandallah.

Installed Masters' Lodge, No. 194:—Founded 5th Oct., 1912; meets Freemasons' Hall first Tuesday in Nov., *Feb., *April, *June, *Aug., *Oct. Installation Oct. W.M., V. W. Bro. C. W. Neilsen; S.W., W. Bro. C. G. F. Morice; J.W., W. Bro. J. McLachlan; Sec., Bro. A. Schmidt, 2 Corunna Ave. (*Opin to visiting M.Ms.)

Whetu Kairangi, No. 201:—Founded 1914, meets Masonic Hall, Seatoun, second Saturday each month, 7 p.m. (Dec. to May, inclusive, 7.30 p.m.). Installation Oct. W.M., Bro. G. F. Browne; S.W., Bro. C. E. Bennett; J.W., Bro. Rev. J. H. Sykes; Sec., Bro. A. R. Perston, Seatoun Heights, Seatoun.

Mokoia, No. 213:—Consecrated 6th Dec., 1919; meets Masonic Hall, Daniel St., Wellington South, fourth Tuesday each month, 7.30 p.m. W.M., W. Bro. H. H. Flanagan; S.W., Bro. J. E. F. Perry; J.W., Bro. T. Robertson; Sec., Bro. J. D. Eves, 54 Leraud St., Wellington South.

Eastbourne, No. 217:—Meets Lodgeroom, Oroua St., Eastbourne, fourth Wednesday in month, 7.30 p.m. Installation Aug. W.M., W. Bro. P. Levi, P.M.; S.W., Bro. A. Walker; J.W., Bro. D. N. Isaacs; Sec., Bro. W. Bennett, P.O. Box 10, Wellington.

Renown, No. 218:—Consecrated 27th Nov., 1920; meets Freemasons' Hall, Boulcott St., fourth Thursday in month, 7.30 p.m. Installation Nov. W.M., Bro. Rev. J. T. Pinfold; S.W., Bro. T. McCristell; J.W., Bro. G. W. F. Rouse; Sec., Bro. P. St. John-Keenan, 14, Stirling Terrace, Karori.

Raukawa, No. 224:—Founded July, 1921; meets Wellington, first Wednesday in month. Installation July. W.M., Bro. J. H. Jerram; S.W., Bro. B. E. Murphy; J.W., Bro. C. H. Hewlett; Sec., Bro. E. Nordon, Box 1159, Wellington.

Empire, No. 225.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. R. W. Stiles, Prov.G.M.)

Victory, No. 40:—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. H. H. Edwards; S.W., Bro. A. E. Davies; J.W., Bro. J. Morgan; Sec., R.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42:—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. W. R. Mackintosh; S.W., Bro. S. V. Croft; J.W., Bro. A. F. N. Lucas; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104:—Founded 1896, meets Masonic Hall, Havelock, Friday on or before full moon, 7.30 p.m. Installation Mar. W.M., Bro. S. J. Ball; S.W., W. Bro. W. H. Marriott, P.M.; J.W., Bro. W. Adams; Sec., Bro. G. Gill, Havelock.

Marlborough Unanimity, No. 106:—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1896; meets Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. G. Rudd; S.W., Bro. C. R. Rabbits; J.W., Bro. A. C. Nathan; Sec., W. Bro. T. F. Bull, P.M., Box 3, Blenheim.

Waitohi, No. 111:—Meets in Masonic Hall, Pictou, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. T. Myles; S.W., Bro. W. A. Aubry; J.W., Bro. G. H. Baxter; Sec., W. Bro. T. W. Bragge, P.M.

Forest, No. 116:—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. R. W. Noake; S.W., Bro. L. McGowan; J.W., Bro. W. Max; Sec., Bro. H. Franklyn, P.M.

Motueka, No. 117:—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. W. Nicholson; S.W., Bro. C. Knapp; J.W., Bro. J. M. Thompson; Acting-Sec., W. Bro. T. J. Griffen, Motueka.

St. Cuthbert's, No. 144:—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. W. D. Lash; S.W., Bro. A. J. McHardy; J.W., Bro. G. Widdup; Sec., Bro. H. J. Skilton.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. E. Warnes, Prov.G.M.)

Robert Burns, No. 50:—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 26th Jan. W.M., Bro. W. N. Prentice; S.W., W. Bro. N. M. Rivers; J.W., W. Bro. E. Nicholson; Sec., W. Bro. J. Auld, Cruxington.

Advance, No. 61:—Founded 1871, meets Masonic Hall, Taylorville, Brunerton, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. H. Griffiths; S.W., Bro. A. J. Butler; J.W., Bro. J. Rodgers; Sec., Bro. J. Watson, Brunerton.

Kumara, No. 65:—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. R. J. Burrell; S.W., W. Bro. H. Stubbs, P.M.; J.W., W. Bro. J. Hurren, P.M.; Sec., W. Bro. W. H. Evenden, P.M., Kumara.

Westland Kil., No. 88:—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. L. L. Hills; S.W., Bro. A. A. Rowe; J.W., Bro. J. Simpson; Sec., W. Bro. E. Richards, P.M., P.O. Box 79, Hokitika.

Aorangi, No. 89:—Founded 1893, meets in Masonic Hall, Denniston, first Wednesday in month. Installation April. W.M., Bro. F. J. Browning; S.W., Bro. M. Forsyth; J.W., Bro. W. Brownlie; Sec., Bro. W. Bernard, Denniston.

Mokihinui, No. 96:—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. McIndoe; S.W., Bro. T. Brownlie; J.W., Bro. L. C. Voyce; Sec., W. Bro. T. Quinn, Waimarie.

Torea, No. 121:—Founded 1900, meets Masonic Hall, Granity, third Saturday in each month, 7.30 p.m. Installation Dec. W.M., Bro. W. Richardson; S.W., Bro. J. Milne; J.W., Bro. J. Chippendale; Sec., Bro. W. S. McEwan, P.M., Granity.

Mawhera, No. 136:—Founded 1904, meets Masonic Hall, Tainui St., Greymouth, second Thursday in month. Installation Nov. W.M., W. Bro. W. P. Hambleton; S.W., Bro. D. McGregor; J.W., Bro. P. Mackenzie; Sec., Bro. J. McIndoe, P.O. Box 29, Greymouth.

Kawatiri-Westport, No. 152:—Founded 1907, meets in Masonic Hall, Russell St., Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. R. Brown; S.W., Bro. F. S. Wood; J.W., Bro. C. G. Curtis; Sec., W. Bro. H. Greenwood, P.M., Fonblanque St., Westport.

Runanga, No. 159:—Founded 1908, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Sharp; S.W., Bro. J. Haderoff; J.W., Bro. J. Ashurst; Sec., W. Bro. J. Rowse, P.M., Runanga.

Waro, No. 173:—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation June. W.M., Bro. E. Dumbleton; S.W., W. Bro. R. Lowe, P.M.; J.W., Bro. P. Williamson; Sec., Bro. S. Pendleton, Hart St., Blackball.

Connaught, No. 187:—Founded 1911, meets Masonic Hall, Karamea, Wednesday on or after full moon. Installation 27th Dec. W.M., Bro. G. Willman; S.W., Bro. G. Ray; J.W., Bro. F. Mussen; Sec., W. Bro. W. C. Alley, Market Cross, Karamea.

PROVINCE OF CANTERBURY: 38 LODGES.

(R.W. Bro. F. C. B. Bishop, Prov.G.M.)

Unanimity, No. 3:—Founded Oct., 1851, meets Masonic Hall, Sumner Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. C. E. Owen; S.W., Bro. W. P. Olsen; J.W., Bro. H. J. Oates; Sec., W. Bro. D. E. L. Collett, P.M., Box 34, Lyttelton.

St. Augustine, No. 4:—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. H. J. Ranger; S.W., Bro. D. B. Halliday; J.W., Bro. C. Spring; Sec., Bro. J. A. Stables, P.M., P.O. Box 79, Christchurch.

Southern Cross, No. 6:—Founded 1858, meets Masonic Hall, Kalapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. L. C. B. Fuldseth; S.W., Bro. P. G. Hunt; J.W., Bro. W. H. Stark; Sec., W. Bro. T. Hoskin, High St. Kalapoi.

Caledonian, No. 16:—Founded 1871, meets in Caledonian Masonic Hall, Sophia St., Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. J. T. Hunt; S.W., Bro. R. R. Randle; J.W., Bro. T. Black; Sec., Bro. J. Simpson, 18 Church St., Timaru.

Progress, No. 22:—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., W. Bro. W. C. Hickman; S.W., Bro. A. H. Weavers; J.W., W. Bro. J. S. Inwood; Sec., Bro. E. F. Chapman, c/o Chapman Bros., general storekeepers, Southbridge.

Canterbury Kil., No. 23:—Founded 2nd Nov., 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. H. H. J. Barnard; S.W., Bro. F. S. H. Warner; J.W., Bro. J. McLeod; Sec., W. Bro. Geo. Rutherford, Winchester St., Lyttelton.

Geraldine, No. 27:—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. J. P. Cliff; S.W., Bro. T. J. Paterson; J.W., Bro. L. Bennington; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28:—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. H. A. Archdall; S.W., Bro. D. A. Innes; J.W., Bro. H. Heney; Sec., Edward Blackett, Box 12, Rangiora.

St. George, No. 29:—Meets Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. W. J. Keys; S.W., Bro. Rev. A. H. Norris; J.W., Bro. J. A. Johnson; Sec., Bro. F. A. Joynt, P.O. Box 40, Temuka.

Rakaia, No. 31:—Founded 1879; meets Masonic Hall, Rakaia, first Wednesday in each month, 7.30 p.m. Installation Apr. W.M., Bro. J. W. Halliday; S.W., Bro. D. Newman; J.W., Bro. A. Holmes; Sec., Bro. S. Beckett, P.O., Rakaia.

Lincoln, No. 33:—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting Jan. Installation Oct. W.M., Bro. T. Vogan; S.W., Bro. W. B. Kimber; J.W., Bro. A. Taylor; Sec., Bro. Jas. Mackenzie, Tai Tapu.

Concord, No. 39:—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. G. Snod; S.W., Bro. H. W. Giddings; J.W., Bro. C. S. Thompson; Sec., W. Bro. T. H. North, P.M., 34 Aikman's Rd., Christchurch.

Phoenix, No. 43:—Meets second Friday in month in Masonic Hall, Jolie St., Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. W. E. M. Jacobson; S.W., Bro. C. Stewart; J.W., Bro. S. J. Vogan; Sec., V.W. Bro. Rev. A. H. Julius, P.G.C., The Vicarage, Akaroa.

Methven, No. 61:—Meets Masonic Hall, Methven, second Wednesday in month. Installation May. W.M., Bro. J. Osborne; S.W., Bro. A. B. Adams; J.W., Bro. S. J. Carleton; Sec., W. Bro. H. A. Pawson, Box 81, Methven.

Kaikoura, No. 60:—Meets Thursday on or before full moon. Installation Feb. W.M., Bro. J. H. Walter; S.W., Bro. T. H. Hitchcock; J.W., Bro. R. Gibson; Sec., Bro. W. Perrin, West End, Kaikoura.

Christchurch, No. 91:—Founded 1893, meets in Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. T. C. Hill; S.W., Bro. J. H. Dickinson; J.W., Bro. J. Worthington; Sec., V.W. Bro. H. Hopkinson, P.M., 33 Clifton St., Addington Christchurch.

Mackenzie, No. 93:—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon 8 p.m. Installation third Thursday in Oct. W.M., Bro. A. W. Price; S.W., Bro. W. H. Cook; J.W., Bro. F. Adams; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 90:—Established 1875, meets Lodgeroom, Leonard St., Waimate, second Wednesday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. E. Evans; S.W., Bro. S. J. Fitch; J.W., Bro. A. J. Jones; Sec., W. Bro. A. J. Hoskins, P.M., Box 46, Waimate.

Thistle, No. 113:—Meets Masonic Hall, Have-lock St. W., Ashburton, third Wednesday in month, 7.30 p.m. Installation 90th Nov. W.M., Bro. A. T. Smith; S.W., Bro. E. W. Easterbrook; J.W., Bro. S. P. Gourdie; Sec., W. Bro. F. H. Knight, P.M., P.O. Box 20, Ashburton.

Cheviot, No. 124.

M. and P.M., No. 130 (Christchurch).

Mairaki, No. 131:—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation April. W.M., Bro. S. Wood; S.W., Bro. J. B. Struthers; J.W., Bro. H. Tallott; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134 (St. Andrew's).

Crown, No. 138 (Christchurch).

Robert Burns, No. 139:—Founded 1877; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, except Dec., 7.30 p.m. Installation Aug. W.M., Bro. L. W. Ormandy; S.W., Bro. R. MacLachlan; J.W., Bro. W. W. Newman; Sec., W. Bro. R. W. S. Eastwood, P.G.B.B., 39 Coronation St., Woolston.

Waihora, No. 141:—Founded 1905, meets Odd-fellows' Hall, Leeston, second Thursday in month, 8 p.m. Installation Apr. W.M., Bro. B. Volkman; S.W., Bro. G. W. Purser; J.W., Bro. F. B. Clausen; Sec., Bro. G. Morgan, Leeston.

Civic, No. 157:—Meets Masonic Hall, Gloucester St. W., Christchurch, first Tuesday in month, 7.30 p.m. Installation Aug. W.M., W. Bro. F. C. A'Court; S.W., Bro. A. M. Wright; J.W., Bro. E. T. Lawn; Sec., Bro. N. S. Lawn.

St. Martin, No. 162 (Pleasant Point).

Ahurewa, No. 181:—Founded 1911, meets Schoolroom, Dunsandel, fourth Thursday in each month. Installation Oct. W.M., Bro. F. E. Owers; S.W., Bro. J. H. Williams; J.W., Bro. F. T. Clayton; Sec., V.W. Bro. F. Lill, G.D. of C., Box 1, Dunsandel.

Amuri, No. 184 (Culverden).

Avon, No. 185:—Meets Masonic Hall, Christchurch, first Thursday in month. Installation Sept. W.M., Bro. J. W. Hillary; S.W., Bro. H. Hatch; J.W., Bro. J. W. Barracough; Sec., W. Bro. W. E. Scott, Box 173, Christchurch.

Tawera, No. 188:—Founded 1912, meets in Masonic Hall, Oxford, first Tuesday in each month, 7.30 p.m. Installation March. W.M., Bro. T. C. Horn; S.W., Bro. O. F. Hall; J.W., Bro. H. F. Luers; Sec., Bro. G. Smith, Oxford.

Timaru, No. 196:—Founded 1913, meets St. John's Masonic Hall, Church St., Timaru, third Monday in month (except Dec. and Jan.). Installation April. W.M., Bro. L. B. Pearson; S.W., Bro. A. W. F. Newton; J.W., Bro. L. Wood; Sec., Bro. R. Appleby, Rathmore St.

Koranga, No. 197:—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. G. Cooper; S.W., Bro. G. Murdoch; J.W., Bro. L. B. Jones; Sec., Bro. E. Darroch, Box 38, Timaru.

Erewhon, No. 200:—Consecrated 20th Aug., 1914; meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation Oct. W.M., Bro. D. O. Sewell; S.W., Bro. W. J. Robertson; J.W., Bro. W. J. Smith; Sec., Bro. T. R. Randle, P.O., Mt. Somers.

Asacia, No. 209:—Founded 1918, meets in County Council Chamber, Waikari, Thursday on or after full moon. Installation Oct. W.M., Bro. Rev. A. L. Canter; S.W., Bro. W. T. Lindsay; J.W., Bro. H. B. Billens; Sec., Bro. H. Saunderson, Box 24, Waikari.

Eirene, No. 211:—Founded 1919, meets in School Room, Little River, Monday nearest full moon in each month, 7.30 p.m. W.M., Bro. C. W. I. MacLavery; S.W., Bro. J. G. Humphries; J.W., Bro. J. Rinaldi; Sec., Bro. L. H. C. Smith, Railway Station, Little River.

Ionic, No. 212:—Founded 1919, meets Masonic Hall, Gloucester St., Christchurch, fourth Thursday in each month, 7.30 p.m. Installation Aug. W.M., Bro. O. W. B. Anderson; S.W., Bro. A. Rose; J.W., Bro. R. Twynham; Sec., Bro. L. Salt, Box 1034, Christchurch.

PROVINCE OF OTAGO: 29 LODGES.

(R.W. Bro. A. Fieldwick, Prov.G.M.)

Otago, No. 7:—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation Oct. W.M., Bro. J. McCormack; S.W., Bro. E. J. Thomson; J.W., Bro. A. Morrison; Sec., Bro. H. E. Barth Box 362, Dunedin.

Waitaki, No. 11:—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. T. Herron; S.W., Bro. T. L. Roberts; J.W., Bro. D. McPhail; Sec., Bro. C. A. La Roche, Harbour Board Office.

Clutha, No. 14:—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 8 p.m. Installation Sept. W.M., Bro. R. Henderson; S.W., Bro. S. V. White; J.W., Bro. A. Cohen; Sec., Bro. E. Moore.

Palmerston, No. 26:—Founded 1876, meets Masonic Hall, Palmerston St., Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. W. C. Arkie; S.W., Bro. R. Cameron; J.W., Bro. — Brunt; Sec., Bro. G. B. Smith, jun., P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36:—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation Apr. W.M., Bro. J. Clouston; S.W., Bro. J. W. Beattie; J.W., Bro. C. Sutherland; Sec., W. Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46:—Founded 1883, meets in Masonic Hall, Carrigill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. G. G. Cardno; S.W., Bro. W. Homan; J.W., Bro. J. Will; Sec., Bro. Rev. C. J. Bush-King, St. Matthew's Buildings, Hope Place, Dunedin.

Ngapara, No. 68:—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation Oct. W.M., Bro. A. D. Murray; S.W., Bro. J. McNally; J.W., Bro. T. McCulloch; Sec., Bro. H. Webber, P.M., Ngapara.

Oamaru Kil., No. 82:—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. J. McLaren; S.W., Bro. J. C. Dickson; J.W., Bro. P. Ledingham; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil., No. 83 (originally No. 659, S.C.):—Meets in Masonic Hall, Kaitangata, every fourth Wednesday from 2nd Feb., 1921, 7 p.m. Installation March. W.M., Bro. L. L. Grimshaw; S.W., Bro. J. R. Sharp; J.W., Bro. J. T. Wylie; Sec., Bro. A. S. McIntosh, Kaitangata.

St. John, No. 84:—Constituted E.C., 1885; joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Rd., Mosgiel, at 7.30 p.m. Installation Nov. W.M., Bro. C. H. Leith; S.W., Bro. J. Mitchell; J.W., Bro. J. Findlay; Sec., Bro. J. Williamson, P.O. Box 23, Mosgiel.

Mount Ida, No. 97:—Founded 1868 (originally No. 1302, E.C.), meets Masonic Hall, Naseby, Wednesday nearest full moon. Installation Feb. W.M., Bro. E. Carey; S.W., Bro. T. C. Hore; J.W., Bro. S. McFerran; Sec., Bro. A. E. Brown, Levin St., Naseby.

Cromwell Kil., No. 98:—Founded 1873 (originally No. 635, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. D. C. Jolly; S.W., Bro. W. R. Meachels; J.W., Bro. N. C. Yeoman; Sec., W. Bro. W. Campbell, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.):—Founded 1869, joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. H. E. Stevens; S.W., Bro. R. M. Ray; J.W., Bro. F. J. Bloy; Sec., W. Bro. R. Brigans.

Maori, No. 105:—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. G. F. Smith; S.W., Bro. L. Page; J.W., Bro. J. W. Hutton; Sec., W. Bro. A. Jordan, 72 Albany St., Dunedin.

Manuhirikia Kil., No. 109:—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation Feb. W.M., W. Bro. G. W. T. Campbell; S.W., Bro. R. T. Symes; J.W., Bro. J. White; Sec., Bro. J. B. Arnott, P.M., P.O. Box 51, Alexandra.

St. Bathans, No. 126:—Founded 11th Nov., 1902, meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. J. Clouston; S.W., Bro. G. T. Alexander; J.W., Bro. Jas. Sheppard, P.M.; Sec., Bro. Rev. A. V. G. Chandler, P.M., P.O., Becks, Central Otago.

Otago Kil., No. 143:—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. R. Clark; S.W., Bro. R. H. Bagshaw; J.W., Bro. A. Miller; Sec., Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148:—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., W. Bro. J. George; S.W., Bro. H. Henderson; J.W., Bro. T. P. Michele; Sec., Bro. Dr. J. R. Gilmour, P.M., Box 18, Roxburgh.

Oceanic, No. 154:—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday in each month, 7.30 p.m. Installation Oct. W.M., Bro. M. J. Pierce; S.W., Bro. W. H. Riddell; J.W., Bro. F. Titchener; Sec., Bro. A. A. Clatworthy, Box 417, Dunedin.

Haeremai, No. 155:—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation Apr. W.M., Bro. G. Winter; S.W., Bro. G. Walde; J.W., Bro. J. Millis; Sec., W. Bro. J. D. King, P.M., 2 Dudley Place, Maori Hill, Dunedin.

Masters, No. 161.

Kurow, No. 164:—Founded 13th May, 1899; meets in Masonic Hall, Kurow, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. F. W. G. Quaife; S.W., Bro. H. Simpson; J.W., Bro. J. C. Harris; Sec., Bro. W. W. Mercer, Kurow.

Owaka, No. 180:—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. G. W. Geddes; S.W., Bro. H. A. Forbes; J.W., Bro. W. Spence; Sec., Bro. G. F. A. Sargent, P.O. Box 13, Owaka.

Clinton, No. 183:—Founded 1911, meets Odd-fellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. McIndoe; S.W., Bro. R. C. Cairney; J.W., Bro. A. Murray; Sec., Bro. W. T. Dark.

Ionic, No. 191:—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. A. R. Harrison; S.W., Bro. T. Graham; J.W., Bro. T. Tomkins; Sec., W. Bro. S. F. Bridgman, P.M., Green Island.

Morning Star, No. 192 (Mornington).

Strath-Taieri, No. 199:—Founded 1914, meets Presbyterian Church Hall, Middlemarch, Monday on or before full moon. Installation April. W.M., Bro. W. G. Thompson; S.W., Bro. A. J. Guild; J.W., Bro. A. D. McKinnon; Sec., Bro. E. W. Messent, Middlemarch.

Karitane, No. 221 (Waikouaiti):—W.M., Bro. Dr. A. C. McKillop; S.W., Bro. W. R. McKenzie; J.W., Bro. G. F. McLeod; Sec., Bro. G. L. Swift, Waikouaiti.

Waverley, No. —.

PROVINCE OF SOUTHLAND: 18 LODGES.

(R.W. Bro. A. B. Haggitt, Prov.G.M.)

Southern Cross, No. 9:—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Thursday in month, 7.30 p.m. Installation June. W.M., W. Bro. B. J. Glancefield; S.W., Bro. F. Padgett; J.W., Bro. R. S. Cutfield; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49:—Founded 1883, meets Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in Apr. W.M., Bro. R. P. Boyne; S.W., Bro. H. C. MacGibbon; J.W., Bro. D. Cook; Sec., W. Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63:—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in Sept. W.M., Bro. R. Richardson; S.W., Bro. I. C. MacRae; J.W., Bro. W. Mortimer; Sec., Bro. A. W. Crosbie, P.M., Wyndham.

Fortitude, No. 64:—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., W. Bro. J. C. Imlay; S.W., Bro. C. Giles; J.W., Bro. E. Bradshaw; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77:—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. D. M. Tweedie; S.W., Bro. E. B. Patrick; J.W., Bro. Rev. H. Parata; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophi, No. 85:—Founded 1864, meets Masonic Hall, Queenstown, third Tuesday in month. Installation Feb. W.M., Bro. F. McDowall; S.W., W. Bro. J. Miller; J.W., Bro. L. Curtis; Sec., W. Bro. W. D. Warren, P.M., Box 26, Queenstown.

Arrow Kil., No. 86:—Meets Monday on or before full moon, Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. S. George; S.W., Bro. C. G. O'Callaghan; J.W., Bro. W. H. Thompson; Sec., Bro. F. H. Garth, P.M., P.O., Arrowtown.

St. John, No. 94:—Meets Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., W. Bro. J. R. Fraser; S.W., Bro. C. W. Wilson; J.W., Bro. W. C. Lawson; Sec., W. Bro. F. Bonifant, 15 Clifton St., Invercargill.

Taringatura, No. 100:—Founded 1887, meets Masonic Hall, Lumsden, Monday nearest full moon. Installation third Wednesday in Nov. W.M., Bro. H. Ewen; S.W., Bro. R. F. Hayles; J.W., Bro. C. H. Belsham; Sec., Bro. R. N. Wilson, Box 4, Lumsden.

Winton, No. 108:—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., Bro. T. King; S.W., Bro. H. Carswell; J.W., Bro. H. G. E. Simpson; Sec., W. Bro. T. Walker, Box 7, Winton.

Wallace, No. 129:—Founded 1904, meets Masonic Hall, Otatau, third Tuesday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., Bro. G. Georgeson; S.W., Bro. C. G. Sinclair; J.W., Bro. R. Bird; Sec., Bro. E. Matheson, P.O. Box 19, Otatau.

Orepuki, No. 187:—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in Apr. W.M., Bro. R. W. Rotch; S.W., Bro. W. Taib; J.W., Bro. R. Parson; Sec., W. Bro. L. F. Clapp, P.M., Box 7, Orepuki.

Wairaki, No. 145:—Founded 1906, meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. W. Dixon; S.W., Bro. J. B. Stroud; J.W., Bro. J. C. Wilson; Sec., W. Bro. D. Cameron, P.O., Nightcaps.

Victoria, No. 147:—Founded 1883, meets in Masonic Hall, North St., Invercargill, second Tuesday in month. Installation Aug. W.M., Bro. W. Fraser; S.W., Bro. H. H. Geddes; J.W., Bro. H. T. W. Denton; Sec., W. Bro. N. J. Brokenshire, P.M., Box 95, Invercargill.

Waikaka, No. 151:—Founded 1907, meets in Lodge room, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. R. Murray; S.W., Bro. H. Rankin; J.W., Bro. B. B. McEwen; Sec., Bro. T. Keating, P.M., P.O. Box 11, Waikaka.

Mataura, No. 174:—Founded 1910, meets in Masonic Hall, Mataura, second Monday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. D. R. Howden; S.W., Bro. P. Taib; J.W., Bro. D. M. MacDonald; Sec., W. Bro. P. J. De La Mare, P.M., P.O., Mataura.

Waihopai, No. 189:—Founded 1912, meets in Masonic Hall, Grey St., Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. W. Mitchell; S.W., Bro. H. T. Conner; J.W., Bro. J. Stobo; Sec., W. Bro. A. B. Edwards, P.M., Box 188, Invercargill.

Tuatapere, No. 210:—Founded 1919, meets in Lodge room, Tuatapere, Wednesday nearest full moon. Installation Feb. W.M., Bro. J. J. Hinchcliff; S.W., Bro. W. Young; J.W., Bro. B. Richards; Sec., Bro. C. C. Nicholas, P.O. Box 52, Tuatapere.

ENGLISH CRAFT LODGES.

Southern Star, No. 735, E.C.:—Founded 1853, meets Freemasons' Hall, Collingwood St., Nelson, fourth Tuesday in each month except Dec., 7.30 p.m. Installation Oct. W.M., Bro. W. H. Robertson; S.W., Bro. W. A. Armstrong; J.W., Bro. E. A. Bush; Sec., W. Bro. W. Thompson, 154, Walmea St., Nelson.

Pacific, No. 1453, E.C.:—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., Bro. N. Lawn, P.M.; S.W., Bro. A. A. Rofse; J.W., Bro. T. Dellaia; Sec., Bro. F. Knight, Black's Point, Reefton.

Wellington, No. 1521:—Founded 1874, meets Masonic Hall, Wellington, third Wednesday in each month except in Jan., Feb., and March. Installation June. W.M., Bro. E. W. Cardale; S.W., Bro. R. Kennedy; J.W., Bro. B. E. Murphy; Sec., Bro. Ernest W. Hunt, P.O. Box 1527, 39 Johnston St., Wellington.

BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. R. P. Furness; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Wednesday in month. Pres., W. Bro. F. C. J. Bellinger; Sec., W. Bro. W. F. Brooking, Robe Street, New Plymouth.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except Dec. Pres., W. Bro. G. W. A. Clark; Vice-Pres., W. Bro. H. F. Flanagan; Sec. and Treas., W. Bro. H. Hobbs, 644 Adelaide Rd., Berhampore.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. J. A. Stables, Box 79, P.O., Christchurch.

SOUTH CANTERBURY.—Meets in St. John's Masonic Hall, Church St., Timaru, second Friday in month, 7.30 p.m. Sec., Bro. R. H. Smith, Wilson St., Timaru.

OTAGO.—Meets in No. 15, Empire Buildings, Princes St., Dunedin, third Saturday in each month. Pres., W. Bro. J. W. Scurr; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas St., Dunedin.

ANCIENT AND ACCEPTED SCOTTISH RITE. GRAND LODGE OF FRANCE.

Veritas, No. 284:—Founded 1907, meets Freemasons' Hall, Mission St., Papeete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. V. Gooding; S.W., Bro. F. Homes; J.W., Bro. C. H. Norris; Sec., Bro. A. J. Barbarel. [This Lodge, working in English, cordially invites brethren from New Zealand.]

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 39 Active Chapters and 1 Mark Lodge, and having an approximate membership of 2,100.
Constituted in 1892.

First Grand Principal Z.

M.E. Comp. Charles Flavell, Heathcote Valley, Christchurch.

Past First Grand Principals.

1892—M.E. Comp. E. T. Gillon (deceased).
1893—M.E. Comp. E. T. Gillon (deceased).
1894—M.E. Comp. H. Thomson (deceased).
1895—M.E. Comp. W. P. Scandrett (deceased).
1896—M.E. Comp. Dr. L. G. Boor (deceased).
1897—M.E. Comp. G. H. Fowley.
1898—M.E. Comp. G. H. Fowley.
1899—M.E. Comp. Rev. T. Porritt.
1900—M.E. Comp. J. M. Brown.
1901—M.E. Comp. H. Wetherill.
1902—M.E. Comp. D. Greig (deceased).
1903—M.E. Comp. W. W. De Castro.
1904—M.E. Comp. Rev. E. E. Chambers.
1905—M.E. Comp. G. Fowlds.
1906—M.E. Comp. J. Macgregor (deceased).
1907—M.E. Comp. R. Fletcher (deceased).
1908—M.E. Comp. C. J. W. Griffiths.
1909—M.E. Comp. S. C. Bingham.
1910—M.E. Comp. A. Clothier.
1911—M.E. Comp. J. D. Webster.
1912—M.E. Comp. J. D. Webster.
1913—M.E. Comp. W. Smith.
1914—M.E. Comp. J. J. Eason.
1915—M.E. Comp. A. C. Andrews.
1916—M.E. Comp. T. Ross.
1917—M.E. Comp. M. J. Harris.
1918—M.E. Comp. J. H. Harkness.
1919—M.E. Comp. J. Moncrieff.
1920—M.E. Comp. T. Hobson.

HONORIS CAUSA:

1897—M.E. Comp. R. J. Williams.
1903—M.E. Comp. O. Nicholson.
1914—M.E. Comp. M. Niccol.

Grand Chapter Officers.

D.G.Z.—R.E. Comp. A. J. Graham, Ruapehu.
G.H.—R.E. Comp. E. Lane, Otago.
G.J.—R.E. Comp. S. S. Allen, Auckland.
G.S.E.—M.E. Comp. H. J. Williams, Wellington.
G.S.N.—V.E. Comp. P. G. Bowater, Westland.
G.Treas.—V.E. Comp. A. Veitch, Wellington.
1st G.Soj.—V.E. Comp. F. Symes, Ruapehu.
2nd G.Soj.—V.E. Comp. A. McKenzie, Otago.
3rd G.Soj.—V.E. Comp. J. A. Miller, Hawkes Bay.
G.Reg.—V.E. Comp. C. W. Neilson, Wellington.
G.Chanc.—V.E. Comp. J. H. Dumsday, Otago.
G.Supt. of W.—V.E. Comp. D. S. Jamieson, Auckland.
A.Supt. of W.—V.E. Comp. J. Hobson, Hawkes Bay.
G.D. of C.—V.E. Comp. N. J. Brokenshire, Southland.
G.D. of C.—V.E. Comp. J. Coe, Auckland.
G.D. of C.—V.E. Comp. J. McLachlan, Wellington.
G.D. of C.—V.E. Comp. W. McBride, Canterbury.
G.Organist.—E. Comp. F. C. A'Court, Canterbury.
G.Sd.B.—V.E. Comp. J. Craven, Hawkes Bay.
G.Sd.B.—V.E. Comp. A. Schmidt, Wellington.
G.St.B.—V.E. Comp. R. J. Foss, Wellington.
G.St.B.—V.E. Comp. A. B. Christensen, Ruapehu.

Grand Superintendents.

Auckland.—R.E. Comp. S. S. Allen (in charge).
Ruapehu.—R.E. Comp. A. J. Graham (in charge).
Hawkes Bay.—M.E. Comp. T. Hobson, P.G.Z.
Wellington.—R.E. Comp. G. Russell.
Canterbury.—R.E. Comp. F. C. B. Bishop.
Otago.—R.E. Comp. H. W. S. Hellyer.
Southland.—R.E. Comp. A. A. Stewart.
Westland.—M.E. Comp. J. H. Harkness, P.G.Z.

Supreme Committee.

Chairman.—M.E. Comp. J. J. Eason.
Elected Members.—V.E. Comps. J. Rod, C. H. Dement, S. T. S. Martin, J. W. Sexton, H. B. Bridge.

HERBERT J. WILLIAMS, P.G.Z.,

Grand Scribe E.,

Box 8, G.P.O., Wellington.

NEW ZEALAND CHAPTERS.

St. Augustine, No. 1:—Founded Nov., 1869; meets St. Augustine Hall, Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. Z., Comp. G. Yemm; H., Comp. R. McFarlane; J., Comp. J. Richardson; S.E., Comp. J. Gillanders, 133 Hill's Rd., St. Albans.

Waterloo, No. 2:—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. Z., Comp. R. J. Shakes; H., Comp. E. J. Guinness; J., Comp. J. Gordon; S.E. Comp. G. W. A. Clark, 16 Sussex St., Wellington.

Southern Cross, No. 3:—Meets in Masonic Hall, Invercargill, fourth Friday in month, excluding Dec. Installation Sept. Z., Comp. R. Smith; H., Comp. W. R. Rusden; J., Comp. A. le H. Hoyles; S.E., Comp. Sydney Smith, Box 44, Invercargill.

Victoria, No. 4:—Founded 1879, meets Masonic Hall, Munroe St., Napier, last Thursday in the months of Oct., Nov., Jan., Feb., Mar., April, May, July, Aug., and Sept. Installation Sept. Z., Comp. W. A. Wilkie; H., Comp. R. N. C. Harris; J., Comp. A. J. Turville, P.Z.; S.E., Comp. J. Redshaw, P.Z., P.O. Box 196, Napier.

Albert Edward, No. 6 (Lyttelton):—Meets third Tuesday in Sept., Nov., Jan., Mar., May, July, and Aug. Installation Sept. Z., Comp. J. N. Carson; H., Comp. C. E. Owen; J., Comp. C. H. Smith; S.E., Comp. T. C. Hatton, P.Z., Oxford St., Lyttelton.

Otago, No. 7:—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month. Installation meeting last Saturday in month. Installation Nov. Z., Comp. J. A. McPhee; H., Comp. D. Scrymgeour; J., Comp. M. J. Pierce; S.E., Comp. J. Will, 26 Goodall St., Caversham, Dunedin.

Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 9th Oct., 1901):—Meets Masonic Hall, Wansbeck St., Oamaru, fourth Wednesday in each month. Installation Sept. Z., Comp. W. Brown; H., Comp. T. Herron; J., Comp. J. G. Wallace; S.E., M.E. Comp. J. M. Brown, P.G.Z.

Auckland Prov., No. 9:—Founded 1892, meets third Wednesday in month, except Dec. and Jan. Installation Sept. Z., Comp. W. R. T. Leighton; H., Comp. G. P. Baldwin; J., Comp. W. G. Allen; S.E., Comp. J. W. Probert, 81 Park Rd.

Wairarapa, No. 10:—Founded 1892, meets Masonic Hall, Masterton, first Friday in Jan., Mar., May, July, Sept., Nov. Installation 23rd Sept. Z., Comp. F. J. Hunn; H., Comp. R. J. King; J., Comp. G. W. Chapman; S.E., Comp. C. H. Perrin, 4 Exchange Buildings, Masterton.

Manawatu, No. 11:—Founded 1892, meets Masonic Hall, Palmerston North, third Thursday in month. Z., E. Comp. J. W. Sinclair; H., Comp. J. Y. Oliver; J., Comp. S. H. Oliver; S.E., Comp. S. H. Snell.

Victory, No. 12:—Founded 1892, meets Masonic Hall, Nelson, fourth Thursday in month as required. Installation fourth Thursday Sept. Z., Comp. A. G. Shrimpton; H., Comp. T. D. Milne; J., Comp. H. H. Edwards; S.E., V.E. Comp. R. W. Stiles, Box 105, Nelson.

Marlborough, No. 14:—Founded 1892, meets Masonic Hall, Charles St., Blenheim, third Thursday in months of Oct., Dec., Feb., April, June, and Aug. Installation 23rd Sept. Z., Comp. T. E. Cleator; H., Comp. W. C. Lucas; J., Comp. W. J. Girling; S.E., V.E. Comp. C. H. Mills, P.Z., Hawkes Bay, Blenheim.

Timaru, No. 15:—Meets Chapter-room, Sophia St., Timaru, first Wednesday in every month. Z., V.E. Comp. W. McBride; H., E. Comp. J. T. Collins; J., E. Comp. G. Murdoch; S.E., E. Comp. E. A. Burn, Box 160 Timaru.

Waimate, No. 18:—Founded 1891, meets St. Augustine Masonic Hall, Waimate, first Wednesday after full moon in months of Sept. (Installation), Nov., Jan., Mar., May, and July. Z., Comp. C. Manchester; H., Comp. E. R. Beckett, P.Z.; J., Comp. W. E. Evans; S.E., Comp. J. Menzies, Box 34, Waimate.

Ohinemuri, No. 17:—Founded 1901, meets Masonic Hall, Paeroa, first Wednesday after full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. C. F. Sims; H., Comp. F. A. B. Cameron; J., Comp. J. Say; S.E., Comp. C. B. Gentil, P.O. Box 52, Paeroa.

Inangahua, No. 18:—Founded 1892, meets Burns' Masonic Hall, Kelly St., Reefton, second Tuesday in month. Installation Sept. Z., Comp. F. W. Robinson; H., Comp. N. Lawn; J., Comp. J. B. Auld; S.E., Comp. N. M. Rivers, Broadway, Reefton.

Ruapehu, No. 19:—Founded 1902, meets Masonic Hall, Marton, Tuesday on or after full moon when required. Z., V.E. Comp. W. R. Snellgrove; H., Comp. W. W. Thomas; J., Comp. L. F. de Berry; S.E., V.E. Comp. E. Lloyd, P.Z., P.O. Box 14, Marton.

Cromwell Coronation, No. 20.
Kawatiri, No. 21:—Founded 1904, meets Masonic Hall, Westport, third Wednesday in each month except January. Installation Sept. Z., V.E. Comp. G. Hutton; H., E. Comp. E. L. S. H. Skilton; J., E. Comp. A. G. Skilton; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen St., Westport.

Waikato, No. 22:—Founded 30th Jan., 1905; meets Masonic Hall, Hamilton, Tuesday on or before full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., V.E. Comp. R. English; H., E. Comp. E. A. Bryant; J., E. Comp. H. M. Thorpe; S.E., E. Comp. J. W. Hodd, c/o Hannah's, Hamilton.

Wanganui, No. 23:—Founded 1906, meets Masonic Hall, Wanganui, first Thursday in month, except Dec. and Jan. Installation Sept. Z., Comp. W. E. Longshaw; H. Comp. J. H. Passmore; J. Comp. D. Munro; S.E., Comp. C. N. Jacobs, Box 263, P.O., Wanganui.

Brooklyn, No. 24:—Founded 1906, meets Masonic Hall, Brooklyn, second Wednesday in month, except Dec., Apr., June, Aug., Oct., Dec. Installation Sept. Z., Comp. W. J. Westwood; H. Comp. H. V. Futter; J. Comp. G. F. L. Lenzi; S.E., Comp. J. E. F. Perry, 55 Bidwell St.

Hinemoa, No. 25:—Founded 1906, meets Masonic Hall, Daniel St., third Thursday in month. Installation Sept. Z., Comp. F. O. Broomhall; H. Comp. P. C. Watt; J. Comp. C. G. F. Morice; S.E., Comp. J. Melville.

Whangarei, No. 27:—Founded Sept., 1907; meets Masonic Hall, John St., Whangarei, fourth Thursday in Feb., March, April, May, June, July, Aug., Sept., Oct., and Nov. Installation Sept. Z., Comp. A. McPhee; H. Comp. R. McLennan; J. Comp. — McBeth; S.E., Comp. W. A. Parker.

Maori, No. 28:—Founded 1907, meets Masonic Hall, Ravensbourne, fourth Wednesday in month except Dec. Installation Nov. Z., Comp. J. Dreaver; H. Comp. A. Jordan; J. Comp. J. Bissland; S.E., Comp. J. Robb, Union St., Ravensbourne.

Westland Kil., No. 29 (Hokitika).
Rawhiti, No. 30:—Founded 1908, meets Masonic Hall, Dannevirke, first Monday in month, 7.30 p.m. Installation Sept. Z., Comp. C. L. Thomson; H. Comp. J. J. K. Gilmour; J. Comp. G. Harris; S.E., Comp. W. Dobson, P.Z. Prince of Wales, No. 31 (Christchurch).

Takahoa, No. 32:—Founded 1912, meets Thursday nearest full moon (Dec. and Jan. excepted) at Patea, Eltham, and Hawera alternately. Installation Sept. Z., Comp. J. H. Bleakley; H. Comp. J. L. Martin; J. Comp. A. N. Rogers; S.E., Comp. A. M. Burrows, Collingwood St., Eltham.

Iwikatea, No. 33:—Founded 1912, meets Masonic Hall, Douglas St., Balclutha, last Monday in each month. Installation Nov. Z., Comp. R. McGillivray; H. Comp. J. H. Guest; J. Comp. G. R. Henderson; S.E., Comp. G. J. Downes, Balclutha P.O.

Wallace, No. 34 (Otautau):—Founded 1913. Meets Masonic Hall, Otautau, fourth Thursday in Jan., Mar., May, July, Sept., and Nov. Installation Oct. Z., Comp. E. Henderson; H. Comp. A. J. Grieve; J. Comp. J. O. Clapp, jun.; S.E., Comp. J. I. Brass, Box 35, Otautau.

Rose and Thistle, No. 35 (Ashburton).

Gisborne, No. 36:—Meets in Abercorn Hall fourth Tuesday in months of Feb., Apr., June, Aug., Sept., Oct., and Dec. Installation Sept. Z., Comp. T. Corsen; H. Comp. F. J. Rowley; J. Comp. C. Blackburn; S.E., V.E. Comp. G. T. Bull, P.Z., P.O. Box 208.

Egmont, No. 37:—Founded 25th Mar., 1915, meets Masonic Hall, Stratford and Inglewood alternately, 7.30 p.m., second Monday in month except Dec. and Jan. Z., V.E. Comp. G. Smart; H. Comp. W. Power; J. Comp. T. E. Grubb; S.E., V.E. Comp. J. McAllister, Box 103, Stratford.

Heretaunga, No. 38:—Founded May, 1915; meets Masonic Hall, Hastings, first Thursday in month, 8 p.m. Installation Apr. Z., Comp. E. J. Murray; H. Comp. W. R. Wright; J. Comp. J. E. Jones; S.E., Comp. R. Shaw, Nelson St., Hastings.

Bedford, No. 39:—Founded Sept., 1916; meets Masonic Hall, Waipukurau, fourth Monday in each month, 7.30 p.m. Installation Sept. Z., Comp. D. Milne; H. Comp. J. W. Elliott; J. Comp. H. J. Newling; S.E., Comp. E. H. Leigh, Waipukurau.

Paritutu, No. 40:—Founded Oct., 1920; meets Masonic Hall, Robe St., New Plymouth, first Wednesday in each month, except Dec. and Jan. Installation Oct. Z., Comp. A. L. Moore; H. Comp. M. D. Stagpoole; J. Comp. W. P. Nicoll; S.E., Comp. R. W. Renaud, Dawson St., New Plymouth.

Hutt Valley, No. 41:—Founded Apr., 1921; meets fourth Friday in month, except Dec. Installation Mar. Z., V.E. Comp. E. J. Guinness; H. Comp. H. G. Teagle; J. Comp. R. Colquhoun; S.E., Comp. E. P. Campbell, National Bank, Grey St., Wellington.

Celtic, No. 42 (Dunedin).

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Inspector-General for New Zealand: V.III. Bro. Herbert J. Williams, 83deg.

Southern Cross, No. 85 (Auckland).
Wellington Chapter, No. 91:—Meets Masonic Hall, Wellington, third Friday in months of Jan., Apr., July, and Oct., or as near those dates as possible. M.W.S., Bro. Rev. A. M. Johnson; High Prelate, P. Bro. Rev. J. H. Sykes; Recorder, E. and P. Bro. G. E. Smith, P.M.W.S., P.O. Box 811, Wellington.

Lathom Chapter, No. 93:—Meets Masonic Hall, Wanganui, first Monday in months of April, June, Aug., Oct., and Nov. Installation Nov. M.W.S., Bro. A. Doig; Prelate, Ill. Bro. E. E. Porritt; Recorder, Bro. J. Ashwell, P.M.W.S., Wanganui.

Beckett, No. 135 (Christchurch).

Hawkes Bay, No. 199:—Meets Masonic Hall, Hastings, third Thursday in months of Mar., June, Sept., and Dec., or as near those dates as possible. Installation Dec. M.W.S., E. and P. Bro. A. Hobson; Prelate, E. and P. Bro. G. F. Roach; Recorder, E. and P. Bro. T. Morgan, P.O. Box 3, Hastings.

Marlborough, No. 206 (Blenheim).
Tararua, No. 219 (Masterton):—Founded June, 1921. Meets in Masonic Hall, Masterton, third Wednesday in Sept., Dec., Mar., and June (installation meeting). M.W.S., Ill. Bro. Rev. T. Porritt, 30deg.; Prelate, E. and P. Bro. J. Moncrieff, P.M.W.S., Carterton.

A. AND A. S. RITE.

Inspector-General for New Zealand: Ill. Bro. Colonel Geo. Barclay, 88deg.

Nelson, No. 35:—Meets third Wednesday in July, Oct., Jan., and April (installation). M.W.S., E. and P. Bro. E. B. Fleming; Prelate, E. and P. Bro. H. Baigent; Sec., E. and P. Bro. T. Mant, 37 Vanguard St., Nelson.

Murihiku, No. 36:—Meets Masonic Hall, Forth St., Invercargill, four times a year (fifth Friday). Special meetings as arranged. Installation meeting Shrove Tuesday. M.W.S., Bro. A. le H. Hoyle; D.M.W.S., Bro. T. M. Rankin; Sec., Bro. S. C. K. Smith, Sherwood, 14 Mitchell St., Invercargill.

Waikato, No. —:—Meets Masonic Hall, Hamilton East, third Monday in months of Feb., May, Aug., and Nov. Installation Shrove Tuesday. M.W.S., E. and P. Bro. S. B. Rogers; H. Prelate, E. and P. Bro. G. B. Sims; Sec., E. and P. Bro. Jas. W. Hodd, c/o Hannah's, Hamilton.

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