

THE NEW ZEALAND



CRAFTSMAN

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* Installation Meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

Communications relating to Subscriptions, Lodge Advertisements and all business matters should be addressed to the Secretary, N.Z. Masonic Newspapers Co., Ltd., P.O. Box 334, Wellington.

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AFTER THE WAR—WHAT THEN?



IT is perhaps a significant indication as to public opinion on the outcome of the War, that at the present moment an increasing measure of attention is being devoted to post-war problems, post-war reconstruction, and the type of life and civilisation that will emerge when the War is over. Undoubtedly the trend of events has improved in the last few months. Though it has been emphasised that a long and grim struggle lies ahead, and though the duration of the War and the magnitude and extent of the Allied victory are uncertain factors, it seems as sure as any future event can be that the Allied nations will not be defeated, or in any substantial manner forced into conformity with Axis plans. The future of the world will be, on the whole, a matter for the Allied Nations to determine. This affirmation perhaps could not have been made with confidence even a year ago.

It is therefore natural and desirable that people should devote an increasing measure of attention, in broad outline, to the sort of world that will emerge from the crucible of war. It is also in conformity with this trend of thought that members of our Order should begin to speculate upon the repercussions of the War on the life and future of the Craft. That future is definitely bound up with the brightening prospects of Allied victory. The Craft will stand or fall with the fate of the Allied Nations. There can be no mistake on this point.

Not only are Masonic ideals in harmony with those of the democratic Powers; they are in flat contradiction with those of totalitarian countries; and it is not by accident that Freemasonry has been suppressed in totalitarian States everywhere. Standing as it does for personal liberty, freedom of thought, and toleration of opposing views, the Craft is the psychological antithesis of Fascism and Nazism, which could not, consistently with their principle of the deification of the national State, allow a tolerant internationally minded fraternity to flourish in their midst. If owing to adverse fortune, for example, New Zealand came under a totalitarian regime, either imposed from without or developed from within, there is little doubt that Craft operations would be completely prohibited. In such circumstances the spirit of Freemasonry might not die, but it would have a hard struggle to survive when its external manifestations of corporate fellowship were cut off. Without a shadow of doubt, the future of the Craft depends on the outcome of the War; and we are happy to think that that future is reasonably assured, though much tribulation still stands between us and the desired goal of complete allied victory.

It must not, however, be overlooked that just as the Allied Nations have to pay the price of victory, so the Craft will have to pay the price of survival; not so much perhaps in a financial sense though this aspect is far from unimportant, but in the psychological, moral and spiritual spheres. After the last world war the situation facing the Craft in New Zealand turned out to be an easy one. In the early post-war years of prosperity and optimism the Craft almost boomed. It received large accessions of eligible brethren into its ranks, the number of Lodges grew rapidly, and a period of expansion ensued until the onset of the Great Depression about ten years ago.

The stresses and strains set up by this war, both material and psychological, go much deeper than those of the last world conflict; nor indeed, in any sphere of life, do we now regard the future with the roseate optimism of twenty odd years ago. Perhaps the free world has less confidence in itself; certainly it has a fuller appreciation of the strength of the irrational and baneful forces ever in the background to menace civilisation. We cannot now take progress as a thing automatically assured; it must be striven for.

Freemasonry, like democracy, was part of the explosive release of the libertarian humane forces consequent on the shattering of medieval tyrannies several centuries ago. After going from victory to victory, and perhaps too readily assuming that the battle for civilised ideals was won for all time, both the Craft and democracy are now on the defensive against a revived despotic barbarism more menacing than that of the Middle Ages, because it is reinforced by all the material powers of science perverted to destructive ends.

Will the Craft and democracy stand up successfully to their stern test? We think there is dependable evidence that they will, but only at the cost of effort and vigilance. Old enemies in the form of external persecution are not greatly to be feared among our own peoples. The real dangers lie within ourselves. If the

Craft and democracy are to play a worthy part, they must be true to their own foundation principles, tolerant of constructive criticism from within, and ready to effect improvement when scope for such is clearly shown to exist. The main trouble is a passive and contented acquiescence and self-approval that see no need for progress.

We need to shake off mental and moral apathy, one of the greatest curses of contemporary life. Too many men, both in the Craft and out of it, are merely passive, receptive and supine in their acceptance of principles. What we want to see restored is a leaven of men tolerant in spirit, but earnest and energetic in belief and action, and satisfied with nothing lower than the highest standards of achievement. If principles are to have effect they must be dynamic motives to action, burning beliefs, and not a mere well-bred assent to established intellectual propositions. Useful truth, in this life, is practical truth.

In uneventful times there is a danger of widespread mental and moral lethargy; not a retrogression to evil, but a failure to achieve the best. The Craft must be on its guard against this spirit. It must not allow a vivid faith to become submerged under ornate symbolism, or to allow ceremony and etiquette, which admittedly have their place, to swamp the necessity for active and conscious adherence to the expression and practice of the fundamental principles of piety and virtue to which, after all, the Craft owes its origin, influence, and the proudest things in its long history.

News and Notes.

Messrs. Chas. Begg & Co. Ltd., have just published a new song book, "Lyric Collection of Songs," compiled by Bro. H. Kennedy Black, of Invercargill, for four-part singing, specially arranged for secondary schoolboys, but also very suitable for Masonic assemblies in the refectory. The music is written in lower keys than usual, thus making it easier for men to sing, who find many songs too high pitched, unless Brother Organist can transpose at sight, rather a rare accomplishment. The song book, which is advertised in this issue may be obtained at any of the branches of Messrs. Chas. Begg & Co.. Ltd.. price 2/7 posted.

BRETHREN IN THE SERVICES.

—•—•—•—•—•—•—

COMMITTEE REPORT, No. 2.

The Committee in control of the visiting of military brethren at present in Wellington hospitals reports that the following brethren were visited weekly during the month of March:

- Bro. Marshall J. Eagles, William Ferguson Massey Lodge, No. 282.
- Bro. John Wray, Napier Lodge, No. 268.
- Bro. Vincent Neilson, Waro Lodge, No. 173. West Coast.
- Bro. Christie, Raukawa Lodge. No. 224.
- Bro. Thompson, Lodge Aroha, No. 293.
- Bro. Dalzell.
- Bro. Daly, Lodge Patea Kilwinning, No. 18.

Bro. Eagles is making good progress and is able, occasionally, to pay a visit to his Lodge and also to attend the meetings of his Royal Arch Chapter.

Bro. Wray has made such a good recovery that during the month he was discharged from the hospital and returned to his home in Napier. We trust that his progress has been maintained and that he is now enjoying the good fellowship of his Napier brethren.

Bro. Neilson is still confined to bed and has not made quite the good progress we anticipated in our last report. The doctors, after consultation, have decided that nothing can be done to save him from a major operation, which he expects will be performed in about two weeks' time. He sends a cheerio to all his brethren at Blackball.

Bro. Christie has undergone an internal operation, and when visited on the day that this report was written was just recovering from the effects of the anaesthetic, but hoped that he would soon be feeling better and make a good recovery.

Bro. Thompson has been discharged from hospital and returned home.

Bro. Dalzell has also been discharged from hospital and has returned to his home in Wanganui. Bro. Daly has had to undergo delicate operations. This has necessitated his being confined to bed, but he hopes that in another week he will be able to get up and move about in the hospital. He wishes to be remembered to his brethren at Patea.

VISIT OF GRAND MASTER TO AUCKLAND.

The occasion of the first official visit of the Grand Master. M.W. Bro. Herbert G. Teagle, to Auckland was a memorable one for the brethren of the district and it was obvious that the enthusiasm and warmth of the reception created a favourable impression upon the Grand Master.

Lodge Morningside, No. 228, was the host Lodge, and the combined Lodges of Auckland and Suburbs turned out in force to do honour to our Grand Master, about 500 brethren assembling in the large temple. The Provincial G.M. of the G.L. of Ireland. R.W. Bro. W. E. Hedditch, and the Deputy District G.M. of G.L. of England, W. Bro. T. D. B. Hay, and accompanying G.L. officers represented the sister constitutions, and then received M.W. the Grand Master, who was accompanied by over 60 G.L. officers, including M.W. Bro. Maurice Thompson, P.G.M.. M.W. Bro. Sir Stephen Allen, P.D.G.M., and R.W. Bro. A. G. Graham, P.D.G.M.

The address given by the M.W. the Grand Master impressed those who were privileged to hear it with his sincerity and broadness of vision, and we felt that we were given something not only to think about but to act upon.

After the singing of a hymn, the G.M. then handed over control to the W.M. A prayer by V.W. Bro. A. Mitchell, P.G.C., and the singing of the National Anthem brought a very fine meeting to a close.

A very pleasant hour was spent in the refectory, where the toasts and replies were of a very high order.

An attractively printed programme was prepared for the occasion.

TOAST TO THE VISITORS.

**Delivered at Jubilee Meeting of Lodge Auckland, No. 87,
by W. Bro. R. E. N. Matthews, P.M.**

The toast is that of "Our Visitors." Although this toast has been proposed on innumerable occasions, it never seems to lose its freshness; like Cleopatra, "age cannot wither, nor custom stale its infinite variety." And indeed it is of infinite variety.

Firstly there is hospitality. From time immemorial men, both barbaric and civilised, have welcomed visitors to their countries; in wigwam, Arab tent, and even the humble habitation of the Esquimaux, the tired stranger has been kindly received. The Masonic Fraternity, the most human of human institutions, naturally exhibits this virtue to the most refined degree. We do rejoice at this opportunity of receiving so many guests, and hope that we have succeeded in doing unto you as you yourselves would do to us.

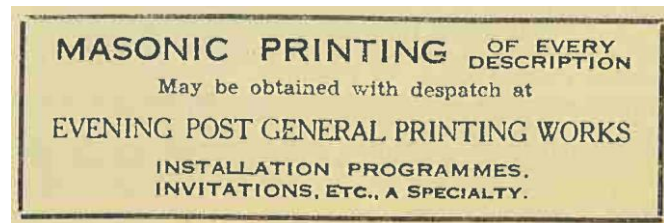
Secondly, visiting is a necessity, an essential part of our constitution. An individual Lodge is but a single cell in the vast living body of Freemasonry, and the interchange of visits is the blood stream that nourishes and enriches the whole structure. It conduces to a high standard of work and behaviour, to a harmonious spirit, and to the pooling of ideas and knowledge, it banishes narrow-mindedness, and by the letting in of light prevents the growth of abuses and preserves the ancient landmarks. At our first meeting fifty years ago, visiting brethren took an important part in the ceremony, and throughout the years the presence of visitors has assisted in the progress of the Lodge.

Thirdly. You are here as ambassadors. Every Freemason has an inherent right (subject only to the dictates of good manners) to visit a Lodge in any part of the world. This right is independent of rank or office. Truly in our democratic State every citizen is a noble. No wonder the visitor is received decorously, that he squares his shoulders, steps proudly, and salutes with dignity. Brother visitors, we greet you not only as representatives of your own Lodges, but as ambassadors of the Craft in general.

Fourthly. It is usual to make affectionate and personal allusions, frequently of a bantering nature, concerning the visitors, but the number of visitors and pressure of time compel me to omit those references to-night.

Fifthly. An especially warm welcome is always extended to visitors who come from afar, a welcome which will be shared by all New Zealand Lodges. I refer to our brethren from the United States of America, that miracle of all the ages. We know the splendid errand on which they have come, and trust that when their duty takes them out into the broad Pacific the G.A. will not only bring victory to their arms, but return them safe and sound to their loved ones.

Finally. A few words about ourselves. Lodge Auckland has always possessed a wealth of gifted artists, and as chorus singers we surpass the Don Cossack Choir. (Laughter and dissent.) Admittedly our repertoire is limited; it consists of the first verse of the National Anthem, 1½ verses of "Auld Lang Syne," and all the verses of "For they are jolly good Fellows," "Worthy Freemasons All" and "We'll join all in harmony." You will now have the pleasure of hearing Lodge Auckland render one of these items, the choice of which is in the hands of our Organist.



SUPREME GRAND ROYAL ARCH CHAPTER OF NEW ZEALAND.

Installation of M.E. Comp. W. H. Sandford as First Grand Principal Z.

The Installation of M.E. Comp. W. H. Sandford, Pro G.Z., as First Grand Principal of the Supreme Grand Royal Arch Chapter of New Zealand took place in Palmerston North on the 18th February, when, in the presence of approximately 180 Companions, including 7 Past First Grand Principals and 27 Past and Present Grand Officers, M.E. Comp. His Excellency Sir Cyril Newall very ably conducted the Installation. He was supported by the three Sitting Principals, while V.E. Comp. L. N. Ritchie, P.G.D.C., and V.E. Comp. S. H. Snell, G.D.C., acted as Grand Directors of Ceremonies, V.E. Comp. S. H. Crump, P.G.O., as Grand Organist and V.E. Comps. H. A. Bayley, J. W. Gibson and E. R. B. Hothten assumed the duties of Grand Sojourners. Grand Chapter was opened in ample form after which the out-going First Grand Principal addressed Grand Chapter as follows:—

Companions All: As you are aware, it is the usual custom for your out-going First Grand Principal to address you but to-night my remarks will be brief.

It is first of all my privilege to welcome each of you to this Convocation of Grand Chapter and to express pleasure at seeing so many from outside the District. Many of you I know must have come here at great inconvenience to yourselves.

It is with very much regret I have to report that during the year the Grand Chapters of England and Canada have suffered a severe loss by the death of M.E. Comp. H.R.H. the Duke of Kent and M.E. Comp. John M. Empey, their First Grand Principals. I wish you to know that letters of sympathy on behalf of Grand Chapter have been sent and acknowledged and I would ask you to be upstanding for a few moments in tribute to their memory.

It is also with regret I have to advise you that two of our active Grand Officers, V.E. Comps. R. T. Tudehope, G.D.C., and T. Gracie, G. Superintendents of Works, died during the year as well as six Past Grand Officers, and particulars of their service will be published in the Report of Supreme Committee.

Besides these, six of our Companions have made the supreme sacrifice for King and Country. They are V.E. Comp. J. M. Allen, of Piako Chapter; Comps. G. M. Tosh. of Timaru Chapter; S. M. Kerr, of Ruapehu Chapter; G. Rushton, of Akarana Chapter; J. J. V. Gordon, of Bay of Islands Chapter, and John Earle, of Waitomo Chapter. Companions. I feel it would be your wish that we again be upstanding as a tribute to their memory.

It is very pleasing to report that despite the prevailing conditions the Royal Craft continues to make progress and that for the sixth year in succession we show a gain in membership—this year of 56.

During the year Auckland Provincial Chapter, No. 0. Wairarapa Chapter. No. 10, and Victory Chapter. No. 12, have celebrated their Jubilee, and to-night Manawatu Chapter. No. 11, is doing likewise. It has been my privilege to be present at all of these meetings and all the Chapters are going from strength to strength using the past as an inspiration to the future.

I regret that my official duties have not enabled me to visit as many of the Districts and Chapters as I would have liked, but I have been able to pay official visits to the Auckland, Wellington, Nelson and Marlborough, Canterbury, Otago, and Southland Districts, while I am greatly indebted to my Pro Grand Z.. M.E. Comp. Sandford for assisting me in paying visits to other parts of the territory.

Notwithstanding the fact that I am relinquishing the office of First Grand Principal I hope that at some time in the future I will be able to meet the Companions in those districts which I have been unable to visit during the past year. Here may I thank all those responsible for the arrangements made for my various official visits and for the unfailing support and assistance given me; both in Wellington and in the districts I have been able to visit, nothing more could have been done to smooth my path.

I was able to attend a meeting of Supreme Committee during the year and would like to give you my assurance that they gave very careful consideration to the various matters brought before them.

And now, Companions, it has been for me a year of inspiration and education which has enabled me to make some advance in Royal Arch Freemasonry and thus lessen the gap between the high and honourable position in which you have done me the great honour of placing me and my Masonic qualifications—for this I thank you all from the depths of my heart and for your help and understanding.

I would now ask you to cast your mind back for a few moments to a year ago to-day—the 18th February, 1942—and to contrast the world situation with the miraculous change that we now find. It needs no words of mine to bring that picture more clearly before you, but let us all remember that we still have a long hard road to travel before, with the help of God, we can reach our destination—final victory.

It is the duty of all—and more particularly members of the Royal Craft—to ensure that there is no falling off in our contribution to the common war effort.

And finally, may I assure you that my interest in Royal Arch Masonry in this fair Dominion will not cease with my vacation of this high office, but I hope that I may in the future be permitted to assist in working with you for the high ideals for which our Institution stands.

Companions all, I sincerely thank you.

After the Warrant of Election of the First Grand Principal had been read, M.E. Comp. Sandford was admitted to Grand Chapter, supported by the usual retinue, and after presentation by the Grand Director of Ceremonies was addressed by the First Grand Principal, who also delivered the Charge and Obligation, after which he was duly invested and enthroned for the ensuing year.

M.E. Comp. W. Miller, G.J., recited the several prayers and following the Trumpet Call and Proclamation, M.E. Comp. Sandford was accorded Grand Honours due to his high and exalted rank.

M.E. Comp. G. S. Gordon, P.G.Z., then invested M.E. Comp. R. W. McVilly and R.E. Comps. W. W. Thomson, W. A. Waters and W. J. Girling as Grand Superintendents of their respective Districts, while M.E. Comp. E. Lane invested the Executive Officers and M.E. Comp. G. Russell the other Grand Officers who were present.

M.E. Comp. Sandford's speech from the throne was as follows:-

"Companions,—This evening marks the end of one year in the work of the Grand Chapter of New Zealand and the opening of another. The international air is still filled with the clouds of war and the noise of battle, but there is a vastly different note being sounded on every hand. Last year our Most Excellent First Grand Principal, as he assumed office, told us in clear tones, of the dangers to which we were exposed, but to-day the forces of oppression and tyranny are being remorselessly thrust back upon themselves, and soon, we hope, the oppressed peoples will be freed from the domination of despotism. As I face this new task I wish first of all to thank the Companions of the Ruapehu District for the honour they have conferred on me in nominating me for this distinguished position and to the members of Grand Chapter present this evening in confirming the selection. In all humility and earnestness I accept the responsibility that is joined with the honour, looking to God for guidance and inspiration for the task.

"The difficulties and restrictions placed upon us need not dismay us, but rather they call for greater zeal and effort to overcome them, and I am sure the new officers of Grand Chapter will use their utmost endeavour worthily to uphold the highest traditions of our beloved Order.

"The greatest issue before us all is the maintenance of Freedom, and this has ever called for sacrifice from all who would Freedom uphold. Rivers of precious blood have been and are being shed in Freedom's cause.

"The word Freedom is capable of many meanings, but if we are to work for the betterment of mankind and the prevention of a repetition of such a state of affairs as exists to-day, we must clearly understand what true freedom means.

"I am afraid the word means to most of us that we should be free to please ourselves, or to do what we like, and often enough it means to do nothing at all. Life carries with it much greater responsibilities than that. One writer states that 'service is the ground rent we pay for the right to a place on the earth.' We say, 'The Volume of the Sacred Law teaches us our duty to God, our neighbour and ourselves.' I think we all agree that the state of the world to-day is largely due to neglect of the first two of these duties. We state the greatest truth when we say we have a duty to God, for we are His creation, His children, and this relationship gives us a much higher status than any earthly power.

"The Scottish Covenanters claimed their right to worship God carried with it the liberty of all men. If I claim freedom because I am a child of God and seek to obey Him, then I must recognise that my fellow men have the same right, for they are His children, too, and that sets our duty in its right order—God, our neighbour and ourselves. The question is, can we as a nation rise to attempt the fulfilment of this three-fold duty? You will remember that the Children of Israel, when they were released from their Egyptian bondage, did not appreciate their freedom because it called for sacrifice in the wilderness, and their lament, under these conditions was, as the Holy Book tells us, for 'the fish and the cucumbers, the melons and the leeks, the onions, and the garlic of Egypt.'

"The price for freedom seemed too high, they preferred bondage and material goods.

"Again, at the building of the Second Temple under Zerubabel, freedom was granted to those who wished to return to Jerusalem for that purpose, but how few wanted freedom, and history records how many were content to remain as captives, because in spirit they had ceased to be free. Remember, he is only half captive whose hands are bound if his spirit is free, but he whose hands are free, when in actual fact his spirit is bound, is a captive indeed.

"We cry out for the return of the freedom of pre-war days, but to-day's conditions are a challenge to us all to build our personal, community and national interests on a higher plane, to build for permanence. If we do not recognise the sovereignty of God in all the affairs of our life, we are doomed to failure in the highest things of life, but to recognise Him is to win the freedom that will make all men free. It is our privilege to live in two worlds, for we have a body made for this world and material life, and a soul made for the spiritual life, and the truth is, that the spiritual life is essential and the material needs secondary. 'Seek first the Kingdom of God and His righteousness, and all these other things (food and raiment) will be added.'

"To be satisfied with conditions as they were before the war will bring no security for the future. It is in the field of self-satisfaction that the seeds of war flourish. It seems to me that the greatest good of our Royal Craft, and indeed of the whole world, is bound up in the recognition of the responsibilities and possibilities of life.

"May we, therefore, Companions, make a diligent study of these mighty subjects, that, when the time comes for the re-establishment of peace, we may have a clear understanding of what is required to safeguard the permanent freedom and peace of all nations and people, and thus create a field of service for our Royal Craft, where we can work for the uplift of our fellow men, to the Honour and Glory of the Most High."

Greetings were tendered on behalf of Sister Grand Chapters, after which M.E. Comp. R. W. McVilly, on behalf of the Companions of the Wellington District, presented a handsome Past First Grand Principal's set of regalia to the out-going First Grand Principal as follows:—

"M.E. Comp. Sir Cyril Newall: As you have duly installed your successor into the office of First Grand Principal I have been deputed by the Companions of the Wellington District to request you to honour them by accepting this suit of Past First Grand Principal's regalia suitably inscribed, with which I am privileged now to clothe you. I am also desirous to assure you in all sincerity that this gift is accompanied by the respect and warm regard of all the Companions in the district and I am assured that a similar remark applies to those Companions who have been privileged to meet you in other districts in New Zealand. I want, On behalf of the Companions, to express our appreciation of the services you have rendered to the Royal Craft and we are fully conscious in that connection of the sacrifices you have been called upon to make having regard to the very heavy responsibilities and many calls made upon your valuable time as a result of the prevailing war conditions. We hope that you may long be spared to wear this regalia and that the remaining part of your sojourn among us will be happy for you and your family and when in the course of time you return to your home in England, the heart of the Empire, we trust that you will sometimes spare a kindly thought for your Companions in this Dominion."

M.E. Comp. H.E. Sir Cyril Newall, in a few well-chosen words, suitably acknowledged the presentation. Grand Chapter was then closed in ample form.

The proceedings of the banquet were of an exceptionally high standard and after the Loyal Toast M.E. Comp. Sir Cyril Newall, P.G.Z., proposed the toast of the First Grand Principal, while M.E. Comp. W. H. Sandford, in a thoughtful speech proposed the toast of Our Companions on Active Service.

The toast of Manawatu Chapter, No. 11, which was celebrating its Jubilee, was in the hands of R.E. Comp. A. B. Croker, G.Reg., while the Grand Supt. of the Taranaki District. R.E. Comp. W. W. Thomson handled the toast of the Ruapehu District.

The feature of the evening was a very fine address given by M.E. Comp. A. J. Graham, P.G.Z., the senior member of Manawatu Chapter, who traced the history of the chapter and the district from its inception up to the present day.

SONNET.

The psalmist and poet are not always without honour in their own domain, though all too frequently their efforts are not appreciated by men of lesser vision.

There came to light recently a sonnet which is a gem of purest ray serene. Written by a nineteen-year-old youth serving in the Royal Canadian Air Force, killed in action 11th December, 1941, he will not have lived in vain, for his words will long ring out, strong and true, to inspire men with their exquisite beauty.

It is difficult for those of us who are tied to earth and prosaic pursuits to envision the spiritual heights to which those venturesome souls, whose field is in the heavens, aspire. There, far above mundane things, they are uplifted to exaltation; thoughts surge through their consciousness which are denied to those of lesser clay.

One can, perhaps, picture this youth, product of a Christian home, soaring in his powerful machine to sublime heights of space into a realm, where, uplifted to ecstasy the muse sought him and he gave expression to his innermost thoughts in words.

Proud must be the parents of such a lad, and grateful we that he has lived:

HIGH FLIGHT.

"Oh. I have slipped the surly bonds of earth,
And danced the skies on laughter-silvered wings;
Sunward I've climbed and joined the tumbling mirth
Of sun-split clouds—and done a hundred things
You have not dreamed of—wheeled and soared and swung
High in the sun-lit silence. Hov'ring there,
I've chased the shouting wind along, and flung
My eager craft through footless halls of air.
Up, up the long, delirious, burning blue
I've topped the wind-swept heights with easy grace.
Where never lark, or even eagle flew;
And, while with silent, lifting mind I've trod,
The high untrespassed sanctity of space,
Put out my hand, and touched the face of God. "

—"Masonic Craftsman" (Boston).

LODGE AUCKLAND, No. 87. JUBILEE.

The Jubilee of Lodge Auckland, No. 87, was celebrated on Tuesday. 23rd February. A very large and representative gathering of Masters and brethren assembled in the temple to do honour to the Lodge.

The Lodge was founded on 28th February, 1893, its first Master being Edward Sewell (later P.G.D.).

Excepting meetings connected with Grand Lodge, this Jubilee meeting was one of the largest Masonic gatherings ever held in Auckland. All except two of the City Lodges of the N.Z. Constitution and Lodges of the sister Constitutions were represented. Country Lodges as far afield as Rotorua, Waihi and Kumeu, were represented.

The G.D. of C. announced the Prov.G.M., M.W. Bro. O. Nicholson, P.G.M., who entered with a large following of Grand Lodge officers, past and present.

After he was honoured in the customary manner the gavel was presented to the Prov.G.M.. who, with fitting remarks, returned it to the W.M.

After the singing of an appropriate hymn the W.M. delivered an address of welcome:

"It is indeed a very great pleasure to have this opportunity of extending to each and everyone of you, on behalf of my brethren, a very warm welcome to the Jubilee meeting of Lodge Auckland.

"We feel, and we have no doubt you will agree with us, that to have attained the age of 50 years is a great achievement and we are proud of the fact that for the whole of that period we have been one of the foremost Lodges in the Dominion; we are proud, too, of the fact that, in spite of the wars and depressions which have been experienced during that time, the solid foundations laid by those worthy brethren who formed this Lodge in 1893 have remained firm and unshaken.

"To those foundation members, whose names are inscribed upon our charter, we recognise a debt that can never be fully repaid, but which we can endeavour to offset by carrying on the torch which has, through the years, been handed down to us; by maintaining that high standard of ritualistic achievement which they set in the early years, and by continuing to spread the light of true Freemasonry.

"We are aware that our foundation members have left us a priceless treasure in the enormous number of opportunities which arise of influencing the world for good; of encouraging men to think of and act towards other men as brothers.

"It is our fervent hope that this Lodge will continue to prosper so that we may forever be a living and growing force, ever strengthening and acquiring increasing vigour so that we may continue to assist in spreading the principles and tenets of true Freemasonry throughout as much of the world as may come within our sphere. educating men in their mental and moral character and so through them bringing its precepts to bear in their own home and amongst others who are not Freemasons.

"It is these duties as well as those many others, which all Freemasons have pledged themselves to observe, that we, with the assistance of the G.A.O.T.U.. will sincerely endeavour to perform.

"And so. Brethren, we of this Lodge who are assembled here to mark the fiftieth year of our Lodge, rejoice in the opportunity of extending a welcome to brethren of all other Lodges, as we feel that you, too, like ourselves, have come to pay tribute to those worthy brethren who founded Lodge Auckland.

"Of those foundation members we can but say 'To live in the hearts of those you leave behind is not to die.'

"Brethren, you are indeed very, very welcome, and I trust that your evening will be happily and pleasantly spent"

Before retiring from the Lodge, M.W. Bro. O. Nicholson. P.G.M.. Prov.G.M., complimented the Lodge on having reached its fiftieth year and conveyed the wishes of G.L. for a prosperous future. He thanked the W.M. for the able manner in which he presented his address of welcome.

Before the meeting, a well set up souvenir programme, which incorporated a historical review of the Lodge together with photographs of all the Past Masters and containing other interesting information concerning the Lodge, was issued to all present.

A prayer of Intercession and the singing of the hymn, "Remember, Lord, New Zealand's sons to-night," closed the proceedings in the temple.

M.W. Bro. Oliver Nicholson. P.G.M., Prov.G.M., in proposing the toast to "Lodge Auckland, No. 87," recalled many incidents of interest and interspersed his speech with his usual touch of humour, a feature which Auckland brethren always appreciate in addresses by our Prov.G.M. The reply to the toast was given by W. Bro. Geo. Tutt, whose membership dates back to 1896.

The whole proceedings were worthy of the great occasion that they marked and Lodge Auckland is to be congratulated upon attaining its Jubilee.

V.W. BRO. REGINALD J. FOSS. P.G.D.C.

At, the March meeting of Lodge Horowhenua opportunity was taken to present a Patent of Office in favour of V.W. Bro. R. J. Foss, on whom Grand Lodge has been pleased to confer the rank of P.G.D.C.

W. Bro. Simms, W.M., in making the presentation, said that he had been deputed by the Provincial Grand Master of the District to act as his deputy and to convey his heartiest congratulations to V.W. Bro. Foss—a duty which he undertook with the greatest pleasure. In doing so W. Bro. Simms referred to the long and meritorious service to Masonry given by our esteemed Brother, who is a Past Master of 34 years' standing and who has throughout maintained the keenest interest in all branches of Freemasonry—inclusive of the Secretaryship of Lodge Horowhenua for 20 years—a service to the Craft of which the higher rank was a well-earned official recognition.

V.W. Bro. Foss was the recipient of congratulations from all ranks.

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"The Musical and Electrical Centre."

REVIEW OF PROCEEDINGS OF FOREIGN GRAND LODGES.

(Published by the Authority of the Grand Lodge of New Zealand.)

MAINE-1942.

206 Lodges. 34,496 members, a loss of 169.

123rd Annual Communication held at Portland 5th, 6th and 7th May, M.W. Bro. Harold H. Murchie, G.M., presiding. All 10 of the living P.G.Ms. and 30 of the other Permanent Members (P.G.Ws.) were present. Visitors were present from four other United States and one Canadian Jurisdiction.

In his address the G.M. said that the percentage of applications for membership rejected during the year was 14.9% as compared with a five-year average of 14.1%. He also supplied as one of the appendices to his address a copy of the address by M.W. Bro. Melvin M. Johnson, P.G.M. of Massachusetts to the Conferences of American Grand Masters entitled "Do Nazism, Fascism and Communism present a danger that American Freemasonry should meet and if so how?" from which we quote the following paragraph: "Freemasonry has but one dogma, monotheism; and it does not attempt a definition of the Supreme Being. It cannot do so because that which is finite cannot measure, define or even comprehend that which is infinite although it may dimly envision some of its attributes. Based upon the worship of God, we teach the love of our fellowmen, both being unchangeable essentials of civilisation. The two Great Commandments always have been and ever will be immutable as that two and two are four or that the human body must ultimately die. They are basic principles of this fraternity of ours. Inasmuch as the further tenets which we teach in the development of our moral philosophy logically flow from these principles, we have nothing in the teachings of Freemasonry which calls for a change."

Two Special Communications were held to dedicate Masonic Temples.

Veterans' medals were presented to 105 fifty-year brethren.

The sum of 22,965 dollars was disbursed by the Trustees of the Charity Fund in assisting 258 persons, in addition to which Lodges gave 14,351 dollars from their own funds.

The Report of Correspondence includes an able summary of New Zealand-1940.

Grand Master: M.W. Bro. Benjamin L. Hadley, Bar Harbor.
Grand Secretary: R.W. Bro. Conyers E. Leach, Portland.
Grand Representative of N.Z.: R.W. Bro. John J. Marr, P.G.W., Island Falls.
Grand Representative at N.Z.: R.W. Bro. Ralph S. Chadwick, P.Prov.G.M.. Dannevirke.

ALBERTA-1942.

151 Lodges, 10,712 members, a loss of 22.

37th Annual Communication held at Edmonton 10th and 11th July, M.W. Bro. George F. Ellis, G.M., presiding. Thirteen P.G.Ms. were present.

The Grand Master called on M.W. Bro. John Martland, P.G.M., to take charge of the Flag Ceremony and explain the procedure. M.W. Bro. Martland stated that the standards represented the ten flags of the Empire: England, Ireland, Scotland. Wales. Canada, Nova Scotia, Australia, New Zealand. South Africa and India, in that order, with the Union; Jack at the head for the Empire as a whole, making eleven flags in the procession.

The standard bearers assembled across the lodge room at the altar with the Union Jack in the centre and proceeded in procession around the lodge room, headed by the Union Jack and succeeded by the flags in the order mentioned. Each in turn, on reaching the altar, paused and saluted the Lieutenant-Governor, and then proceeded in procession to the accompaniment of the music of the National Anthem appropriate to the country which had just saluted. When all had saluted, the Union Jack was stationed at the altar and the brethren united in saluting the Flag of Empire, singing "Rule Britannia," which closed the ceremony.

A meeting of leading members of the four Grand Lodges of the Western Provinces was held at Banff on 26th and 27th September. 1941.

The sum of 20,300 dollars was remitted to the G.L. of England from the G.M.'s War Defence Fund. The Board of Benevolence disbursed 8,699 dollars, the grants varying from 158 to 450 dollars.

At a banquet held the first evening. M.W. Bro. C. P. Seeley, G.M. of Saskatchewan, delivered an outstanding address in reply to the toasts of "Our Sister Grand Lodges."

Grand Master: M.W. Bro. F. P. Galbraith, Red Deer.
Grand Secretary : M.W. Bro. J. H. W. S. Kemmis, P.G.M., Calgary.
Grand Representative of N.Z.: W. Bro. Colin Allan, Edmonston.
Grand Representative at N.Z.: R.W. Bro. R. W. Stiles. P.D.G.M.. Nelson.

IDAHO-1942.

81 Lodges, 8,947 members, a loss of 7.

76th Annual Communication held at Payette 15th and 16th September, W.M. Bro. Wm. D. Farnham, G.M., presiding. Eleven P.G.Ms. were present.

In responding to a welcome to the Grand Representatives on behalf of all Representatives present W. Bro. Marcus J. Ware said: "As a member—in common with the rest of you—of the English-speaking race I am able to speak up for the sister Grand Lodges in England, Scotland. Ireland and the Dominions beyond the seas. And those countries are united with you in one resolve to establish a world in which the principles of Freemasonry should long endure. It is only natural we should be united in this. But when we turn to our brothers in South America and find them united with us, though of a different race and culture; joined with us to overwhelm our enemies once and for all, we may feel great satisfaction in brotherhood.

"And I hope, and I wish to assure you, that each one of the Grand Representatives here to-day, and even those missing, realise that symbolically we are spiritually one brotherhood and, to convey to those Grand Bodies the gratitude, the encouragement, and the spirit of Freemasonry from this Grand Lodge."

Ten brethren were elected by their various Lodges to Honorary Fifty Year Membership and presented with the regular 50-year buttons.

The sum of 7,974 dollars was disbursed in relief of "Indigent Masons, their Widows and Orphans."

The Reviews are very limited in space but New Zealand, 1940 and 1941, were given more than a fair share. The final paragraph reads: "The Installation with blare of trumpets and full procession must be an imposing ceremony."

Grand Master: M.W. Bro. Lee Carlock, St. Marie.
Grand Secretary: M.W. Bro. Clyde I. Rush, P.G.M., Boise.

Grand Representative of N.Z.: M.W. Bro. Byron S. Defenlach, P.G.M., Lewiston.
Grand Representative at N.Z.: R.W. Bro. Dr. E. Dacre Dunn, P.Prov.G.M., Westport.

MISSOURI-1942.

620 Lodges, 85,422 members, a loss of 192.

122nd Annual Communication held at St. Louis, 29th September, M.W. Bro. Harris C. Johnston, G.M., presiding. Fifteen P.G.Ms. were present.

124 Fifty Year Buttons were presented.

There were 101 men, 154 women, 40 boys and 34 girls in the Masonic Home. 479 patients were treated in the Hospital, the daily average being 69, and out-patients' visits totalled 19,610. The total cost was 213,879 dollars.

One of the distinguished visitors referred to his pleasure in seeing a Democratic Senator (M.W. Bro. Harry S. Truman. P.G.M.) and the Republican Governor of the State (the newly elected G.M.) on the same platform.

At a patriotic meeting sponsored by G.L., and held the evening prior to the Communication, Lt.-Gen. Brehon B. Somervell, Chief of the Services of Supply of the U.S. War Department, delivered a very interesting address on "Winning the War" which on the motion of Senator Harry S. Truman was printed in the Record of the U.S. Senate, and from there was copied into the Proceedings of G.L. M.W. Bro. Ray V. Denslow's "Masonic World" is full of interest, among his items being the "Story of Freemasonry in Alaska," four pages devoted to "Masons in the News" and "The Last Days of the G.L. of Vienna."

Grand Master: M.W. Bro. Forrest C. Donnell, Jefferson City.

Grand Secretary : R.W. Bro. Dr. Arthur Mather, St. Louis.

Grand Representative of N.Z.: W. Bro. J. Fred Park. West Plains.

Grand Representative at N.Z.: R.W. Bro. C. A. Eckford, P.Prov.G.M., Blenheim.

Correspondence.

We welcome correspondence on Masonic subjects, but are not responsible for the views expressed. It must be clearly understood that all letters must be couched in courteous and proper language, otherwise they will be at once declined. The Editor distinctly reserves the right not to publish, or only publish part of, any letter he may consider inimical to the best interests of the Craft.

ROBERT BURNS—POET AND CRAFTSMAN.



Sir.—I suppose that some Lodges possessing a Scottish flavour did not forget that 25th January was our late brother poet's birthday and that they held a celebration of the event. We of Lodge Taranaki did so. Bro. Henson, of the local pipe band, piped in the haggis; W. Bro. McCormick declaimed the Ode. and Bro. Burns, lately of Lodge Civic. of Christchurch, delivered an oration to "The Immortal Memory." It was a most interesting evening. Bro. Burns's address set me athinking.

I think, Sir. that, in these days, we Freemasons might well give a thought or two to Burns's connection with Freemasonry. That the message which he proclaimed was diametrically opposed to the national ideals of the present totalitarian states leaps instantly to the senses.

Any system of government or of ideals governing or directing the lives of men and women must be judged good or bad according as it sounds in the happiness and well-being or the contrary of all the people. And has there not been anguish enough, terror enough, unhappiness enough, sadness enough among the peoples of Europe since 1939 for the pronouncement that totalitarian ideals are fundamentally wrong and unnatural?

In totalitarian states, the subjugation of the individual man and woman is complete. It is argued that it is obedience to an abstraction—to an ideal state that is aimed at, forgetting that that obedience can be obtained only by obedience to flesh and blood officers of that state : that such an obedience demands the absence of free-will in men and women born with wills and desires to exercise them; that the destruction of those wills require the maintenance of systems beside which our police systems are pale imitations. It is obvious that the notion of elevating a state so that it enjoys abject obedience from all its citizens is to grant to it a godhead and the powers of a God. Against that notion the words of the V.S.L. as bearing upon the point are. "Thou

shalt have no other Gods before Me." There is no room for doubt that, in totalitarian states, God has been unseated from His High and Holy throne. There is in them no room for the operation of "that still small voice of conscience which is the Voice of God." Men obeying the dictates of a totalitarian regime are freed from the annoying inhibitions and commands of "One who sitteth in the Heavens." They need obey only those directions which emanate from men no better than themselves, for, in truth, no mere abstraction can give directions for living. The logical pursuit of this line of reasoning shows up the unnatural grounds for the structures which have built upon the idea of a worship of an abstract state and, as we men realise our own deficiencies, we realise how systems built on such sandy bases cannot and will not stand.

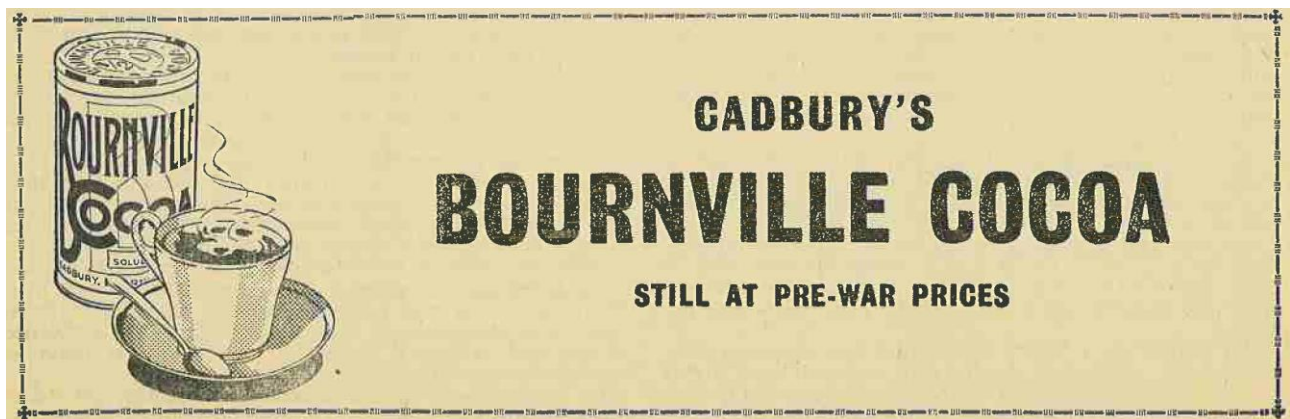
Against the ideals to which I have referred, Burns declared with a voice that has been heard the world over that "A man's a man for a' that"—not a worm or an automaton but a grown human clothed with senses and desires. Burns trenchantly upheld the value of liberty "that raises man aboon the brute and maks him ken himsel', man." There could be no purer devotion to God than that given in the picture of a cottar's Saturday evening's family worship. And when Burns sent a poetic letter to a young man starting out on life, he pointed out that to revere the Creator was the reasonable duty of every creature.

Much is written about Burns's artistry with words and his understanding of the passions which surge through men and women but too little is made of his teachings along the lines that I have indicated. Vastly more about them could be written.

Whence did he derive these notions? Largely, no doubt, from his father; but I am satisfied that we Freemasons are entitled to think that much of the urge directing his muse came from our institution. I put it this way: Freemasonry gave him a definite lead along lines already made in his heart and his poetic gifts enabled him to express these sentiments. He met in the Lodges such Lords as Glencairn and Monboddie and such humble citizens as Willie Creech. He tasted of the happiness which ensued when high and low meet on the level on the basis of liberty "that mak's high and low gude friends, man."

The study of this aspect of Burns's contribution is a fascinating one and is undeniably true that it fascinated the Scots people and that Burns gave them a conceit of themselves that had a momentous effect upon the social history of Scotland. That little rag-end of England became the cradle of that Liberalism that, in the time of Mr. W. E. Gladstone, captured the British Empire.

Sir, a draft of the socio-political ideals of our Brother Burns, as affected by his contact with Freemasonry, might well be a healthful; antidote to many nasty nostrums which have been brought out to crucify humanity.—Yours fraternally, L. A. TAYLOR.



MASONRY'S PART IN THIS WAR.

Note: During the session of the Grand Lodge of Missouri, a patriotic meeting was held the evening of 28th September, 1942, the principal speaker being Lieut. Gen. Brehon B. Somervell, Commanding General, Services of Supply of the Army. Following is the closing part of his fine address.

I assure you that your Army and Navy do have long-range plans. We are moving as fast as it is wise to move and in the right direction. We have the facts. We know what materials are on hand, how many trained men are ready, where we are strongest and where our enemies are weakest. That's information you can't pick up in

the powder room or at the country club or at the soda fountain. All we ask is this: trust us to do what is best in the light of the information—the secret information—we possess.

Remember, too, that your Army and your Navy are as anxious to beat the Nazis and the Japs as you are. Perhaps more so! That's our job, and I give you the word of a soldier that with your all-out backing we'll do it as quickly as humanly possible and we'll do it thoroughly.

My plea to you to-night is this: Let's get together, let's stay together, let's labour together, suffer together, win together. Only then will Freedom have a chance to live on earth.

But it is not necessary to talk about freedom to an audience composed largely of Masons. The term Freemasonry is fully expressive. It indicates that centuries ago the artisans of the Craft became restless under the yoke of servitude and declared themselves free of their masters, free to go and come, free to ply their art in such manner as to bring the greatest benefit to all of mankind.

Freemasonry prospered. The workers from other trades sought to join ranks. Records show that as early as the 14th century there were lodges and lodge meetings.

The colonists brought to America the age-old principles of freedom as exemplified in Masonic charters. Grand Lodges were established in the original thirteen states. Freemasonry followed the pioneers into Kentucky, Illinois, Missouri and on to the far West. The first Masonic convention was held in St. Louis on 28th February, 1821. The Grand Lodge followed the next year and antedates Missouri statehood.

To-day, in the ranks of our armed forces, there are many of the Order. They need no shot in the arm to realise that those prized elements of life, liberty and the pursuit of happiness are in danger of extinction.

No wonder Hitler hates you! In his warped and evil mind there are four great hates.

He hates the Christian Church in all its denominations, Catholic and Protestant. He hates the Jews. He hates Democracy. Above all, he hates you.

He hates you because you are decent. He hates you because your roots stem back to associations of free men who cast off the shackles of slavery. He hates you because he knows that you stand as a solid bulwark, a world-wide, God-fearing brotherhood opposed to oppression and cruelty and viciousness.

He hates you because he fears you. He fears you because he knows, deep in his craven heart, that your banner blazoned with the Cross of Christianity and his black banner with its crooked infidel cross cannot both fly in the same world at the same time. And he knows that your flag still will flutter in the free air when his is only a terrible dark memory.

My time grows short. But I still have a moment to report to you on your Army—the Army that is made up of your fathers and brothers, your husbands and sons. Your soldier to-day is the finest fighting man in history.

Mentally and physically he's a better man than our soldiers were in 1917. His skill is superior, his equipment is finer, his marksmanship is just as true, his courage and spirit are exactly what they always have been—100 per cent.

Get behind him in every home and every shop and office in America. Give him the backing he must have if he's to win. Do not be satisfied until our victorious troops have stormed the gates of Berlin and Tokyo, and don't be satisfied even then. Don't be satisfied until the Nazis and the Japs and all the evil they stand for have been utterly and forever destroyed!

It will be a long pull, but back up your fighting men at home and they'll do that job for you. They'll do it thoroughly. They'll not quit till it's done. —"The New Age."

FREEMASONRY THROUGH JAPANESE EYES.

A correspondent, who was American Vice-Consul at Kobe before the outbreak of war in the Far East, has sent to the "New Age" the following translation of an article published on 4th October, 1941, in the Japanese paper: "Osake Mainichi." of Osaka, under the typically Oriental headlines: "Temple of Mystery on Road to Destruction" and "Freemasonry Secret Society of Kobe is Breathing Feebly."

The quaint misconception of our mysteries and our aims which these lines reveal would cause many a smile at their ignorance were not the present situation, of which they were the forerunner, so tragic:—

"The Kobe Masonic Club, overwhelmed by the strong influence of the Axis, is on the verge of destruction. and behind the tightly closed doors of the unknown world it is fighting for its own existence—how desperately it is struggling nobody knows. This club has been in existence in Kobe for more than three score

and ten years, apparently as the Japan branch of Freemasonry, a secret society of Judea which has been picturing a phantasma of a mysterious world.

"The mysterious Lodges of Freemasonry are at present found in Japan in Kobe, Yokohama, Tokyo and Keijo (Chosen). The Corinthian Hall in Kobe was built at 48, Nakayamate-dori 2-chome in the third year of the Meiji Era (1870). immediately after the opening of the Hyogo port. The Kobe Masonic Club came into existence in strict privacy. The club is made up of a number of groups, namely: Rising Sun Lodge, Albion Far East, Torri Lodge, and Lodge Hyogo and Osaka (Scottish). Most of the leading residents of Kobe and Osaka who came from England, America, France, Switzerland and Denmark secretly affiliated themselves with the club, and at one time it had a membership of as many as 150. Owing to the outbreak of the Second Great War and the freezing of assets, however, so many members withdrew from the membership that at present there are on the list of the members only some twenty names.

". . . Members assemble at each Lodge on a fixed day once a month. They enter a room upstairs called the 'Palace' at eight o'clock in the evening and, closing doors and windows tightly, sit on chairs around a table, over which hangs a curtain with a mark of the Compass and a ruler dyed on it—both symbols of the stonemason originating in England, the Mother Country of Freemasonry. . . Members who belong to one of the thirty-three classes put on strange costumes of their own class and proceed to a topic of conversation resembling the ceremony of worship to Jehovah. While the conversation is going on the Master Mason takes the Chair and the members affect a theatrical voice and tone, **'In order to cure tiredness from a day's work,'** said one of the members, **'we like to indulge in fairytales of dreamland. Such nonsensical ceremonies and. chats serve to keep up our spirits.'**

"Awed, however, by official Japanese pressure, the Kobe Masonic Club has never dabbled in political movements tinted with the thought of Freemasonry, the principal object of which is to bring about a world revolution. There are Jews among the members and, in the meetings, they seek for opportunities to make money and use the club as a means of expanding their business. The secret activity of the Masonic Club, which has produced the prosperity of foreign firms in Kobe, cannot pass unnoticed, it is said."

What an indictment of Freemasonry and what contradictions there are throughout! But despite the obvious bias, the truth can be read between the lines, that our brethren acted with correctness in their dealings and strict avoidance of political activities, since the charge against them so naively made would seem to be only of indulgence **"in fairy tales of dreamland"** and **"nonsensical ceremonies and chats"** **"to keep up their spirits."** —"The Freemasons' Chronicle.

THE WISDOM. STRENGTH AND BEAUTY OF FAITH, HOPE AND CHARITY.

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By W. Bro. W. T. Surman.

Read in United Masters Lodge, No. 167 (Research) on 25th February, 1943.

The significance of numbers in Masonry is a most absorbing study. For some time past I have been engaged in research on these lines, especially in respect to the figure "three." Groups of three are found continuously through Masonry, in the foundation, organisation and working. These are particularly impressive in the statement of the principles and tenets of the Order. Thus we have three Craft degrees, three to make a Lodge, three principal officers, and so on through the foundation and organisation. All the way through the first three degrees, and indeed in the higher degrees also, these groups continue in Working Tools, lesser lights, greater lights, steps, knocks, jewels, ornaments, but most striking do we find the groups of words, expressive of Masonic principles and teachings. These are too numerous to state here, but a few will illustrate my meaning. One of the first groups ever stated by a Mason is "hele, conceal and never reveal." From this we go on to "Wisdom, Strength and Beauty," "To God, to your Neighbour and to Yourself," "Secrecy, Fidelity and Obedience," "Truth, Honour, and Virtue," "Just, Perfect and Regular," "Brotherly Love, Relief and Truth.- These can be multiplied manyfold, but I fear no contradiction in stating that "Faith, Hope and Charity" takes first place.

A very superficial study of our ritual makes it impossible to believe that this grouping of three was entirely unremediated. Either the early brethren, who were responsible for the compilation of our ritual as we know it to-day, purposely made use of three at every opportunity, or the idea of the use of the sacred number was so ingrained into their masonry that they automatically followed the custom of their forefathers.

It is not my intention in this address to argue this point, but I think you will agree with me that the origin of the use of three was probably the Trinity. In view of the fact that early English Masonry was undoubtedly Christian, some would argue that this use of three had its origin in the Christian Trinity. The Trinity, or the use of the three Attributes of God, is so ancient, however, that it seems quite reasonable to suggest that the influences of these ancient religions has been passed down through the ages until we find it to-day, so strongly influencing the very foundation, structure and working of our modern Masonry. Now that our Masonry has become so Universal, admitting worthy men of all creeds and religions, perhaps one would like to be persuaded of the more ancient origin. On the other hand, others would object to the suggestion that the very foundations of our Masonry come from idol worshippers. Let me, however, point out a common misconception. The ancients, who raised images of stone, did not worship the actual inanimate figures. They used them as visible representatives of unseen spiritual forces, generally, as characteristics attributed to the Great Supreme.

The three great pillars very decidedly symbolise in Masonry the Eternal Trinity. They symbolise the three, attributes of that Great Luminary the Sun, which in itself is the symbol of the Almighty Power we term the Creator—the Great Architect.

The Sun:—

by its light is the emblem of Divine Wisdom.
by its heat is the emblem of Divine Strength,
by its creative power is the emblem of Divine beauty.

Thus we derive the Masonic Trinity of Wisdom, Strength and Beauty.

The Hindoo calls them—Bramah, Vishnu and Siva.

The Ancient Egyptians—Osiris. Isis, Horis, or Father, Mother and Child.

The R.C., whilst acknowledging the Trinity of Father, Son and Holy Spirit, copies the Egyptian with God. Mary, Jesus.

The Protestant calls it Father, Son, Holy Spirit.

And so, like Kipling, let us allow each man to worship the "God he knows best with the Wisdom, Strength and Beauty of Faith. Hope and Charity.

My Brother kneels, so saith Kabir.
To stone and brass in heathen wise.
But in my Brother's voice I hear
My own unanswered agonies.
His God is as his faith assigns.
His prayer is all the world's, and mine.

It was the very beautiful and impressive Rose Croix Degree which first suggested to me the connection between Wisdom, Strength and Beauty and Faith. Hope and Charity. There again I was confronted with the three supporting pillars of Masonry, but this time they symbolised Faith. Hope and Charity in place of Wisdom, Strength and Beauty.

The reading of V.W. Bro. Spencer's address on "The Masonic Certificate" presented to this Lodge in August of last year confirmed the fact that our early brethren also associated these two trios, The first certificate issued by the Moderns was known as the "Three Graces Certificate," and it is interesting to note that the two figures of Faith and Hope stand up on top of two of the pillars. The same applies to the Harper Certificate of the Lodge of the Nine Muses, but in the very beautiful "St. Paul's" Certificate, the three graces appear on the top of the three pillars.

The late R.W. Bro. Dillworth Fox, Past Dist.G.M. (E.C.), in a paper he read before the Masters and P.Ms. Lodge, Christchurch, in September, 1913, concluded his remarks with: "And so, as the First Degree teaches us Charity. or rather, in the fullest sense of the word, Love, and the beauty of holiness, the teaching of the second being Hope and Strength of character, so are we taught in the Third to regard Faith as the truest Wisdom."

WISDOM AND FAITH.

The modern meaning given to Wisdom is probably very misleading to the young Mason. We use the word nowadays as "the possession of experience and knowledge together with the power of applying them critically or practically, sagacity, prudence, common sense,"

Wisdom, as applied to Masonry, has a somewhat different meaning. If we refer to the Oriental philosophies, we find in the book called the Wisdom of Solomon (VII, 7 and 8), "I called upon God, and the spirit of

Wisdom came to me. I preferred her before sceptres and thrones, and esteemed riches nothing in comparison to her. In the same chapter (25-27) wisdom is described as "the breath of the power of God, and a pure influence flowing from the glory of the Almighty . . . the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness."

Thus, the Wisdom of Masonry is somewhat synonymous with Faith, which in its turn is synonymous with confidence or trust—trust in God, the first essential qualification of a candidate for Freemasonry.

One might say that a conception of Faith is doing right conscientiously, or faithfully observing the conditions through which the object sought for may be attained: it is not a blind belief in the fulfilment of the promise by simply trusting. It is a clear conception of the object and a faithful application of effort for its achievement.

Faith first and foremost implies a belief and trust in the G.A.O.T.U. It lies at the root of all mutual confidence and trust. The evidence of things not seen, but the substance of those hoped for, Faith forms a material part of the profession of a Freemason in the continued acknowledgment of the Supreme Being.

An intelligent interpretation of Faith, however, implies more than a blind acknowledgment of belief and trust in the G.A. Take Faith and Fear. These are opposite elements, which can completely neutralise each other. Faith lies at the root of all constructive effort. A man may have vision of aiming at very high ideals, but, if he is convinced of its utter futility, any endeavour is virtually impossible. Confronted with certain difficulties, men assume one of two attitudes. Either they are convinced of the uselessness of all attempt to overcome them, and succumb to a paralyzing despair, or they are actuated by a Faith in the possibility of ultimate victory, Faith is responsible for all impressive achievements and for all progress known to mankind. Faith sours men to action whilst fear paralyses and prevents all constructive effort. We all remember the story of King Bruce and the spider. Perhaps more illustrative is the well-known story of the laying of the first trans-Atlantic cable.

It makes a vast difference whether men are motivated by Faith or Fear. Unless inspired by Faith, men shrink from big undertakings; they are afraid of the lofty; they have not the nerve to tackle formidable difficulties or to run great risks: their lives are beset by terrifying misgivings; the least responsibility proves irksome; their prospect is bleak and joyless. Faith supplies the force to action in all life's constructive endeavours.

Faith is not easily maintained. Frequently, it is only by a supreme effort that it is held intact. No wonder Timothy was exhorted by Paul "to fight the good fight of faith." Experience 'brings shattering disillusion. Dreams fail to materialise; efforts appear so futile; kindness is rewarded by ingratitude; integrity and moral conviction appear so disadvantageous in the struggle for daily existence; graft seems so often to bring substantial material gains. Even those we most trusted not infrequently prove false. Confidence is betrayed: friendship is capitalised or discarded for paltry monetary advantage. Yes! Faith to be preserved over a long extended period, necessitates hard fighting. To fight for one's faith is the noblest of engagements. Faith is worthy of a good fight.

STRENGTH AND HOPE.

If we have the "wisdom" of Faith, our "strength" comes from Hope. Hope, symbolised by the anchor, typical of surety and safety, means placing a firm reliance on the faithful promises of our G.A.—the Immortality of the Soul. It is the anchor, which gives you the expectation of the realisation of your high endeavours. It gives you the strength to carry on under the most adverse conditions. Without it, virtue would lose its necessary stimulus and vice its salutary fear. Life would be devoid of joy, and the grave but a scene of desolation.

"Give me a few friends who will love me for what I am, or am not, and keep ever burning before my wandering steps the kindly light of Hope. And, though age and infirmity may overtake me, and I come not in sight of the castle of my dreams, teach me still to be thankful for life and time's old memories. that are good and sweet; and may the evening twilight find me gentle still."—"Masonic Chronicler," June 2, 1923.

In the words of that great Masonic poet, Edwin Markham :

We men of earth have here the stuff
Of Paradise—we have enough!
We need no other stones to build
The stairs into the Unfulfilled—
No other ivory for the doors—
No other marble for the floors—
No other cedar for the beam
And dome of Man's immortal dream.
Here on the paths of every day—

Here on the common human way—
In all the busy gods would take
To build a heaven, to mould and make
New Edens. Ours the task sublime
To build Eternity in Time!

Yes, a true Mason with Faith in his soul, has hope. Hope for that which he has faith—Hope for himself—Hope for his fellows—Hope for all mankind—Hope for the present—Hope for the future—a Hope so firmly rooted in his soul—that it is steadfast, immovable, enduring to the end.

THE BEAUTY OF CHARITY.

"And now abideth faith, hope and charity, these three; but the greatest of these is charity." (I Corinthians 13.13.) We may have "wisdom to conduct us in all our undertakings, strength to support us under all our difficulties," but it is the Beauty of true Masonic Charity, which "adorns the inward man." and "shines through the whole of creation in symmetry and order."

"Though I speak with the tongues of men and angels, and have not charity, I am become as sounding brass, or a tinkling symbol.

And though I have the gift of prophesy, and understand all mysteries, and all knowledge; and though I have all faith, so that I can remove mountains, and have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up.

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil.

Rejoiceth not in iniquity, but rejoiceth in the truth. Beareth all things. believeth all things. hopeth all things, endureth all things.

Charity never faileth." (1 Corinthians 1.3; 1-7 and part 8.)

Thus Charity in its broader Masonic sense means to think and act with consideration for others; and with love and the desire to do good.

The words of the Apostle were wrongly translated. The word Love should have been used instead of Charity, a word denoting that kindly state of mind which renders a person full of goodwill and affectionate regard toward others.

"For Charity itself fulfils the Law.

And who can sever Love from Charity?"

It is the brightest ornament of Freemasonry. Combined with Benevolence, it enables the principles and tenets of the Craft to be amply carried out without envy, forgiving injury, long suffering in adversity, and full of compassion for the failings and wants of others.

"Did you give him a lift? He's a brother man,

And bearing about all the burdens he can.

Did you give him a smile? He was downcast and blue

And a smile would have helped him to battle it through."

(Foley—"As to you.-")

Often a kindly word of sympathy, encouragement and good cheer means more to a man than any monetary aid, however substantial. The spirit of true charity seeks to aid the sorrowing, discouraged and distressed by the exercise of a wise, genuine sympathy.

M.W. Bro. Yawn, G.M. of Mississippi, speaking in 1908, said: "Your opportunities for doing good are abundant. If a kindly deed is to be done, do it; if a friendly word is to be spoken, speak it; if a smile is to be given, give it. Place the flower in the hands of your brother while he can reward you with a grateful smile. Do not wait till his cold pallid lips are unable to utter thanks. Someone has said, 'One flower in my life is worth more to me than all the products of the gardens of the world on my grave; one kind word in life is better than an oration over my tomb; on my funeral day, you may overlook covering my grave with flowers if you will, but give me one little bud to-day.' "

I have often felt disappointed when listening to that very dramatic N.E. Corner Charge, to find that Masonry is inclined to impress upon the candidate Benevolent Relief rather than the more comprehensive and wider Brotherly Love, which, of course, includes all aspects of true Masonic Charity. Organised benevolent relief is truly very necessary in our world of to-day, and it behoves all Masons to give freely, willingly, and to the fullest extent of their means to the funds provided for this purpose, but they will find that the real joy of

Masonry lies in the little acts of kindness and love, and the words of true sympathy and encouragement which accompany such assistance as they are able to give to their fellows, when called upon to "remember that peculiar moment."

Charity is beautifully summarised in the five points of fellowship, which teach us to hasten to the service of a needy brother; to remember in our prayers the welfare of others; to keep hidden what has been imparted in implicit confidence; never to hesitate to stretch forth a helping hand; to impart a timely warning and good advice to those in need of such. This has been so beautifully expressed by Bro. Surrey:—

F. to f., that we should go
When sickness brings a brother woe,
To cheer him on his bed of pain
And nurse him back to health again.
K. to K., whene'er we pray,
At early morn or close of day.
A brother's name should claim a share,
In every thought, in every prayer.
B. to b., thee still to keep
A brother's secrets hidden deep.
To all the world but us unknown,
And hold them sacred as our own.
H. to b., with firmest grasp.
Encircling arms and friendly clasp,
We should be found at duty's call
To stay a brother's tottering fall.
W. to e., whene'er we find
To err a brother is inclined,
We'll counsel give in gentlest tone
And breathe it to his ear alone.
Then f. to f. and k. to k.,
True brothers we should ever be;
With h. to b. and b. to b.,
Each striving still to do his best,
We'll whisper words of hope and cheer,
With c. to c. and W. to e.

Real Charity is thus the embodiment of brotherly love, and its universal exercise is the world's most urgent need. Men have yet to learn to live harmoniously with each other. Masons must not restrict the practice of charity to members of the Fraternity. The principles of Tolerance and Generosity must be extended to all who have claims on our services.

Under the glow of genuine fellowship, barriers are broken down, errors erased, and goodwill stimulated. Fellowship reveals those finer traits which a mere casual acquaintance fails to detect. Love is said to be blind. Indeed it is blind in its tendency to close its eyes to the blemishes of the object of its affection. On the other hand, it is inclined to seek out and foster all that is good, both actual and potential.

Conversely, we find the baser natures of malice, envy, greed, hatred, anger and jealousy are keenly alert to all the defects, and blind to the commendable and potential good in others.

Thus the Beauty of real Charity in Brotherly Love and Fellowship has an important part to play in the world to-day.

It's the kindly hearts of earth that make this good old world worth while;

Its the lips with tender words that wake the care-erasing smile,

And I ask myself this question, when my goodly gifts I see, Am I a friend to as many men as are good friends to me'?

When my brothers speak a word of praise my wavering will to aid,

I ask if their long weary way, my words have brighter made,

And I bring to my heart again this eager, earnest plea,

Make me a friend to as many men as are good friends to me.

("N.Z. Craftsman,- July 1, 1940.)

As long as Freemasons continue to believe and act that

To live in hearts we leave behind
Is not to die,

so long will Freemasonry be a living and growing force, growing from strength to strength, acquiring increasing vigour, and spreading its principles and tenets all over the world, educating men by developing their mental and moral character, end through them bringing their precepts o beer in their own homes, and to others who are not Masons.—(Geo. Atkinson. "British Masonic Miscellany.")

CAUTION.

Never before as at the present time must caution be enjoined and vigilance be redoubled when candidates seek admission to our ranks, for in the light of the last war years, reactions to the stress of these dangerous days and the facing at closer quarters of the realities of life bring not a few to turn to serious thoughts and spiritual aspects, resulting in an increased influx of those who come to knock at the door of our Temples.

Not all, let us remember, are animated by the same desire, and as was so sadly proved in those last fatal years, far too many were prompted by idle curiosity or misconception of some sort of social inner circle of purely convivial profit, as also the expectation of material advantages they had formed in their minds would accrue. Others yet, in days of newly-acquired financial ease, rosy satisfy a passing whim by wishing to join for the mere sake of added display and ostentation of money, alas! soon spent among their friends.

Many after the last war so "came and went": indeed, their stay within our ranks was of but short duration, yet brought discredit upon the Order by "cheapening it" through the ease with which one was able to enter it. Others remained longer until they, too, fell by the way, or became liabilities which have weighed heavily upon resources never intended to meet them or in such circumstances.

Far too eager, in the flush of the first enthusiasm, are many of the youngest members of a Lodge to share their newly-found surroundings and friends often with mere acquaintances, whose curiosity they have aroused by the incautious recounting perhaps of what they think they can disclose of their new experiences and the "glamour" of Masonry.

Even more vigilance is needed by their elders in such cases for not only is enquiry called for of the candidate himself, but warning tactfully required to be given to the proposer of all that is required of him and of his own responsibilities.

Recent events have shown how very much further enquiries should be extended, and how Rule 176 should become and form the permanent basis for a standard and direct question asked of all candidates when they come before the Lodge Committee, so that full disclosure should be made of any other commitments or other allegiances.

Reticence, too, should not be one-sided and the candidate himself is entitled to have disclosed to him fully, not only the advantages, too often held out him without sufficient reserve or painted in too attractive colours, but also the responsibilities financial and moral he is undertaking. Not only the "assets" but also the "liabilities" should be disclosed in the balance-sheet, and with no attempt at minimising the latter.

Caution on the part of the candidate himself does not seem to be expected nor to be displayed these days, but as shows the extract from Ahiman Rezon, published below, such was not always the case, and the prudence that the recommendations may reveal if it appears uncalled-for in days when the same rivalry then prevailing between Grand Lodges happily no longer exists, nevertheless, it points the way to what should be expected and even welcomed and encouraged in a candidate as evidence of his future caution and of his eagerness in the choice of his associates., as also revealing the true traits of his character. Merely to answer questions put to him can never achieve the desired result. Let him be invited, in his turn, to ask pertinent questions regarding the Order, its scope and its expectations. There is nothing but cannot be gained from such enquiries to mutual advantage, and to the credit of all concerned. —"The Freemasons' Chronicle,"

"The Germans. the Russians. and the Japanese are fighting this war with the frenzy of fanatics.

"Can it be said that the great democracies are fighting in the same way"? We know that the answer is 'No.'

"It is not that we love our country less. but we have come to look upon freedom as a healthy man looks upon health, just as if it is his right without his having to guard it." —Mr. Beverley Baxter, M.P.

"STABILITY" WORKERS.

Justifying its role as a centre for the cultivation of Masonic knowledge wherever it is to be found and proving how rich a field for symbolical research the comparative study of rituals may offer, Sussex Masters Lodge, 3672, at its meeting on Saturday, 5th September, the first held since the Installation in July last of its new Master, W. Bro. C. O. Pigott, P.P.G.D., Prov.Asst.G.Sec., had invited a team of "Stability" workers to travel to Brighton and give a demonstration of the First Ceremony, in accordance with that old ritual.

The team drawn from the Panmure Lodge of Instruction, which meets in London under the sanction of the mother lodge of the same name. No. 715, and now a well-known stronghold of "Stability," was headed by its Preceptor, W. Bro. J. E. Suter, P.M., who prior to the demonstration gave a short historical retrospect of the lineal descent of the Stability Lodge of Instruction, of which it is an off-shoot together with a commentary on the main differences and their peculiar symbolical significance.

That Lodge, he recalled, was the oldest in existence in English Freemasonry, having been in continuous existence for 128 years and founded within a few months of the concluding labours of the Lodge of Reconciliation in 1816. Its earliest members had included no fewer than ten of the most prominent members of that body, headed by the Rev. Dr. Hemming, who had been its Master. and was the nominee of the Duke of Sussex, Grand Master of the "Moderns," the others being drawn from both rival Grand Lodges and including R. F. Mestayer, of the Grand Master's Lodge, who was the nominee of the Duke of Kent, Grand Master of the "Antients," and the Grand Secretaries of both Grand Lodges, W. H. White and Edward Harper.

All the eight members of the team which had finally rehearsed the ceremonies before Grand Lodge in May prior to their ratification the following month were among the members of the Lodge.

The continuity of teaching had been maintained through a succession of but five Preceptors, who had been W. Bros. Philip Broadfoot and Peter Thompson (1817-1851). Henry Muggeridge, still remembered to-day as a famous Masonic teacher and who had been the first Master of Panmure, 715 (1851-1885). Eustace Anderson (1885-1900). and F. W. Golby from that year until his retirement through age a few years ago. Several of these stalwarts had served periods of up to 35 years.

It was idle, however, continued the speaker, for any Lodge of Instruction or School of Ritual, and not even for "Stability," in spite of its claims of direct descent, which no other could equal even distantly to claim that it taught a ritual in words settled or agreed by Grand Lodge. This was a physical impossibility for anyone to realise, as he proceeded to show, for the 20 meetings of the Lodge of Reconciliation, spread over more than two years, had been attended by varying audiences, and by some of its members occasionally only, while no notes were permitted to be taken. To claim that anyone could have committed to memory all the three ceremonies under those conditions in the very words in which they had been enacted, would be to attribute to him supernatural memorising powers. It was obvious that only broad essentials of our ceremonies were settled and not the ritual itself word for word.

"Stability." however, claimed for its ritual an especially cultured and scholarly phrasing, direct and logical and readily understood by the candidate, without jarring notes of grammatical errors or construction, and revealing clearly its having been written by men of education and learning at a period when English prose was at its best.

It offered also explanations not to be found in other rituals on familiar symbolical aspects, while also in the Second D. adhering closely to Biblical history which others wrongly adapted.

No finer phrasing could be found than in its explanation of the W.Ts., in the First D., which deserved to be more widely known.

From a most flourishing period the Stability Lodge had receded in its general appeal, and the ritual was preserved to-day in fewer Lodges than of yore. although jealously guarded as a precious inheritance and a worthy Masonic historical record. The reason for this change in its fortunes, the speaker assigned to the fact that it was the last to conform to the needs of modern times, when the purely oral tradition was no longer the order of the day and brethren learnt their ritual at home and rehearsed it at their Lodge of Instruction.

Following the earliest "Claret" publication in 1835. Emulation ritual was printed and published in 1871, the "Oxford" ritual in 1876. the "West End Ritual" about 1882, and, last of all, "Stability" only in 1902, when much ground had already been lost, which it had never regained in the intervening decades. —"Freemasons' Chronicle."

THE M.W. GRAND MASTER'S VISIT TO THE WELLINGTON CITY LODGES.

On Thursday, 25th February, the Wellington City Lodges were honoured by an official visit from the Grand Master, M.W. Bro. Herbert G. Teagle—appropriately, the Lodge selected to receive the Grand Master was Herbert Teagle, No. 300. After the Worshipful Master, W. Bro. E. A. Sapsford, had received the Masters, Past Masters, Wardens and brethren of the town Lodges, R.W. Bro. S. M. Stone, Prov.G.M. of Wellington, was announced, received and saluted. He, in turn, received the M.W. the Grand Master, accompanied by a very large number of Grand Officers, who was duly saluted in accordance with his high and exalted rank. Nearly all the sitting Masters and their Wardens and many brethren of the City Lodges attended, well filling the large hall.

The ceremony presented was the Second Degree Lecture according to the Emulation working. Many of the visiting Masters, Past Masters and nearly all the officers of the Lodge took part, the result being instructive and interesting.

Following the ceremony, M.W. Bro. Teagle, G.M., delivered a most interesting and valuable address, forcibly pointing out the dignity and high importance of Freemasonry and its high ideals. The address was concise and altogether outstanding and created a very deep impression on all who were privileged to be present.

The proceedings in the refectory were of an equally delightful character. We feel sure by this visit the Grand Master has indeed endeared himself to all the brethren over whom he rules.

CAUSES FOR FAR EASTERN WAR.

The great reason for the war in the Far East is due to the peculiar doctrines the Japanese hold regarding their Emperor. They believe, with all sincerity, that Emperor Hirohito is God. It is often heard, "Jehovah God has no place in Manchukuo. Amateraus Omikami is the Supreme Deity of the nation. The whole world shall soon know it." The school children are often asked, "Who is greater, the Emperor or the God of the Sunday School?" Of course, the children are required to answer, "The Emperor."

Some Japanese with a missionary fervour feel that the blessing of their Emperor should be made known to all peoples. This is their "heaven-given mission." They have the term, "Ikko Ichu," which means, "One ruler for all the world and the Emperor of Japan is God and hence the proper ruler."

This is a religious war as far as the Japanese are concerned and, hence, they fight like Cromwell's Ironsides of old. For this cause they give their lives.

They believe that some peoples, like the Chinese, are so dumb that they cannot see the wonderful virtues of the Emperor and, therefore, do not stretch out their hands with joy to receive the gift. For this reason the sword must be used to open their eyes and force them to receive his beneficent rule.

The Japanese have established their shrines in Manchukuo and occupied China, and they say that they never remove their shrines when once erected.

When the nations gather around the peace table, the Japanese will have to be given an earthly ruler in place of their heavenly Emperor. If this is not done, we may as well prepare for another war. —"The New Age."

AUCKLAND NOTES.

W. Bro. H. A. Williams, P.G.B.B., conducted the ceremony of Installing Bro. J. G. Richmond into the chair of K.S. at Lodge Hokianga, No. 69. M.W. Bro. Oliver Nicholson, P.G.M., Prov. G.M., was unable to make the trip this year, The Grand Director of Ceremonies was W. Bro. T. W. McGown, P.G.S., and the Presenting Officers W. Bro. A. G. Horsley, Mangonui, No. 78, and W. Bro. W. P. Hay, Onewa, No. 182.

W. Bro. H. G. McCrea, P.G.D., who is the oldest living member of Lodge Auckland, No. 87, was unable to attend the jubilee meeting owing to illness, much to his disappointment.

Lodge Onewa, No. 182, held its first meeting of the year in February, W. Bro. E. A. Sharpe, D.M., in the absence of W. Bro. W. P. Hay, W.M., who has been transferred to Rawene, working a Third Degree.

Auckland Lodges are now getting into full swing after the recess over the hot months.

Brethren are well pleased with the honour bestowed on R.W. Bro. F. G. Alpe, of Senior Grand Warden. His work for Freemasonry in Auckland, his outstanding character and genial nature has endeared him to all who have come into contact with him.

W. Bro. L. E. Wood and his officers of Lodge Chevalier, No. 303, passed two candidates at the last regular meeting.

Bro. Lt.-Col. Jim Matthews, of Lodge Chevalier, is now serving overseas. Jim was a popular officer of this Lodge.

W. Bro. A. Cashmere, Lodge Ponsonby, No. 54, initiated two candidates at the last regular meeting.

TARANAKI NOTES.

A combination of circumstances prevented Taranaki Notes being sent last month and the writer apologises to all concerned.

The best news from North Taranaki is that the Liardet Street Hall had been released by the E.P.S. and is again available for Lodge and Chapter meetings.

Lodge Ikaroa balance-sheet shows the Lodge to be in a very strong position, better still, there is a fine spirit in the Lodge.

At the January meeting of Lodge Taranaki the refectory proceedings were of a Scottish character and the memory of Robert Burns, the great national poet, were suitably celebrated. Bro. Bruce Henson "piped" in the haggis, and W. Bro. McCormick recited the "Ode to the Haggis." Bro. M. J. Burns, of Lodge Hawera, gave an eloquent address on the life and works of the Scottish genius, and this was much appreciated. Lodge Patea Kil. and Lodge Stratford were both represented at this meeting, the Masters, officers and brethren making a good showing. The Prov.G.M., R.W. Bro. J. C. Barclay, presided at the first Installation meeting of the year when Bro. P. Griffiths was installed as W.M. of Lodge Whangamomona, No. 234.

This Lodge has done wonderfully well since the meetings were moved to Toko, and the future is very bright. The new set of officers are a fine team,

The Installation meeting of Lodge St. John. No. 95. was a good meeting and the Prov.G.M. was very pleased. The work was well done and the proceedings in the refectory were bright and happy. The new W.M.. W. Bro. L. Taylor. is an old P.M. of Lodge Hinemoa. No. 786, S.C., and is to be commended for stepping into the breach when the S.W. went into camp.

W. Bro. D. S. Richardson has been appointed Secretary of Lodge Taranaki, No. 240.

Lodge Mt. Egmont, No. 670. E.C., worked a Second Degree at the last meeting and they have now five candidates awaiting raising.

The temple and the refectory were comfortably filled at the Installation meeting of Lodge Moa. No. 110. on 15th March. The newly-installed W.M., Bro. W. L. F. Porter, is an exceedingly popular man throughout Taranaki, and the fact that he accepted the office, after standing down three years ago for another brother, gave the Lodge and all his Masonic friends much pleasure and satisfaction. The officers assisting W. Bro. Porter are an exceedingly capable team and should have a very good year.

A splendid meeting of the combined R.A. Chapters of the District was held in New Plymouth on 12th March, the object being to welcome His Excellency Sir Cyril Newall, I.P.G.Z. The G.Supt., R.E. Comp. W. W. Thomson, presided and there was a good attendance of members.. E. Comp. Niblock gave an eloquent and informative address in the temple and His Excellency was very happy in his speech delivered in the refectory. Songs were well rendered by V.E. Comps. Smith and Kohn and a recitation by E. Comp. Gilmore-Smith. The table decorations (massed bon fire salvia) were very striking and appropriate.

Two candidates were passed at the February meeting of Mt. Egmont Lodge. No. 670, E.C.

The Installation of the S.W., Bro. F. Lund, as Master of Patea Kil., No. 18. took place on 10th March and passed off well. The petrol restrictions and other hindrances affect the attendance of the brethren from the more distant Lodges, but the aggregate numbers are much the same. At this meeting there was an exceptionally good muster of Grand Lodge officers.

At Stratford on 17th March, the attendance was well up to the average when the J.W., Bro. H. C. Hunger, was installed as W.M. Much sympathy is felt for the S.W., Bro. F. Cook, whose serious illness prevented him going on.

R.W. Bro. Barclay, Prov.G.M., did the installation work, and was ably supported by his Grand Lodge officers, in the refectory the principal speakers were V.W. Bro. Falconer, G. Chaplain, and V.W. Bro. A. Coleman. G.Lect., both giving addresses of a very high standard.

At this meeting the Prov.G.M. invested W. Bro. H. E. Lawrence as G.Stwd. W. Bro. Lawrence has been Secretary of Lodge Stratford for the past twelve years. He was unable to attend G.L. Communication, hence the investiture.

NORTH CANTERBURY NOTES.

Southern Cross Lodge has had some very interesting meetings lately and a good number of visitors to witness their efficient work.

The Ashley Installation was a brilliant function. R.W. Bro. C. S. Thompson and his officers conducted the proceedings with their usual thoroughness and the newly-installed Master. W. Bro. Smith, thanked them for their kindness.

There was a large number of visitors and the ladies as usual put on a sumptuous supper and W. Bro. E. D. R. Smith, Chas. Smith and the ever-popular Secretary, helped with the entertainment. Ashley Lodge is noted for its "energetic Smiths."

Mairaki Lodge is getting ready for the big Installation meeting in April. Please pool your petrol and attend this super show and you will get a good welcome.

Tawera Installation was an excellent function and the lodge room was filled to capacity to see Bro. Titheridge installed as Master and his officers invested by R.W. Bro. C. S. Thompson and Prov. G.L. officers of Canterbury.

R.W. Bro. G. Rudd, Prov. G. Master of Nelson and Marlborough, was in attendance and received a rousing reception from his mother Lodge. The refectory proceedings were right up to standard and the banquet excellent, thanks to W. Bro. Inwood and the ladies.

Acacia is rushed with candidates and has been forced to work overtime and hold emergency meetings. W. Bro. Winter and his team are doing a splendid job of work and visitors are welcome.

Amuri will be going full speed shortly and has four candidates. The Master, W. Bro. F. David, is getting in a lot of practice ready for a very busy time. Visitors to Hanmer and district, including soldiers, are always welcome.

Kaikoura has made a start and had a very successful meeting for its new year and the Master, W. Bro. Charlton Smith, anticipates a real good year

Saturday, 3rd April, will be a wonderful night at Cheviot. Bro. Robert Myers will be installed as Master, and having only recently returned from Egypt it is anticipated there will be a record attendance of sister Lodges and returned soldiers. Cheviot always puts on a real good show. and the April coupon should help all North Group brethren in particular to attend and give this popular brother a start to a very promising year.

W. Bro. Arthur Williamson, of Cheviot, is busy amongst the fish and has had several good catches, also W. Bro. Clarry Powis, the Cheviot crayfish expert.

Nearly all the Lodges in the North Group are feeling the pinch of the loss of brethren away in the forces, and their places are being kept warm by the Past Masters and others ready for their return.

Amberley will put on a special night for its popular Master, W. Bro. Reg. Harris, who will have his last night in the chair in April. Arrangements have been started for the Installation to be held in May.

Ashley Chapter will stage a special attraction at its next meeting, so companions are asked to keep the date free and roll tip in force.

W. Bro. Frederic, Master of Westland Kilwinning, and late of Waikari, is having a successful time and is invited to visit the Lodges in the North Group, where he will get a good welcome.

SOUTHLAND NOTES.

R.W. Bro. A. Noble, Prov.G.M., conducted the installation of W. Bro. R. H. Waddell as Master of Lodge Southland, No. 273, on March 10th in the presence of a good attendance of members and visitors. Close on 30 members of this Lodge are serving with the armed forces in defence of King and country.

V. Ill. Bro. Col. Geo. Barclay, 33°, S.G.I.G.. was present at the annual meeting of Murihiku Rose Croix Chapter. No. 36, on 6th March and installed E. and P. Bro. H. C. Mackenzie into the chair of M.W.S. There was a good attendance at this meeting, which was of a very impressive and happy nature. Table decorations at the hand of E. and P. Bro. F. A. Steans, P.M.W.S., were again of an outstanding nature.

The death recently occurred of W. Bro. Thos. Bird, a highly respected member and Past Master of Lodge Waihopai, No. 189. A Lodge of Sorrow was conducted by W. Bro. A. St. C. McGregor and officers prior to proceeding to the Eastern Cemetery, where the remains of our deceased brother were laid to rest with fitting honours.

Four candidates were acknowledged at the March convocation of Southern Cross R.A. Chapter. No. 3.

The ceremony of Perfection was worked at the quarterly meeting of Murihiku Rose Croix Chapter, No. 36, when a well-known member of Lodge Southland. No. 273. was instructed in the mysteries peculiar to this branch of our noble Craft.

The installation of Bro. A. S. Dixon as Master of Lodge Wairaki, No. 145, held on 13th March passed off most successfully. Grand Lodge was represented by R.W. Bro. A. Noble, Prov.G.M., and a splendid following of Grand Officers. The ceremony was conducted by the Prov.G.M, with W. Bro. M. Turnbull as D.C.

Wallace Royal Arch Chapter, No. 34. has been empowered to work in any lodge room in the Western District, approved by the Grand Supt.

Lodge Harvey, No. 49. conducted the ceremony of "passing" at their regular meeting held last month. The Tracing Boards were also explained at this meeting. The annual Installation meeting of this Lodge will be held on the afternoon of 17th April.

Brethren of the District are looking forward with keen anticipation to the forthcoming visits of the Grand Master at the monthly meeting of Lodge Waihopai, No. 189, on 19th April and the following night at Lodge Wallace, No. 129 (Otautau).

Successful Installation meetings were held by Lodges Orepuki, No. 137. and Tuatapere. No. 210, on 27th March. The Prov. Grand Master. R.W. Bro. A. Noble. was ably supported at these meetings by R.W. Bro. E. C. Smith, D.G.M.. and a good following of Grand Lodge officers.

Lodge Maitua. No. 174, worked the ceremony of Initiation last month.

E. and P. Bro. J. J. Griffiths, P.M.W.S., and Ill. Bro. J. Campbell. 30'. P.M.W.S., journeyed down from Dunedin to be present at the recent Installation of Murihiku Rose Croix Chapter, No. 36.

Splendid attendances are being recorded at the Instruction meetings of Southern Cross Royal Arch Chapter, No. 3.

In the absence of a candidate at the March meeting of Lodge Victoria. No. 147, W. Bro. Ed. Smith, who is acting as Master in the absence of W. Bro. W. C. Torrance on military duties, delivered an interesting talk on the 1st Tracing Board. The annual "Irish" night was held in the refectory at the social hour which followed this meeting.

W. Bro. J. O. Clapp. sen., a Mason of 49 years standing, was present at the Installation meeting of Lodge Wairaki, No. 174, last month.

Master and officers and a number of brethren of the Hiram Lodge (Dunedin) paid an official visit to Lodge St. John, No. 94, and raised one of their own members to the Third Degree.

OTAGO NOTES.

After a welcome break of two months the new year's round of Installation meetings commenced with the noted Central Otago tour. Unfortunately, owing to the petrol restrictions the usual party could not participate, but the one motor-car load, headed by our Prov. Grand Master, R.W. Bro. J. G. Dykes, made the trip, doing six installations in four days (Mt. Ida, Hercules. Manuhierikia. Cromwell and Wanaka Lodges). It was strenuous going, but all Lodges co-operated heartily. For the first time for 23 years M.W. Bro. W. Lishner, P.G.M., was missing from the party, being unable to make the trip, and there were therefore many enquiries as to the welfare of our esteemed brother. R.W. Bro. E. C. Smith, Dep.G.M., accompanied the party. His genial good nature and masterly addresses were appreciated by all Lodges. This was the first time for many years a Deputy Grand Master has been able to be included in this annual party.

March is also to be a busy month for Grand Lodge officers. A party, headed by M.W. Bro. W. Lishner, P.G.M., will co.nduct the Southern District Installations at Kaitangata, Clinton and Owaka.

The Deputy Grand Master, R.W. Bro. E. C. Smith, is to visit Dunedin for Service Lodge Installation on 1st May.

M.W. the Grand Master. M.W. Bro. H. G. Teagle, intends visiting a meeting of combined Lodges at Oamaru on Thursday, 15th April, a similar meeting in Dunedin on Friday, 16th April, and the Installation of Teviot Lodge at Roxburgh on Saturday. 17th April, and all members are looking forward to this memorable visit.

The Prov.G.M., R.W. Bro. J. G. Dykes, is very pleased with the manner in which the various Lodges, particularly those in the country, are keeping the members together during the troublesome times through which we are now undergoing.

Masonic attire has often been the object of comments, especially in the light of to-day's tendencies to laxity on the made-to-serve plea of war restrictions and scarcity. An echo from a former European war and the celebration of peace which ensued the removal of the Napoleonic threat, makes a strange comparison. Taking part in a procession to Leeds Parish Church in 1814 on the occasion of thanks-giving for the blessings of peace 17 brethren from local Lodges and 20 visiting brethren are described as "Clothed in black or blue coats, dark small clothes (waistcoats?), white stockings, white gloves, dress aprons (?), blue and white cockades." What would those brethren to-day not say, in having to provide such picturesque array, who show so little regard to dignity of dress to the little extent of white collars, dark ties and dark clothes?

—"The Freemasons' Chronicle."

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R.W. Bro. Ethelbert C. Smith.

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M.W. Bro. Henry Thomson (deceased)	1890-91
M.W. Bro. Malcolm Niccol (deceased)	1892-93
M.W. Bro. Edward Thomas Gillon (honoris causa) (deceased)	1894
M.W. Bro. Rt. Hon. Sir Francis Henry Dillon Bell (deceased)	1894-95
M.W. Bro. William Barron (deceased)	1896-97
M.W. Bro. Rt. Hon. Richard John Seddon (deceased)	1898-99
M.W. Bro. Carl Weibe (honoris causa) (deceased)	1900
M.W. Bro. Alexander Stuart Russell (deceased)	1900-01
M.W. Bro. Herbert James Williams (deceased)	1902-03
M.W. Bro. Alfred Henry Burton (deceased)	1904-05
M.W. Bro. Lord Plunket (deceased)	1906-09
M.W. Bro. C. J. W. Griffiths (deceased)	1910-11
M.W. Bro. F. C. Binns (honoris causa) (deceased)	1911
M.W. Bro. Maurice Thompson	1912-13
M.W. Bro. John Joseph Dougall (deceased)	1914-15
M.W. Bro. Oliver Nicholson	1916-17
M.W. Bro. Sir Alexander L. Herdman	1918-19
M.W. Bro. Thomas Ross	1920-21
M.W. Bro. Earl Jellicoe (deceased)	1922-23
M.W. Bro. S. C. Bingham (honoris causa) (deceased)	1922
M.W. Bro. Rt. Hon. W. F. Massey (deceased)	1924
M.W. Bro. Hon. H. L. Michel (honoris causa) (deceased)	1924
M.W. Bro. General Sir Charles Fergusson, Bart.	1925-28
M.W. Bro. George Russell (honoris causa)	1928
M.W. E. W. G. H. Watts (honoris causa) (deceased)	1929
M.W. Bro. James J. Clark (deceased)	1929
M.W. Bro. James H. Harkness (honoris causa)	1932
M.W. Bro. Viscount Bledisloe	1930-33
M.W. Bro. Colonel James J. Esson (deceased)	1934-35
M.W. Bro. William Lishner (honoris causa)	1938
M.W. Bro. Viscount Galway	1936-39
M.W. Bro. Charles J. Ronaldson	1940-
M.W. Bro. Campbell L. MacDiarmid	1941-42

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BOARD OF GENERAL PURPOSES.

Meets in the Office of Grand Lodge, Wellington, on the third Monday in each month.

President—V.W. Bro. Charles N. Cathie.

Members, ex officio—Grand Master, Pro Grand Master, all Past Grand Masters and Past Pro Grand Masters, Deputy Grand Master, Past Deputy Grand Masters, all Provincial Grand Masters of Provinces or Districts, all Past Provincial Grand Masters, the Grand Wardens, Grand Treasurer, Immediate Past Grand Treasurer, Grand Registrar, Immediate Past Grand Registrar, all Past Presidents of the Board, the President of the Board of Benevolence, the Immediate Past President of the Board of Benevolence, and the Grand Superintendent of Works.

Elected—R.W. Bro. Alfred H. Herbert, P.G.W., Eketahuna; **V.W.** Bro. Robert C. Rutherford, P.G.Lec., Dunedin; **W.** Bros. Fredk. W. Grainger, P.G.D., Wellington; **George J. Bayley, Hawera; William E. D. Beale, Christchurch; Vernon Bedwell, Christchurch; Arama T. Begg, Pukekohe; Robert Brown, Westport; William Buchanan, Mataura; William E. Cathie, Wellington; George H. Davies, Hastings; Horace C. Stratford, Marlborough; John B. Thomson, Dunedin; Louis A. Thompson, Auckland; E. A. A. Thorne, Wellington; John E. Walker, Bulls; Albert E. Wells, Wellington; Edward Arthur Wilson, Waihi.**

BOARD OF BENEVOLENCE.

Meets in the Office of Grand Lodge, Wellington, on the third Monday in each month.

President—V.W. Bro. Harry Hatch,

Members ex officio—All Past Presidents of the Board and all members of the Board of General Purposes, both ex officio and elected.

Elected—W. Bros. Ernest Syrett, P.G.P., Dunedin; **John R. Baird, P.G.S., Wellington; Leslie A. McAllister, P.G.S., Wellington; Harold I. Austad, Wellington; Andrew Begbie, Putaruru; Thomas A. Clark, Invercargill; William D. Dobson, Wellington; Robert J. Gamble, Here-tunga; William A. Hampton, Ohakea; Sydney J. Hird, Patea; John W. Hutton, Timaru; George Mitchell, Blenheim; Thomas Sauvarin, Auckland; Edward F. Stevens, Wellington; Andrew Swan, Granity; Edward A. Wallace, Wellington; Arthur W. White, Pahiatua; Charles H. Williams, Taradale.**

BOARD OF MANAGEMENT, WIDOWS' AND ORPHANS' AND AGED MASONS' FUND, also SPECIAL (WAR) BENEVOLENT FUND.

Chairman—V.W. Bro. Harry Hatch.

Members—Comprise the Members of the Boards of General Purposes and Benevolence. Meets on the third Monday in each month, following the Board of General Purposes.

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M.W. Bro. Oliver Nicholson, P.G.M., P.O. Box 160, Auckland, C.I.; **M.W.** Bro. Sir Stephen Allen, P. Pro G.M., Morrinsville; **R.W.** Bro. C. W. Neilsen, P.G.W., P.O. Box 236, Wellington, C.I.

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M.W. Bro. George Russell, P.G.M., **R.W.** Bros. Stanley M. Stone, Prov.G.M., Edward J. Guinness, P.Prov.G.M., James H. Jerram, P.Prov.G.M., James Rod, P.G.W.
Auditor—Ernest Cannons, Wellington.

H. A. LAMB, P.G.W., Grand Secretary,
P.O. Box 2001, Wellington, C.I.

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CRAFT LODGES.

NORTH ISLAND.

DISTRICT OF AUCKLAND: 52 LODGES.
(M.W. Bro. Oliver Nicholson, Prov.G.M.)

Ara, 1:—Founded 1842; meets Masonic Temple, St. Benedict Street, Auckland, second Wed. (except Jan. and Feb.), 7.30. Install. June. W.M., A. U. Wells; S.W., K. M. Graham; J.W., R. G. Costin; Sec., Theo. J. Spry, Box 1107, Auckland.

St. Andrews, 8:—Founded 1861; meets Masonic Temple, St. Benedict's Street, Auckland, third Tues., 7.30 (except Jan.). Install. July. W.M., J. E. Connor; S.W., L. M. H. Walker; J.W., J. B. M. Allison; Sec., T. Bailey, P.M., 603 Dingswall Bldg., Auckland, C.I.

United Service, 10:—Founded 1864; meets Masonic Temple, St. Benedict's St., Auckland, last Wed., except Dec. and Jan., 7.30. Install. June. W.M., F. Parker; S.W., H. McAdam; J.W., C. H. Hunt; Sec., A. C. Johns, P.O. Box 471, Auckland.

Sir Walter Scott, 15:—Founded 1870; meets Freemasons' Hall, Mackay Street, Thames, third Tues., 7.30. Install. March. W.M., T. C. Mincher, P.M.; S.W., J. G. Mincher, P.M.; J.W., P. B. Smith; Sec., J. H. Hodge, P.G.D., 43 Rolleston Street, Thames.

Coromandel, 17:—Founded as No. 456, I.C., 1872. Meets in Masonic Hall, Coromandel, 2nd Wed., except January. Install. March. W.M., J. G. Strongman; S.W., F. Strongman; J.W., V. T. Nicholls; Acting Sec., C. H. McKenzie, Coromandel.

Manukau, 24:—Founded 1876; meets Masonic Hall, Princess St., Onehunga, first Wed. (except Jan.), 7.30. Install. April. W.M., J. W. S. Pennalligen; S.W., A. E. Ovenden; J.W., I. E. Hammond; Sec., R. G. Laking, 117 Grey Street, Onehunga, Auckland, S.E.5.

Albion, 45:—Founded 1883; meets Masonic Hall, Devonport, second Thurs., 7.30, except Jan. and Feb. Install. June. W.M., L. H. Postlewaite; S.W., G. M. Complin; J.W., H. Douglas; Sec., G. F. Bartley, P.M., 527 Manukau Road, Epsom, S.E.8.

Ponsonby, 54:—Founded 1890; meets Masonic Temple, St. Benedict's St., Auckland, first Tues., except Jan., 7.30 p.m. Install. July. W.M., A. E. Cashmore; S.W., L. A. Bridgins; J.W., C. R. de Lautour; Actg. Sec., C. E. Dutton, P.G.W., 35 Halston Rd., Mt. Eden, Auckland, S.2.

Wairoa, 55:—Founded 1884; meets Masonic Hall, Arthur St., Ellerslie; meets third Mon., 7.30, except Jan. Install. April. W.M., R. Duncan; S.W., R. E. Crawley; J.W., T. Dean; Sec., W. V. Smith, P.M., P.O. Box 16, Auckland.

Papakura, 56:—Founded 1885; meets Masonic Hall, Papakura, first Tues., 7.30. Install. April. W.M., A. M. Richardson; S.W., D. MacFarlane; J.W., C. J. Finnagan; Sec., R. T. J. Henderson, 54 Great South Road, Papakura.

Franklin, 58:—Founded 1885; meets Masonic Hall, Pukekohe, second Mon., 8 p.m., except Jan. Install. Nov. W.M., E. Slevin; S.W., G. J. Revell; J.W., F. Sutcliffe; Sec., John Patterson, P.G.S., Pukekohe.

Hokianga, 69:—Founded 1891; meets Masonic Hall, Kohukohu, on 1st Thursday, 7.30. Install. Feb. W.M., C. H. Porritt; S.W., J. G. Richmond; J.W., W. Timms; Sec., T. H. Brown, P.M., Box 30, Kohukohu, Hokianga.

Mangonui, 78:—Founded 1892; meets Freemasons' Hall, Kaitia, fourth Thurs., 7.30. Install. Feb. W.M., T. Hales; S.W., A. McL. Wright; J.W., W. Hilton-Jones; Sec., E. W. Matthews, P.M., Dominion Road, Kaitia.

Auckland, 87:—Founded 1898; meets Masonic Temple, St. Benedict's Street, Auckland, fourth Tues., 7.30. Install. May. W.M., J. L. Ellis; S.W., A. J. Elliott; J.W., F. Brown; Sec., V. J. Burrow, P.M., 6 Coyle St., Auckland, S.W.1.

United Waiuku, 90:—Founded 1903; meets 4th Tues., 7.30. Install. Feb. W.M., J. Tuite; S.W., H. Lawrence; J.W., G. F. Sim; Sec., J. McQuire, P.M., P.O. Box 21, Waiuku.

Ohaeawai, 101:—Founded 1895, meets Masonic Hall, Ohaeawai, Tues. on or before full moon, 7.30. Install. Feb. W.M., A. C. Hingston; S.W., A. E. Allan; J.W., K. A. Pearson; Sec., F. G. Dibble, P.M., Ohaeawai.

Whangarei, 102:—Founded 1876; meets Masonic Temple, Albert St., Whangarei, second Mon., 7.30. Install. April. W.M., E. R. Stainton; S.W., W. H. Calvert; J.W., J. S. T. Tudhope; Sec., P. Connell, P.M., P.O. Box 164, Whangarei.

Hobson, 120:—Founded 1901; meets Masonic Hall, Aratapu, first Tues., 7.30. Install. Jan. 29th. W.M., C. E. Groome; S.W., M. L. Millet, P.M.; J.W., A. McLeod; Sec., H. C. Seale, P.M., Te Kopuru.

Hikurangi, 140:—Founded 1905; meets Masonic Hall Hikurangi, first Friday, 7.30. Install. April. W.M., R. G. Phyn; S.W., R. Quaife; J.W., H. V. Gribble; Sec., H. Thomas, P.M., Hikurangi.

United Masters, 167:—Founded 1900; meets fourth Thurs. February to October, in Masonic Temple, St. Benedict's St., Auckland, 7.45. Install. Oct. W.M., A. J. Chapman; S.W., N. Macaulay; J.W., R. F. Newton; Sec., F. Kennedy, P.M., P.O. Savings Bank, Auckland, C.I.

Maungawhau, 168:—Founded 1909; meets Masonic Hall, 5 Woodside Road, Mt. Eden, third Thurs., 7.30 (except Jan.) Dec., second Thurs. Install. Nov. W.M., E. L. Barker; S.W., A. R. Gallagher; J.W., G. S. Beuth; Sec., G. W. A. Clark, P.G.Std.B., 129 Balmoral Rd., Mt. Eden, Auckland, S.2.

Marsden, 169:—Founded 1910; meets Masonic Hall, Maungaturoto, fourth Thurs., 7.30. Install. Feb. W.M., H. Hellier; S.W., C. W. Foote; J.W., K. Fergus; Sec., W. J. Dell, P.M., P.G.S., P.O. Box 5, Maungaturoto.

Waitakere, 170:—Founded 1910; meets Masonic Hall, Henderson, third Wed., 7.30. Install. March. W.M., W. H. Roberts; S.W., C. F. Brookes; J.W., C. J. Matthews; Sec., R. W. Cardno, P.M., Great North Road, Henderson.

Waipu, 179:—Founded 1911; meets Masonic Hall, Waipu, third Tues., 7.30. Install. April. W.M., J. A. Finlayson, P.M.; S.W., C. W. Moje; J.W., J. D. Bodle; Sec., P. Rountree, P.O., Waipu.

Onewa, 182:—Founded 1911; meets Masonic Hall, Northcote, last Mon. (Dec. and Jan. excepted), 7.30. Install. last Mon. May. W.M., W. P. Hay; S.W., C. W. Parrish; J.W., H. Nightingale; Sec., J. P. Verran, P.M., Hauraki Road, Birkenhead, Auckland, N.2.

Takapuna, 202:—Founded 1914; meets Masonic Hall, Hurstmere Rd., Takapuna, third Monday, 7.30, except Jan. and Feb. Install. Nov. W.M., J. A. Mills; S.W., C. H. M. Wills; J.W., H. J. Barrett; Sec., J. M. Spear, P.M., 30 Sanders Avenue, Takapuna, Auckland, N.2.

Pono, 203:—Founded 1915; meets Masonic Hall, Hokianga Rd., Dargaville, third Thurs., 7.30. Install. Sept. W.M., V. O. Hansen; S.W., H. Mawson; J.W., S. A. Downey; Sec., S. L. Spanhake, P.G.S., P.O. Box 39, Dargaville.

Titirangi, 204:—Founded 1915; meets Masonic Hall, Roseband Road, Avondale, second Tues., 7.30. Install. Sept. W.M., W. J. Hedges; S.W., W. M. Keefe; J.W., S. Torkler; Sec., A. Bright, P.M., 1225 New North Road, Mt. Albert, Auckland, S.W.2.

Ruawai, 207:—Founded 1917; meets Masonic Hall, Ruawai, first Wed., 7.30. Install. Jan. W.M., B. A. Wood; S.W., N. W. Smith; J.W., W. J. Tanner; Sec., W. Armstrong, P.M., P.O. Box 4, Ruawai.

Manurewa, 222:—Founded 1921; meets Lodge room, Manurewa, first Thurs., 7.30. Install. May. W.M., G. A. T. Wood; S.W., W. T. Lawson; J.W., P. M. McAnallan; Sec., C. J. Dow, P.M., McVilly Rd., Manurewa.

Papatoetoe, 227:—Founded 1921; meets third Thurs., 7.30, except Jan., Masonic Temple, Papatoetoe. Install. Dec. W.M., J. F. Hyland; S.W., G. W. Hoyle; J.W., W. A. Cairns; Sec., D. Penman, P.G.S., 23 Rosella Rd., Mangere East, Auckland, S.E.7.

Morningside, 228:—Founded 1921; meets Masonic Temple, St. Benedict's Street, Auckland, third Thurs. (except Jan. and Feb.) 7.30. Install. Oct. W.M., T. H. Green; S.W., T. H. A. Williams; J.W., C. H. A. Kean; Sec., W. H. Keatley, P.G.S., 4 New Bond Street, Glenmore, Auckland, S.W.1.

St. James, 244.

Arorahue, 245:—Founded 1923; meets Masonic Temple, Mititai, second Mon., 7.30. Install. Feb. W.M., R. W. J. Cuthbert, P.M.; S.W., O. W. Bowden, P.M.; J.W., P. B. Rowlands, P.M.; Sec., V. H. Baird, P.M., Bassett St., Mangawhare, North Wairar.

Hauraki Plains, 249.

Calliope, 252:—Founded 1923; meets Masonic Temple, Apia, Thurs. nearest full moon, 7.30. Install. Aug. W.M., E. F. Paul; S.W., F. J. H. Grattan; J.W., J. H. Adkins; Sec., E. J. Sutch, Apia, Western Samoa.

Kaikohe, 255:—Founded 1923; meets Masonic Hall on fourth Wed. except Dec. 8 p.m. Install. April. W.M., W. H. Knudsen; S.W., R. P. Garner; J.W., F. J. Williams; Sec., A. P. Leigh, P.M., Box 46, Kaikohe.

Arohanui, 264:—Founded 1924; meets Freemasons' Hall, Upper Queen St., Auckland, 2nd Tues., except Jan. Install. May. W.M., T. Chalcraft; S.W., W. L. J. Cahill; J.W., W. P. Trill; Sec., J. S. Palmer, 75 Williamson Ave., Grey Lynn, Auckland, W.2.

Arawhiti, 267:—Founded 1924; meets Masonic Temple, St. Benedict's St., Auckland, first Wed. (except Jan. and Feb.), 7.30. Install. Aug. W.M., W. G. Webster; S.W., S. P. McGuigan; J.W., W. A. Donald; Sec., H. F. O. Twigden, P.O. Box 1214, Auckland, C.I.

Parahaki, 269:—Founded 5th Sept., 1924; meets Masonic Temple, Albert St., Whangarei, first Thurs. (except Jan.). Install. 1st Thurs. Aug. W.M., T. W. Bowman; S.W., H. T. Donaldson; J.W., S. C. Hegley; Sec., A. E. Brown, 26 Mains Ave., Whangarei.

Orakei, 270:—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, third Mon. (except Jan. and Feb.), 7.30. Install. Sept. W.M., P. R. Congleton; S.W., C. E. H. Putt; J.W., W. S. Horne; Sec., Val. Kirk, P.M., Argus House, High St., Auckland, C.I.

Selwyn, 274:—Founded 1924; meets Masonic Temple, Bayview Rd., St. Helier's Bay, Tamaki, first Wed., 7.15. Jan. excepted. Install. Oct. W.M., J. N. Fleming; S.W., M. C. Stapleton; J.W., R. E. Clarke; Sec., W. C. Glenn, P.M., 4 Brilliant Street, St. Heliers, Auckland, E.1.

Tuakau, 278:—Founded 1925; meets Masonic Hall, Harrisville Road, Tuakau, 2nd Thurs. (except Jan.). Install. June (1st Thurs.). W.M., R. L. Ramsey; S.W., J. M. Graham; J.W., Jos. Fulton; Acting Sec., H. L. Richards, P.M., Schoolhouse, Pokeno.

Kumeu, 279.

Rongomau, 280:—Founded 1925; meets Masonic Temple, St. Benedict's Street, Auckland, second Thurs., 7.30. Install. Aug. W.M., J. R. McCormack; S.W., A. J. Fleet; J.W., E. W. Hardy; Sec., H. W. Lindsay, P.M., 21 Kenyon Avenue, Mt. Eden, Auckland, S.2.

The Combined Forces Lodge, 284—Founded 1925; meets Masonic Temple, St. Benedict's St., Auckland, second Tues. (Jan. excepted). Install. March. W.M., Wm. C. F. Finnis, P.G.D.C.; S.W., G. A. Wooller; J.W., W. G. Gladding; Sec., V. Dunne, P.M., 23 Cleveland Rd., Parnell, Auckland.

Owairaka, 294:—Founded 1928; meets Methodist Hall, Mount Albert, third Thursday, 7.30, except Jan. Install. March. W.M., E. C. R. Darroch; S.W., W. H. Brown; J.W., P. B. Watts; Sec., Walter Weaver, P.G.S., "Ingle-side," Mt. Royal Avenue, Mt. Albert, Auckland, S.W.2.

Ararangi, 297:—Founded Sept. 3, 1929; meets Masonic Temple, St. Benedict's St., Auckland, first Mon. Install. Sept. W.M., R. F. Bishop; S.W., R. J. Eyles; J.W., W. M. Duncan; Sec., F. J. C. Wright, P.M., 11 Galatea Tce., Herne Bay, Auckland, W.1.

First Temple, 302:—Founded August 29, 1930; meets Masonic Temple, St. Benedict's Street, Auckland, second Mon. except Jan., 7.30. Install. Aug. W.M., G. R. W. Cox; S.W., S. W. Lathrope; J.W., L. E. Uffing; Sec., F. Kennedy, P.O. Savings Bank, Auckland, C.I.

Chevalier, 303:—Founded September 29th, 1930; meets Masonic Temple, Target St., Point Chevalier, Auckland, last Tues., 7.30 p.m. (except Dec.). Install. Oct. W.M., F. R. Hosking; S.W., W. A. Shirley; J.W., J. McLean; Sec., R. J. Patton, P.G.S., 1011 Great North Road, Auckland, W.3.

Kororareka, 304:—Founded 25th Sept., 1931; meets Town Hall, Russell, first Fri. after full moon, 7.30 p.m. Install. Sept. W.M., L. Warne; S.W., H. J. Keenan; J.W., J. H. Spencer, P.M.; Sec., Maurice Ashton, P.M., Box 24, Russell.

Wellsford, 306, Auckland.

DISTRICT OF WAIKATO: 30 Lodges. (R.W. Bro. Alfred Bullock, Prov.G.M.)

Beta-Waikato, 12:—Founded 1865; meets Masonic Hall, Hamilton, second Mon., 7.30. Install. Mon. on or after 24th June. W.M., J. W. Lewis; S.W., J. K. Irwin; J.W., J. C. Pollock; Sec., F. H. Ibbotson, P.M., P.O. Box 316, Hamilton.

Te Aroha, 52:—Founded 1884; meets Masonic Hall, Te Aroha, third Thurs., 7.30. Install. March. W.M., W. R. Hitchens; S.W., L. C. Mackie; J.W., F. Dunne; Sec., G. Hedge, P.G.D., Terminus Street, Te Aroha.

Abercorn, 76:—Founded 1886; meets Masonic Hall, Ormond Road, Gisborne, first Tues., 8. Install. Oct. W.M., A. W. Harper; S.W., A. K. Russell; J.W., T. A. N. Corson; Sec., G. T. Bull, P.D.P.G.M., 141 Russell Street, Gisborne.

Alpha, 81:—Founded 1865; meets Masonic Hall, Cambridge, second Tues., 7.30. Install. May. D.M., John Cameron; S.W., H. F. Haycock; J.W., G. I. Christensen; Sec., J. C. Allan, 20 Williams St., Cambridge.

Ohinemuri, 107:—Founded 1896; meets Masonic Hall, Paeroa, third Wed., 7.30 (except Jan.). Install. Nov. W.M., B. E. Veale; S.W., Leo Landman; J.W., J. Turnbull; Sec., J. M. Craig, P.O. Box 59, Paeroa.

Waikato, 112:—Founded 1889; meets Masonic Hall, Waikato, first Mon. except Jan., 7.30. Install. May. W.M., W. H. Armour; P.M., S.W., A. V. Coffey; J.W., B. Carnahan; Sec., J. B. Beeche, P.M., Box 14, Waikato.

Taupiri, 118:—Founded 1900; meets Masonic Hall, Huntly, third Wed., 7.30. Install. Oct. W.M., Dr. A. B. Jameson; S.W., T. Brown; J.W., H. P. Morris; Sec., N. Greenwell, P.O. Box 14, Huntly.

Waipa, 119:—Founded 1901; meets Masonic Hall, Te Awamutu, second Wed., 7.30. Install. Oct. W.M., W. J. Craik; S.W., E. Bryant; J.W., J. D. Melville; Sec., R. Ross, P.O. Box 14, Te Awamutu.

Tauranga, 125:—Founded 1901; meets Masonic Hall, First Ave., Tauranga, third Thurs., 7.30. Install. Nov. W.M., R. F. Ward; S.W., C. M. F. Hayman; J.W., J. W. Kenyon; Sec., J. K. B. Lusk, P.M., Box 27, Tauranga.

Rotorua, 153:—Founded 1907; meets Masonic Hall, Fenton St., Rotorua, second Tues., 7.30. January third Tues. Install. Aug. W.M., H. F. Ryde; S.W., T. S. Robertson; J.W., J. B. Shiels, P.M.; Sec., P. A. Rusaby, P.M., P.O. Box 123, Rotorua.

Piako, 160:—Founded 1908; meets Masonic Hall, Morrinsville, first Wed., 7.30, except Jan. Install. March. W.M., L. E. Pole; S.W., L. D. Blomfield; J.W., R. D. Wilson; Sec., Wm. Reason, P.M., P.O. Box 1, Morrinsville.

Plunket, 163:—Founded 1910; meets Masonic Hall, Te Kuiti, second Thurs., 7.30. Install. April. W.M., G. L. Miller; S.W., W. E. Gray; J.W., W. Hedley; Sec., Jas. Henderson, P.M., King Street, Te Kuiti.

Karioi, 165:—Founded 17th Nov., 1909; meets Masonic Temple, Raglan, second Friday, 7.30 p.m. Install. March. W.M., J. H. C. Halliday; S.W., D. H. Welch; J.W., R. A. Pascoe; Sec., A. R. Foster, Raglan.

Tawhiri, 166:—Founded 1910; meets Masonic Hall, Kent St., Frankton Junction, first Tues., 7.30. Install. Nov. W.M., H. G. Parker; S.W., W. C. H. Hodder; J.W., T. S. Henry; Sec., W. A. King, P.A.G.D.C., Vialou St., Hamilton.

Nau Mai, 177:—Founded 1910; meets Masonic Hall, Hakaia St., Taumarunui, first Wed., 8 p.m. Install. Nov. W.M., R. Kneeshaw; S.W., N. Todd; J.W., E. C. Eady; Sec., A. Wilson, P.M., P.O. Box 19, Taumarunui.

Te Marama, 186:—Founded 1911; meets Masonic Temple, Ngauruwhia, first Monday, 7.30. Install. Oct. W.M., A. B. Galbraith; S.W., G. H. Brownlee Smith; J.W., F. P. Rowe; Sec., H. J. Sampson, P.G.S., Ngauruwhia.

Tirau, 193:—Founded 1913; meets Masonic Hall, Tirau, third Wed. Install. May. W.M., P. Doe; S.W., A. Tervitt; J.W., W. Walsh; Sec., S. W. Brownlie, Box 11, Tirau.

Whakatane, 198:—Meets first Wed. Install. Aug. W.M., A. M. Donaldson; S.W., K. S. Brabant; J.W., C. F. Thomas; Sec., C. A. Suckling, P.M., Box 35, Whakatane.

Maniapoto, 206:—Founded 1916; meets Masonic Hall, Otorohanga, on third Tues. Install. Oct. W.M., R. J. Morrison; S.W., C. Hotson; J.W., G. Brierly; Sec., H. J. F. Downard, P.M., Te Kuiti.

Ohura, 214:—Founded 1920; meets Lodge room, Ohura, second Friday. Install. first Fri. in Feb. W.M., R. A. Cameron; S.W., W. H. Jebb; J.W., E. J. Anderson; Sec., W. S. Parker, P.M., P.O. Box 35, Ohura.

Taneatua, 220:—Founded 1921; meets Masonic Temple, Taneatua, second Thursday (except Jan.). Install. Aug. W.M., J. W. Crang; S.W., F. Patience, P.M.; J.W., A. Gulliver-Cradwick; Sec., T. E. Hamerton, P.M., Box 39, Taneatua.

Uawa, 232:—Founded 1922; meets Freemasons' Hall, Tolaga Bay, first Thurs. in the month, 7.30. Install. Mar. W.M., R. Craill; S.W., W. H. Bradley; J.W., J. M. Fraser; Sec., O. G. James, P.M., P.O. Box 26, Tolaga Bay.

Gisborne, 233:—Founded 1922; meets Masonic Hall, Childers Road, Gisborne, fourth Tues., 8. Install. 4th Tues. in May (subject to alteration). W.M., W. Keith; S.W., D. H. Miller; J.W., H. E. Nunn; Sec., A. Stoneham, P.D.G.M., 109 Gladstone Rd., Gisborne.

Waipatu, 241:—Founded 1922; meets Masonic Hall, Tokomaru Bay, third Thursday, 7.30. Install. Oct. W.M., J. B. Stafford; S.W., A. Hibbert; J.W., W. R. Cooper; Sec., H. H. Fairlie, P.M., P.O. Box 13, Tokomaru Bay.

Te Puke, 261:—Founded 1922; meets Masonic Hall, Oxford St., Te Puke, fourth Thurs., 7.30. Install. April. W.M., J. S. Douglas; S.W., W. G. Dodds; J.W., D. P. Wickham; Sec., A. B. Mollgaard, P.G.S., Te Puke.

Matamata, 265:—Founded 1924; meets Masonic Hall, Matamata, last Thursday. Install. Aug. W.M., R. J. Melton; S.W., W. L. Hollis; J.W., A. J. Carter; Sec., E. L. W. Mitchell, P.M., Matamata.

Otanake, 283:—Founded 1925; meets in Masonic Hall, Pio Pio, first Thurs., 7.30, except Jan. Install. Sept. W.M., J. A. Trust; S.W., J. B. Hodgson; J.W., W. J. Brown; Sec., H. Webb, P.M., Pio Pio.

Hamilton, 291:—Founded 22nd Sept., 1927; meets Masonic Temple, Hamilton East, third Mon. Install. Aug. W.M., G. McD. Jupp; S.W., R. Gilmore; J.W., J. Purdie; Sec., T. Tovers, P.M., 54 Ulster St., Hamilton.

Kati Kati, 295:—Founded 25th May, 1928; meets Masonic Hall, Kati Kati, second Tues., 7.30. Install. May. W.M., G. B. Henry; S.W., L. Willis; J.W., W. H. Poole; Sec., A. F. Gladding, Kati Kati.

Pukemiro, 301:—Founded 1930; meets Masonic Temple, Pukemiro, every four weeks (Saturday), 7.30. Install. June. W.M., D. B. Thomson; S.W., L. Lawrence; J.W., W. Bloxham; Sec., T. Grimshaw, P.M., P.O. Box 4, Pukemiro, via Huntly.

DISTRICT OF HAWKE'S BAY: 18 LODGES. (R.W. Bro. E. C. Hurdfield, Prov.G.M.)

Scinde, 5:—Founded 1855; meets Masonic Hall, Church Lane, Napier, third Thurs. Install. third Tues. in June. W.M., R. W. Wallace; S.W., A. A. Hastings, P.M.; J.W., A. Swales; Sec., R. E. H. Pilson, P.M., P.O. Box 227, Napier.

Victoria, 21:—Founded 1875; meets Masonic Hall, Munro St., Napier, first Tues. (except Jan.), 7.30. Install. first Tues. in June. W.M., G. Mabey; S.W., W. A. Carswell; J.W., J. B. Meachen; Sec., A. J. M. Kilpatrick, P.M., 34 Latham Street, Napier.

Bedford, 25:—Founded 1878; meets Masonic Hall, Waipukurau, first Wed. 7.30. Install. April. W.M., H. B. Smart; S.W., J. G. Clarkson; J.W., G. A. Ellison; Sec., R. W. Carpenter, P.M., P.O. Box 169, Waipukurau.

Abercorn, 30:—Founded 1878; meets Masonic Hall, Waipawa, third Mon., 7.30. Install. March. W.M., T. S. Norris; S.W., B. McNeol; J.W., G. H. Voece; Sec., E. E. Bott, P.G. Lect., 507 Southampton St., E. Hastings.

Rawhiti, 66:—Founded 1890; meets Freemasons' Hall, High Street, Dannevirke, third Thurs., 7.30. Install. last Wed. in May. W.M., L. B. Bell; S.W., S. McNab; J.W., A. H. R. Gillespie; Sec., J. A. Johnston, P.O. Box 137, Dannevirke.

Heretaunga, 73:—Founded 1878; meets Masonic Temple, cnr. Market and St. Aubyn Sts., Hastings, second Tues., 7.30. Install. second Tues. in July. W.M., W. E. Watkins; S.W., F. S. Longly; J.W., D. H. Webb; Acting Sec., C. Carrell, P.M., P.O. Box 218, Hastings.

Ruahine, 80:—Founded 1880; meets Masonic Hall, Woodville, fourth Tues., 7.30. Install. fourth Wed. in June. W.M., W. H. Toogood; S.W., Rev. B. P. Williams; J.W., S. McIntosh; Sec., R. Bly, P.A.G.D.C., P.O. Box 8, Woodville.

Lion, 114:—Founded 1890; meets Masonic Hall, Ormondville, second Mon., 7.30. Install. third Wed. in April. W.M., A. T. Nicholson; S.W., A. Paterson; J.W., R. Tait; Sec., T. H. Barclay, P.M., Norsewood.

Puketoi, 149:—Founded 1907; meets Masonic Hall, Pongoroa, third Wed., 7.30. Install. 4th Wed. in March. W.M., R. T. G. McGregor; S.W., L. P. Hansen; J.W., C. Liverton; Sec., F. H. Mayman, P.M., P.O. Box 50, Pongoroa.

Waikaremoana, 158:—Founded 1909; meets Masonic Hall, Wairoa, H.B., second Tues., 7.30. Install. second Tues. in March. W.M., V. F. Winter, Jun.; S.W., A. E. Smith; J.W., M. B. Svensen; Sec., S. G. Pether, P.O. Box 10, Wairoa.

Ruataniwha, 172:—Founded 1910; meets Masonic Hall, Takapau, last Friday, 7.30. Install. third Wed. in Aug. W.M., J. Hames; S.W., G. Severinsen; J.W., A. G. Parker; Sec., Thos. Taylor, P.M., Box 33, Takapau, H.B.

Omarunui, 216:—Founded 1910; meets Masonic Temple, Taradale, second Wed. Install. March. W.M., C. D. Cox; S.W., R. H. Davis; J.W., S. Williams; Sec., W. Pollock, P.M., Oser Road, Greenmeadows.

Napier, 268:—Founded 1924; meets Scinde Temple, Church Lane, Napier, fourth Thurs. (except Dec.). Install. Sept. W.M., C. W. Nash; S.W., V. T. Rouse; J.W., J. D. Hyde; Sec., Raymond Horn, P.M., 160 Vigor Brown Street, Napier.

Haeta, 272:—Founded 1924; meets Masonic Temple, Market Street, Hastings, 4th Monday, 7.30 (except Dec.). Install. 4th Mon., Sept. W.M., A. K. Johnston; S.W., W. E. Bate; J.W., E. W. Mitchell; Sec., W. Brinsley, P.M., P.O. Box 273, Hastings.

Porangahau, 295:—Founded 19th Sept., 1928; meets Masonic Temple, Abercromby St., Porangahau, fourth Mon., 7.30. Install. Feb. W.M., W. Gunning, P.M.; S.W., A. G. A. Jeffrey; J.W., E. N. McLeod; Sec., J. E. White, P.M., Box 25, Porangahau.

Te Mata, 298:—Founded 3rd July, 1929; meets Masonic Temple, Joll Rd., Havelock North, 3rd Wed., 7.30. Install. 3rd Wed. in Sept. W.M., G. A. Eyles; S.W., V. May; J.W., C. Goffin; Sec., C. J. Cushing, 109A Duchess Crescent, Hastings.

Hawke's Bay Research Lodge, 305:—Founded August 1, 1933. Meets Hastings (or elsewhere) first Monday, August, Nov., Feb., and May. Install. Aug. W.M., G. B. Young, P.M.; S.W., L. Styles, P.M.; J.W., T. Rowe, P.M.; Acting Sec., E. E. Bott, G.Lect., 507 Southamp ton Street, Hastings.

Tauhara, 307:—Founded 1939; meets Masonic Temple, Taupo, first Sat., 8 p.m. Install. 3rd April. W.M., S. G. Christensen; S.W., V. T. Eail; J.W., A. S. Henry; Sec., B. Grahame, P.M., P.O. Box 32, Taupo.

DISTRICT OF TARANAKI: 12 LODGES. (R.W. Bro. John C. Barclay, Prov.G.M.)

Patea Kil, 18:—Founded 1870; meets Masonic Hall, second Wed., 7.30. Install. March. W.M., F. Lund; S.W., J. C. Taylor; J.W., G. J. Broker; Sec., R. M. Stevens, P.M., P.O. Box 46, Patea.

Hawera, 34:—Founded 1880; meets Masonic Temple, Union St., Hawera, first Tues., 7.30 (except Jan.). Install. July. W.M., W. A. Sharp; S.W., A. G. Fraser; J.W., C. E. Whittington; Sec., L. C. Storm, P.M., 49 Disraeli Street, Hawera.

Ngamotu, 48:—Founded 1888; meets Masonic Temple, Robt St., New Plymouth, fourth Wed. (except Dec., second Thurs.), 7.30. Install. Sept. W.M., C. H. Stromborn; S.W., W. N. Clay; J.W., H. N. Wolfe; Sec., J. H. H. Holm, A.G.D.C., P.O. Box 209, New Plymouth.

Stratford, 75:—Founded 1922; meets Masonic Hall, Stratford, third Wed. 7.30. Install. March. W.M., C. J. L. Campbell; S.W., F. Cook; J.W., H. C. Hunter; Sec., H. E. Lawrence, Fenton St., Stratford.

St. Johns, 95:—Founded 1892; meets Masonic Hall, Eltham, third Tues., 7.30. Install. Feb. W.M., J. W. Madden; S.W., R. F. Mehtrens; J.W., A. M. McLeod; Sec., B. Morris, Box 55, Eltham.

Moa, 110:—Founded 1896; meets Freemasons' Hall, Inglewood, third Monday, 7.30. Install. March. W.M., R. M. Ashton; S.W., A. G. Skellern; J.W., C. D. Lowden; Sec., L. G. Kohn, P.O. Box 7, Inglewood.

Ikaroa, 115:—Founded 1899; meets Masonic Hall, Opunake, fourth Tues., 7.30. Install. Nov. W.M., W. H. Dornier; S.W., P. L. Wilson; J.W., E. Watson; Sec., F. J. Young, P.M., Oaonui R.D.

Kaponga, 208:—Founded 1918; meets Lodge room, Kuri St., Kaponga, first Wed., 7.30. Install. Aug. W.M., W. Taylor; S.W., F. L. Palmer; J.W., J. G. Green; Sec., L. R. Davies, Box 17, Kaponga.

Whangamomona, 234—Founded 1922; meets Coronation Hall, Toko, 1st Sat., 8 p.m. Install. Feb. W.M., P. A. Griffiths; J.W., A. Raynor; J.W., W. Sheriff; Sec., D. H. Profit. Huinga.

Taranaki, 240—Founded 1922; meets Masonic Temple, Union St., Hawera, third Thurs., 7.30. Install. May. W.M., R. A. Wilton; S.W., J. C. Thomas; J.W., W. J. Marsh. P.M.; Sec., D. S. Richardson, 17 Milmoe St., Hawera.

Te Henui, 281—Founded 1925; meets the Temple, Darnell St., Fitzroy, New Plymouth, second Thurs. Install. Sept. W.M., J. A. Andrews; S.W., S. G. Rimmington; J.W., C. W. Moles; Sec., J. H. Johnston, P.M., 35 Fitzroy Road, New Plymouth.

Mania, 286—Founded 1927; meets in the Temple, Mania, second Mon., 8 p.m. (except Jan.). Install. 2nd Monday in May. W.M., A. H. Yarrow; S.W., K. J. Murray; J.W., F. W. A. Kerr; Sec., J. Jeromson, P.M., Mania.

DISTRICT OF RUAPAHU: 21 LODGES. (R.W. Bro. James A. Nash, Prov.G.M.)

Rangitikei, 38—Founded 1880; meets Masonic Hall, Bulls, third Tues. at 7.30 p.m. April to Sept. and 8 p.m. Oct. to March. Install. Oct. W.M., K. B. Wilson; S.W., S. P. Powell; J.W., W. A. Sutherland; Sec., T. Carson, P.M., Box 36, Bulls.

Feilding, 41—Founded 1881; meets Masonic Temple, Feilding, second Mon. Install. July. W.M., W. G. Booth; S.W., H. V. Hubbard; J.W., E. B. Cook; Sec., M. Hausmann, P.M., P.O. Box 123, Feilding.

Manawatu Kil., 47—Founded 1883; meets Masonic Hall, Church St., Palmerston North, 2nd Thurs., 7.30. Install. April. W.M., W. Garden; S.W., J. S. Hornbrow; J.W., E. J. Hickin; Sec., D. F. Smillie, P.M., P.O. Box 28, Palmerston North.

Otagaki, 70—Founded 1891; meets Masonic Hall, Ashurst, fourth Wed. (except Dec., third Wed.), 7.30. Install. Aug. W.M., C. W. Smith; S.W., N. Moar; J.W., A. McKimlay; Sec., C. S. Pees, P.M., 353 College St., Palmerston North.

Rangitira, 71—Founded 1891; meets Masonic Hall, Huntville, first Tues., 7.30. Install. 2nd Wed. in March. W.M., S. E. Gibbs; S.W., G. S. Crichton; J.W., Percy Wiltshire; Sec., D. M. MacKay, P.M., P.O. Box 7, Huntville.

St. Andrew Kilwinning, 79—Founded 1868; meets Freemasons' Hall, Wanganui, second Thursday, 7.30 p.m. First Thursday, Dec.; no meeting Jan. and Feb. Install. second Thurs., July. W.M., P. P. Buchan; S.W., A. H. Charles; J.W., W. Bracks; Sec., E. B. Tustin, P.M., Box 383, Wanganui.

Kimbolton, 123—Founded 1884; meets Masonic Hall, Kimbolton, first Thurs., 8. Install. Feb. W.M., E. Christian; S.W., J. C. Williamson, P.M.; J.W., R. D. Batchelor; Sec., A. H. Morgan, P.M., Post Office, Kimbolton.

Ruapehu, 128—Founded 1884; meets Masonic Hall, Marton, second Thurs., 7.30. No meeting in Jan. Install. Feb. W.M., W. G. Morris; S.W., D. F. Gorrin; J.W., L. Smith; Sec., C. E. Fogelberg, P.M., Kensington Road, Marton Junction.

Te Awahou, 133—Founded 1904; meets Masonic Hall, Liddel St., Foxton, 2nd Tues., 7.30. Install. Sat. following second Tues. in May. W.M., G. F. W. Smith; S.W., R. Rangheuea; J.W., W. Ogden; Sec., S. E. Cowley, P.M., Main St., Foxton.

Otaihape, 142—Founded 1905; meets Masonic Hall, Taihape, second Tues., 7.45. Install. first Tues., Nov. W.M., H. Hayman; S.W., C. Newport; J.W., W. S. McPhail; Sec., A. O. Wimsell, Ellis Road, Taihape.

Rongotea, 146—Founded 1906; meets Masonic Hall, Rongotea, second Wed., 7.30. Install. July. W.M., W. A. Davison; S.W., G. H. Burgess; J.W., L. A. Hogg; Sec., W. J. Amies, Box 36, Rongotea.

Huia, 171—Founded 1910; meets Masonic Hall, Church St., Palmerston North, first Thurs., 7.30 (except Jan.). Install. March. W.M., A. W. Mewton; S.W., A. Stableford; J.W., J. H. Nash; Sec., C. H. McMillan, Box 214, Palmerston North.

Waimarino, 175—Founded 1910; meets Masonic Hall, Ward St., Raetihi, second Mon., 7.30. Install. Oct. W.M., R. T. Colthart; S.W., G. F. Foster; J.W., R. S. Blanchard; Sec., W. H. Sandford, P.M., Duncan St., Raetihi.

Manga-te-Weka, 178—Founded 1910; meets Masonic Hall, Mangaweka, second Mon., 8. Install. 1st Mon. in Oct. W.M., C. E. Oulsnam; S.W., J. H. Thompson; J.W., R. H. Lewis; Sec., M. Sutherland, Mangaweka.

Moutoa, 195—Founded 1918; meets Masonic Hall, Gonville, fourth Thurs., Feb. to Nov. inclusive, third Thurs. Dec. Install. fourth Thurs. April. W.M., W. Coles; S.W., C. W. Baker; J.W., A. Anderson; Sec., W. R. Smith, P.O. Box 25, Wanganui.

Ngaruhoe, 205—Founded 1916; meets Masonic Hall, Miro St., Ohakune, third Tues., 7.30. Install. Feb. W.M., Wm. Crighton; S.W., N. Ranger; J.W., C. Crighton; Sec., Edgar Larkin, P.M., Goldfinch St., Ohakune.

Oroua, 215—Founded 1920; meets Masonic Hall, Apti, second Tues., 7.30. Install. April. W.M., D. C. Waugh; S.W., W. E. Davis; J.W., T. K. McLean; Sec., W. Hogan, P.M., Box 44, Apti.

Whanganui, 219—Founded 1920; meets Masonic Hall, Bell St., Wanganui, fourth Mon. (Dec. and Jan. excepted). Install. May. W.M., D. M. Jillett; S.W., L. J. Tank; J.W., J. Hutchison; Sec., S. M. Dixon, P.M., P.O. Box 413, Wanganui.

Awatea, 258—Founded Jan., 1924; meets Masonic Hall, Church St., Palmerston North, last Saturday, except Dec., second Saturday. Install. March. W.M., R. G. Fowles; S.W., C. Page; J.W., W. W. Jones; Sec., R. W. Browning, P.O. Box 145, Palmerston North.

Manchester, 287—Founded 1927; meets Masonic Hall, Feilding, fourth Tues., except Dec. third Tues. (No meeting Jan.). Install. May. W.M., Oscar Jackson; S.W., D. J. Hay; J.W., J. Jamieson; Sec., A. C. Buist, P.A.G.D.C., P.O. Box 34, Feilding.

Ohakea Air Force, 309—Founded 31st May, 1941. Meets Masonic Temple, Bulls, first Mon., 7.30 p.m. W.M., F. Brooks; S.W., S. Wilson; J.W., L. Baker; Sec., W. A. Hampton, P.M., Box 1, Ohakea.

DISTRICT OF WELLINGTON: 44 LODGES. (R.W. Bro. Stanley M. Stone, Prov.G.M.)

N.Z. Pacific, 2—Founded 1842; meets Masonic Temple, The Terrace, Wellington, fourth Mon., 7.30. No meeting Dec. Install. March. W.M., H. L. Cooper; S.W., E. T. Murray; J.W., H. L. P. Smith; Sec., W. A. Ramsay, P.G.Std.B., 44 Duncan Terrace, Wellington, E.3.

Waterloo, 13—Founded 1866; meets Masonic Temple, The Terrace, Wellington, second Mon., 7.30 (Jan. and Feb. excepted). Install. Sept. W.M., V. M. Broughton; S.W., F. G. Robson; J.W., G. E. Cox; Sec., W. A. Parton, P.G.P., 53 Bidwell Street, Wellington, S.1.

Masterton, 19—Founded 1873; meets Masonic Temple, Chapel St., Masterton, second Wed., 7.30 (except Jan.). Install. 2nd Wed. in May. W.M., Ven. Archdeacon E. J. Rich, P.G.C.; S.W., C. W. Walker; J.W., P. G. Ramsay; Sec., F. Shearer, P.M., Box 65, Masterton.

St. Andrew, 32—Founded 1870; meets Masonic Temple, The Terrace, Wellington, third Mon., 7.30 (January excepted). Install. Nov. (St. Andrew's Day). W.M., J. R. Houston; S.W., G. MacLean; J.W., R. B. Thomson, P.M.; Sec., E. E. Edwards, P.M., P.O. Box 661, Wellington.

St. John's, 37—Founded 1873; meets Masonic Hall, Wakefield St., Featherston, second Mon., 7.30. Install. Oct. W.M., Frank White, P.M.; S.W., C. J. Nix, P.M.; J.W., J. A. Juno; Sec., C. W. Ritchie, P.M., Box 39, Featherston.

Leinster, 44—Founded 1882; meets Masonic Temple, The Terrace, Wellington, first Mon., 6 p.m. (except Jan.). Install. July. W.M., R. Bettany; S.W., J. R. Virtue; J.W., G. W. Lake; Sec., A. McLaren, P.G.Swd.Br., 126 Austin St., Wellington, E.1.

St. Mark's, 53—Founded 1884; meets Masonic Hall, Carterton, second Tues., except Jan., 7.30. Install. 2nd Tues. April. W.M., W. Gregor; S.W., J. L. Harris; J.W., E. G. Hart; Sec., R. Smith, P.A.G.D.C., 14 Victoria St., Carterton.

Ulster, 62—Founded 1887; meets Masonic Hall, Petone, third Wed., 7.30. Install. third Sat. in June. W.M., C. L. McAdam; S.W., G. Hayton; J.W., H. L. Fabian; Sec., W. H. Melhuish, P.G.D., 49 Britannia St., Petone.

Tararua, 67—Founded 1800; meets Masonic Hall, Pahiatua, Thurs. nearest full moon, 7.30. Install. Nov. W.M., W. H. Watson; S.W., A. R. Wylie; J.W., J. D. Moncrieff; Sec., R. H. Taylor, P.M., Post Office, Pahiatua.

Otaki, 72—Founded 1891; meets Masonic Hall, Otaki, second Wed., 7.30. Install. Nov. W.M., E. C. Johnson; S.W., D. W. Debreney; J.W., W. M. Morton; Sec., F. W. Box, P.M., Domain Road, Otaki.

Greytown, 74—Founded 1877; meets Masonic Hall, Greytown, fourth Tues., 8. Install. 24th June (St. John's Day). W.M., J. T. Garrity; S.W., C. S. Garrity; J.W., T. G. R. Ingley; Sec., W. Tully, P.M., P.O. Box 14, Greytown.

Eketahuna, 92—Founded 1893; meets Masonic Hall, Bengston St., Eketahuna, third Tuesday, 7.30. Install. May. W.M., W. O. Twentymen; S.W., P. Fauvel; J.W., M. W. Priest; Sec., R. Dickson, P.M., Eketahuna.

Hinemoa, 122—Founded 1901; meets Masonic Temple, Donald McLean St., Wellington South, second Thurs., 7.30. Install. Aug. W.M., W. J. R. Christopherson; S.W., C. P. Williams; J.W., J. M. Middleton; Sec., E. F. Stevens, P.M., 9 Bidwell Street, Wellington, S.1.

Coronation, 127—Founded 1902; meets Masonic Hall, Brook St., Johnsonville, first Sat. each month (except Jan.), 7.30. Install. Nov. W.M., J. Cathcart; S.W., R. L. Hunter; J.W., G. Bruce; Sec., J. S. Sleeman, P.M., 27 Oban Crescent, Wellington, N.2.

Brooklyn, 132—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wed., except Jan., 7.15. Install. Oct. W.M., G. W. Ellis; S.W., J. F. Blair; J.W., C. Barracough; Sec., T. I. Webster, P.M., 11 Fortunatus St., Brooklyn, Wellington, S.W.1.

Horowhenua, 135—Founded 1904; meets Masonic Temple, Stanley St., Levin, first Thurs., 7.30, except Jan. Install. first Wed. Sept. W.M., J. W. Simms; S.W., J. C. Moodie; J.W., C. W. Foster; Sec., R. J. Foss, P.G.D.C., Weraoia Rd., Levin.

Waihenga, 150—Founded 1907; meets Masonic Hall, Martinborough, first Wed., 7.30. Install. Oct. W.M., R. C. Sadd; S.W., N. A. Prussing; J.W., L. A. Campbell; Sec., W. J. Kitching, P.M., Venice St., Martinborough.

Tutanekai, 156—Founded 1908; Masonic Hall, Adelaide Rd., Berhampore, first Thurs. (except Jan.), 7.30. Install. Feb. W.M., A. S. Moulvinox; S.W., A. R. Egglesstone, P.M.; J.W., E. T. Bryant; Sec., G. F. Lenzi, 327 The Parade, Wellington, S.2.

Waiwhetu, 176—Founded 1910; meets Masonic Hall, Huia St., Lower Hutt, second Wed., 7.30. Install. Oct. W.M., H. E. McDougall; S.W., L. Hall; J.W., A. Ackroyd; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Otari, 190—Founded 1912; meets Freemasons' Hall, Nairnville, Khandallah, second Tues., 7.30. No meeting January. Install. July. W.M., S. McAuley; S.W., L. G. Emens; J.W., W. W. Tanner; Sec., W. A. Tanner, P.M., Box 102, Wellington, C.1.

Research Lodge of Wellington, 194—Founded 1912; meets Masonic Temple, The Terrace, Wellington, second Thurs., Feb., April, May, July, Sept. Install. Oct. W.M., A. Burgess, P.G.D.C.; S.W., O. W. S. Kohn; J.W., W. A. Leeming; Sec., A. E. Kennard, P.M., 33 Kano Rd., Wellington, W.3.

Whetu Kairangi, 201—Founded 1914; meets Masonic Hall, Dundas St., Seatoun, second Sat., 7.30 (except Jan.). Install. Oct. W.M., T. Boshier; S.W., L. Albert; J.W., L. Tweedie; Sec., L. A. Whitaker, 30 Ventnor St., Seatoun, E.5.

Mokoia, 213—Founded 1919; meets Mokoia Hall, Fife Avenue, off Cambridge Terrace, Wellington, fourth Tues., 7.15 p.m. (January excepted). Install. first Sat. in Dec. W.M., H. P. Thompson; S.W., C. J. Pirie; J.W., G. M. Jackson; Sec., J. D. Eves, P.M., 54 Lavaud Street, Wellington, S.1.

Eastbourne, 217—Founded 1920; meets Masonic Hall, Main Road, Eastbourne, fourth Wed., 7.15 p.m. Jan. excepted. Install. fourth Sat., Aug. W.M., A. A. Hendry; S.W., D. G. Wilson; J.W., F. G. Northern; Sec., R. L. H. Jones, 36 Tuatoru St., Eastbourne.

Renown, 218—Founded 1920; meets Masonic Temple, The Terrace, Wellington, fourth Thurs., 7.30 (except Jan.). Install. Nov. W.M., O. N. S. Kohn; S.W., E. McE. Anderson; J.W., G. T. M. Renner; Sec., R. Laurie, P.G.Supt. Wks., 99 Sefton Street, Wellington, N.2.

Raukawa, 224—Founded 1921; meets Masonic Temple, The Terrace, Wellington, first Wed. (except Jan. and Feb.). Install. July. W.M., A. P. O'Shea; S.W., E. M. Christie; J.W., S. J. Lambourne; Sec., H. V. Croxton, P.M., 61 Kelburn Parade, Wellington, W.1.

Empire, 225:—Founded 1921; meets Masonic Temple, Wellington Terrace, Wellington, second Tues., 7.30. Install. Aug. W.M., R. F. McCartney; S.W., A. H. King; J.W., J. T. Brown; Sec., V. R. Earnshaw, P.M., 23 Margaret Street, Wellington, N. 2.

Taia, 229:—Founded 1921; meets Taia Masonic Temple, Bay Road, Kilmirrie, fourth Mon., 7.30. Install. April. W.M., A. J. Ogden; S.W., H. Sweeney; J.W., E. R. Toop; Sec., J. N. Wickens, 4 Te Whiti Street, Kilmirrie.

Mangahao, 231:—Founded 1922; meets Masonic Hall, Shannon, third Mon., 7.30. No meeting Jan. Install. May. W.M., G. G. Mitchell; S.W., G. R. Barnes; J.W., B. A. Moody; Sec., J. R. Alexander, Asst. G.D.C., Shannon.

Wairarapa, 238:—Founded 1922; meets Masonic Temple, Chapel St., Masterton, 4th Wed., 7.30 (3rd Wed. in Dec.). No meeting January. Install 4th Wed. in March. W.M., J. McGregor; S.W., J. A. Russell; J.W., J. Nines; Sec., A. E. Hubbard, P.M., Perry St., Masterton.

Island Bay, 243:—Founded 1922; meets Masonic Hall, Clyde St., Island Bay, first Tues., 7.30. Install. July. No meeting Jan. W.M., E. Dobson; S.W., N. S. Lawn; J.W., J. E. Osborne; Sec., A. T. Wells, P.G.D.C., 343 The Parade, Wellington, S. 2.

Karori, 247:—Founded 1923; meets Masonic Hall, Standen St., Karori, last Thurs. Install. May. W.M., J. H. Hampton; S.W., S. Anderson; J.W., A. Morris; Sec., A. E. Kennard, P.M., 33 Kano St., Wellington, W. 3.

Waitangi, 251:—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Mon., 7.30 (except Jan.). Install. May. W.M., J. F. Ewen; S.W., P. M. Jenkins, P.M.; J.W., F. Goddard; Sec., A. J. Underwood, 196 The Parade, Island Bay, Wellington, S. 2.

Tawera o Kapiti, 253:—Founded 1923; meets Paraparaumu, third Tues., 7.30. Install. July. W.M., G. H. Howell; S.W., A. A. Millner; J.W., A. J. Patterson; Sec., W. H. Potts, P.G.D., Box 16, Paraparaumu.

Russell, 254:—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Thurs., 7.30 (except Jan. and Feb.). Install. Sept. W.M., H. Hitchins; S.W., C. S. Perry; J.W., R. H. Emeny; Sec., C. J. Ralph, 50 Mitchell Street, Wellington, S.W. 1.

Jellicoe, 259:—Founded 1924; meets Freemasons' Hall, Fitzherbert St., Petone, second Tues., 7.30. Install. Feb. W.M., A. J. Williams; S.W., T. R. Kirker; J.W., D. M. Dickson; Sec., W. B. Reesby, P.M., 47a Victoria St., Petone.

Trentham, 262:—Consecrated 5th April, 1924; meets Masonic Temple, Islington Rd., Trentham, third Thurs., 7.30 (except Jan.). Install. third Sat. in April. W.M., A. E. Browne; S.W., W. A. MacNab; J.W., C. E. Biggs; Sec., A. Johnson, P.M., Main Road, Upper Hutt.

William Ferguson Massey, 282:—Founded 1925; meets Masonic Temple, The Terrace, Wellington, second Wed., except Jan., 6.15 p.m. Install. August. W.M., J. D. Edgar; S.W., G. A. Lawrence; J.W., F. B. Anvon; Sec., J. L. Arcus, P.M., P.O. Box 1283, Wellington.

Hataitai, 285:—Founded 1926; meets Taia Masonic Temple, opp. P.O. Kilmirrie, third Wed. except Dec. and Jan., 7.30. Install. June. W.M., H. S. Dunne; S.W., A. J. Linney; J.W., Rev. W. Langston; Sec., W. R. Jourdain, P.M., 39 Moxham Ave., Wellington, E. 2.

Charles Fergusson, 290:—Founded 1927; meets Masonic Temple, The Terrace, Wellington, first Tues., 7.30 (except Jan.). Install. Sept. W.M., G. H. Norman; S.W., G. C. Staub, P.M.; J.W., H. Bradshaw; Sec., E. Turksma, P.M., Armitage Street, Wellington, N. 4.

Aroha, 293:—Founded 1928; meets Mokoia Masonic Temple, Fifeshire Ave., off Cambridge Terrace, Wellington, first Monday (except Jan.). Install. March. W.M., T. G. Hislop; S.W., A. A. McCorkindale; J.W., A. Greenberg; Sec., H. Hatch, P.G.D.C., P.O. Box 1048, Wellington, C. 1.

Lower Hutt, 299:—Founded 1929; meets Masonic Hall, Huia St., Lower Hutt, third Friday, 7.30 (except Jan. and Feb.). Install. June. W.M., B. F. Aldham; S.W., E. T. E. Hogg; J.W., J. B. McCallum; Sec., J. Fletcher, P.M., Laings Road, Lower Hutt.

Herbert Teagle, 300:—Founded 1929; meets Masonic Temple, The Terrace, Wellington, third Thurs., except Jan., 7.30. Install. July. W.M., E. A. Sapsford; S.W., L. H. Teagle; J.W., G. McIntosh; Sec., A. Schmidt, P.G.St.B., 247 Parade, Wellington, S. 2.

Westminster, 308:—Founded 1939; meets Masonic Temple, The Terrace, Wellington, third Friday, 5 p.m., except Dec., Jan., and either March or April, according to Easter. Install. Sept. W.M., His Excellency Sir Cyril Newall; S.W., R. B. Ashe; J.W., Claude H. Weston; Sec., J. Norrie, P.G.S., 66 Kaimui Rd., Hataitai, Wellington, E. 2.

SOUTH ISLAND

NELSON AND MARLBOROUGH: 12 LODGES.

(R.W. Bro. William G. Rudd, Prov.G.M.)

(V.W. Bro. James Baird, Asst.Prov.G.M.)

Victory, 40 (formerly No. 1927, E.C.):—Founded 1881; meets Freemasons' Hall, Collingwood Street, Nelson, second Thurs. (except May, fourth Thurs.), 7.30. Install. May. W.M., R. W. Martin; S.W., P. Thomson; J.W., G. S. Stiles; Sec., R. W. Stiles, P.D.G.M., Box 105, Nelson.

Wairau, 42:—Founded 1881; meets Masonic Temple, Seymour St., Blenheim, fourth Tues., 7.30. Install. June. W.M., S. I. Vercoe; S.W., J. Stewart; J.W., F. L. Smith; Sec., W. C. Lucas, P.M., P.O. Box 185, Blenheim.

Havelock, 104:—Founded 1896; meets Masonic Hall, Havelock, third Saturday, 7.30. Install. March. W.M., R. N. C. Wratt; S.W., C. A. Evans, P.M.; J.W., A. R. Coward; Sec., H. F. Pickett, P.M., Havelock.

Marlborough Unanimity, 106:—Founded 1869; meets Masonic Temple, Seymour St., Blenheim, second Tues., 7.30. Install. Aug. W.M., A. H. Harrison; S.W., J. W. Douglas; J.W., A. J. Blackmore; Sec., Geo. Mitchell, P.M., Box 46, Blenheim.

Waitohi, 111:—Founded 1884; meets Masonic Temple, Devon St., Picton, fourth Thurs., 7.30 p.m. Install. April. W.M., G. E. Blake; S.W., A. S. C. Franklin; J.W., K. B. Sudd; Sec., A. H. Rodley, P.M., Box 17, Picton.

Forest, 116:—Founded 1898; meets Masonic Hall, Wakefield, second Wed. Install. Nov. W.M., B. L. Walker; S.W., E. Shuttleworth; J.W., W. Hunt; Sec., S. E. O'Hara, P.G.D., Waimea West, R.M.D., Brightwater.

Motueka, 117:—Founded 1900; meets Masonic Hall, Motueka, fourth Wed. (except Dec.) 7.30. Install. Oct. W.M., L. W. Wratt; S.W., E. W. Stilwell; J.W., N. G. Harding; Sec., W. H. Green, Poole St., Motueka.

St. Cuthbert's, 146:—Founded 1905; meets Masonic Hall, Collingwood, third Sat., 7.30. Install. Oct. W.M., O. C. Skilton; S.W., G. C. Jones; J.W., A. J. Flowers; Sec., A. J. McHardy, P.G.S., Puponga, via Collingwood.

Murchison, 257:—Founded 1923; meets Masonic Hall, Murchison, second Tues., 7.45 p.m. (except Jan.). Install. December. W.M., D. W. Win; S.W., A. J. McCaa; J.W., G. P. Bailey; Sec., A. A. Fleming, P.M., Murchison.

Waimea, 266:—Founded 1924; meets Masonic Temple, Collingwood St., Nelson, 1st Wed., 7.30 (except Jan. and Nov.). Install. 1st Sat. in Nov. W.M., Rev. Canon F. J. Daynes, P.G.C.; S.W., E. D. Jack; J.W., G. V. Swafford; Sec., W. H. Burrow, 43 Alton Street, Nelson.

Nelson, 288:—Founded 1927; meets third Wed. Masonic Hall, Collingwood St., Install. Sept. W.M., J. H. Brunt; S.W., K. S. Farmer; J.W., W. F. M. Ott; Sec., N. V. Jones, Box 64, Nelson.

Awatere, 292:—Founded 5th Dec., 1927; meets Masonic Hall, Seddon, third Thurs. Install. May. W.M., W. L. Fleming; S.W., L. F. Round; J.W., E. L. Walker; Sec., D. R. Lockhart, Box 89, Seddon.

DISTRICT OF WEST COAST: 12 LODGES.
(R.W. Bro. Frances F. Boustidge, Prov.G.M.)

Robert Burns, 50:—Founded 1883; meets Burns Masonic Hall, Kelly St., Reefton, third Thurs., 7.30. Install. and January meeting nearest Sat. to Jan 25th. W.M., F. R. Ebbett; S.W., B. I. Cummings; J.W., N. W. Haldane; Sec., J. B. Auld, P.M., P.O. Box 26, Reefton.

Advance, 61:—Founded 1871; meets Masonic Hall, Taylorville, Brunerton, first Wed., 7.30. Install. third Sat. in Jan. W.M., R. Smith; S.W., A. J. Lewis; J.W., L. J. Wicks; Sec., A. E. Mahon, Brunerton, Westland.

Kumara, 65:—Founded 1809; meets Freemasons' Hall, Seddon St., Kumara, Tues. nearest full moon, 8. Install. Feb. W.M., P. Wise; S.W., J. Maitland; J.W., G. Malcolmson; Sec., W. Stewart, P.M., Kumara.

Westland Kil., 88:—Founded 1865; meets Masonic Hall, South Revell St., Hokitika, third Thurs., 7.30. Install. St. Andrew's Day. W.M., R. V. Frederic; S.W., T. Seddon; J.W., W. G. Bryant; Sec., H. W. G. Park, Box 68, Hokitika.

Aorangi, 89:—Founded 1893; meets Masonic Hall, Denniston, first Wed., 7.30 p.m. Install. April. W.M., R. Burnie; S.W., G. L. Higgins; J.W., H. Smith; Sec., A. Openshaw, P.M., Denniston.

Mokihini, 96:—Founded 1898; meets Masonic Hall, Seddonville, first Sat. Install. Dec. W.M., S. E. Johnston; S.W., E. Marris; J.W., W. McFarlane; Sec., F. J. Neilsen, P.M., Ngakawau, via Westport.

Torea, 121:—Founded 1906; meets Masonic Hall, Granity, third Sat., 7.30. Install. Feb. W.M., Colin Campbell; S.W., A. G. Dougray; J.W., A. C. Nightingale, P.M.; Sec., J. Taggart, P.M., Granity.

Mawhera, 136:—Founded 1904; meets Masonic Hall, Tainui St., Greymouth, 2nd Thurs., 7.30. Install. Nov. W.M., C. N. Gunn; S.W., J. A. Shannon; J.W., R. Woodhouse; Sec., H. J. Wicks, P.O. Box 193, Greymouth.

Kawatiri-Westport, 152:—Founded 1907; meets Masonic Hall, Russell St., Westport, second Mon. Install. May. W.M., R. Blair; S.W., J. McNally; J.W., C. Kearns; Sec., C. Ballantyne, P.M., Fonblanque St., Westport.

Runanga, 159:—Founded 1908; meets Masonic Hall, Seddon St., Runanga, second Wed., 7.30. Install. Oct. W.M., H. Hadercroft; S.W., A. L. Ellery; J.W., J. W. Dabzell; Sec., S. Braithwaite, P.G.P., Ballance St., Runanga.

Waro, 173:—Founded 1910; meets Masonic Hall, Hart St., Blackball, second Sat., 7.30. Install. Oct. W.M., T. Maguigan; S.W., A. J. Walker; J.W., P. S. James; Sec., A. D. McDougall, Faversham, Blackball, West Coast.

Connaught, 187:—Founded 1911; meets Masonic Hall, Karamea, 3rd Wed., 7.30. Install. 1st Sat. in March. W.M., J. J. N. Griffiths; S.W., H. W. Baker; J.W., N. A. Simpson; Sec., W. A. Dunnean, P.M., P.O., Karamea.

PROVINCE OF CANTERBURY (47 LODGES).
(R.W. Bro. Clifford S. Thompson, Prov.G.M.)

Unanimity, 3:—Founded 1851; meets Masonic Hall, Sumner Rd., Lyttelton, first Tues., 7.30. Install. Feb. W.M., R. F. Barrett; S.W., G. Osborne; J.W., T. J. H. Harkess; Sec., D. E. L. Collett, P.G.D., P.O. Box 34, Lyttelton.

St. Augustine, 4:—Founded 1852; meets Masonic Hall, Christchurch, second Tues., 7.30. Install. March. W.M., S. V. Turnbull; S.W., R. S. McCleary; J.W., E. J. Beer; Sec., F. A. Grant, P.G.D.C., Box 363, Christchurch, C. 1.

Southern Cross, 6:—Founded 1858; meets Masonic Hall, Kaiapoi, first Thurs., 7.30. Install. Dec. W.M., W. Hart; S.W., D. H. Tavendale; J.W., A. Johnson; Sec., A. H. Wilson, 3 Brown Street, Kaiapoi.

Caledonian, 16:—Founded 1871; meets Masonic Temple, Bank Street, Timaru, first Mon., 7.30. Install. June. W.M., W. G. Southgate; S.W., R. W. Hall; J.W., R. McKessar; Sec., A. A. Solomon, P.O. Box 132, Timaru.

Progress, 22:—Founded 1875; meets Masonic Hall, Southbridge, second Monday, 7.30. Install. Nov. W.M., A. A. C. McPherson; S.W., J. C. Hampton; J.W., E. P. Smith; Sec., R. B. Willis, P.M., Southbridge.

Canterbury Kil., 23:—Founded 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thurs., 7.30. Install. July. W.M., A. Smith; S.W., J. P. Paulsen; J.W., H. R. Sinclair; Sec., D. Loader, P.M., 121 Hawford St., Opawa, Christchurch.

Geraldine, 27:—Founded 1890; meets Masonic Hall, Geraldine, third Wed., 7.30. Install. March. W.M., F. W. Morgan; S.W., S. King; J.W. (Acting), W. H. Kirk, P.M.; Sec., W. A. Sherratt, P.M., Geraldine.

Ashley, 28:—Founded 1878; meets Masonic Hall, Rangiora, second Thurs., 7.30. Install. March. W.M., S. W. M. Smith; S.W., D. Appleby; J.W., E. D. Fleming; Sec., L. D. J. Smith, P.O. Box 75, Rangiora.

St. George, 29:—Founded 1880; meets Masonic Hall, Wilkin St., Temuka, second Wed., 7.30. Install. Dec. W.M., W. S. Harbrow; S.W., G. H. S. Erwood; J.W., F. M. Martin; Sec., E. N. Mosley, P.M., P.O. Box 24, Temuka.

South Rakai, 31:
Lincoln, 33:—Founded 1880; meets Masonic Hall, Lincoln, first Tues., 7.30. Install. Oct. No meeting Jan. W.M., W. Shearer; S.W., M. Fleming; J.W., F. E. Hoskin; Sec., W. L. Morgan, P.G.D., Tai Tapu.

Concord, 39:—Founded 1881; meets Masonic Hall, Pananui, fourth Wed. (Dec. third Wed.). Install. May. W.M., H. J. Cole; S.W., F. P. Frye, P.M.; J.W., E. Wilson; Sec., A. J. Nicholas, 21 Petrie St., Christchurch, N.E. 1.

Phoenix, 43.—Founded 1882; meets Masonic Hall, Jolie St., Akaroa, second Fri., 7.30. Install. Sept. W.M., Chas. Innes; S.W., A. A. Reid; J.W., W. E. Brown; Sec., P. G. Riches, P.M., P.O. Box 10, Akaroa.

Methven, 51.—Founded 1883; meets Masonic Hall, Methven, second Wed., 7.45. Install. May. W.M., G. Currie; S.W., F. S. McDonald; J.W., J. R. Dalton; Sec., F. G. Mangin, P.M., P.O. Box 52, Methven.

Kaikoura, 60.—Founded 1887; meets at Masonic Hall, Kaikoura, second Thurs. Install. Feb. W.M., L. C. McLeod; S.W., J. C. Smith; J.W., A. J. Stubbsfield, P.M.; Sec., C. A. Jensen, P.M., Kaikoura.

Christchurch, 91.—Founded 1893; meets Masonic Hall, Gloucester St., Christchurch, fourth Tues., 7.30. Install. fourth Tues. in April. W.M., A. J. Jones, P.M.; S.W., W. A. Glading; J.W., W. Latham; Sec., H. Gamble, P.M., 590A Colombo Street, Christchurch, C.I.

Mackenzie, 93.—Meets Masonic Hall, Fairlie, second Thursday, 7.30. Install. Sept. W.M., L. E. Ibbotson; S.W., J. Caskey, P.M.; J.W., D. K. Clarke; Sec., H. Carlton, P.M., Main Street, Fairlie.

St. Augustine, 99.—Founded 1875; meets Masonic Hall, Leonard St., Waimate, second Wed., 7.30. Install. Aug. W.M., J. H. Dockrill; S.W., D. Shaw; J.W., D. K. Watson; Sec., A. J. Hoskins, P.M., Box 46, Waimate.

Thistle, 113.—Founded 1878; meets Masonic Hall, Havelock St. W., Ashburton, third Wed., 7.30. Install. third Wed. in Nov. W.M., H. H. C. Preston; S.W., D. M. Curran; J.W., R. C. Carter; Sec., G. E. Argyle, P.M., 27 Alfred Forest Road, Ashburton.

Cheviot, 124.—Founded 1902; meets Cheviot 3rd Thurs. Install. 1st Sat. April. W.M., A. H. Hill; S.W., R. C. Meyers; J.W., T. E. Crossen; Sec., F. D. Childs, P.M., R.D., Cheviot.

Masters and Past Masters, 130.—Founded 1902; meets third Wednesday, January, March, May, July, Sept. and Nov., 7.30 p.m., Masonic Hall, Gloucester St., Christchurch. Install. Jan. W.M., E. Lockwood, P.Dist.G.W. (E.C.); S.W., Alan F. Fisher, P.G.T.; J.W., G. G. Calvert; Sec., Dr. Ross Hepburn, P.Prov.G.R., P.M., 7 Rimu St., Riccarton, Christchurch, W.I.

Mairaki, 131.—Founded 1903; meets Masonic Hall, Cust, third Friday. No meeting Jan. Install. April. W.M., D. L. Prouse, P.M.; S.W., G. A. Overend; J.W., C. McIntosh, P.M.; Sec., C. B. Forbes, P.M., Box 9, Cust.

Pareora, 134.—Founded 1904; meets Masonic Hall, St. Andrew, second Tues., 7.30. Install. April. W.M., W. Annett; S.W., A. F. Ellis; J.W., A. Lambie; Sec., A. R. H. Wallace, P.M., Pareora.

Crown, 138.—Founded 1882; meets Masonic Hall, Wardsworth St., Sydenham, first Thurs., 7.30. Install. first Tues., Dec. W.M., W. G. King; S.W., H. S. Wright; J.W., L. Bisman; Sec., S. Baird, P.M., 317 Cashel St., Christchurch, C.I.

Robert Burns, 139.—Founded under Scottish Constitution as No. 604, 7th May, 1877, under N.Z. Constitution, 17th Jan., 1905; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday, 7.30. Install. August. W.M., Turner Smith; S.W., J. K. Haberfield; J.W., D. C. Richardson; Sec., G. A. Blackmore, 457 Colombo Street, Christchurch, S.I.

Waihora, 141.—Leeston.

Civic, 157.—Founded 1903; meets Masonic Hall, Gloucester St., Christchurch, first Tues., 7.30. Install. Aug. W.M., W. Copeland; S.W., G. G. Anderson; J.W., G. H. Battersby; Sec., W. B. T. Leete, P.O. Box 957, Christchurch, C.I.

St. Martin, 162.—Founded 1900; meets Masonic Hall, Pleasant Point, fourth Thurs., 8. Install. Aug. W.M., R. D. Cox; S.W., F. R. Clarke; J.W., C. H. Struthers; Sec., F. E. G. Malcolmson, Pleasant Point.

Anurewa, 181.—Founded 1911; meets Masonic Hall, Dunsandel, fourth Mon. Install. Oct. W.M., W. J. C. Sheat; S.W., C. M. Sheat; J.W., K. W. McPherson; Sec., F. E. Owers, P.M., P.O. Box 11, Dunsandel.

Amuri, 184.—Founded 1911; meets Masonic Hall, Rotherham, Amuri, 2nd Friday at 8 p.m. Install. Oct. W.M., F. S. David; S.W., J. N. Boag, P.M.; J.W., A. R. Davison; Sec., E. Macdonald, c/o Queen Mary Hospital, Hammer Springs.

Avon, 185.—Founded 1896; meets Masonic Hall, Gloucester St., Christchurch, first Thurs. Install. Sept. W.M., G. L. Campbell; S.W., R. G. Hamilton; J.W., J. Collins; Sec., W. McK. Norrie, P.M., 68 Weston Road, St. Albans, Christchurch, N.I.

Tawera, 188.—Founded 1912; meets Masonic Hall, Oxford, 1st Tues, 8 p.m. Install. March. W.M., G. E. Johnson; S.W., J. E. Stevens; J.W., A. J. S. Titheridge; Sec., E. C. R. Inwood, P.M., Park Avenue, Oxford.

Timaru, 196.—Founded 1913; meets Masonic Temple, Bank St., Timaru, third Monday in each month (except December). Install. April. W.M., J. W. Maloney; S.W., C. W. Johnston; J.W., S. E. Cantwell; Sec., A. W. Saunders, 12 Albert St., Timaru.

Koranga, 197.—Meets Masonic Temple, Bank St., Timaru, fourth Tues., except Dec., 7.30. Install. Aug. W.M., W. B. Ramsay; S.W., G. T. Williams; J.W., H. C. Matheson; Sec., W. J. Hogg, P.M., 21 Wai-ti Road, Timaru.

Erewhon, 200.—Founded 1914; meets Masonic Hall, Mt. Somers, fourth Thurs., 7.45. Install. Oct. W.M., O. J. McDougall; S.W., A. L. Chalmers; J.W., L. A. Whiting; Sec., F. W. Giffins, P.G.S., Alford Forest Rural, Ashburton.

Acacia, 209.—Founded 1918; meets Masonic Hall, Waikari, third Monday, 7.30. Install. Oct. W.M., H. Inch; S.W., J. B. Page, P.M., J.W., H. J. Whittington; Sec., B. A. Coe, P.M., Scargill.

Eirene, 212 (Little River).

Ionic, 212.—Founded 1919; meets Masonic Hall, Gloucester St., Christchurch, fourth Thurs., 7.30. Install. Aug. W.M., J. H. Blair; S.W., M. J. Barnett; J.W., J. Schorah; Sec., P. C. Browne, Box 567, Christchurch, C.I.

Malvern, 230.—Founded 1922; meets Masonic Hall, Coalgate, third Thursday at 8 p.m. Install. April. W.M., W. G. Hunt; S.W., H. A. Thorne; J.W., W. H. Faulkner; Sec., L. A. Marshall, P.M., Glentunnel.

Brighton, 236.—Founded 1922; meets Masonic Hall, Collingwood St., New Brighton, first Wed., 7.30 (except Jan.). Install. March. W.M., A. H. R. Macintosh; S.W., W. H. Fitchett; J.W., G. W. Weavers; Sec., H. Macintosh, 561 Gloucester Street, Christchurch, E.I.

Summer, 242.—Founded 1922; meets Masonic Hall, Mayland St., Summer, third Monday. Install. Sept., third Monday. W.M., C. C. Rosler; S.W., W. D. Gibb; J.W., J. J. Barton; Sec., S. K. Bassett, P.M., Richmond Hill, Summer, Phone 46-168.

United Forces, 245.—Founded 1922; meets Masonic Hall, Gloucester Street, Christchurch, second Wed., 7.30. Install. Sept. W.M., M. A. Stedman; S.W., J. H. Bradley; J.W., R. C. Hamilton; Sec., W. L. McCallum, 56 Knowles Street, Christchurch, N.I.

Southern Star, 256.—Founded 1923; meets Masonic Hall, Gloucester Street, Christchurch, second Mon., 7.30. Install. Sept. W.M., J. E. Jackson; S.W., W. Warren; J.W., J. Thompson; Sec., F. S. Palmer, 9 Achilles Street, Shirley, Christchurch, N.E.I.

Shirley, 263.—Founded 1924; meets Masonic Hall, Shirley Road, Shirley, second Tues. Install. May. W.M., W. D. Crombie; S.W., W. K. Lauchland; J.W., F. H. Wright; Sec., A. M. Mollison, P.M., 148 Springfield Rd., St. Albans, Christchurch, N.I.

Cashmere, 271.—Founded 1924; meets fourth Thurs. (except Dec.) Cashmiers Hills. Install. Oct. W.M., N. R. Wilson; S.W., P. A. Cheel; J.W., F. O. N. Laver; Sec., A. Hazleton, 37 Cashmere Road, Christchurch, S.2.

Doric, 275.—Founded 1925; meets in Masonic Hall, Wordsworth St., Sydenham, 2nd Thurs. Install. June. W.M., Harold Johnston; S.W., R. H. Hayman; J.W., J. G. Unwin; Sec., C. S. Johnston, P.M., 40 Andover St., Christchurch, N.W.I.

Riccarton, 276.—Founded 1925; meets third Tues., 7.30. Masonic Hall, Totara St., Riccarton. W.M., W. C. Carr; S.W., R. T. Sladen; J.W., C. D. Marks; Sec., H. E. Jarman, P.M., 37 Straven Rd., Riccarton, Christchurch, W.I.

OTAGO DISTRICT: 37 LODGES.

(R.W. Bro. James G. Dykes, Prov.G.M.)
(V.W. Bro. James S. Duncan, Asst. Prov.G.M.)

Otago, 7.—Founded 1860; meets Masonic Temple, Moray Place, Dunedin, second Wed., 7.30. Install. Oct. W.M., R. F. Henderson (on Active Service); Actg. W.M., P. H. Matthews, P.M.; S.W., E. Wilson (on Active Service); Actg. S.W., G. T. Bayle, P.M.; J.W., J. F. Sutherland, P.M.; Actg. Sec., H. E. Barth, P.G.S., 77 George St., Dunedin, C.I.

Waitaki, 11.—Founded 1869; meets Masonic Hall, Wansbeck St., Oamaru, second Wed., 7.30. Install. May. W.M., J. F. Johnstone; S.W., W. B. Turvey; J.W., E. O. Martin; Sec., D. J. Crawley, P.M., Box 22, Oamaru.

Cutha, 14.—Founded 1886; meets Masonic Hall, Douglas St., Balclutha, second Mon., 7.30. Install. Sept. W.M., C. E. Eason; S.W., G. S. Moffat; J.W., J. A. McDonald; Sec., James McNaughton, Box 45, Balclutha.

Palmerston, 26.—Founded 1876; meets Masonic Hall, Palmerston, third Thurs., except Dec., if desired. Install. Aug. W.M., J. T. Logie; S.W., C. M. Olsen; J.W., J. A. Galloway; Sec., G. B. Smith, P.M., Box 24, Palmerston, Otago.

Hercules, 36.—Founded 1880; meets Masonic Hall, Tapanui, first Wed., 7.30. Install. May. W.M., J. W. Moffitt; S.W., R. H. Nicol; J.W., C. Murray; Sec., A. G. Dumbleton, P.M., Tapanui.

Hiram, 46.—Founded 1883; meets Masonic Hall, Cargill Rd., South Dunedin, fourth Tues., 7.30. Install. Oct. W.M., E. R. W. Homan; S.W., P. G. Wedderell; J.W., D. H. Tennant; Sec., E. F. Allen, P.M., 407 North Rd., Dunedin, N.E.I.

Ngapara, 68.
Oamaru Kil, 82.—Founded 1872; meets Masonic Hall, Wansbeck St., Oamaru, third Wed., 7.30 p.m. Install. Oct. R.W.M., J. Rushton; S.W., G. Puttick, P.M.; J.W., W. Shirkey; Sec., J. A. Meldrum, P.M., 4 Dee St., Oamaru.

St. John, 84.
Mount Ida, 97.—Founded 1868; meets Masonic Hall, second Wed. Install. Feb. W.M., T. B. Connor; S.W., R. R. A. Long; J.W., A. Winchester; Sec., A. H. Macdonald, Box 40, Ranfurly.

Cromwell Kil, 98.—Founded 1872; meets Masonic Hall, Cromwell, second Wed., 7.30. Install. Feb. W.M., W. H. Liddicoat; S.W., W. W. Webb; J.W., D. S. Middleton; Sec., H. J. Webb, P.M., "Stonehurst", Cromwell.

Dunstan, 103.—Meets Masonic Hall, Clyde, first Tues. Install. Feb. W.M., O. G. B. Ibbotson; S.W., G. S. Harvey; J.W., G. Kitto; Sec., H. E. Stevens, P.G.St.B., Clyde.

Maori, 105.—Founded 1896; meets Masonic Hall, Ravensbourne, Dunedin, first Mon., 7.30. Install. March. W.M., A. McC. Ross; S.W., A. A. Packer; J.W., J. W. Rodger; Sec., Albert Jordan, P.G.S., 91 Albany St., Dunedin, N.I.

Manuhierikia Kil, 109.—Founded 1896; meets Masonic Temple, Alexandra, second Friday in each month, 7.30. Install. Feb. W.M., A. K. Hamilton; S.W., E. Russell; J.W., J. R. Ekwaker; Sec., W. R. Lloyd Williams, P.M., Box 25, Alexandra.

St. Bathans, 126.—Founded 1902; meets Masonic Hall, Becks, second Thursday, 8. Install. Feb. W.M., J. H. Ingram; S.W., H. G. Wilson; J.W., H. W. Oaten; Sec., Alex. Armstrong, Otarehua R.D., Otago.

Otago Kil, 143.—Founded 1905; meets Masonic Temple, Moray Place, Dunedin, first Thurs., 7.30. Install. Dec. W.M., C. L. Calvert; S.W., R. N. Ridd; J.W., C. E. Corley; Sec., E. Sincok, P.M., 31 Carnarvon St., Dunedin, W.I.

Teviot, 148.—Founded 1907; meets Masonic Hall, Roxburgh, Sat. on or nearest full moon, 8. Install. March. W.M., J. D. Rodger; S.W., G. A. Bain; J.W., P. L. Blotham; Sec., Dr. J. R. Gilmour, P.G.S.B., Box 18, Roxburgh.

Oceanic, 154.—Founded 1907; meets St. Kilda Masonic Hall, third Wed., 7.30. Install. Oct. W.M., C. J. Sharp; S.W., A. W. McNicoll; J.W., E. S. Dunne; Sec., A. J. Cannon, P.M., 75 Musselburgh Rise, Dunedin, E.I.

Haeremai, 155.—Founded 1907; meets Masonic Hall, Great King St. (opp. Museum), Dunedin, third Mon., 7.45. Install. May. W.M., J. W. Irvine; S.W., R. E. Sissons; J.W., J. Brownlie; Sec., J. D. King, P.M., 2 Dudley Place, Dunedin, N.W.I.

Research Lodge of Otago, 161.—Founded 1909; meets Masonic Hall, King St., Dunedin, May, July, Sept., Nov., Jan., on last Wed. Install. March. W.M., J. J. Griffiths, P.G.Lect.; S.W., J. B. Thomson; J.W., G. M. Kilmont; Sec., Axel Newton, P.G.Lect., 73 Easter Crescent, Dunedin, S.W.I.

Kuraw, 164.—Founded 1909; meets Masonic Hall, Kuraw, fourth Thurs., 7.30. Install. Sept. W.M., W. J. McLean; S.W., A. C. McCaw; J.W., A. H. Chapman; Sec., B. H. Wilkinson, P.M., Box 16, Hakataramea.

Owaka, 180.—Founded 1911; meets Masonic Hall, Owaka, third Wed., 7.30. Install. March. W.M., A. J. Tremaine; S.W., A. B. Saunders; J.W., W. Friend; Sec., A. H. Latta, P.M., Box 25, Owaka.

Clinton, 183.—Founded 1911; meets Masonic Hall, Clinton, second Thurs. in each month, 7.30. Install. April. W.M., E. Houlstan; S.W., H. Kyle; J.W., J. Mathieson; Sec., A. E. Gladwin, P.M., P.O., Clinton.

Ionic, 191:—Founded 1912; meets Ionic Masonic Temple, Dec St., Green Island, second Mon., 7.30. Install. July. W.M., J. J. Adam; S.W., B. N. Woolsey; J.W., T. H. A. Harrison; Sec., W. A. Miller, P.M., Box 2, Green Island, Dunedin, S.W.2.

Morning Star, 192:—Founded 1912; meets Masonic Hall, Haig St., Mornington, Dunedin, first Tues., 7.30. Install. first Tues. in Sept. W.M., C. S. Turner; S.W., A. Yates; J.W., A. G. Foley; Actg. Sec., H. Booth, 59 Meadow St., Mornington, Dunedin, W.1.

Strath Taieri, 199:—Founded 1914; meets Masonic Hall, Middlemarch, second Monday. Install. April. W.M., G. S. Gillespie; S.W., A. L. Cameron; J.W., W. D. Weir; Sec., E. W. Messent, P.M., Middlemarch.

Karitane, 221:—Founded 1921; meets Masonic Hall, Waikouaiti, second Monday, 8 p.m. (except Jan.). Install. March. W.M., J. A. Russell; S.W., S. Nicolson; J.W., R. A. Grubb; Sec., D. Russell, Waikouaiti.

Waverley, 226:—Founded 1921; meets Lodge-room, Anderson's Bay, 3rd Tues. (except Jan., no meeting), and Aug. (4th Monday), 7.30. Install. Sept. W.M., J. Widderspoon; S.W., D. B. Jackson; J.W., J. Connor; Sec., F. G. Hall, P.M., 41 Ravelston St., Dunedin, E.1.

Taharangi, 235:—Founded 1922; meets Church Hall, Sim Street, Maori Hill, Dunedin, 7.30, second Tues. (except Jan.). Install. March. W.M., T. J. Tate; S.W., E. E. F. Young, P.M.; J.W., J. A. Allen, P.M.; Sec., Wm. Forbes, P.M., 620 Highgate, Maori Hill, Dunedin, N.W.1.

The Service Lodge, 237:—Founded 1922; meets Masonic Temple, Moray Place, fourth Tues., 7.15 p.m., except Dec. Install. April. W.M., J. Spiro; S.W., T. D. White; J.W., H. A. White; Sec., T. O'Shea, P.M., Box 467, Dunedin.

Koputa, 239:—Founded 1922.
St. Clair, 246:—Founded 1922; meets Hiram Masonic Hall, Cargill Rd., first Wed., 7.30 (except Jan.). Install. Nov. W.M., F. A. Gillanders; S.W., S. G. B. Slater; J.W., J. B. A. Sutherland; Sec., E. D. Johnson, 299 York Place, Dunedin, C.2.

Roslyn, 250:—Founded 1878; meets Linden Hall, Roslyn, fourth Thurs., 7.30. Install. Oct. W.M., J. W. Jowsey, sen.; S.W., J. W. Jowsey, jun.; J.W., W. A. Tipping; Sec., James Davidson, 3 Sheen St., Roslyn, Dunedin, N.W.1.

Oamaru, 260:—Founded 1924; meets Masonic Hall, Oamaru, first Wed., 7.30. Install. Sept. W.M., F. J. Blackgrove; S.W., W. D. Neill; J.W., W. Atkinson, P.M.; Sec., E. D. Watts, P.M., P.O. Box 53, Oamaru.

Wanaka, 277:—Founded 1925; meets first Sat., at Pembroke. W.M., P. Muir; S.W., C. Gawn; J.W., G. Atkins; Sec., R. Scott, Post Office, Wanaka.

DISTRICT OF SOUTHLAND: 21 LODGES.

(R.W. Bro. Andrew Noble, Prov.G.M.)

Southern Cross, 9:—Founded 1864; meets Masonic Hall, Forth St., Invercargill, first Thurs., 7.30. Install. June. W.M., H. C. Hurrell; S.W., A. W. G. McKee; J.W., C. J. Johnson; Sec., H. J. J. Pierce, 64 Filleul St., Invercargill.

Harvey, 49:—Founded 1883; meets Masonic Hall, Gore, third Wed., 7.30. Install. April. W.M., W. J. Pollock; S.W., R. Graham; J.W., A. Gregory; Sec., R. P. Boyne, P.M., Box 90, Gore.

Mokoreta, 63:—Founded 1888; meets Masonic Temple, Wyndham, second Thurs. Install. Sept. W.M., R. M. McKay; S.W., J. B. Hamilton; J.W., G. W. Stewart; Sec., W. F. Bennetto, P.M., Box 9, Wyndham.

Fortitude, 64:—Founded 1888; meets Masonic Hall, Bluff, 3rd Sat. Install. June. W.M., R. G. Wyllie; S.W., J. McI. Rae; J.W., D. J. Robertson; Sec., G. E. Applegarth, P.M., Spencer St., Bluff.

Aparima, 77:—Founded 1878; meets Masonic Hall, Riverton, fourth Tues. (Dec. third Tues.), 7.30. Install. Aug. W.M., A. E. Ward; S.W., G. H. Webb; J.W., E. S. Fossey; Sec., G. H. Millow, Box 11, Riverton.

Lake Lodge of Ophir, 85:—Founded 1864; meets Masonic Hall, Queenstown, third Tues. Install. Feb. W.M., T. R. Luckie; S.W., A. B. Burns; J.W., H. Davies, P.M.; Sec., C. H. McKay, G.S., Box 1, Queenstown.

Arrow Kil, 86:—Founded 1879; meets Masonic Hall, Arrowtown, 3rd Mon. Install. Feb. W.M., F. J. Goomes; S.W., G. H. Hansen; J.W., E. C. Paterson; Sec., E. J. Saunders, Arrowtown.

St. John, 94:—Founded 1877; meets Masonic Hall, Forth St., Invercargill, third Thurs., 7.30. Install. May. W.M., N. M. D. Riddle; S.W., K. H. Smyth; J.W., J. O. Brown; Sec., J. G. Inlay, P.M., P.O. Box 373, Invercargill.

Taringatura, 100:—Founded 1886; meets Masonic Hall, Lumsden, third Mon., 7.30. Install. second Sat. in May. W.M., A. A. S. Johnson; S.W., M. Little; J.W., T. Elder; Sec., W. T. Johnson, P.M., Box 18, Lumsden.

Winton, 103:—Founded 1896; meets Masonic Hall, Park Street, Winton, first Tues. Install. Nov. W.M., H. Graham; S.W., H. A. Knowles; J.W., L. G. Murdock; Sec., T. N. Eastlake, Box 18, Winton.

Wallace, 129:—Founded 1904; meets Masonic Hall, Otautau, third Tues., 7.30. Install. Oct. W.M., A. G. MacKay; S.W., A. H. Grey; J.W., A. A. Wyeth; Sec., E. Matheson, P.O. Box 10, Otautau.

Orepuki, 137:—Founded 1905; meets Masonic Hall, Orepuki, 1st Sat., 7.30. Install. April. W.M., J. S. Morrison; S.W., E. F. Hogg; J.W., A. C. McDonald; Sec., E. J. Weir; P.O. Box 36, Orepuki.

Wairaki, 145:—Founded 1906; meets Masonic Hall, Nightcaps, second Saturday, 7.30. Install. March. W.M., J. E. Lewis; S.W., A. S. Dixon; J.W., W. Dover; Sec., James Thomson, P.M., Box 4, Ohai, Southland.

Victoria, 147:—Founded 1883; meets Masonic Hall, Forth Street, Invercargill, second Tues., 7.30, except January. Install. August. W.M., W. C. Torrance; S.W., C. C. Lange; J.W., J. H. Buckingham; Sec., C. J. McEachran, P.M., 138 Kelvin Road, Invercargill.

Waikaka, 151:—Meets Masonic Hall, Waikaka, fourth Mon. (Dec. third Mon.), 7.30. Install. fourth Wed. in May, 8.30 p.m. W.M., G. C. Sim, P.M.; S.W., F. Gutschlag; J.W., J. Harvey; Sec., K. McKay, P.O. Box 23, Waikaka.

Mataura, 174:—Founded 1910; meets Masonic Hall, Mataura, second Mon., 7.30. Install. second Wed. in Oct. W.M., G. C. Gerken; S.W., T. Piercy; J.W., A. B. Sutherland; Sec., R. Pryde, P.M., P.O. Box 24, Mataura.

Waihopai, 189:—Founded 1912; meets Masonic Temple, Forth St., Invercargill, third Monday (except January). Install. July. W.M., A. St. C. Macgregor; S.W., G. F. Hoffman; J.W., R. L. Tuckey; Sec., G. E. Mitchell, 81 Leet Street, Invercargill.

Tuatapere, 210:—Founded 1919; meets Masonic Temple, Tuatapere, third Wed., 7.30. Install. March. W.M., W. A. Low; S.W., C. F. Bruce; J.W., E. L. J. Souness; Sec., W. Cook, P.M., c/o P.O. Box 71, Tuatapere.

Switzers, 223:—Founded 1921; meets Masonic Hall, Waikaka, first Monday, 7.30. Install. first Wed. in Sept. W.M., A. Webster; S.W., A. W. Forris; J.W., R. Edwards; Sec., A. D. Cameron, P.M., Wendonside R.D., Riversdale.

Southland, 273:—Meets Masonic Temple, Forth St., Invercargill, second Wed., except Jan. Install. March. W.M., D. S. Troon; S.W., G. M. Turnbull, P.M.; J.W., G. R. W. Barnes; Sec., A. A. Campbell, 167 George St., Invercargill.

Edendale, 283:—Founded 1927; meets Lodge-room, Public Hall, Edendale, fourth Tuesday, except Dec. Install. fourth Tues. in July. W.M., J. M. Archibald; S.W., R. P. Campbell; J.W., F. T. McKenzie; Sec., B. F. Hall, Edendale.

BOARDS OF INQUIRY.

North Taranaki United:—Meets Security Buildings, 74 Devon Street East, New Plymouth, first Thursday at 7.30 p.m. President, A. R. Milne, P.M.; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Wanganui:—Meets Freemasons' Hall, Bell St., Wanganui, 2nd Wed., 7.45 p.m. President, T. B. R. Dix, P.M.; Sec., S. M. Dixon, P.M., Box 413, Wanganui.

Hutt Valley:—Meets Masonic Temple, Fitzherbert St., Petone, 2nd Mon. Pres., J. S. Dallenger; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Southland:—Meets Freemasons' Hall, Forth Street, Invercargill, fourth Thurs. Pres., A. B. Derby, P.Prov.G.M.; Sec., H. J. J. Pierce, 64 Filleul Street, Invercargill.

Hawke's Bay United:—Meets Seinde Lodge-room, Church Lane, Napier, first Monday at 7.30 p.m. President: A. Hobson, P.M.; Sec., A. A. Hastings, P.M., P.O. Box 72, Napier.

United Grand Lodge of England

District Grand Masters.

Auckland—D. B. Patterson, 1939, 23 Shortland Street, Auckland, C.1.

Canterbury—John Ernest Purchase, 1935, c/o Box 437, Christchurch, C.1.

Otago and Southland—John Simpson, 1941, 84 Grendon St., Maori Hill, Dunedin, N.W.1.

Wellington—James W. Jack, P.G.D., 1935, Box 334, Wellington, C.1.

Westland and Nelson—Jesse Steer, 1912, 20 Hackthorne Road, Christchurch, S.2.

CRAFT LODGES.

Mt. Egmont, 670, E.C.—Founded 1853; meets Masonic Temple, Robe St., New Plymouth, 2nd Wed. Install. July. W.M., H. G. Wilson; S.W., W. M. Smale; J.W., A. S. Kirkland; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Waitemata, 689, Auckland.

Tongariro, 705, E.C.—Founded 1857; meets Masonic Hall, Bell St., Wanganui, 3rd Thurs., 7.30, except Dec. and Jan. Install. March. W.M., V. B. Willis; S.W., F. Freeman; J.W., R. C. Scouler; Sec., A. E. Ballinger, P.M., 8 Rawhiti Place, St. John's Hill, Wanganui.

Southern Star, 735, E.C.—Founded 1853; meets Masonic Temple, Collingwood Street, Nelson, fourth Tues., 7.30 (except Dec.). Install. Oct. W.M., Percy Webley; S.W., L. N. Heath; J.W., C. F. Christall; Sec., W. J. Shand Smith, 88 Halifax Street, Nelson.

Otago, 844, Dunedin.

Dunedin, 931, Dunedin.

Port Chalmers Marine, 942, Port Chalmers.

Canterbury, 1048, E.C.—Founded 1864; meets Masonic Hall, Gloucester Street, Christchurch, third Thurs., 7.30. Install. Feb. W.M., G. T. Bullock; S.W., J. A. C. Frogley; J.W., W. J. Cartwright, B.A.; Sec., Geo H. Cooper, Box 631, Christchurch.

St. George, 1128, Lawrence.

St. John, 1137, Timaru.

Alexandra, 1188, Hamilton.

Pacific, 1229, Hokitika.

Greymouth, 1233, E.C.—Founded 1863; meets Masonic Hall, Greymouth, first Tues. Install. first Tues. in Sept. W.M., W. E. J. Steer; S.W., R. W. Sansom; J.W., R. L. Olsen; Sec., T. H. Jones, P.M., P.O. Box 182, Greymouth.

Prince of Wales, 1338, Auckland.

Pacific, 1453:—Founded 1873; meets Masonic Hall, Shield St., Reefton, 2nd Sat. Install. 1st Tues. Sept. W.M., P. S. Dellaca; S.W., R. A. Black; J.W., J. Green; Sec., T. A. Dellaca, P.M., Broadway, Reefton.

Turanganui, 1480, Gisborne.

Wellington, 1521, E.C.—Founded 1874; meets Masonic Temple, Wellington Terrace, Wellington, third Wed., except in Jan., Feb. and March. Install. June. W.M., F. C. Spratt; S.W., R. A. Glen; J.W., F. Davidson; Sec., W. Bishop, 161 Seatoun Heights Road, Wellington, E.5.

Eden, 1530, Auckland.

Sir Donald McLean, 1646, Waitara.

Star of the North, 1647, Whangarei.

Corinthian, 1655, Thames.

Lazar, 1689, Greymouth.

Phoenix, 1690, E.C.—Founded 1877; meets Masonic Hall, Westport, Thurs. nearest full moon. Install. June. W.M., E. J. Chapman; S.W., C. F. Douthett; J.W., P. Stafford; Sec., R. J. Glenn, P.M., 122 Derby St., Westport.

Remuera, 1710, Auckland.

Rodney, 1711, Warkworth.

United Manawatu, 1721, Palmerston North.

Winchester, 1737, Winchester.

St. George, 1801, Dargaville.

Ashburton, 1811, E.C.—Founded 1877; meets Masonic Hall, Havelock St., Ashburton, second Tuesday. Install. Oct. W.M., L. R. Clarke; S.W., J. M. Willoughby; J.W., D. F. C. Milne; Sec., C. J. McEachen, 143 Cameron St., Ashburton.

Northern Light, 1878, Kawa Kawa Conyers, 1916, E.C.—Founded 1881; meets Masonic Hall, Gloucester Street, Christchurch, second Thurs. Install. March. W.M., H. B. Holder; S.W., R. Eatwell; J.W., H. A. Smerdon; Sec., Ernest Peek, 82 Monck's Spur, Redcliffs, Sumner, Christchurch.

Opotiki, 1930, Opotiki.
Amberley, 2007, Amberley.
Zealandia, 2072, Whangaroa.
Duke of Albany, 2073, Helensville.
Franklin, 2138, Paparoa.
Harmony, 2180, Otahuhu.
Golden Bay, 2194, Takaka.
Te Awamutu, 2221, Parnell.
Aorangi, 2308.—Founded 1888; meets at Masonic Hall, 38 The Terrace, Wellington, C.I. 4th Tues., April to November. Secretary's address, Box No. 122, Wellington, C.I.
St. Alban's, 2597, Christchurch.

Grand Lodge of Ireland.

Provincial Grand Master, Walter E. Hedditch, Box 298, Auckland, C.I.

CRAFT LODGES.

Ara, 348, I.C.—Founded 1842; meets Masonic Temple, Airedale St., Auckland, 1st Monday (Jan. and Feb. excepted), 6.15 p.m. Install. June 24th (St. John's Day) high noon. W.M., L. B. Schnauer; S.W., S. Kerby; J.W., A. Armstrong; Sec., E. Ashby, P.P.S.G.W., P.O. Box 601, Auckland, C.I.

De Burgh Adams, 446, I.C.—Founded 1864; meets Masonic Hall, Robe St., New Plymouth, third Wed. (except July). Install. first Sat. after third Wed. in July. W.M., J. F. Andrews; S.W., C. D. Grant; J.W., E. Spedding; Sec., K. N. Andrews, P.M., Box 8, New Plymouth.

Lodge of Light, 454, Thames.

St. Patrick, 468, Dunedin.

Grand Lodge of Scotland.

District Grand Masters.

New Zealand North, R. G. Cox, 5 Marano Garden Flats, Mount Eden, Auckland.
 New Zealand South, F. G. Macdonald, Box 393, Dunedin, C.I.

CRAFT LODGES.

Otago Kil., 417, Dunedin.
 St. Andrew, 418, Auckland.
 St. Andrew, 432, Dunedin.
 St. John, 461, Milton.
 Celtic, No. 477, Dunedin.
 Craigill Kil., 632, Port Chalmers.
 St. John Kil., 662, Dunedin.
 Peninsula Kil., 696, Portobello.
 Ponsonby, 708, Auckland.
 Montrose, 722, Gisborne.
 Kinross, 746, Midhurst.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 72 active Chapters with a membership of 4,316.

Constituted in 1892.

FIRST GRAND PRINCIPAL Z.
 M.E. Comp. W. H. Sandford.

DEPUTE GRAND PRINCIPAL Z.
 R. E. Comp. H. Campbell.

PAST FIRST GRAND PRINCIPALS.

1892—M.E. Comp. E. T. Gillon (deceased).
 1893—M.E. Comp. E. T. Gillon (deceased).
 1894—M.E. Comp. H. Thomson (deceased).
 1895—M.E. Comp. W. R. Scandrett (deceased).
 1896—M.E. Comp. Dr. L. G. Boor (deceased).
 1897—M.E. Comp. G. H. Powley (deceased).
 1898—M.E. Comp. G. H. Powley (deceased).
 1899—M.E. Comp. Rev. T. Porritt (deceased).

1900—M.E. Comp. J. M. Brown (deceased).
 1901—M.E. Comp. H. Wetherill (deceased).
 1902—M.E. Comp. D. Greig (deceased).
 1903—M.E. Comp. W. W. De Castro (deceased).
 1904—M.E. Comp. Rev. E. E. Chambers (deceased).
 1905—M.E. Comp. G. Fowlds (deceased).
 1906—M.E. Comp. J. Macgregor (deceased).
 1907—M.E. Comp. R. Fletcher (deceased).
 1908—M.E. Comp. C. W. Griffiths (deceased).
 1909—M.E. Comp. S. C. Bingham (deceased).
 1910—M.E. Comp. A. Clothier (deceased).
 1911—M.E. Comp. J. D. Webster.
 1912—M.E. Comp. J. D. Webster.
 1913—M.E. Comp. W. Smith (deceased).
 1914—M.E. Comp. J. J. Esson (deceased).
 1915—M.E. Comp. A. C. Andrews.
 1916—M.E. Comp. T. Ross.
 1917—M.E. Comp. M. J. Harris.
 1918—M.E. Comp. J. H. Harkness.
 1919—M.E. Comp. J. Moncrieff (deceased).
 1920—M.E. Comp. T. Hobson.
 1921—M.E. Comp. C. Flavell.
 1922—M.E. Comp. A. J. Graham.
 1923—M.E. Comp. E. Lane.
 1924—M.E. Comp. Sir Stephen Allen.
 1925—M.E. Comp. G. Russell.
 1926—M.E. Comp. T. M. Rankin.
 1927—M.E. Comp. G. J. Wallace.
 1928—M.E. Comp. General Sir Charles Fergusson.
 1929—M.E. Comp. G. S. Gordon.
 1930—M.E. Comp. C. H. Critchley.
 1931—M.E. Comp. E. D. Dunn.
 1932—M.E. Comp. J. R. Dreaver.
 1933—M.E. Comp. T. R. Tracey-Inglis (deceased).
 1934—M.E. Comp. J. McAllister.
 1935—M.E. Comp. J. Rod.
 1936—M.E. Comp. E. C. Smith.
 1937—M.E. Comp. G. Barclay.
 1938—M.E. Comp. Rt. Hon. Viscount Galway.
 1938—M.E. Comp. R. English.
 1939—M.E. Comp. R. English.
 1939—M.E. Comp. J. Hobson.
 1940—M.E. Comp. D. Duncan (deceased).
 1941—M.E. Comp. C. A. Eckford.
 1942—M.E. Comp. Sir Cyril Newall.
 1942—M.E. Comp. W. H. Sandford.

Honoris Causa.

1897—M.E. Comp. H. J. Williams (deceased).
 1908—M.E. Comp. O. Nicholson.
 1914—M.E. Comp. M. Nicol (deceased).
 1925—M.E. Comp. F. Kearsley (deceased).
 1930—M.E. Comp. C. W. Nielsen.
 1933—M.E. Comp. R. A. Gillespie.
 1939—M.E. Comp. R. W. McVilly.
 1941—M.E. Comp. W. Miller.

GRAND CHAPTER OFFICERS.

Grand H.—R.E. Comp. T. Richardson, Egmont, No. 37.
 Grand J.—R.E. Comp. C. S. Palmer, Here-taunga, No. 38.
 Grand Treas.—R.E. Comp. R. S. Wilson, Wellington, No. 62.
 Grand Reg.—R.E. Comp. A. B. Croker, Waterloo, No. 2.
 G. Scribe N.—V.E. Comp. W. H. Potts, Horowhenua, No. 63.
 Grand D. of C.—V.E. Comp. T. G. Short, Ellerslie, No. 68.
 Grand D. of C.—V.E. Comp. H. G. Thorpe, Te Marara, No. 54.
 Grand D. of C.—V.E. Comp. F. J. Young, Turuturu, No. 55.
 Grand D. of C.—V.E. Comp. J. Newton, Victoria, No. 4.
 Grand D. of C.—V.E. Comp. A. T. Smith, Rose and Thistle, No. 35.
 Grand D. of C.—V.E. Comp. A. Dix, Southern Cross, No. 3.
 Grand Chancellor—V.E. Comp. W. J. Smith, Timaru, No. 15.
 1st. G. Soj.—V.E. Comp. V. R. Anderson, Celtic, No. 42.
 2nd G. Soj.—V.E. Comp. W. H. Cannan, Wanganui, No. 23.
 3rd G. Soj.—V.E. Comp. R. E. Laxon, Manukau, No. 59.
 G. Supt. of Works—V.E. Comp. H. Ellis, Rangitoto, No. 52.
 G. Supt. Works—V.E. Comp. H. W. Simpson, Victory, No. 12.
 G. Swd. Bearer—V.E. Comp. G. T. Mettani, Ohinemuri, No. 17.
 G. Swd. Bearer—V.E. Comp. J. C. Cherry, Maori, No. 28.
 G. Std. Bearer—V.E. Comp. T. Thomson, Bay of Islands, No. 65.
 G. Std. Bearer—V.E. Comp. W. H. Judd, Wairarapa, No. 10.
 G. Organist—V.E. Comp. C. J. Halligan, Kaipara, No. 66.

GRAND SUPERINTENDENTS.

North Auckland—R.E. Comp. F. C. Purvis, Wai-rua Falls, Titoki, North Auckland.
 Auckland—R.E. Comp. F. W. Herbert, Short-land St., Auckland.
 Hauraki—R.E. Comp. D. Andrews, 29 Palmers-ton St., Hamilton.
 Taranaki—R.E. Comp. W. W. Thomson, P.O. Box 26, New Plymouth.
 Hawke's Bay—R.E. Comp. J. W. Elliott, 511 E. Eastbourne St., Hastings.
 Ruapehu—R.E. Comp. W. A. Waters, P.O. Box 289, Palmerston North.
 Wellington—M.E. Comp. R. W. McVilly, 89 Kelburn Parade, Wellington, W.I.
 Nelson and Marlborough—R.E. Comp. W. J. Girling, P.O. Box 13, Blenheim.
 Westland—M.E. Comp. J. H. Harkness, 85 Queen Street, Westport.
 Canterbury—R.E. Comp. G. A. Blackmore, 457 Colombo Street, Christchurch.
 Otago—R.E. Comp. J. C. Seelye, 18 Leven St., Dunedin, N.W.I.
 Southland—R.E. Comp. G. H. Brown, Dee St., Invercargill.

SUPREME COMMITTEE.

Chairman—R.E. Comp. J. R. Robertson, 30 Totara Crescent, Lower Hutt.
 Elected Members: V.E. Comps. H. Hatch, A. E. Wells, G. Clark, H. W. Hargraves, L. S. West.
 E. J. BEA, Grand Scribe E.,
 P.O. Box 1295, Wellington, C.I.

NORTH ISLAND.

NORTH AUCKLAND DISTRICT. (6 CHAPTERS)

(R.E. Comp. F. C. Purvis, Grand Supt.)

Whangarei, 27.—Founded 1907; meets Masonic Temple, Albert St., Whangarei, last Wed. (except Dec. and Jan.). Install. Oct. Z., V.E. Comp. J. S. T. Tudhope; H. E. Comp. F. G. Ross; J., V.E. Comp. W. J. McLeod; S.E., E. Comp. A. E. Brown, 26 Mains Avenue, Whangarei.

Bay of Islands, 65.—Founded 1927; meets Masonic Temple, Kawakawa, second Saturday. Install. August. Z., V.E. Comp. E. H. Blundell; H. E. Comp. F. A. Paul; J., E. Comp. C. J. Frengley; S.E., V.E. Comp. T. J. V. Dunlop, P.Z., P.G.D. of C., P.O. Box 1, Kawakawa.

Kaipara, No. 66.

Kaitiaki, 67.—Founded 1927; meets Masonic Hall, Kaitiaki, second Tues., 7.30. Install. Oct. Z., V.E. Comp. A. G. Horsley; H. E. Comp. W. Geard; J., E. Comp. F. B. Mitchell; S.E., E. Comp. C. S. Wood, Box 58, Kaitiaki.

Hokianga, 71.
Northern Wairoa, 73.

AUCKLAND DISTRICT (9 CHAPTERS).

(R.E. Comp. F. W. Herbert, Grand Supt.)

Auckland Prov., 9.—Founded 1892; meets Masonic Temple, St. Benedict's St., Auckland, third Wed. (except Jan. and Feb.). Install. Sept. Z., V.E. Comp. C. J. Wilson; H. E. Comp. A. E. Cashmore; J., E. Comp. Thomas Bailey; S.E., E. Comp. J. W. Jervis, 12 Ngaroma Road, Epsom, S.E.S.

Rangitoto, 52.—Founded 1923; meets Masonic Hall, Devonport, first Wed. except Jan. and Feb. Install. Sept. Z., V.E. Comp. J. G. Buchanan; H. E. Comp. W. K. Svensen; J., E. Comp. G. F. Bartley; S.E., E. Comp. P. A. Syers, The Leader Press, 84a Hobson Street, Auckland, C.I.

Ara, 53.—Founded 1923; meets Masonic Temple, St. Benedict's St., Auckland, last Tues., except Dec. and Jan. Install. March. Z., V.E. Comp. L. G. Ansell; H. E. Comp. A. L. Nugent; J., E. Comp. J. Macgregor; S.E., V.E. Comp. J. A. Leary, P.Z., 28 Lloyd Ave. West, Mount Albert, Auckland, S.W.2.

Akarana, 58.—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Thurs. (except Jan.). Install. Nov. Z., V.E. Comp. W. J. Taylor; H. E. Comp. R. H. Brown; J., E. Comp. C. A. Crum; S.E., R.E. Comp. C. C. Turner, P.G.Treas., 72 Alberton Ave., Mount Albert, Auckland, S.W.2.

Manukau, 59.—Founded 1924; meets Masonic Hall, Princes St., Onehunga, second Wed. Install. May. Z., V.E. Comp. A. Addison; H. E. Comp. R. W. H. Riddle; J., E. Comp. W. G. Bennett; S.E., V.E. Comp. A. H. Penny, 6 Grotto St., Onehunga, S.E.5.

William Ferguson Massey, 61:—Founded 1926; meets in Masonic Temple, Pukekohe, on third Mon., except Jan. Install. Oct. Z. V.E. Comp. J. A. Sparks; H. E. Comp. N. D. Booth; J. E. Comp. A. Donaldson; S.E. E. Comp. W. T. Cheeseman, P.O. Box 28, Pukekohe.

Ellerslie, 58:—Founded 1928; meets Masonic Hall, Ellerslie, on first Monday except Jan. and Feb. Install. April. Z. V.E. Comp. W. G. Phelps; H. E. Comp. W. J. Dunn; J. E. Comp. H. A. Steadman; S.E. V.E. Comp. T. Gordon Short, P.Z. 115 Remuera Road, Auckland, S.E.2.

Karangahape, 69, Auckland.

Waitemata, 72, Northcote.

HAURAKI DISTRICT (7 CHAPTERS.)

(R.E. Comp. D. Andrews, Grand Supt.)

Ohinemuri, 17:—Founded 1901; meets Masonic Hall, Paeroa, fourth Thurs. in Feb., April, June Aug., Sept., Oct. and Dec. Install. Oct. Z. V.E. Comp. C. N. O'Neill; H. E. Comp. W. E. Eddy; J. E. Comp. O. P. Bell; S.E. V.E. Comp. C. T. Mettiam, G.S.W.D. B., Paeroa.

Waikato, 22:—Founded 1905; meets Masonic Hall, Hamilton, fourth Tues., 7.30. Does not meet in Dec. and Jan. Install. Sept. Z. V.E. Comp. F. H. Hobbison; H. E. Comp. N. H. Hobbison; J. E. Comp. W. P. Aldridge; S.E. P. P. Bynon Powell, P.G.D.C., 88 Wellington St., Hamilton.

Rotorua, 44:—Founded 1921; meets Masonic Hall, Rotorua, 4th Thurs. (Dec. and Jan. excepted). Install. Nov. Z. V.E. Comp. D. E. Sheaf; H. E. Comp. N. Christie; J. E. Comp. W. M. Carruthers; S.E. V.E. Comp. G. H. French, P.G.D.C., Rotorua.

Piako, 48:—Founded 1922; meets Masonic Hall, Morrinsville, third Monday of Feb., April, June, August, Sept., Oct. and Nov. Install. Oct. Z. V.E. Comp. J. M. Noble; H. E. Comp. L. E. Pole; J. E. Comp. L. Echlin; S.E. E. Comp. L. D. Blomfield, Thames St., Morrinsville.

Te Marama, 54:—Founded 31st March, 1924; meets in Masonic Temple, Ngaruawahia, fourth Mon. Install. April. Z. V.E. Comp. R. C. Coan; H. E. Comp. G. H. Walter; J. E. Comp. D. B. Thomson; S.E. V.E. Comp. Geo. Jamieson, P.G.D.C., Horotiu, Waikato.

Bay of Plenty, 57.
Waitomo, 71:—Founded 1937; meets Masonic Temple, Te Kuiti, fourth Mon. (except Dec.). Install. May. Z. V.E. Comp. W. McRae; H. E. Comp. J. Henderson; J. E. Comp. A. S. Gresham; S.E. V.E. Comp. R. J. Allingham, P.Z., Te Kuiti.

TARANAKI DISTRICT (5 CHAPTERS.)

(R.E. Comp. W. W. Thomson, Grand Supt.)

Paritutu, 5:—Founded 1920; meets Masonic Temple, Darnell St., Fitzroy, New Plymouth, 1st Wed. except Jan. and Feb. Install. Oct. Z. V.E. Comp. A. W. Diprose; H. E. Comp. R. Tipples; J. E. Comp. H. O. Round; S.E. V.E. Comp. G. N. L. Kyngdon, P.Z., Box 144, New Plymouth.

Tahu-Hoa, 32:—Eltham.

Egmont, 37:—Founded 1915; meets Masonic Hall, Stratford and Inglewood alternately, 7.30, first Mon. except Jan. and Feb. Z. V.E. Comp. R. R. Curtis; H. E. Comp. F. Cook; J. E. Comp. J. Burnip; S.E. E. Comp. W. J. Villers, Stratford.

Turuturu, 55:—Founded 5th May, 1924; meets Masonic Temple, Hawera, third Monday. Install. May. Z. V.E. Comp. R. S. F. Craig; H. E. Comp. D. McCormick; J. E. Comp. J. Jeromson; S.E. E. Comp. W. A. Sharp, Box 94, Hawera.

Carlisle, 74:—Founded 1934; meets Masonic Temple, Patea, fourth Wed., except Dec. Install. April. Z. V.E. Comp. A. S. Hone; H. E. Comp. C. R. Honeyfield; J. E. Comp. F. Lund; S.E. E. Comp. R. M. Stevens, Lincoln Street, Patea.

RUAPEHU DISTRICT (6 CHAPTERS.)

(R.E. Comp. W. A. Waters, Grand Supt.)

Manawatu, 11:—Founded 1892; meets Masonic Hall, Palmerston North, third Thurs. (except Dec.). Install. Sept. Z. V.E. Comp. T. B. Worrall; H. E. Comp. P. W. Morris; J. E. Comp. E. J. Hickin; S.E. V.E. Comp. W. H. L. Cameron, King St., Palmerston North.

Ruapehu, 19:—Founded 1902; meets Masonic Hall, Marton, first Tues., 7.30., except Dec. and Jan. Install. Sept. Z. V.E. Comp. A. W. Tucker; H. E. Comp. J. I. Morgan; J. E. Comp. J. Kilpatrick; S.E. V.E. Comp. J. W. Gibson, P.G. 3rd Soj., 80 Broadway, Marton.

Wanganui, 23:—Founded 1906; meets Masonic Temple, Bell St., Wanganui, first Thurs. except Jan., first Tues. Dec. Install. Sept. Z. V.E. Comp. W. W. Bracks; H. E. Comp. J. B. Congreve; J. E. Comp. C. P. Bates; S.E. R.E. Comp. E. Senior, P.G.Supt., 48 Pitt Street, Wanganui.

Taihape, 43:—Founded 1920; meets Masonic Hall, Taihape, fourth Friday in Feb., April, June, August and October. Install. Oct. Z. V.E. Comp. H. S. Marsh; H. E. Comp. H. Hayman; J. E. Comp. L. Mahoney; S.E. A. B. Swedlund, P.G.St.B., P.O. Box 95, Taihape.

Oroua, 49:—Founded 1922; meets Masonic Temple, Feilding, 3rd Mon., except December. Install. Oct. Z. V.E. Comp. J. H. Mason; H. E. Comp. E. S. Baker; J. E. Comp. Ivo McLennan; S.E. V.E. Comp. C. M. Sargisson, P.O. Box 64, Feilding.

Waimarino, 50:—Meets Masonic Temple, Raetihi, fourth Mon., except Dec. Install. Jan. Z. V.E. Comp. E. Larkin; H. E. Comp. A. Paulger; J. E. Comp. Ivan Carter; S.E. V.E. Comp. D. P. Scarfe, P.Z., Box 33, Raetihi.

HAWKE'S BAY DISTRICT (6 CHAPTERS.)

(R.E. Comp. J. W. Elliott, Grand Supt.)

Victoria, 4:—Founded 1879; meets Masonic Hall, Tennyson St., Napier, fourth Tues., except June and Dec. Install. Sept. Z. V.E. Comp. H. C. Franklin; H. E. Comp. W. H. Shearer; J. E. Comp. C. D. Cox; S.E. V.E. Comp. J. Newton, P.Z., G.Soj., 30 Kennedy Rd., Napier.

Rawhiti, 30:—Founded 1908; meets Masonic Hall, Dannevirke, first Mon., 7.30 (except Jan.). Install. first Sat. Sept. Z. V.E. Comp. K. Gillespie, G.S.W.D.B.; H. E. Comp. C. Coulby; J. E. Comp. W. McMillan; S.E. R.E. Comp. W. Dobson, P.G.H., P.O. Box 69, Dannevirke.

Gisborne, 36:—Founded 1914; meets Abercorn Hall, last Mon. (except Dec.). Install. Sept. Z. V.E. Comp. W. M. Prentice; H. E. Comp. W. T. Wain; J. E. Comp. W. J. Parcellle; S.E. R.E. Comp. G. T. Bull, P.G.J., 141 Russell St., Gisborne.

Heretaunga, 38:—Founded 1914; meets Masonic Lodge, corner Market and St. Aubyn Streets, Hastings, first Thurs. S. Install. first Thurs. in May. Z. V.E. Comp. T. Mitchell; H. E. Comp. S. I. Jones; J. E. Comp. W. A. Meads; S.E. V.E. Comp. J. B. E. Hird, P.G.S.B., 918 Nelson Street, Hastings.

Bedford, 39:—Founded 1916; meets Masonic Hall, Waipukurau, fourth Thurs., 7.30. Install. fourth Thurs. in Oct. Z. V.E. Comp. G. A. Ellison; H. E. Comp. T. H. Roach; J. E. Comp. C. H. J. Pease; S.E. V.E. Comp. E. Clince Little, c/o P.O. Box 16, Waipawa.

Waikaremoana, 76:—Founded 1940; meets Masonic Hall, Wairoa, H.B., 4th Monday. Z. V.E. Comp. R. C. Bauld; H. E. Comp. W. Taylor; J. E. Comp. R. J. Wilson; S.E. E. Comp. A. E. Smith, Box 10, Wairoa, H.B.

WELLINGTON DISTRICT (10 CHAPTERS.)

(M. E. Comp. R. W. McVally, Grand Supt.)

Waterloo, 2:—Founded 1875; meets Masonic Temple, The Terrace, Wellington, fourth Wed. Install. Sept. Z. V.E. Comp. R. R. Scott; H. E. Comp. T. G. Cox; J. E. Comp. C. D. Morpeth; S.E. E. Comp. F. G. Robson, 12 Montague St., Lower Hutt.

Wairarapa, 10:—Founded 1892; meets Masonic Hall, Masterton, first Thurs., Feb., April, June, Aug., Oct., and Dec. Installation first Sat. in Sept. Z. V.E. Comp. H. J. Jones; H. E. Comp. S. C. Shedden; J.W. E. Comp. W. G. Milne; S.E. V.E. Comp. T. A. H. Dixon, P.G.S., 38 Pownall Street, Masterton.

Brooklyn, 24:—Meets Mokoia Masonic Hall, Fifehire Ave., off Cambridge Tce., Wellington, third Mon. (except Dec. and Jan). Install. Nov. Z. V.E. Comp. E. D. Alexander; H. E. Comp. L. A. McAlister; J. E. Comp. W. Barker; S.E. E. Comp. A. A. McLaren, P.G. Treas., 126 Austin St., Wellington.

Hinemoa, 25:—Founded 1907; meets Masonic Hall, Donald McLean St., third Thurs., except Jan. Install. Sept. Z. V.E. Comp. E. F. Stevens; H. E. Comp. W. F. C. Vine; J. E. Comp. H. Leah; S.E. S. T. S. Martin, P.G.H., 11 Millward St., Wellington, S.1.

Hutt Valley, 41:—Founded 1921; meets Masonic Hall, Rua St., Lower Hutt, fourth Tues., except Dec. Install. March. Z. V.E. Comp. R. V. King; H. E. Comp. C. W. Burgess; J. E. Comp. H. E. McDougall; S.E. V.E. Comp. A. Burgess, P.G.D.C., P.O.Box 43, Lower Hutt.

Russell, 51:—Meets Mokoia Masonic Hall, Fifehire Avenue (off Cambridge Terrace), Wellington, second Monday (except January). Install. Aug. Z. V.E. Comp. L. J. Purdie; H. E. Comp. W. Daines; J. E. Comp. V. J. Rowe; S.E. E. Comp. S. T. Barnett, 118a Maida Vale Road, Wellington.

Whetu Kairangi, 60:—Meets Masonic Hall, Dundas St., Seatoun, first Wed., except Jan. and Feb. Install. April. Z. V.E. Comp. E. Bardell; H. E. Comp. A. Chegwidan; J. E. Comp. A. Barr; S.E. V.E. Comp. L. A. Whitaker, 30 Ventnor St., Seatoun, E.5.

Wellington, 62:—Founded Oct., 1928; meets first Thurs., except Jan. and Feb., 6 p.m., Masonic Temple, Wellington Terrace. Install. Oct. Z. V.E. Comp. A. M. Morris; H. E. Comp. E. Cannons; J. E. Comp. R. S. McCartney; S.E. V.E. Comp. F. W. Grainger, P.G.Soj., P.O. Box 417, Wellington.

Horowhenua, 63:—Founded Nov., 1926; meets Masonic Temple, Levin, fourth Thurs., 7.30 p.m., except Dec. Install. third Wed. in Oct. Z. V.E. Comp. Geo. W. Wilson; H. E. Comp. J. W. Simms; J. V.E. Comp. H. Walker; S.E. R.E. Comp. R. J. Foss, P.G.J., Levin.

Biedisloe, 77:—Founded June, 1941; meets Masonic Temple, Fitzherbert Street, Petone, first Mon., 7 p.m. Z. V.E. Comp. J. R. Baird; H. E. Comp. C. R. Nottingham; J. E. Comp. F. G. Robson, S.E. V.E. Comp. A. B. Croker, P.Z., Brandon House, 152 Featherston St., Wellington.

SOUTH ISLAND.

NELSON AND MARLBOROUGH DISTRICT. (2 CHAPTERS.)

(R.E. Comp. W. J. Girling, Grand Supt.)

Victory, 12:—Founded 1892; meets Masonic Hall, Nelson, fourth Thurs. as required. Install. Sept. Z. V.E. Comp. Jas. Baird; H. E. Comp. C. C. Challes; J. E. Comp. J. W. Biddle; S.E. R.E. Comp. R. W. Stiles, P.D.P.G.Z., Box 105, Nelson.

Marlborough, 14:—Founded 1892; meets Masonic Hall, Charles St., Blenheim, third Tues., Nov., Feb., April, June, Aug. and Sept. Install. Sept. Z. V.E. Comp. P. M. Hillman; H. E. Comp. A. H. Harrison; J. E. Comp. J. D. McRobie; S.E. M.E. Comp. C. A. Eckford, P.G.Z., Box 34, Blenheim.

WESTLAND DISTRICT (4 CHAPTERS.)

(M.E. Comp. J. H. Harkness, Grand Supt.)

Inangahua, 18:—Founded 1901; meets Burns Masonic Hall, Shiel St., Reefton, first Monday, Install. Sept. Z. V.E. Comp. C. Mangos; H. E. Comp. W. Mitchell; J. E. Comp. W. Preen; S.E. V.E. Comp. C. Dobson, P.Z., Reefton.

Kawatiri, 21:—Founded 1904; meets Masonic Hall, Westport, third Tues. except Jan. Install. Sept. Z. V.E. Comp. J. M. Robertson; H. E. Comp. J. A. Milne; J. E. Comp. F. McDonald; S.E. M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen Street, Westport.

Westland Kil., 29 (Pohitika)

Whanake, 70—Greymouth.

CANTERBURY DISTRICT (8 CHAPTERS.)

(R.E. Comp. G. A. Blackmore, Grand Supt.)

St. Augustine, 1:—Founded 1869; meets last Monday, bi-monthly (January, March, etc.) 7.30. Install. Nov. Z. V.E. Comp. G. T. Grover; H. E. Comp. H. A. Coutts; J. E. Comp. W. A. Mackrell; S.E. V.E. Comp. A. Hunter, 33 Chancellor St., Shirley, Christchurch.

Albert Edward, 61:—Founded —; meets Masonic Hall, Lyttelton, fourth Tues. in Sept., Nov., Jan., Mar., May, July and Aug. Install. Sept. Z. V.E. Comp. S. B. Buchanan; H. E. Comp. R. T. H. Norton; J. E. Comp. T. A. Austin; S.E. E. Comp. T. J. H. Harkness, 19 Reserve Terrace, Lyttelton.

Timaru, No. 15.

Waimate, 16:—Founded 1901; meets St. Augustine's Masonic Hall, Waimate, fourth Wed. bi-monthly. Install. Sept. Z. V.E. Comp. B. S. Runciman; H. E. Comp. J. Cook; J. E. Comp. J. H. Dockrill; S.E. R. P. Harris, 21 Coronation Street, Waimate.

Prince of Wales, 31:—Founded 1896; meets Masonic Temple, Gloucester St., Christchurch, third Wed. in Feb., April, June, Aug., Oct., Dec. Install. Aug. Z., V.E. Comp. Dr. Ross Hepburn; H., E. Comp. E. H. B. Percy; J., E. Comp. J. C. Lindsay; S.E., E. Comp. F. G. Page, 10 Bristol Street, St. Albans.

Rose and Thistle, 35.
Ashley, 45:—Founded 1921; meets Masonic Hall, Rangiora, fourth Thurs. Jan., Mar., May, July, Sept., Nov. Install. Nov. (subject alteration). Z., V.E. Comp. R. Monk; H., E. Comp. W. H. Tavendale; J., E. Comp. C. Tovey; S.E., V.E. Comp. G. Harlow, P.G.Soj., 182 High Street, Rangiora.

Crown, 56.

OTAGO DISTRICT (6 CHAPTERS).

(R.E. Comp. J. C. Seelye, Grand Supt.)

Otago, 7:—Founded 1892; meets Hiram Hall, Cargill Road, Dunedin, fourth Thurs. Install. Sept. Z., V.E. Comp. R. C. Rutherford; H., E. Comp. W. H. Townrow; J., E. Comp. A. F. de Haro; S.E., V.E. Comp. C. O. G. Reid, P.Z., 25 Claremont St., Roslyn, Dunedin, N.W.I.

Waitaki Kil., 8:—Founded 1901; meets Masonic Hall, Wansbeck St., Oamaru, fourth Wed. Install. Sept. Z., V.E. Comp. Thos. Perry; H., E. Comp. J. Meikle; J., E. Comp. J. W. Watson; S.E., V.E. Comp. F. Butterfield, P.Z., 43 Tyne Street, Oamaru.

Cromwell-Coronation, 20:—Founded 1902; meets Masonic Hall, Cromwell, third Thurs., Feb., April, June, Aug., Oct. and Dec. Z., V.E. Comp. F. W. Partridge; H., E. Comp. D. J. Munro; J., E. Comp. Geo. Wishart; S.E., V.E. Comp. B. A. R. Hamilton, P.Z., Cromwell.

Maori, 28:—Founded 1907; meets Masonic Hall, Ravensbourne, 4th Wed., except Dec. Install. Oct. Z., V.E. Comp. A. McC. Ross; H., E. Comp. D. Grant; J., E. Comp. E. G. F. Dunne; S.E., V.E. Comp. J. C. Seelye, P.G.D.C., 24 Leven St., Roslyn, Dunedin, N.W.I.

Iwikatea, 33:—Founded 1912; meets Masonic Hall, Balclutha, last Monday, except Dec. Install. Nov. Z., V.E. Comp. D. H. Ballantyne; H., E. Comp. J. J. Tait; J., E. Comp. E. L. Egarr; S.E., E. Comp. W. D. Secats, P.O. Box 61, Balclutha.

Celtic, 42:—Founded 1921; meets Masonic Hall, Moray Place, Dunedin, 3rd Wed., except Dec. Install. June. Z., V.E. Comp. W. M. Hogg; H., E. Comp. G. A. Douglas; J., E. Comp. J. W. Irvine; S.E., R.E. Comp. E. Rackley, P.Z., 3 Hamel St., Roslyn, Dunedin, N.W.I.

SOUTHLAND DISTRICT (3 CHAPTERS).

(R.E. Comp. G. H. Brown, Grand Supt.)

Southern Cross, 31:—Meets Masonic Hall, Invercargill, fourth Wed. (Dec. third Wed.) except Jan. Install. Sept. Z., V.E. Comp. H. J. J. Pierce; H., E. Comp. B. J. Perkins; J., E. Comp. E. McK. Lyon; S.E., R.E. Comp. Sydney C. K. Smith, P.Z., "Sherwood," 24 Mitchell St., Invercargill.

Wallace, 34:—Founded 1913; meets Masonic Hall, Otautau, fourth Thurs. except Dec. Install. first Wed. in October. Z., V.E. Comp. J. T. Mosley; H., E. Comp. H. Rankin; J., E. Comp. J. M. Lindsay; S.E., V.E. Comp. F. H. Hill, P.Z., Otautau.

Huiroa R.A.C., 47:—Meets first Sat., except Jan., at Masonic Hall, Gore. Install. first Sat. in Aug. Z., V.E. Comp. W. H. Sadlier; H., E. Comp. W. H. Graham; J., E. Comp. L. W. Robb; S.E., V.E. Comp. W. H. Marshall, P.Z., 154 Main Street, Gore.

SUPREME GRAND ROYAL ARCH CHAPTER OF ENGLAND.

Grand Superintendents.

North Island: D. B. Patterson, 1939, Auckland.
South Island: John Simpson, 1939, Dunedin.

CHAPTERS.

North Island.
Mt. Egmont, 670, New Plymouth.
Auckland, 1338, Auckland, S.E.2.
St. George, 1801, Dargaville.
Chapter of Harmony, 2180, Auckland, S.E.7.
Te Awamutu, 2221, Auckland, C.4.
Aorangi, 2300, Wellington, C.1.

South Island.

Otago, 844, Dunedin, C.1.
Port Chalmers Marine, 942, Port Chalmers.
St. John, 1137, Timaru.
Greymouth, 1233, Greymouth.

GRAND LODGE OF MARK MASTER MASONS OF ENGLAND AND WALES, ETC.

District Grand Master.

Auckland—G. H. Plummer, 1940, Auckland.

LODGES.

Union, 154, Auckland, C.1.
Newton, 280, Auckland, C.2.
St. George, 579, Dargaville.
Concord, 588, Whangarei.
Mt. Egmont, 948, New Plymouth.

SUPREME GRAND ROYAL ARCH CHAPTER OF IRELAND.

Provincial Grand Superintendent: W. E. Heiditch, 61 Campbell Road, Auckland, C.1.

CHAPTERS.

Ara, 348, Auckland.
Hauraki, 454, Thames.

SUPREME GRAND ROYAL ARCH CHAPTER OF SCOTLAND.

District Grand Superintendent: R. N. Rutherford, Milton.

CHAPTERS.

Kilwinning Otago, 116, Dunedin.
Canterbury Kil., 136, S.C., Christchurch.
Trafalgar, 157, Nelson.
Zealandia, 197, Gisborne.
Bruce, 331, Milton.
Ponsonby Kilwinning, 394, Auckland.

Tauranga Kil., 515, S.C.:—Meets Masonic Hall, First Avenue, Tauranga, fourth Mon., 7.30 p.m. Install. Sept. Z., M.E. Comp. H. Lewis; H., M.E. Comp. H. L. Duncan; J., M.E. Comp. John Auld; S.E., E. Comp. C. T. McFarlane, P.Z., 161 Cameron Rd., Tauranga.

St. Andrew Kilwinning, 564, Auckland.
Kilwinning Peninsula R.A.C., 573, S.C.
Hinemoa Kilwinning, 601, Stratford.
Kilwinning St. John, 695, Dunedin.

A. and A. RITE. ROSE CROIX OF H.R.D.M.

Inspector-General for Northern Division of New Zealand, V. Ill. Bro. G. A. Gribbin, 33°.

Southern Cross, 88:—Meets Masonic Temple, St. Benedict's St., Auckland, third Friday, Mar., May, July, Sept. and Nov. Install. March. M.W.S., E. and P. Bro. W. J. Hampton-Reynolds; Recorder, Ill. Bro. S. Irwin Crookes, 31°, 76 Power Board Building, Queen Street, Auckland.

Auckland, 266.

Taranaki, 272:—Meets Stratford Masonic Lodgeroom, second Mon. in Feb., April, June, Aug., Sept. (Install.) and Nov. M.W.S., E. and P. Bro. F. W. Fallows; Chaplain, E. and P. Bro. P. D. Stephen; Recorder, E. and P. Bro. W. T. Richardson, P.M.W.S., Juliet Street, Stratford.

Pukekura, 304:—Founded 1925; meets Masonic Temple, Robe St., New Plymouth, third Tues., Feb., April, June, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. J. Christoffel, Jnr.; Prelate, E. and P. Bro. F. Aldous; Recorder, E. and P. Bro. Walter Jones, 24 George Street, New Plymouth.

Maungakiekie, No. 314:—Onchunga.
Rotorua, No. 319, Rotorua.

Waimarino, 321:—Founded 1938; meets Masonic Temple, Raetihi, 3rd Thurs., Feb., April, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. D. P. Scarfe; Prelate, E. and P. Bro. J. A. Black; Recorder, Ill. Bro. W. H. Sandford, 30°, Duncan Street, Raetihi.

Hamilton, 332, Hamilton.

Inspector-General for Central Division of New Zealand, V. Ill. Bro. Herbert G. Teagle, 33°.

Wellington, 91:—Meets Masonic Temple, The Terrace, Wellington, third Tuesday in Feb., May, Aug. and Nov. Install. Nov. M.W.S., E. and P. Bro. J. R. Smith; Prelate, E. and P. Bro. Rev. A. B. Kilroy; Recorder, Ill. Bro. F. W. Grainger, 30°, P.O. Box 417, Wellington.

Lathom, 93:—Meets at Wanganui, first Mon. in April, May, Oct., Nov. and Dec. (Installation alternate years only.) M.W.S., G. W. Currie; Recorder, E. A. Marchant, P.O. Box 29, Wanganui.

Hawke's Bay, 199:—Founded 1918; meets Masonic Hall, Hastings, fourth Wed. Jan., April, July and Oct., or as near those dates as possible. Install. 4th Wed. Jan. M.W.S., E. and P. Bro. A. L. Waterhouse; Prelate, E. and P. Bro. W. E. Bate; Recorder, E. and P. Bro. E. E. Bott, P.M.W.S., 507 Southampton St., East Hastings.

Tararua, 219:—Founded 1921; meets Masonic Hall, Chapel St., Masterton, third Wed. May (Install.), Aug., Nov., and first Wed. Feb. M.W.S., E. and P. Bro. W. Tully; Prelate, E. and P. Bro. W. Martin; Recorder, E. and P. Bro. R. H. Hill, P.M.W.S., 63 Renall Street, Masterton.

Marama, 224:—Founded 1921; meets Masonic Hall, Church St., Palmerston N., second Sat. in March, June, Sept., and Nov. (Install.) M.W.S., E. and P. Bro. A. V. Pizze; Prelate, E. and P. Bro. T. P. Hart; Recorder, E. and P. Bro. E. Bary, 62 Argyle Ave., Palmerston North.

Hinemoa, 226:—Founded 1921; meets Masonic Hall, Donald McLean Street, Newtown, fourth Thurs., March, June, Sept., Dec. Install. Dec. M.W.S., E. and P. Bro. A. E. Wells; Prelate, Rev. and P. Bro. H. R. Fell; Recorder, Ill. Bro. S. T. S. Martin, 30°, 11 Millward Street, Wellington, S.1.

Lower Hutt, 279:—Warrant dated 5th December, 1929; meets Masonic Hall, Huia St., Lower Hutt, first Tues., March, June, Sept., and Dec. Install. March. M.W.S., E. and P. Bro. B. F. Aldred; Prelate, E. and P. Bro. Rev. W. Raine, P.M.W.S.; Recorder, Ill. Bro. Ralph V. King, 30°, 138 High St., Lower Hutt.

Scinde, 302:—Founded 1934; meets Masonic Hall, Church Lane, Napier, first Wed., Feb., May, July, Oct. (Install.) M.W.S., E. and P. Bro. W. G. Jarvis; Prelate, E. and P. Bro. C. D. Wilson; Recorder, E. and P. Bro. R. E. H. Pilson, P.O. Box 227, Napier.

Welliesley, 303:—Founded 1934; meets Masonic Temple, The Terrace, Wellington, C.1., third Tues. March, June, Sept. Install. second Thurs. Dec. M.W.S., E. and P. Bro. A. B. Croker; Prelate, Ill. Bro. R. L. Button 30°; Recorder, Ill. Bro. C. D. Morphet, 30°, Box 857, G.P.O., Wellington, C.1., or 246 The Terrace, Wellington, C.1.

Monckton, 315:—Founded 1937; meets Masonic Hall, Levin, last Sat. Feb., May, Aug., Nov. Install. Feb. M.W.S., E. and P. Bro. A. H. Burgess; Prelate, Rev. and P. Bro. J. C. Davies; Recorder, Rev. and P. Bro. N. H. Finch, Levin.

Rangitikei, 333, Marton.

Inspector-General for South Island, V. Ill. Bro. W. J. Girling, 33°.

Excelsior, 78:—Founded 22nd March, 1878; meets Masonic Temple, Christchurch, Feb., May, Aug. (Install.), November. M.W.S., E. and P. Bro. Frank J. Shanks; Prelate, Ill. Bro. C. Curtis, 30°; Recorder, Ill. Bro. W. Wood, 30°, 19 Manning Street, Christchurch, W.1.

Beckett, 135:—Founded 1895; meets Masonic Temple, Christchurch, June, Sept., Jan., and March (Install.). M.W.S., E. and P. Bro. Herbert Hill; Prelate, E. and P. Bro. T. H. Williams; Recorder, E. and P. Bro. S. K. Bassett, Richmond Hill, Sumner, Christchurch.

Marlborough, 205:—Founded 1920; meets Masonic Hall, Charles St., Blenheim, first Tues., March, June, Sept. (Install.) and Nov. M.W.S., E. and P. Bro. J. Bary; Prelate, E. and P. Bro. J. Stewart; Recorder, Ill. Bro. Frank Mogridge, Blenheim.

Nelson Provincial, 221:—Founded 1921; meets Masonic Hall, Collingwood Street, Nelson, four times a year as arranged. M.W.S., E. and P. Bro. W. F. T. Gustavel; Prelate, Ill. Bro. F. C. J. Cockburn, 30°; Recorder, E. and P. Bro. P. T. Thomson, Trafalgar Street, Nelson.

North Otago, 238:—Oamaru.

Kawatiri, 269:—Meets first Tues. June, Sept. Dec. and March. Install. Sept. M.W.S., E. and P. Bro. J. Milne; Prelate, E. and P. Bro. J. Watson; Recorder, E. and P. Bro. A. J. Green, P.M.W.S., Box 85, Westport.

Dunedin, 317:—Dunedin.

Clifton, 324:—Ashburton.

Star of the South, 335:—Greymouth.

A. AND A.S. RITE.

Inspector-General for New Zealand: V. Ill. Colonel Geo. Barclay, 330.

Sphinx, 23:—Founded under Egyptian rite in 1876; instituted under Scottish A. and A. rite in 1897; meets Masonic Temple, Moray Place, Dunedin, third Mon. March, June, Sept., Dec. Install. Shrove Tues. M.W.S., W. Rutherford; S.W., H. R. Mitchell; J.W., R. S. Jack; Sec., C. W. Jacobson, P.M.W.S., 48 Maitland Street, Dunedin, C.2.

Zealandia, 30:—Founded 1914; meets Masonic Hall, Gloucester St., Christchurch, first Wed., March, June, Sept. and Dec. Install. March. M.W.S., E. and P. Bro. G. Pollock; S.W., E. and P. Bro. J. H. W. Williams; J.W., E. and P. Bro. S. E. Buchanan; Sec., E. and P. Bro. J. W. Roberts, P.M.W.S., 31 Stevens Street, Sydenham.

Nelson, 35:—Nelson.

Murihiku, 36:—Founded 1919; meets Masonic Temple, Forth St., Invercargill, four times a year (fifth Wed.). Special meets as arranged. Install. Shrove Tues. M.W.S., E. and P. Bro. J. C. Mackenzie; Depute, E. and P. Bro. H. C. Mackenzie; S.W., E. and P. Bro. R. H. Waddell; J.W., E. and P. Bro. A. W. G. McKee; H.P., E. and P. Bro. R. A. Lilley; Sec., Ill. Bro. Sydney Smith, 30°, "Sherwood," 24 Mitchell St., Invercargill.

Waikato, 37:—Founded 1920; meets Masonic Hall, Hamilton East, third Monday Feb., May, Aug. and Nov. Install. Shrove Tues. M.W.S., E. and P. Bro. A. G. Sanford; S.W., E. and P. Bro. R. English; J.W., E. and P. Bro. G. Christiansen; Sec., Ill. Bro. S. B. Sims, 30°, 4 Knox Street, Hamilton.

Rose and Thistle, 41:—Gisborne.

Aorangi, 42:—Timaru.

Mawharanui, 43:—Greymouth.

Kintore, 51:—Auckland.

Unity, 60:—New Plymouth.

Northland, 63:—Founded 1936; meets Masonic Temple, Albert St., Whangarei, first Saturday March, June, September and December. Install. March. M.W.S., E. and P. Bro. W. J. Dell; S.W., E. and P. Bro. T. Thomson; J.W., E. and P. Bro. C. McKinnon; Sec., E. and P. Bro. A. E. Brown, 26 Mains Ave., Whangarei.

Tauranga, 64:—Tauranga.

Te Kuiti, 65:—Te Kuiti.

Coronation, 66:—Founded Nov., 1939; meets Masonic Temple, Princes St., Auckland. Dates for 1943: 6th March (Installation), 5th April, 7th June, 2nd August, 4th October, 6th December. M.W.S., E. and P. Bro. H. W. Bullock; S.W., E. and P. Bro. H. F. Garland; J.W., E. and P. Bro. J. Newsome; Sec., Ill. Bro. J. Edgar Wade, 31°, P.O. Box 1263, Auckland.

Zealandia Consistory, 10:—Dunedin.

KNIGHTS TEMPLAR.

Great Priory of Scotland of the Order of the Temple.

District Grand Prior of New Zealand, V. Eminent Frater George Russell, K.C.T.

District Grand Secretary, Ven. Frater S. T. S. Martin, P.P., 11 Millward St., Wellington St.

District Grand Seneschal, W. Miller; District Grand Sub-Prior, T. M. Gillies, P.P.; District Grand Constable, E. McKenzie Lyon, P.P.; District Grand Treas., F. J. Rea.

Otago Preceptory.

Wellington Preceptory:—Founded 1921; meets Masonic Temple, Donald McLean St., Wellington South, fourth Thurs. Jan., April, July and Oct. (Install.). Preceptor J. S. Dallenger; Sub-Preceptor, H. Wade; Treas. and Sec., Ven. Frater, S. T. S. Martin, P.P., 11 Millward St., Wellington South, S.1.

De Molay Preceptory and Priory:—Founded 1921; meets Masonic Hall, Upper Queen St., Auckland, first Tues. Feb., April, June, Aug., Oct. (Install.). Preceptor, H. J. White; Sub-Preceptor, H. W. Bullock; Sec., J. Edgar Wade, P.P., 322 Karangahape Rd. (Box 1263), Auckland.

St. Augustine Preceptory and Priory.

Nelson Preceptory:—Nelson.

Marlborough Preceptory:—Blenheim.

Taranaki Preceptory:—Meets second Wed. March, June, Oct., Dec. Install. Oct. Preceptor, Ven. Frater A. W. Diprose; Sub-Preceptor, Frater E. Everiss; Registrar, Ven. Frater W. A. Dean, 32 David St., New Plymouth.

Charles Fergusson Preceptory:—Founded 1928; meets Masonic Temple, The Terrace, Wellington, second Thursday, Nov. (Install.), March, June, August. Preceptor, Ven. Frater E. E. Brooking; Sub-Preceptor, Frater H. A. Lamb; Sec., F. W. Grainger, P.P., P.O. Box 417, Wellington.

Southern Cross Preceptory:—Founded 1931; meets Masonic Temple, St. Benedict's Street, Auckland, third Friday, April, June, August and October (Install.). Preceptor, Ven. Frater James Armstead; Sub-Preceptor, Frater J. A. Sparks; Sec., Arch. Burns, Jun., P.P., 413 New Zealand Insurance Buildings, Queen St., Auckland.

Tairāwhiti Preceptory, Gisborne.

Northland Preceptory, Whangarei.

HOLY ROYAL ARCH KNIGHT TEMPLAR PRIESTS UNDER THE GRAND COLLEGE OF ENGLAND.

Representative in New Zealand, V. Ill. Sir Knt. George Russell, P.H.P., Grand VII Pillar.

New Zealand Tabernacle, No. 7:—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). High Priest, Em. Sir Knt. G. A. Clark; VII Pillar, Sir Knt. H. A. Lamb; Sec., Em. Sir Knt. S. T. S. Martin, P.H.P., 11 Millward Street, Wellington South, S.1.

Northland Tabernacle, No. 11.

GREAT PRIORY OF ENGLAND, WALES AND DEPENDENCIES OF THE BRITISH CROWN.

Provincial Prior of N.Z., The Very Em. Kt. Major W. G. Wray, M.C.; Provincial Sub-Priors, South Island, Em. Kt. J. J. Hurley, P.G.W.R.; North Island, Em. Kt. N. B. Spencer; Provincial Treasurer, Em. Kt. A. Coyte, P.G.W.R.; Provincial Registrar, Em. Kt. J. H. Garrett, 55 Lloyd Ave. East, Mt. Albert, Auckland, S.W.2.

Royal Canterbury Preceptory, 246:—Meets in Chapter Room of The Temple, Gloucester St., Christchurch, on St. Swithian's Day, in July (annual) and in Sept., Dec. and March. Preceptor, Em. Kt. J. C. Lindsay; Registrar, Em. Kt. R. J. Woolf, P.P., Box 551, Christchurch.

Waitemata Preceptory and Priory, 254:—Auckland.

Royal Taranaki Preceptory, 287:—Patea.

St. George Preceptory and Priory, 285:—Auckland.

Aotea Preceptory and Priory, 291, Hawera.

ROYAL ORDER OF SCOTLAND.

New Zealand Provincial Grand Lodge.

Meets four times per year in different parts of New Zealand. Prov.G.M., Col. Geo. Barclay, Dunedin; Dep.Prov.G.M., H. J. Barnham, New Plymouth; Prov.G.S.W., W. H. Hewitt, Wellington; Prov.G.J.W., H. Jolly, Wellington; Treas., J. A. Sparrow, Dunedin; P.G.Sec., J. R. Dreaver, 16 Smith Street, Dunedin.

ORDER OF THE SECRET MONITOR.

District Grand Conclave of New Zealand.

District Grand Supreme Ruler of N.Z., R.W. Bro. G. Barclay, P.G.C.

Dep. Dist. G.S.R. of N.Z., R.W. Bro. Geo. Russell, P.G.G.

Dist. Grand Recorder, R.W. Bro. V. R. Anderson, P.G.G., 7 Bedford St., St. Clair, Dunedin.

Aotearoa Conclave, 44:—Meets four times a year, Masonic Temple, Wellington, S.R., M. L. H. Stewart; Councillor, R. Bettany; Guide, G. Clark; Sec., C. E. Townsend, 100 Nairn Street, Wellington, C.2.

Otakou Conclave, 53:—Meets four times a year in King St. Masonic Hall, Dunedin, Jan., April, July (Install.), October. S.R., R. S. Jack; I.P.S.R., S. V. Wilson; C. T. Stuart; G. A. McC. Ross; Sec., H. L. Boock, 37 Princes St., Dunedin, C.1.

Otakara Conclave, 54:—Christchurch.

Arawa Conclave, 55:—Meets first Tues. March, May, July, Sept., and Nov., Masonic Hall, Upper Queen Street, Auckland. S.R., H. W. Bullock; Counsellor, C. H. Barker; Guide, T. C. Webster; Sec., J. Edgar Wade, P.S.R., P.G.Sd., D.G.V., 322 Karangahape Rd., (Box 1268), Auckland.

Tairāwhiti Conclave, No. 72, Gisborne.

Invercargill Conclave, 73:—Invercargill.

Northland Conclave, 32, Whangarei.

THE MASONIC AND MILITARY ORDER OF THE RED CROSS OF CONSTANTINE, K.H.S. AND ST. JOHN THE EVANGELIST UNDER THE GRAND IMPERIAL CONCLAVE OF ENGLAND.

Intendant General for New Zealand Division, V. Ill. Knt. George Russell, P.M.P.S.

New Zealand Conclave, 172:—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). M.P.S., V. Em. Sir Knt. W. B. Hardy; Viceroy, Em. Sir Knt. H. A. Lamb; Sec., Sir Knt. S. T. S. Martin, P.Sov., 11 Millward St., Wellington, S.1.

Dunedin Conclave, 176:—Meets Masonic Hall, Dunedin, 1st Monday, March, July and November (Install.). M.P.S., V. Em. Knt. A. Scott; Viceroy, Em. Sir Knt. G. H. C. Green; Sec., V. Em. Sir Knt. J. R. Dreaver, P.M.P.S., 16 Smith Street, Dunedin, C.2.