

The New Zealand Craftsman

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ANCIENT AND HONOURED.



A GRATIFYING feature of Masonic life in wartime New Zealand is that the practice of visiting has been maintained by Lodges. In some areas there may have been a slight numerical decline, but even this has been much less than the circumstances would have excused. Curtailment of transport, especially the shortage of petrol, absence of members on service, heavier work demands on those who remain, and at one period, light-dimming, might have led one to expect that attendances would be small, and that visitors would be rarely seen. That visitors are, for some Lodges, even more numerous than in pre-war years is a pleasing indication that Freemasons value the privilege of attending each other's meetings. This is as it should be, for in exercising this privilege members are perpetuating a custom which is as ancient and honoured as the Craft—a custom which is one of the foundation-stones of civilised society.

When primitive man first began to emerge from that state of fear which led him to shun anything that was strange, one of his first impulses was to widen his circle of companionship. As he grew bolder he reached out further in his quest for social intercourse. On occasions he paid his visits with a club; but often his visits were peaceable in intent, and to allay suspicion he brought gifts. Gradually there was developed a system of usages for these social occasions—the crude beginnings of etiquette. Yet, crude as they were, some of these ideas have lingered even to the present day in superstition. For example, students of superstition tell us that the bad luck attaching to thirteen at table long ante-dates the time when Judas was the thirteenth. The savage could indicate twelve with his fingers and two hands; anything more was a great number, and an approaching company of great number was more often hostile than friendly, and therefore to be feared.

But more important than these superstitions was the code that became established. From early times there have been words equivalent to our present "host" and "guest," and the higher the standard of civilisation has risen, the more punctilious has been the performance of the duties attaching to the respective positions. Even among warlike and nomadic tribesmen it is often found that once a stranger has been received and accepted as a guest he must be treated as such, with a truce to all violence. Breaches of this code are recorded against the perpetrators as the grossest treachery. With greater refinement of manners in modern times we see the same idea retained—in the belief that the slightest discourtesy becomes a 'great offence if it is shown to a guest. What began as a rule of safety, so that friendly intercourse might not be hindered, now remains as a custom to smooth the rough places in human relationships. Of course the custom is not proof against treachery. But when a Kurusu, representing a supposedly polite nation, makes friendly professions to his American host even while his countrymen are bombing Pearl Harbour, his name and that of his nation become a byword for an outrage that the primitive caveman with his club would not have committed.

Visiting, however, has achieved more than the outlawing of treacherous violence. Its positive contribution to friendly intercourse has been long and brilliant. Marco Polo was a visitor of courage and distinction. He visited, observed and recorded. He was one of the forerunners of a long line who widened the horizons of their time and added to human knowledge and understanding. Ceremonial visits have been known from the early days. Perhaps one of the most magnificent in Biblical times was the fourteen day feast of King Solomon at the dedication of the Temple in Jerusalem. Less outwardly spectacular, but later to be of far greater renown, was a simple visit by wise men who brought gifts to a new-born Child in Bethlehem—an occasion thereafter to be the symbol throughout the world for peace and goodwill.

Masonic visiting may sometimes be marked by splendour and by ceremony; but ultimately the test of its value must be its worth in the spread of goodwill. In these times of strife when there is need for better understanding, the old and friendly custom of -hospitality may well be preserved if it retains this spirit of goodwill. And in no institution is the practice continued under conditions more favourable than in Freemasonry—those conditions that Kipling has pictured in "Banquet Night" as instituted by Solomon for the builders of the Temple and those who aided them:

So it was ordered and so it was done,
And the hewers of wood and the Masons of Mark,

With foc'sle hands of the Sidon run
And the Navy Lords from the Royal Ark,
Came and sat down and were merry at mess
As Fellow-Craftsmen—no more and no less.

SANCTA—SANCTIS.

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(Timothy V. Moreau, 33°, Minneapolis, Minn.)

One ought never to weary in repeating over and over again these two all-inspiring words, "Sancta—Sanctis.". They are Kabalistic in origin, and, translated into our modern tongue, they mean "The Holy Things for the Holy."

This phrase admonishes man to seek and endeavour to find holiness, which is never far removed from his own being. He can find it, if an earnest search is made to do so and, when found, it will so absorb his every thought and deed that he will soon assume that state of mind—the state of holiness—and it will be made manifest in his conduct and character in all his relations with his fellow men.

The Holy Scripture gives to man the key that will unlock the door that bars the way to the lair of this mysterious power, and there will be revealed to the searcher that which means so much to him.

It says: "Seek and ye shall find, knock and it shall be opened unto thee." This would imply that individual man must explore his own mental processes and be the discoverer of his own latent and hidden power. Otherwise it will never be revealed to him by any outside source.

Seeking for holiness within ourselves is likened unto giving birth to an idea, a desire, a hope, a possession. In the Caverns of our mind it reposes as a sort of dormant attribute waiting, by an exercise of individual will power, to be put to work.

Having found holiness within himself, man may, in ecstatic joy, cry out "Eureka," which in the Greek signifies "I have found it." Here his search ends and he is the possessor of an asset of inestimable value to himself.

—"The New Age."

WESTMINSTER LODGE, No. 308.

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INSTALLATION OF W. BRO. C. H. WESTON, D.S.O., K.C.

At a colourful and memorable ceremony, Bro. Claude Horace Weston was installed as Master of Westminster Lodge, in the Masonic Temple, The Terrace, Wellington, on Friday, 15th September. The Grand Master, M.W. Bro. Herbert G. Teagle, was in attendance, accompanied by a retinue of Grand Lodge officers. R.W. Bro. J. W. Jack, Dist.G.M., E.C., was also in attendance. It fell to the lot of the Grand Master to welcome to the Lodge M.W. Bro. General the Rt. Hon. Baron Gowrie, V.C., P.C., G.C.M.G., D.S.O., retiring Governor-General of Australia, Grand Master of South Australia, 1930-35, and Grand Master of the United Grand Lodge of New South Wales, 1936-44, whose brief sojourn in New Zealand on his way back to Great Britain enabled him to grace the ceremony with his presence. The Installation ceremony was conducted by R.W. Bro. S. M. Stone, Prov.G.M., the Master-elect being obligated by W. Bro. R. B. Ashe, M.C., V.D., the retiring Master. The Working Tools were presented by W. Bros. E. R. Toop, Taia Lodge, No. 229, R. A. Davison, Raukawa Lodge, No. 224, and F. Davidson, Wellington Lodge, No. 1521, E.C. The Address to the Worshipful Master was delivered by V.W. Bro. C. H. Taylor, G.R., to the Wardens by W. Bro. J. Norrie, P.G.S., and to the brethren by M.W. Bro. G. Russell, P.G.M.

The occasion was an eventful one from the point of view of the retiring Master, W. Bro. R. B. Ashe, who has had the unique experience of serving in a similar capacity under the gavel of two of His Majesty's Representatives—in South Australia under M.W. Bro. Lord Gowrie, who was, concurrently with his Mastership, Grand Master of the South Australian Constitution, and in New Zealand under W. Bro. Sir Cyril Newall, Grand Master Designate of the New Zealand Constitution. Both these distinguished brethren sat in Lodge that evening.

There was a distinctly Service element in the ceremony: Lord Gowrie himself was a distinguished soldier and holder of the Victoria Cross; Sir Cyril Newall a Marshal of the Royal Air Force; the retiring Master has been well known as Lt.-Colonel Ashe, M.C., and the newly-installed Master is perhaps as widely known as Colonel Weston, D.S.O., Judge Advocate General, as he is as Mr. Weston, K.C.

During the course of the evening, W. Bro. His Excellency Sir Cyril Newall, P.M., presented to the Worshipful Master the History of the Lodge of Antiquity, No. 2, which, as a member of that Lodge, he had been instrumental in obtaining for Westminster Lodge, and which it is proposed to hand over to successive Masters on the day of Installation. The volumes are signed by various distinguished brethren who held the respective offices of Master, Chancellor, Orator and Secretary, at the times the volumes were sent to New Zealand. Antiquity, No. 2, said Sir Cyril, was so old that it had no warrant or charter, but worked by immemorial custom. The first records were those of 1693, in which Sir Christopher Wren was referred to as the Patron of the Lodge. The Lodge possessed the maul used by Charles I. in laying the foundation-stone of St. Paul's, on the construction of which members of the Lodge were engaged.

In his remarks W. Bro. Weston referred to the circumstances under which he had unexpectedly been called to assume the office of Master. Bro. R. L. Button, the Master-elect, on medical advice, had to withdraw his name. W. Bro. Weston expressed the sincere regret which all members of the Lodge felt that Bro. Button had been unable to go forward. It would be his own endeavour to maintain those traditions which had been so worthily established under W. Bro. Ashe and his predecessors. Tradition played a great part in life. The story of the "Jervis Bay" steaming to destruction to ensure the safety of the convoy entrusted to her care was a story which exemplified the greatest traditions of the Empire. There were traditions in civil life, too, and some peculiar to the Craft. These were the traditions of Tolerance, Charity, and Loyalty to one another. At his installation, W. Bro. Ashe had expressed the hope that he would leave the Lodge in as good heart as he had found it. There could be no doubt that he had done so. W. Bro. Weston echoed that hope for his own term of office. With the support of which he was assured he felt no doubt that the Lodge would prosper.

THE GRAND LODGE OF NEW ZEALAND.



FIFTY-FIFTH ANNUAL COMMUNICATION.

The Annual Communication of Grand Lodge will be held in Dunedin on Wednesday, 22nd November.

The Business Meeting will take place in the Town Hall, The Octagon, at 10 a.m.

The M.W. the Grand Master-Elect will be installed in the Town Hall at 7.15 p.m.

Ordinary Dress will be worn at the business session of Grand Lodge, the apron to be outside the coat. Full Evening Dress will be worn at the Installation Meeting.

It is suggested that all visiting brethren should make use of the Committee in Dunedin for booking their accommodation. Applications for accommodation should be made in good time, and the names of any ladies accompanying the brethren should be given. Communications on this matter should be addressed to R. F. Henderson, Esq., P.O. Box 109, Dunedin, C.1.

It is essential that the Lodge Representative take his copy of the Agenda and Boards' Reports to the meeting, as additional copies will not be available.

WHANGAREI INSTALLATION HAS UNIQUE FEATURES.



The Installation of Bro. Jack Septon Taylor Tudehope as W.M. of Lodge Whangarei, No. 102, was notable for a coincidence which has probably few if any equals in the history of New Zealand Freemasonry. It was a subject of comment by M.W. Bro. Oliver Nicholson, P.G.M. (Prov. G.M.), the Installing Master.

After placing the newly-installed Master in the Chair of King Solomon, M.W. Bro. Nicholson said it had given him very special pleasure to do so, as he had had the privilege of installing W. Bro. Tudehope's father in the chair of Lodge Alpha on 10th March, 1909, no less than 35 years previously. He said he had had the experience of 35 years ago brought vividly to his memory by the resemblance of the W. Bro. Tudehope, of Alpha Lodge, in 1909 and the W. Bro. Tudehope of Lodge Whangarei in 1944. The personal resemblance was striking, and he had every confidence that the son would prove as worthy a Freemason as his father.

before him. He regretted that the father, who died recently, had not lived long enough to assist in the Installation of his son.

The attendance of W.Ms. at the Board of Installed Masters was the largest recorded, the available space being fully occupied. Gratification was expressed at the vigour evinced by W. Bro. Nicholson, who was congratulated upon his return to good health. Brethren were present from all parts of the Northland, and extra seating had to be procured to provide accommodation.

Other officers installed and invested were:—I.P.M., W. Bro. W. H. Calvert; SM., Bro. E. R. Woledge; J.W., Bro. W. J. Dodd; Chap., W. Bro. J. A. Inkster; Treas., Bro. A. H. Kearne; Sec., W. Bro. P. S. N. Connell; D. of C., W. Bro. P. Campbell; S.D., Bro. J. E. Fudge; J.D., Bro. A. Frisker; Org., Bro. R. Goodson; LG., Bro. A. M. Hart; Ss., Bros. W. J. Roland and E. T. Armstrong; Tyler, W. Bro. A. H. Curtis.

THE LITERATURE OF MASONRY.



(By V.W. Bro. N. B. Spencer, P.Pres.B.G.P.)

(Continuation)

The student will need the Standard Histories of Freemasonry for consultation. First among these are probably the monumental works of Gould and Mackey, on Freemasonry generally. Then, of course, there are the histories of the various Constitutions and Grand Lodges, such as Lepper and Crossle's History of the Grand Lodge of Ireland, Bro. Robertson's History of Freemasonry in Canada, and many others, not forgetting, of course, Bro. Croker's History of our own Grand Lodge of New Zealand.

Another section of Masonic literature which can be of absorbing interest to the Masonic student consists of the histories of Masonic Lodges. This section comprises quite a large portion of the total of Masonic literature. Histories of nearly all the old Lodges throughout the English-speaking world have been written, in some cases more than one. In addition there are histories of most Grand Lodges and Provincial Grand Lodges. The value of a Lodge history to the student depends almost entirely on how it is written. Some authors, in going through the old minute books and documents of their Lodge, know instinctively what is of interest and what is not. Others fill their histories with dry facts which can be of little interest to anyone outside the Lodge, and one feels in many cases not even to the members of the Lodge itself. In some cases one feels instinctively that the author has missed out the most interesting facts. One of the best Lodge Histories I know is Bro. Heiron's "Ancient Freemasonry and the Old Dundee Lodge, No. 18." It is delightfully written and full of interest and information for the student. A very interesting history published just before the war is Bro. H. P. Smith's "History of the Lodge of Amity, No. 137," Poole. It is full of interest and information for the student. Another interesting one published in 1939 is the "History of the Lodge of Probity, No. 61," by Bro. T. W. Hanson. There are many hundreds of Lodge histories ranging from the monumental "Records of the Lodge of Antiquity, No. 2." in two large volumes, to some of the smallest of pamphlets, and at least something of interest can be got out of each.

There are many other modern works dealing with particular aspects of Masonry which are well worth reading by the student of Masonry; for example, some of Bro. J. S. M. Ward's works, such as "Who was Hiram Abiff?" or Edward Conder's "Hole Craft and Fellowship of Masons." Many of us will not agree with all Bro. Ward's conclusions, but as long as we have a safe background of historical fact to hold on to, we can gain much knowledge and interest from his works. Bro. Conder's work is a very interesting survey of the connection between the London Mason's Company of Operative Masons and our present Speculative Masonry. It is full of information of the old Guild Masons. Bros. Knoop and Jones, of Manchester, have been delving deeply into the history of the old Operative Masons and the transition period. Their best book is probably "The Mediaeval Mason." There are many other modern works one would like to mention, but time will not permit.

To the keen student who wishes to delve into the early history of the Craft in all its aspects, the literature of the period from the foundation of the first Grand Lodge, in 1717, to the formation of the United Grand Lodge of England, in 1813, offers a marvellous scope for research. The difficulty is that much of this literature is not available to the ordinary student. However, as I have mentioned previously, a number of these works have been reproduced in facsimile and are thus available for study. I have personally proved how useful these facsimile copies can be. I have a copy of Prichard's "Masonry Dissected," a famous exposure published first in 1730. In the Leicester library there is a copy of the second edition of Prichard, formerly in Bro.

Thorp's collection. The Research Lodge published a facsimile copy of the second edition. By comparing it with mine I was able to prove that mine was a first edition—at that time the only copy known. Previously what proved to be a later edition in an American library had been considered the only known copy of the first edition. However, my arguments were accepted by Bro. Vibert and other experts to whom I sent photographic copies. Subsequently two more copies were discovered, one in the library of the Grand Lodge of England, and one in the Wallace Heaton collection. The latter one has since come into my possession.

Most of the literature of that early period falls into the following categories, namely:—Books of Constitution, Pocket Companions, Exposures, and a few such as "Preston's Illustrations" and Hutchinson's "Spirit of Masonry." The first Book of Constitutions was published in 1723, and there were five more between that date and the Union of two Grand Lodges, in 1813. The Antients issued eight, the first being dated 1756 and the last 1813. There were several unauthorised editions as well. These Books of Constitution offer a wide field of study for the student. They contain all the charges and the Regulations of Grand Lodge for the government of Private Lodges as well as Grand Lodge. They also contain, what is most interesting, a precis of the business done at every meeting of Grand Lodge, right from the beginning. This is particularly important, because the minutes of Grand Lodge have been published in full only up to 1739. This was done by the Quatuor Coronati Lodge. Some years ago, while calling upon the secretary of the Quatuor Coronati Lodge, in London, I asked him why they had not published more of the minutes. He pointed to a pile of manuscript in the corner of his office and remarked that they were waiting for the money to do so. These old Books of Constitution also contained a very highly fanciful history of Masonry from the time of Adam. This was dropped in 1813. The Books of Constitution form a most interesting branch of early Masonic literature.

The Books of Constitution were large quarto volumes, too large to be carried round easily by an individual. This led to the publication of what came to be called "Pocket Companions." These were small books containing the regulations, charges, lists of Lodges and songs out of the Book of Constitution, together with any further Masonic information which the particular compiler or publisher might fancy. They were entirely unofficial. The first one was published in Dublin, by Wm. Smith, in the year 1735. Owing to their size and the useful information they contained, they became very popular and a large number were published between 1735 and the end of the century. They are very interesting reading and contain much valuable information for the Masonic student. For instance, a student of ritual will be interested to know that the earliest record we have of the charge to the initiate at the end of the First Degree is in Wm. Smith's Pocket Companion in the year 1735.

Another very fruitful source of study for the Masonic student is the 18th Century Exposures. Starting with Prichard's "Masonry Dissected" in 1730, there was a remarkably large list of exposures until about the end of the century. Some of them ran into many editions, the most prolific of all being "Jachin and Boaz," which ran into over fifty editions, and others ran to twenty or thirty editions. On the other hand there were some with not more than one or two editions, copies of which are very scarce. Next to "Jachin and Boaz" probably the most popular ones were Prichard's "Masonry Dissected" and "The Three Distinct Knocks," first published in 1760. A number of others, though not running into so many editions, and consequently harder to obtain, are just as interesting. The best-known of these are probably the following:—"The Freemason Examined," 1754, by Alexander Slade; "A Master Key to Freemasonry," 1760, by J. Burd; "Hiram or the Grand Master Key," 1764; "Shibboleth," 1765; "Solomon in all His Glory," 1766; "Mahabone," 1766; "Tubal Kain," 1767; and "The Master Key," by J. Browne, 1798.

From the point of view of the student of ritual these exposures are very interesting. Most of them are obviously a fairly accurate indication of the Ceremonies at the time they were first published. A few on the other hand are so far from the ceremonies as to make one wonder whether they were published with a view to confusing those outside the Craft and not enlightening them. Some are merely translations of some of the French exposures.

However, they form a very interesting study for the Masonic student.

"Illustrations of Masonry," written by William Preston, and first published in 1772, for nearly a hundred years held a unique position in Masonic literature. It came to be known as "Preston's Illustrations," and ran into nearly fifty editions, many of which were published long after the death of William Preston. The first edition was mainly a description of a meeting at which the Grand Master and his Officers were present organised by Bro. Preston for the purpose of rehearsing the various Masonic charges and lectures collected and brought up to date by himself. He was very interested in the Masonic addresses and charges and lectures used in the Ceremonies. He collected, revised and added to these as time went on, a new edition of his "Illustrations" being published every few years. In this way he did probably more than anyone else in laying the foundation of our present-day ritual. Preston's work seems to have been used very largely by Dr.

Hemming when he put the final touches to the Masonic lectures and ritual at the union of the two Grand Lodges in 1813. As time went on and edition after edition of the "Illustrations" was published, it became a general compendium of Masonic History and ritual. After Preston's death. Dr. Oliver took on the work of editing it. The "Illustrations" are a very happy hunting ground for the Masonic Student.

A somewhat similar publication was first issued in America by Bros. Spencer, and Webb in the year 1797. It was later carried on by Webb himself and ran into a large number of editions published during the succeeding hundred years.

Another publication which has left its mark on modern Masonry is Wm. Hutchinson's "Spirit of Masonry in Moral and Elucidatory Lectures," first published in 1775. He was the first writer to stress the esoteric and mystical side of Masonry. His work ran into a number of editions and was translated into French, Dutch and German.

Another interesting source of information for the Masonic Student is the Masonic Magazines and periodicals such as the Freemasons' Magazine, which was a very fine magazine published for about ten years from 1793. Its contents were mainly, but not exclusively, Masonic. For example, one volume has a very full contemporary report of the trial of the Mutineers of the Bounty. Generally, the purely Masonic contributions were very good. Another interesting magazine, first published in Dublin in 1792, is the Sentimental and Masonic Magazine. Some of these magazines will repay study. I have myself found a great deal of useful information in them.

There are some early Masonic books which are notable merely for their rarity. For example, the Lodge of Research, Leicester, published in its reprints a copy of a work called "Bruin in the Suds, or Masonry Vindicated, being a poetical narrative of a late famous trial of skill between a noted Vintner and a Lodge of Freemasons," published in 1751. This was from the famous collection of the late Bro. Thorp. When Bro. Thorp died and left his collection to the Province of Leicester, he left this particular book to the Grand Lodge of England, as it was the only copy known. However, I have since acquired a copy in perfect condition. It is an example of a book which is interesting because of its rarity, but contributes nothing towards our knowledge of the Craft and therefore is of no real use to the student of Masonry. Another of the same type is "The Freemasons, an Hudibrastick Poem," published in 1723. A similar though more interesting book is "The Freemasons' Accusation and Defence," published in 1726.

The literature of Masonry forms a fascinating study for the Masonic Student, and I am sure that it is only the difficulty of obtaining access to the necessary books which prevents many more members of the Craft taking an interest in it.

Books Exhibited by the Author: First Book of Constitutions, 1723; Book of Constitutions, 1784; Book of Constitutions (Ireland), 1751; Multa Paucis, 1763; Engraved List of Lodges, 1776; Pocket Companion (Wm. Smith), 1736; Spencer and Webb Monitor, 1797; Preston's Illustrations, 1772; Bruin in the Suds, 1751; The Freemason, An Hudibrastick Poem, 1723; Freemasons' Accusation and Defence, 1726; Prichard's Masonry Dissected, 1730; Solomon in All His Glory, 1768; Mahabone, 1766; Tubal Kain, 1767; Shebboleth, 1765; Three Distinct Knocks, 1767; Hiram or the Grand Master Key, 1764.

(The End.)

NEW LODGE FORMED IN DUNEDIN.

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ACHILLES LODGE, No. 310.

An event of particular interest to Freemasonry in Dunedin City took place at the Moray Place Temple on Friday, 1st September, when a new Lodge was erected to serve the interests of a number of brethren who, for many and varied reasons, had not linked up with city Lodges, and brethren from other Lodges who, heartily supported by the Prov.G.M., considered the time opportune to form a new Lodge to further the good of Freemasonry, and, judging from the enthusiasm displayed and the inspiration gained from the beautiful consecration and dedication ceremony, no Lodge could have started under more auspicious circumstances.

As 22 years had elapsed since a new Lodge had been constituted in this particular area, the event aroused more than usual interest, the ceremony being quite new to a majority of the brethren present. M.W. Bro. H. G. Teagle, Grand Master, assisted by V.W. Bro. C. N. Cathie, Pres.Bd.G.P., and the Grand Secretary (R.W. Bro. Harry Lamb), made a special visit for the occasion, and the manner in which our worthy Grand Master,

assisted by Grand Lodge officers, carried out the ceremony will live a long time in the memories of those who took part.

R.W. Bro. J. G. Dykes, Prov.G.M., was installing officer; and installed Bro. Niel Roy McIsaac as the first Master. Bro. Spencer Gray Scoular was invested as Senior Warden, and Bro. Albert Stanley Bruce Smith as Junior Warden.

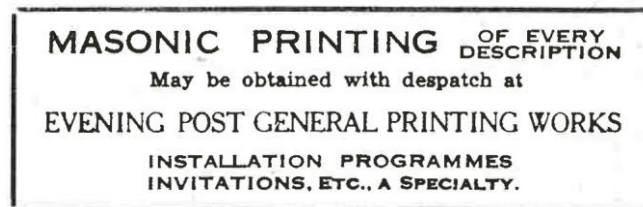
V.W. Bro. Rev. W. Allen Steveley, P.G. Chaplain, gave the address, taking "friendship" as the basis of his remarks, and the brethren were delighted with the lesson he left with them.

In the refectory, which was conducted on the lines of a "buffet" supper, the brethren listened with much interest to a dignified and helpful address from M.W. the Grand Master, who followed up the note of friendship already struck in the Lodge, and enjoined the brethren, during the troublesome times through which we are passing, to apply their Masonic principles in all walks of life.

Achilles Lodge is to be congratulated upon its splendid start, and the good wishes of all go out to the Master, officers and brethren in their new venture.

The Service Lodge, No. 237, sponsored this new "baby" and the members have been most helpful in giving assistance where required. The working tools were presented by the Masters of The Service Lodge, No. 237, Haeremai Lodge, No. 155, and St. Clair Lodge, No. 246.

This Lodge has been named after the R.N.Z. Navy ship which played such a valiant part in the River Plate battle, and may the brethren under the banner of such a great name display the same fortitude and courage in Masonry as those who manned this ship and protected our country in this action.



NOTABLE REFECTORY PROCEEDINGS.

WESTMINSTER LODGE, No. 308, INSTALLATION NIGHT

An account of the ceremony of Installation of W. Bro. C. H. Weston into the Chair of Westminster Lodge appears elsewhere in this issue. The subsequent refectory proceedings were of the happiest nature. After the loyal toast, the W.M. proposed the toast of the M.W. the Grand Master, referring to the happy combination of circumstances which would help to make the occasion a memorable one for himself : the presence together of M.W. Bro. Teagle, G.M., M.W. Bro. Lord Gowrie, a P.G.M. of two other Constitutions, W. Bro. H. E. Sir Cyril Newall, Grand Master Designate, and M.W. Bro. Russell, a P.G.M. of the New Zealand Constitution. The W.M. paid a particular tribute to the work of the Grand Master during his almost completed term of office. The Grand Master replied briefly, referring to the fact that no matter how sensible the Master of a Lodge is of his duties, his labours are of little avail unless they are supported by a due sense in the brethren themselves of the duties they too owe to the Craft. It had been a constant source of satisfaction to him to find in the smaller and more remote Lodges the same standard of Freemasonry which characterised the Lodges in the larger centres. M.W. Bro. Teagle extended a cordial welcome to M.W. Bro. Lord Gowrie, referring to his outstanding career in the service of His Majesty the King, and his no less remarkable services to the Masonic Craft. He concluded by expressing the heartiest good wishes to the W.M. for a successful term of office.

W. Bro. Ashe next proposed the toast of M.W. Bro. Lord Gowrie, recalling the fact that he was commissioned for a second term as Governor of South Australia, mainly because of the keen regret of South Australians at losing him. W. Bro. Ashe referred to other aspects of the work of Lord Gowrie, with which he had himself been associated, notably the Legacy Club, of Adelaide, an organisation which after the last war had existed to provide help for the children of deceased soldiers. On behalf of the Lodge and all those present he wished M.W. Bro. Lord Gowrie Godspeed during the remainder of his voyage.

In reply, M.W. Bro. Lord Gowrie acknowledged W. Bro. Ashe's remarks, and spoke for a few moments about the office of Master. His year in the Chair of a Craft Lodge was one of the most interesting in a man's

Masonic career. The excellent standard of the work he had seen that evening had impressed him, and had made him feel that the ideals which lay beneath the ceremonial, and which were the very ideals our enemies were at present attempting to crush, were in no danger of extinction in New Zealand. A Masonic Lodge was a haven of refuge in a censorious world, a place where one sought and found the best in people. In Australia, both in the great cities and in small, remote places where eight or ten men gathered together in a tin shed—on one occasion he remembered a man had ridden 110 miles on horseback to attend—the same thing was apparent. Perhaps the ideals of Freemasonry meant more even in wartime than in times of peace. It was encouraging to know that in both countries the very best men: who formed the solid backbone of the community, were coming forward to join the Craft.

The toast of the Worshipful Master was proposed by W. Bro. E. A. Wallace, P.M., who paid tribute in a speech alternately witty and serious to the military and legal distinction which W. Bro. Weston had attained, remarking particularly on the work he had done as President of the R.S.A. The new R.S.A. premises owed a good deal to his energy and enthusiasm. W. Bro. Weston had been J.W. of a Lodge in New Plymouth immediately before the last War. He had been a Freemason for over 30 years. As Judge Advocate General and as one of His Majesty's Counsel he had attained real distinction and, the good wishes of his fellow-men. In his reply the Worshipful Master acknowledged the good wishes of the Lodge. He regretted exceedingly Bro. Button's inability to go forward. He paid a tribute to the work of the I.P.M., W. Bro. Ashe, and reminded the Lodge of how much credit was due to W; Bro. Wallace's efforts as Director of Ceremonies during the first five years of its working. Mindful of the standards the Lodge had reached, he pledged himself, with the assistance of the brethren, to do all he could to advance its interests.

AN ANCIENT V.S.L.



One of the most treasured possessions of Lodge Sumner, No. 242, at Sumner, neat Christchurch, is a Very old Bible, donated at the inception of the Lodge in 1922 by the first Secretary, Bro. Withers. It was printed in 1670, and on the title page it is stated in Roman characters that it was printed in the 14th year of Charles the Second. The King's name is in Latin—Carolus Rex. Thus this V.S.L. was printed in the century before the formation of the Grand Lodge of England. The book is printed in ancient script very hard to read, the double "S" being formed as "fs." At the end of the Scriptures are the rarely seen Apocrypha, books not counted genuine by the Jews and excluded from the Canon at the Reformation. The Lodge has affixed interleaved parchment sheets in the centre, on which each Master signs his name after taking his Master's obligation. At each meeting visitors usually wait at the conclusion of the meeting to inspect this valuable Bible. — (Contributed by W. Bro. Ken. Bassett, Secretary Lodge Sumner, No. 242.)

THE MASTER MASON.



Beyond the dreams of man, base or sublime,
An unseen hand reshapes chaotic strife
Into an image of enduring life,
A new world, reared above the wrecks of Time.
Whatever Towers of Babel man has wrought,
Vast Empires, bred in some despotic brain,
With wasted lives on many a war-torn plain,
These are dark pages of man's futile thought.
But over broken stones of low design,
Or crumbling idols of the fleeting hour,
Ascends the vision of a Mystic Power,
An upward urge to things that are divine,
A Faith that the Eternal Architect
Will build anew what erring man has wrecked.

—By Andreas Bard, in the "Kansas City Star."

(Contributed by Bro. N. J. W. Haydon, Toronto, Canada.)

The Grand Secretary, Grand Lodge of New Zealand, has recently received from the Square Peg Masonic Club, Green Island, Guadalcanal, through W. Bro. Captain J. S. Thorn, a donation of \$55 00 to the Widows' and Orphans' and Aged Masons' Fund. Similar donations were made to the District Grand Lodge of Scotland, New Zealand North, the Provincial Grand Lodge of Ireland, and the District Grand Lodge of Otago and Southland, English Constitution. Earlier in the year donations of \$499.00 and \$500.00 were received from The Square and Compass Club of Guadalcanal. Bro. Thorn reported that many of the American members of the Club had visited New Zealand and were greatly interested in the charitable work of the New Zealand Grand Lodge and the District and Provincial Grand Lodges. The respective Grand Lodges gratefully acknowledge these generous donations and express the hope that all members of the Clubs will return safely to their native lands after victory has been won.

The family—man, woman and child—is the ordained trinitarian unit of humanity, of society, and of civilisation. Each member thereof, or the unit, is under its respective Law of Being, individually, associatedly and collectively, which each must obey if it would live, else, by disobedience thereto, suffer and die. So must humanity, society and civilisation live throughout time and eternity, which is the extension of time,

REVIEW OF PROCEEDINGS OF FOREIGN GRAND LODGES.

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(Published by the Authority of the Grand Lodge of New Zealand.)

DISTRICT OF COLUMBIA, 1943.

47 Lodges, 20,016 members, a gain of 249.

Half-yearly Communication held 12th May, 123rd Annual Communication held 15th December, and St. John's Day Communication held 27th December, M.W. Bro. Carl H. Claudy, G.M., presiding at each.

Recognition was extended to the Grand Lodge of Argentina.

683 Brethren were raised, 144 affiliated and 130 reinstated, while 104 withdrew. 395 died, 209 were dropped N P.D., and 1 was suspended U.M.C..

The War Bond and Stamp Committee reported that \$4,114,631 had been contributed by the brethren of the District of Columbia.

There were 49 women, 22 men, 3 girls and 6 boys in the Masonic and Eastern Star Home, maintained at a total cost (including overhead expenses) of \$97,945.

The Masonic Service Association of the United States reported that there were 50 Masonic Service Centres in the United States, and one in London, England.

The retiring Grand Master is well known throughout the United States as Executive Secretary of the Masonic Service Association, and as the author of ten Masonic plays and a number of Masonic publications.

The Reviews cover only the United States and Canada.

Grand Master: M.W. Bro. Aubrey R. Marrs, Washington.

Grand Secretary: M.W. Bro. J. Claude Kreper, P.G.M., Washington.

Grand Representative of N.Z.: R.W. Bro. Cecil H. Anderson, Washington.

Grand Representative at N.Z.: R.W. Bro. J. C. Barclay, P.Prov.G.M., Okaiawa.

PENNSYLVANIA, 1943.

562 Lodges, 172,783 members, a gain of 2645.

Quarterly Communications held at Philadelphia, 3rd March, 2nd June, 1st September and 1st December, and Annual Communication held 27th December, R.W. Bro. John A. Lathwood, G.M., presiding at each.

Among those who passed away during the year was W. Bro. Francis M. Taitt, one of the Grand Chaplains, who was at the time of his death Bishop of Pennsylvania, the oldest diocese of the Protestant Episcopal Church in America, and an active officer in many branches of Freemasonry.

Recognition was extended to the Grand Lodge of Nicaragua.

The Grand Lodge is so well endowed with legacies and gifts that it would be a considerable task even to summarise them.

During the year gifts and bequests amounting to \$201,994 were received for the use of the Masonic Homes at Elizabethtown.

There were 50 couples. 133 men, 286 women, 27 boys and 24 girls, a total of 570 guests, in the Homes. The average age of the adult guests was 78, the total revenue for 1943 was \$797,993, and the expenditure \$672,214.

The Employment Bureaux at Philadelphia and Pittsburgh obtained positions for 669 brethren.

There were 5750 Pennsylvanian Masons on war service.

The Grand Master caused John Gabbert Bowman, Chancellor of the University of Pittsburgh, to be made a Mason at sight.

R.W. Bro. Richard A. Kern, who has visited some New Zealand Lodges, was elected Deputy Grand Master, but, being absent, was proclaimed without being obligated.

Grand Master: R.W. Bro. Scott S. Leiby, Philadelphia.

Grand Secretary: R.W. Bro. Matthew Galt, Jnr., Philadelphia.

MAINE, 1944.

206 Lodges, 35,532 members, a gain of 825.

125th Annual Communication held at Portland 2nd and 3rd May, M.W. Bro. Benjamin L. Hadley, G.M., presiding.

The Grand Master reported that at the Grand Master's Conference at Washington in February he had presented a paper on the subject, "One ballot for three degrees as against a separate ballot for each degree." However, no mention is made of the arguments for or against.

Veterans' Medals were presented to 118 brethren who had been in good standing for fifty years or more.

1581 brethren were raised, 126 affiliated, and 371 reinstated, while 159 demitted, 831 died, 261 were suspended N.P.D., 1 "deprived," 1 expelled, and 253 rejected.

68 Lodges expended \$10,891 of their own funds for charity, a total of 235 persons being assisted. \$19,382 were disbursed from the Grand Lodge Charity Fund.

The 76 pages of Reviews by M.W. Bro. Ashlet A. Smith include nearly two devoted to New Zealand 1943, including extended and appreciative reference to our Masonic Charity.

Grand Master : MM. Bro. Charles E. Crossland, Orono.

Grand Secretary: R.W. Bro. Conyers E. Leach, P.G.W., Portland.

Grand Representative of N.Z.: R.W. Bro. John J. Marr, P.G.W., Island Falls.

Grand Representative at N.Z.: R.W. Bro. Ralph S. Chadwich, P.Prov.G.M., Dannevirke.

A TOAST—"ABSENT BRETHREN."

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To those who by their blood and toil and sweat,
Spent in the cause of Freedom, Truth and Right,
Whose sacrifice enables us, as yet,
To meet in peace and give our brethren light;
To those who by ill-health are laid aside,
Or gathering years now bind close to the hearth.
And those whom duty beckons from our side,
To travel from this place of peace on earth;
And even those whose loyalty has waned,
Whose vows have been forgotten for a span,
We wish them all the best that we have gained,
Peace, Love and Harmony; prosper the man.

—A.N.S.

As long as there's hope there's life. The hopeless man is a lifeless man, he is practically dead already, without the kindling spark in the slumbering ashes which may bring a glow and brilliancy to a renewed life. A hopeful man is a lifeful man, having the essence and spirit of life, with all its potentialities, and its potency. Mere existence is passive, inert, nonproductive: hope is active, initiative, productive.

Correspondence.

We welcome correspondence on Masonic subjects, but are not responsible for the views expressed. It must be clearly understood that all letters must be couched in courteous and proper language, otherwise they will be at once declined. The Editor distinctly reserves the right not to publish, or only publish part of any letter he may consider inimical to the best interests of the Craft.

(To the Editor)

Dear Sir and Brother,—I was very interested to read the article in the September issue of the "New Zealand Craftsman" on the Loge Anglaise. Bordeaux, written by the late Bro. N. S. H. Sitwell, as I have in my possession several coins struck in 1732, when the above-mentioned Lodge was formed. I am enclosing one of the coins for your inspection and would be pleased to donate it to some Research Lodge or Masonic Museum, if such exists in connection with Grand Lodge, if it is considered of sufficient value, otherwise would you kindly return it to me.

If it is lodged in any collection would you please advise me accordingly. Thanking you in anticipation.—
Yours fraternally, F. V. C. HAYNES

(Of Lodge Whakatane, 198).

"FREEMASONRY AND YOUTH."

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(Read in the Research Lodge of Otago, No. 161, by R.W. Bro. E. C. Smith, P.D.G.M.)

In approaching this subject, it is interesting to remember that age has been a material factor in:

- (1) The mysteries of native people, which had a close association with the age of puberty, the period of initiation and the stages between various ceremonies.
- (2) The operative guilds where apprentices were necessarily taken at an early age to keep up the supply of workmen. As the term of apprenticeship appears to have usually been seven years, the journeyman would probably be 21 when fully qualified and admitted.

Speculative Masonry was scarcely known before 1723. But it is recorded in Gould's History, Vol VI., page 268, that Alnwick Lodge ordered that none shall be admitted into the said Lodge under the age of 21 or over 40.

Again, Dr. G. Oliver, in "The Freemason's Treasury," published in 1863, page 99, says that in the old Constitutions it is laid down no man can be made a Mason under the age of 25 and his own master, except by dispensation. This regulation, continues the author, was subsequently limited, and an altered rule adopted to the effect that no man shall be made a Mason in any Lodge under the age of 21 years except by dispensation, which may legally be granted to a Lewis or the son of a Master Magon..

The author of Mackey's Encyclopedia has this to say about "lawful age." What that age must be is not settled by any universal law or landmark of the Order. The ancient Regulations do not express any determinate number of years at the expiration of which a candidate becomes legally entitled to apply for admission. The language used is that he must be of mature and discreet age. But the usage of the Craft has differed in various countries as to when that age has arrived. The 64-11 of the Regulations adopted in 1663 prescribes that no person shall be accepted unless he be 21 years old or more; but subsequent regulations differ in various countries. Various ages: 20 in Frankfort, 21 in Switzerland, 25 in Hamburg, Hanover 25, but there the son of a Mason may be admitted at 18; 21 in England and in Ireland, except by dispensation. In the United States

the usage is general that the candidate shall not be less than 21 years at the time of his initiation, and no dispensation can be issued for conferring the degrees at an earlier period.

In N.Z., as you all know, the provision is made that a candidate must be free and of full age, of sound judgment and strict morals. Rule 148 of the Constitution provides "that no person shall be made a Freemason under the age of 21 years except he be the son of a Master Mason in good standing and repute, when he may be initiated by dispensation from the Grand Master at the age of 18 years. Every candidate must be a free man and in reputable circumstances. . . . The Grand Master shall in every case exercise his discretion after taking the whole of the circumstances into consideration."

Desiring to ascertain from whence this Rule came, in view of the varied rules referred to above, I obtained this note from V.W. Bro. Arch. Burns, Jr., whose reviews of the proceedings of Foreign Grand Lodges have given him information as to their Regulations. He writes: "The E C. (Rule 157) requires that no person be made a Mason while under the age of 21 years unless by dispensation. Dispensations are, I believe, freely given to university students, particularly at Oxford and Cambridge. M.W. Bro. Bledisloe was, I think, one such. The dispensation is not limited to sons of Masons. Irish Constitution (Rule 133) says: A Lodge shall not initiate any person until he shall have attained the age of 21 years unless by dispensation. Scottish Constitution (Rule 177): 21 years except sons of Master Masons under the S.C. who may be entered at 18 years of age and upwards. I believe all the Canadian and United States jurisdictions adhere strictly to the age of 21 years. I know of no exception. The N Z. Rule Appears to follow that in the S.C,"

In N.Z. it is quite usual to refer to the son of a Mason as a Lewis, although that word is used only in the caption to Rule 148 of the Constitution, and I cannot find any reference to such a title elsewhere. No doubt the symbolism of a Lewis in the lecture on the First Tracing Board has led to the son of a Mason being styled a Lewis. The mechanical contrivance called such is of ancient origin, being known to the Romans, and several ancient specimens are in the Vatican Museum according to Mackey, who also says that large stones were discovered in the ruins of Whitby Abbey, founded in 658, having in them the necessary excavations for the insertion of a Lewis. He quotes from Browne's "Master Key," which is supposed to represent the Prestonian lecture which, after stating that we call the son of a Mason a Lewis, also states his duty to his parents in familiar words and his privilege for properly carrying out that duty is to be made a Mason before any other person, however dignified. Mackey then says that this right is not recognised in the United States, but it is probable the traditional custom of which Dr. Oliver speaks was once observed in Pennsylvania, and may account for the fact that George Washington was initiated when he was 20 years and 8 months of age.

Lawrence, in his book "The Perfect Ashlar," p. 223, has this to say : "A Lewis has certain privileges. One of these is to be made a Mason before or in precedence of all other candidates. In practice this means that if, say, there were more candidates for initiation on any one occasion than permitted by the Constitution, a Lewis might claim to be initiated first. But he would not be independent of the result of the ballot. If the number of members of the Lodge were limited by its by-laws, it is possible that a Lewis might successfully urge his claim to be ballotted for the last vacancy, whatever might be the rank of those who would possibly be left out."

Lawrence concludes his article on the Lewis thus: "A Lewis has however, one real privilege (presumably under the English Constitution). In the Constitutional ceremony for the laying of a foundation stone, a provision is made for a certain number of Lewises to take part in the procession, bearing the V.S.L. on a cushion, and it is to be hoped that the parents of the lads concerned carefully impress upon their minds the meaning of the ceremony in which they have been engaged, and the value of the privilege that has been conferred upon them."

In any case the provision in our Constitution may apply rather to distinction than to age. My mind was originally turned to this subject because of the proposal for membership in a Lodge of a youth still at a secondary school, who was a Lewis. That is a constitutional right under our Constitution, subject to dispensation, and is a domestic matter for the Lodge in which the proposition is made. Personally, and as an individual Freemason, I agree with this opinion expressed by a R.W. Brother who is a Provincial G.M. and interested also in the work of an Education Board in the North:—

"The subject of 'Youth' in our Lodges is a very interesting one, and I am afraid that my opinion may be deemed conservative. For my part I would hesitate to admit any youth of 18, because in 99 out of 100 cases a boy of this age is but feeling his way, and has bothered little about the problems of life; nor is it to be expected that he should have. Truly 'Youth' should be virile and optimistic, but how can his optimism be balanced without having experienced some of the burdens of living. The school leaving age is now 15 years, add to this three years of secondary education in which to acquire even a moderate education, and your youth

of eighteen is but a schoolboy. He is just beginning to build character and to exhibit his aptitudes for whatever profession or calling he may follow in after-life, and has had little or no opportunity to rub shoulders with 'the man in the street,' otherwise the common people who are the essence of the community. In our day conditions were different, we went out into the world at the age of fourteen-plus, and our judgment and manhood developed more quickly by virtue of the fact that we had to make our own way. I often think that the modern youth has things made too easy for him, has too much money to spend and too much leisure. Of course there are always exceptions, and a definite rule cannot be laid down, but each case must be treated on its merits. I would think for a long time before proposing any young man under the age of 20 and for admission as a 'Lewis.' It would be a tragedy to admit such a youth and later find that the tenets of our Craft did not appeal to him. Far better to let him develop until his ideas and outlook become somewhat stable. Our job is to so conduct ourselves that the younger generation will be influenced by our example, and that is not easy."

You may well ask, as I did, what is the average age at which men seek admission to the Craft. In my own Lodge, from 1933 to 1938, twenty-one candidates were initiated, the average age being 30 years. Three of them were 22, and the oldest was 42. During the years 1939 to 1944, 36 candidates have been initiated, the average age being 33—a somewhat surprising result in view of war conditions. One candidate was a Lewis of 20, another was 21, and two were aged respectively 46 and 48, and the oldest member 51. The Grand Secretary advised that during the past 5½ years 6,275 have been initiated, the average age being 33.6 years. It would appear, therefore, that in the N.Z. Lodges the new members are of mature, but below middle-age.

Answering a critical suggestion that the age of initiates in America had been recently raised, the following figures were published. In Indiana, in 1939, two-thirds petitioned before 35—largest number were 22, and next largest 21. New York found 23 per cent. between 26 and 30, and 21 per cent. between 31 and 35. Canada 33.3 per cent. 21 to 30 years, and only 7.8 per cent. from 51 to 60. These figures certainly show that the great proportion of those who join the Craft are amongst the younger men of the communities.

So much for the age of admission to the Craft.

Someone has said we have three ways to look—backwards, upwards, and forward. It is a pleasure to look backward upon the years which have meant so much to the building of the Craft, and during which it has been so effectively building. Upward we look for more light and guidance, and forward to the full knowledge that we as men and Masons must align ourselves with all the forces for good to combat the devastating evils which are tearing at the very foundations and structure of our social fabric. I was asked the other day by an earnest Freemason: "Cannot the Craft take some part in the work of reorganising the world?" It is true we are limited by our Constitution in even the discussion of political and religious questions in our assemblies, and it is in these realms that the real vital problems of the world must be faced, particularly the spiritual realm Gladstone, over 70 years ago, wrote: "I am convinced that the welfare of mankind does not now depend on the State and the world of politics: the real fight is being fought in the world with tenacity of purpose and over a wide field upon the greatest treasure of mankind—belief in God and all that implies." It has been emphasised over and over again that the Craft has stood because it is built upon eternal truths. It does not rest upon such things as wealth distinctions among men, rank, or fortune, but upon faith, hope, and charity, justice, fortitude, prudence, mercy and brotherly love. And who can deny that these moral traits of character applied by the nations of the earth to their relationships, the one with the other, both within and without their boundaries, would solve the problems of the world? There are thirty thousand men in this Dominion who subscribe to and have been taught these virtues. "What can we do?" is a question each may well ask himself.

Just here comes in the relation of Freemasonry to Youth. Let me quote this from H. L. Haywood's "Great Teachings of Freemasonry," p. 148. After saying that when Freemasonry came into existence there was much knowledge but no schools to pass on that knowledge, he asks:—

If the people had no schools, whence came such an education? The answer to this question is found in the system of apprenticeship which was in universal use with those guilds and brotherhoods that built Venice, and erected the cathedrals, and painted the pictures, and created the sculptures. Instead of going into a public school, the youth, went into a guild, Instead of studying from a teacher who sits behind a desk with a book in his hand, the mediaeval student learned from a master in the very operations of work. Instead of receiving a diploma on sheepskin he was given the means of proving to anybody that he was himself a master workman, entitled to receive a master's wages wherever he might go.

Put yourself in the place of some mediaeval architect entrusted with work on one of the huge cathedrals which, once completed, became the wonder and despair of all subsequent builders. You had to have skilled workmen. You were compelled to find men who knew how to hew stone properly out of a quarry,

how to dress it in the rough, how to read plans, how to solve geometrical problems, how to carve, to erect scaffolding, to round an arch, throw up a spire, and also, in many cases, how to organise and direct other workmen. Where would you find such men? You would draw from the ranks of intelligent youths such as gave promise of skill, and you would very carefully have them trained in all these processes; and because many of these processes were valuable trade secrets, you would take great care to bind these youths to you in a secrecy from which knowledge might not escape clandestinely to the outside world.

The necessity for educating youths into the extremely difficult art of fine building was one of the causes which led to the founding of Freemasonry. Because of this necessity the trade union grew into a Lodge. Members were bound together by solemnities, and local organisations were compelled to affiliate themselves together into a wide brotherhood of workmen.

The student was called an "apprentice" or "learner," for such does the word mean in nearly all languages. There were no books wherewith to teach him, so his masters taught him by means of the work itself, and the tools and practices used in the work. And since these students had to live together in closest unity, it was necessary also to train them in morality, for without morality there can be no permanent association. And because these young men were to work on religious buildings being erected by religious organisations, it was inevitable that religion should come to have a central place in the scheme of education. In all this we have the beginnings and the conditions out of which Freemasonry arose.

When Operative Masonry reached that stage in its history wherein it became transformed gradually into Speculative or Symbolical Masonry, learning, or knowledge, or enlightenment (one may use any of these terms), had come to be at the core of it. But since the knowledge of actual building arts was no longer of any purpose to the members of the Fraternity, the old "work" was gradually transformed into symbols and allegory, and the "apprentice" in the new order of things was set to learn the art of building manhood and brotherhood.

In the early eighteenth century, when the old Operative Craft was made over into the Symbolical institution as we now know it, it happened that one of the major prophets of the new day, William Preston was burning with an enthusiasm for education, a thing I have already referred to. There were schools in England for the sons of a few rich, but no schools for the masses, and among those young men who found their way into the transformed Masonry there were few with any education at all. Preston said, "Let us then make the Lodge into a schoolroom. While we are making Masons of these youths let us at the same time give them the rudiments of knowledge." So he worked out an elaborate system of lectures in which were set forth something of all the subjects between the five senses and the fine arts. The Second Degree as it now stands is to a great extent the result and abiding memorial of that noble endeavour. When Freemasonry first came into existence in the form recognised as such by us it was very largely an educational institution. When it found its great rebirth in England during the Grand Lodge era, it rapidly became a centre of knowledge. It has searched for "light" from the beginning; it has always inculcated in its devotees a desire for "more light"—today it continues to hold up as its ideal of human perfection the man of "enlightenment."

Cannot Freemasonry adopt a similar method of education today? Welcome into its ranks all worthy men who seek admission of whatever lawful age, because, after all, every candidate is an apprentice to the Craft, and young in Freemasonry whatever his age may be. Indeed, I wonder sometimes if we are not too conservative in our attitude to the profane world. Why do men seek admission into the Craft? Some, one regrets to say, from a mistaken idea of gaining some material advantage; others from curiosity, and many from the example of men whom they know to be Masons. There are many men who have a wrong impression born of want of knowledge of the Craft. Can we not do something to dispel such misunderstandings?

A writer (A. G. Whitaker) in the "British Masonic Miscellany," says that when questioned, a Mason in most cases will simply smile and keep quiet, partly perhaps for fear that he might be led into a conversation in which he might violate his obligation. Would it not be possible, and really much wiser, to give some such explanation as this? That the belief in one God is a *sine qua non* of Masonry. That to a good Mason the Craft is a constant guide and help through life, and that besides providing a measure of happiness and pleasure in social intercourse without social distinctions, it is educative, and furnishes many opportunities of intellectual study. The world in general is bound to have some ideas about Masonry. Why not correct ideas?

Brethren, we need all the worthy workmen we can obtain. The wastage of membership is heavy. Craftsmen of years and ability are summoned to higher spheres of labour. Some for various reasons lose interest and are no longer found active in our assemblies. Others must take their places if the work is to be

carried on. We need the enthusiasm of youth, the forward vision, the spirit of adventure, the willingness to apply old truths in a different way, to new problems. Youth may bring into our Lodges a spirit of inquiry, maybe a critical mind. Some of our shibboleths, our somewhat extravagant claims, may not appeal to them, but we can show them that our institution has come to us from antiquity, has stood the test of ages, has been instrumental in shaping character and destiny, and that our forms and ceremonies are not a series of unmeaning rites but have deep and symbolic significance. The Craft does teach self-discipline and self-control. It gives tone and dignity to life, and exercises a restraining and controlling influence. At whatever age a man joins its ranks, he may find some work of noble note yet to be done.

But the education of the Craftsman must continue after he has become a member if his interest is to be retained. In this connection do not forget the value of a Grand Lodge Library. New York, Cleveland, Topeka, have educational communities which issue reports on what is being done, and such things as pamphlets on the three Degrees, "100 words" and "100 symbols," and other publications.

Bro. Claudy, of the "British Masonic Miscellany," has written a series of articles under the title of a "Master's Wages," "Choosing a Lodge," "Preparation for Initiation," "Masonic Study," "Lodge Courtesies," "The Ballot," "Make a Place for Yourself," "Being An Officer," "Masonry in Business," and finally, "A Master's Wages." I am sure that if every Mason thoughtfully and sincerely perused that very fine lecture he would have a profound respect for the Institution of which he may well be proud to be a member. I would place it in the hand of every newly-raised Master Mason.

Again, do not let us overlook the value of committing to memory parts of the Ritual.

Such, brethren, are some of the things that have come into my mind as I have thought about the attitude of Freemasonry to Youth and Youth to Freemasonry. I am convinced that every good influence must be brought to the solution of the problems of the age; and amongst them must be the influence of the Craft. In the new Temple must be the stones of faith, and hope and goodwill amongst men contributed by the members of the Craft. It has been written of the British race:—

"All our past acclaims our future.

Shakespeare's voice, and Nelson's hand,

Milton's faith and Churchill's trust,

In this our chosen and chainless land,

Bear us witness, come the world against her,

England yet shall stand."

The same declaration can be made of the Craft. All its traditions, all its history, all its principles, all its service, bear witness that though the world has sometimes been against it, Freemasonry has survived and will always stand if the seniors in the Craft enlist the interest of youth and pass on to them the great faith in the Craft they themselves have exhibited.

The Chinese have a saying: "If you are planting for a year, plant grain; if you are planting for 100 years, plant trees; if you are planting for eternity, plant men." For the hope of any institution is in its youth.

THE PRICE OF VICTORY.

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(Israel Pickens, 32°, Mobile, Ala.)

Down through the centuries mankind has been emerging from the darkness of ignorance towards the dawn of light—enlightenment, moral and spiritual. As each era has unfolded its effulgence of an increasing measure of this light there has been observed, like the morning's dawn, a greater and still greater sense of freedom in the experiences of the peoples of this earth. This freedom has come largely as the reward of sacrifice. Indeed, no freedom has ever come nor has it remained except by that vigilance and sacrifice that have witnessed the efforts of men and women through the ages who have willingly given their lives to this end, even to the point of martyrdom. The moral and spiritual nature of man has thus, through much suffering, gained the ascendancy over ignorance and darkness.

Masonry has had its noble part in the emergence of mankind from this slavery that has been born of ignorance and fear, and it has held high the banner bearing those wondrous words, "Let there be light." Today the call to arms has resounded to the farthest corners of the earth, and the battle is clearly one between the so-called forces of darkness, tyranny, intolerance and slavery and those moral and spiritual forces that are the emanations of God, and which are manifested in those high ideals of humanity that have brought to this

world of ours a higher measure of civilisation, of justice, of brotherhood and freedom. Today we have a task that is greater than all that has ever before been seen in humanity's experience, and Masonry shall have its part now and in the future as it has had in the past.

Prior to Pearl Harbour we were more or less onlookers upon the world conditions, and we observed somewhat unconcernedly the changes that were taking place in countries abroad, giving little heed to the fact that we were to face the same problems as they. For instance, an eminent writer in setting forth conditions as they are at this time in Great Britain, has given to the thinkers of our own loved nation much food for thought. This writer emphasised the great levelling process that was taking place in England, and that class distinctions and class prejudices formerly so rampant in Great Britain were giving place to an almost universal comradeship. Whether crowding into dugouts during bombing raids, or mingling on the streets when no danger was imminent, the people were united in a spirit of good fellowship and loving consideration of one another that these seeming hardships of the war had brought about.

Now that we here are being rationed and being brought face to face with the difficulties occasioned by war conditions, we are, like our British brethren, learning these lessons of self-sacrifice. And we are learning that rationing does not necessarily mean going without, but sharing. An old adage states :

"A sorrow shared is halved;
A joy divided is doubled.-

Masonry teaches patriotism in its truest sense, and its adherents cheerfully adopt these needful sacrifices, recognising that they are a definite part of our fight for a greater world freedom. We are not fighting this war just for ourselves, but for all mankind.

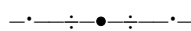
In this high task it is of especial interest to the Mason—and a source of much gratification—to observe the wonderful part the women of our nation are having in this. The protection and defence of womankind constitute a highly important place in our great Order, and are one of the principal reasons for its existence. Thus, the Mason is especially cognisant of the sacrifices the women are making and the vast amount of constructive work they are performing.

The women have measured up to their responsibilities regardless of how difficult they may seem to be. They have proven themselves in the practical application of their true nobility of character, in their dependability and precision in each human task. And so, it is a source of pride to the Mason to feel that the ideals of a pure and noble womanhood which he has held so high, through all the years, is now seen so beautifully manifested in the sacrifices women are making in the war effort, attesting so plainly their worthiness of the greater freedom that they have already attained. The still greater emancipation of woman shall be an integral part of the world freedom that shall be found in the universal peace that will follow this world conflict.

Men and women of -a more enlightened thought must now, more than ever, become world thinkers; they must know and fully realise the oneness of this world in which we live. It is for the Mason to help, with a positive and an active participation, in the bringing of a greater measure of light to this war-darkened sense of humanity.

A new day is dawning for all of us. We, as members of the Masonic Order, have passed the states and stages of our apprenticeship and our work as Fellowcraftsmen. We now, as Master Masons, are builders in the highest sense of the word, and in these challenging days are able to comprehend more clearly the divine fiat, "Let there be light," and to carry this light of a higher freedom to universal humanity.—"The New Age."

PROPHETIC.



In the welter of words expressing the thoughts of men of varied backgrounds, all seeking, with varying motives, solution to the problem of harmonising inequalities of understanding among the cosmopolite scene a clear view and wistful wish is sometimes found in the expressions of others still active on the world stage. Thus in 1907 Winston Churchill, Britain's great war Premier, gave expression to a thought which, applicable then, is equally applicable now. He said:

"We who look forward to larger brotherhoods and more exact standards of social justice value and cherish the British Empire because it represents, more than any other similar organisation has ever represented, the peaceful co-operation of all sorts of men in all sorts of countries, and because we think it is in that respect, at least, a model of what we hope the whole world will some day become."

Those words, as they continue to reverberate down the years, brought fresh inspiration to all who owed allegiance to Britain and increasing hope to mankind. That inspiration has in large measure brought to

fruition the magnificent courage which stood the world in good stead in its hour of greatest peril. Surely the principle of fraternity is the greatest principle upon which can be learned the future happiness of mankind. To that principle Freemasonry is primarily and fundamentally dedicated and by the deeds and words of each of its millions of members is its attainment helped.—"Masonic Craftsman."

Man, endowed by his Great Author with the faculty of self-determination of his acts, chooses his own destiny. By obedience to his Law of Being, he survives; by disobedience thereto, he suffers and dies by his own hand. And the Law of his Being so acts whether his disobedience be from ignorance or indifference or wilfulness, for which he pays penalties, like any criminal, on "terms," even "life-terms," of suffering and sickness, and the "capital penalty" of death, a suicide.

AUCKLAND NOTES.

It is pleasing to report that the D.G.M., R.W. Bro. A. J. Pople, has recovered from his recent serious illness, and is once more active in his Masonic engagements. The D.G.M. has so long been a familiar and welcome figure at functions in the Auckland Province that he was missed greatly during his sojourn in hospital.

The Installation Convocation of the Karangahape R.A. Chapter, No. 69, was held on 28th August, and E. Comp. A. E. Clinkard was installed as 1st Prin. Z., E. Comp. S. H. Clark as 2nd Prin. H., and E. Comp. J. Newsome as 3rd Prin. J. This Chapter is a very active and progressive one, although comparatively young in years, and has a very bright future.

Lodge Ararangi, No. 297, staged its Installation Meeting on 4th September when Bro. William Milne Duncan, S.W., was installed W.M. by the Prov.G.M., M.W. Bro. O. Nicholson, P.G.M. The address to the W.M. was given by V.W. Bro. Arch. Burns, Jun., P.G.R., and W. Bro. E. O. Faber, P.G.S., addressed the Wardens. The presenting officers were W. Bros. R. G. Costin (Ara, No. 1) and W. A. Donald (Arawhaiti, No. 267). The W.M. is the son of the late V.W. Bro. David Duncan, P.G.T. (who was also of course well known in R.A. circles as G.Z.), and the Prov.G.M. made reference during the refectory proceedings to the loss the Craft had sustained by the death of our late brother.

A well-attended meeting of Lodge Auckland, No. 87. on 22nd August, was the occasion of the passing by the W.M., W. Bro. Fred Brown, of his son, Bro. Fred Brown, Jun.

A large gathering at Avondale on 12th September witnessed the Installation Meeting of Lodge Titirangi, No. 204, when the W.M., W. Bro. W. M. Keefe, handed over the reins of office to the S.W., Bro. Frank A. Foster. The Prov.G.M. conducted the ceremony, and the W.M. was later addressed by V.W. Bro. Albert Bright, G.Lec. The Wardens were addressed by W. Bro. A. Addison, G.Swd.B. The Prov.G.M., in presenting W. Bro. Keefe with a P.M.'s Jewel, paid a tribute to the energetic and sincere way in which he had performed his duties during the past year.

Lodge Takapuna, No. 202, has been having a particularly busy time, and the W.M., W. Bro. C. H. M. Wills, has had to call several emergency meetings. This Lodge has lately effected several improvements to its Temple, and contemplates, as soon as possible, making further substantial additions and improvements to its home.

Monday, 18th September, was the occasion of the annual meeting of the Orakei Lodge, No. 270, when the S.W., Bro. William Stanley Horne, was installed as W.M. by the Prov.G.M., M.W. Bro. O. Nicholson, P.G.M. The W.M., who was presented by W. Bros. C. Hunt (United Service, No. 10) and B. H. T. Craig (St. Andrews, No. 8), was addressed by the D.G.M., R.W. Bro. A. J. Pople, and the address to the Wardens was delivered by W. Bro. A. Addison, G.Swd.B. The opportunity was taken by the Prov.G.M. to pay a graceful tribute to the outgoing W.M., W. Bro. C. E. H. Putt, who was responsible for the designing of the brochure recording the Masonic career of the Prov. G.M., and which was issued on the occasion of the Masonic Jubilee of M.W. Bro. Oliver Nicholson.

A very happy meeting of the Remuera Lodge, No. 1710, E.C., was presided over on 11th September by the W.M., W. Bro. F. A. Jarrett, when the ceremony of passing was conducted. Six or seven sitting W.Ms. attended the meeting, and most enjoyable refectory proceedings terminated the gathering.

At the annual meeting of the Titirangi Lodge the Prov.G.M. made special mention of the outstanding services rendered by V.W. Bro. Albert Bright (Secretary of the Lodge) in his capacity of G. Lecturer, a sentiment in which Auckland brethren heartily concur.

Wednesday, 20th September, was the occasion of the Installation ceremony of the Auckland Provincial R.A. Chapter, No. 9. The 1st Prin. Z., E. Comp. T. Bailey, was installed by the G.Supt., R.E. Comp. F. W. Herbert, and his associate Prins. are E. Comps, H. G. Montgomery, H., and Bart Millar, J. A large gathering of Companions was present, and congratulations were extended to the I.P.Z.. V.E. Comp. L. E. Cashmore, who has had a most successful and happy year of office.

The Installation ceremony and Twenty-first Anniversary of the Rangitoto Royal Arch Chapter, No. 52, held in the Masonic Hall, Devonport, on Wednesday, 6th September, was a most successful function. R E. Comp. F. W. Herbert, G.Supt., assisted by Grand Chapter officers, installed E. Comp. G. F. Bartley as 1st Prin. Z.. E. Comp. E. T. R. Hill as 2nd Prin. H., and E. Comp. L. H. Postlewaite as 3rd Prin. J. M.E. Comp. Sir Stephen Allen, P.G.Z., addressed the Companions, and before Grand Chapter retired R.E. Comp. W. G. Allen, P.G.J., the original 1st Prin. of the Chapter, gave a short address, a valuable and instructive record of twenty-one years in the life of the Chapter. In the refectory, Sir Stephen Allen, P.G.Z., in proposing the toast to Charter members referred to the excellent work done and still being carried on by some of these Companions, and it was fitting that before his reply to the toast R.E. Comp. W. G. Allen was presented by the Companions of his Chapter with a cake with 21 candles as a suitable memento of the occasion.

The date of the Installation meeting of Lodge Takapuna, No. 202, has been advanced to Wednesday, 15th November, instead of Monday, 20th November.

TARANAKI NOTES.

Te Henui Installation meeting was marred by the sudden illness of the Installing Officer, R.W. Bro. W. T. Simmons, Prov.G.M. The ceremony had only just begun when the Prov.G.M. suffered from a heart attack and had to be conveyed to the New Plymouth Hospital by ambulance. At the time of writing he is reported to be a little better, but it will be several weeks before he can resume his ordinary routine. In the meantime only his family are permitted to see him. Universal sympathy is felt for R.W. Bro. Simmons, and at the Taranaki Rose Croix Installation meeting great regret was expressed and a motion of sympathy was passed.

Bro. C. G. White, S.W., Was duly installed as Master of Te Henui by the P.Prov.G.M., R.W. Bro. Barclay. Although the ceremony was interrupted as already described, it passed off well and was dignified and impressive. The W.M. has recently returned from the M.E. and gave an interesting talk about Masonic experiences in Egypt.

Congratulations to those W. brethren who have been selected for G.L. office. They are all worthy and popular brethren and will live up to the traditions and maintain the dignity of G.L.

Sir Stephen S. Allen, G.I.G., has been visiting the two Rose Croix Chapters under his jurisdiction last month. On 18th September he attended a meeting of Pukekura Chapter at New Plymouth. There was a good attendance and the Grand Inspector-General expressed his pleasure at being able to attend and his satisfaction with the progress of the Chapter.

The following night he was present at the Induction meeting of Taranaki Chapter at Stratford. It was unfortunately a bitter winter's night and the attendance suffered. E. and P. P. C. R. Honeyfield was installed as M.W.S. by Ill. Bro. J. McAllister, assisted by the officers of the Chapter, and V.Ill. Bro Sir Stephen Allen addressed the Chapter. The G.I.G. also gave an interesting address in the refectory. Application has been made to the Supreme Council for permission to change the location of the Chapter to Hawera.

At the September meeting of Manaia Lodge the work (raising) was carried out by returned soldiers.

V.W. Bro. R. C. Rutherford, P.G.Lect., has been revisiting his old home and gave an address at the September meeting of Lodge Patea, of which he is a P.M.

Lodge Hawera has a full list of work. W. Bro. F. C. Preo was the speaker in the refectory at the September meeting.

W. Bro. J. A. Dawson and his officers began their year with a Third Degree at the September meeting of Lodge Kaponga.

Mt. Egmont Chapter, No. 670, E.C., exalted a candidate at the August Meeting, with M.E. Comp. L. L. Bellringer as 1st Prin.

Taranaki brethren are interested in the new Lodge to be opened at Waverley on 13th October, and there will probably be an invasion of the Taranaki folk on the occasion of the Consecration. Waverley is in the Ruapehu district and just outside our boundary.

RUAPEHU NOTES.

Ashhurst was the scene of Masonic activity on 23rd August, when Bro. Angus McKinlay was installed as W.M. of Lodge Otangaki, No. 70, by R.W. Bro. J. A. Nash, Prov.G.M., who also delivered the address to him. The Wardens, Bros. S. J. Parkes and J. W. Townsley, were invested by the W.M., and the address was given by W. Bro. W. J. S. Romley, P.G.S.. This was followed by the investiture of officers by W. Bro. P. W. Morris, P.A.G.D.C., and the address to the brethren by W. Bro. C. Hausmann, P.G D.

An official visit by Grand Lodge officers was paid to Lodge Awatea, No. 258, at their August meeting. W. Bro. W. W. Jones, W.M., in extending a welcome to our Prov.G.M., paid a tribute to his long and faithful service to the Craft. It was pleasing to note the large number of Grand Lodge officers, past and present, who were in attendance.

At the regular monthly meeting of Lodge Manawatu Kilwinning, No. 47, on 14th September, an official visit was paid by the W.M., officers and brethren of Lodge Manchester, No. 287, and on 6th September Manawatu Kilwinning officially visited Lodge United Manawatu, No. 1721, E.C. On each occasion there was a large attendance, and the W.M. of No. 47, W. Bro. E. J. Hicken, is equally at home be he host or guest. Ruapehu Royal Arch Chapter, No. 19, held its Installation on 5th September in the Freemasons' Hall, Marton. The 1st Prin., E. Comp. J. Kilpatrick, was installed by R.E. Comp. W. A. Waters, G.Supt.; the 2nd Prin., E. Comp. A. E. Watts, by V.E. Comp. H. Ferguson; and the 3rd Prin., E. Comp. K. N. Glasgow, by V.E. Comp. W. E. Longshaw. An enjoyable sojourn was spent in the refectory.

Wanganui Royal Arch Chapter suffered a sad loss in the death of their Scribe E., R.E. Comp. Senior. For the Installation Convocation on 7th September the companions had purchased a most handsome jewel in recognition of his past services. Unfortunately, owing to his illness, it could not be presented to him, but was handed to his daughter for him to see whilst confined to his bed. At the Installation meeting, M.E. Comp. Sandford, I.P.Z., stated that Miss Senior had requested that the jewel revert to the Chapter as the "Senior Memorial Jewel," and the jewel was then presented to V.E. Comp. E. Lind, the new Scribe E. of the Chapter. This jewel will, in future, be worn by the Scribe E. during his term of office.

Wanganui Royal Arch Chapter's Installation took place on 7th September, when the installing Principal, V.E. Comp. E. Lind, P.Z., installed V.E. Comp. C. P. Bates as Z. Owing to the absence of E. Comp. W. V. Tremewan, overseas, V.E. Comp. Congrieve is acting as H., and V.E. Comp. W. E. Longshaw, P.1st G.S. is occupying the office of J. R.E. Comp. W. A. Waters, Grand Supt., was admitted with the usual honours, and received M.E. Comp. W. H. Sandford and officers of Supreme Grand Chapter. A beautiful eulogy on the late R.E. Comp. Senior was delivered by V.E. Comp. F. Haywood, P.G.H., and M.E. Comp. Sandford presented the "Senior Memorial Jewel" to the Scribe E. The investiture of the officers was conducted by V.E. Comp. W. Bracks.

Judging by the list of officers to be elected for Rangitikei Lodge, No. 38, for the coming year, the W.M.-elect, Bro. W. A. Sutherland, will have a splendid team and will receive its wholehearted support.

It is pleasing to note that E. and P. P. T. P. Hart is the M.W.S.-elect of the Marama Chapter Rose Croix. No. 224. This is a well-earned appointment, as no one has worked harder for the Chapter.

These notes are closed with a vein of sadness. W. Bro. H. W. Johnson, an esteemed Past Master of Lodge Awatea, has lost a son on active service with the Air Force, and the brethren throughout the territory extend to W. Bro. Johnson and Mrs. Johnson their very deepest and heartfelt sympathy.

WELLINGTON NOTES.

Notwithstanding the difficulties of travel, approximately 115 wellwishers of Bro. C. W. Foster. S.W., were in attendance on the occasion of his Installation into the Chair of Horowhenua Lodge. No. 135. on 6th September. It was the 41st Installation, the foundation dating from 1904. The ceremony was conducted by R W. Bro. Stanley M. Stone, Prov.G.M.. assisted by V.W. Bro. H. Hatch, Pres.B. of B.. acting as S.G.W. who invested Bro. Kilsby as S W. M.W. Bro. G. Russell. P.G.M., who undertook the duties of G.C.. also addressed the brethren; V.W. Bro. R J. Foss, P.G.D.C. addressed the Master; V.W. Bro. L. A. McAlister, G.D.C.: W. Bro. W. H Potts, P.G.D., acting as J.G.W., invested Bro. J. A. Chapman as J.W.; W Bros. F. W. Box, A.G.D.C. and J. R. Alexander, P.A.G.D.C., invested the officers; W. Bros. H. Walker, P.G.S., and G. R. Kemsley, P.G.S., addressed the Wardens and acted as G P. respectively. The Canterbury and Ruapehu

Districts were represented by V.W. Bro. Rev. N. H. Finch, P.G.C., and W. Bro. P. W. Morris, Asst.P. G.C., respectively, whose attendance was highly appreciated. The Master-elect was presented by the G.D.C. assisted by the Deputy Master-elect. W. Bro. Geo. W. Wilson. W. Bros. Debreny, Moody and Patterson also assisted. The Master in his Address of Acknowledgment broke fresh ground in the presentation of some ideals and desirable Masonic practices. It was an address of a very helpful nature and proved a distinct contribution. The collection in aid of the W. and O. and A.M. Fund constituted a record for the district. The refectory proceedings were held this year in the supper rooms recently made available (Williams'), and the innovation proved a very great improvement on former practice. Here a good standard of oratory was maintained by the various brethren entrusted with the toasts. The Prov. Grand Master's reply to his toast was listened to with marked attention. Two features of the proceedings were freely commented on—the ability of everyone, inclusive of Grand Lodge officers, to remain till the proceedings closed, and the musical offering by the orchestra and soloist (Bro. Barkla).

SOUTHLAND NOTES.

The visit of the Grand Master, together with the Grand Secretary, to a special meeting of Lodge Harvey, No. 49 (Gore), on 2nd September was an inspiration to all in attendance. There were present, representatives of all Lodges in the Eastern Southland District, also from the various Invercargill Lodges, and a number from the South Otago territory. R.W. Bro. G. J. Yule, Prov.G.M., was also in attendance, accompanied by a good following of Grand Lodge officers. The masterly address delivered by the Grand Master at this meeting was followed with close attention by all present.

Wallace Royal Arch Chapter, No. 34, will hold its Installation Meeting this month.

Congratulations are extended to R.W. Bro. E. C. Smith. P.D.G.M., who has been recommended for the high office of Pro Grand Master.

The Installation of Lodge Switzers, No. 233, held on 6th September, was conducted by R.W. Bro. G. J. Yule, Prov. G.M., assisted by Grand Lodge officers, including W. Bro. H. Patterson. Asst. G.D.C.. The presence of the ladies at this meeting was, as in previous years, an outstanding feature of the meeting.

Bro. Clayton McDonald, at one time a member of Lodges Waihopai, No. 189, and Tuatapere, No. 210, was recently installed Master of Lodge Oamaru, No. 260. His Southland brethren wish him well.

E. Comp. E. McK. Lyon was installed 1st Prin. of Southern Cross, No. 3, on 27th September by R.E. Comp G. H. Brown, G Supt., in the presence of a good attendance of companions.

Three candidates were initiated at the September meeting of Lodge Waihopai, No. 189, by W. Bro. A. Scott and his officers. Brethren of this Lodge paid a fraternal visit to Lodge Fortitude, No. 64, on 16th September, taking with them two candidates, who were passed to the Second Degree by the Master and officers of Fortitude, No. 64.

A most successful "ball" was held on 26th September by the combined Social Committee.

A meeting of the Southern Cross Cryptic Council, No. 3, was held at Otautau on 16th September, when 14 companions of Wallace Royal Arch Chapter, No. 34, were admitted by V.E. Comp. W. R. Allen, T.I.M , and his officers in a most impressive and dignified manner. The Installation of this unit of the Craft will be held at an early date, when E. Comp E. McK. Lyon will be installed T.I. Master.

The Installation of Bro. G. A. McMillan as Master of Lodge Mokoreta, No. 63, on 14th September, in the Masonic Hall. Wyndham, attracted a large attendance of members and visitors. The ceremony was conducted by the Prov.G.M. and G.L. officers. The newly-installed Master was addressed by the Inst. officer. The Wardens were invested by R.W. Bro. E. C. Smith, P.D.G.M., and addressed by V.W. Bro. J. D. Campbell, P.G.D.C. The address to the brethren was given by R.W. Bro. A. Derby, P.Prov G.M.

Preparations are being made by the Invercargill Freemasons' Hall Co. to launch a Peace Memorial Fund with a target of £5000, to be collected by a date one month after the declaration of peace.

Installation meetings will be held this month by Lodges Mataura, No. 174, and Wallace, No. 129.

R.W. Bro. G. J. Yule has declared his intention of retiring from the office of Prov.G.M., which position he has held since the death of the late R.W. Bro. A. Noble.

OTAGO NOTES.

This district has been very active during the past month, the crowning event of our activities being the Constitution, Consecration and Dedication by M.W. Bro. H. G. Teagle, Grand Master, of Achilles Lodge, No. 310, in Dunedin City. A full account of this event is given in a separate report in this issue.

With our Grand Master we have had the pleasure of a visit from V.W. Bro. C. N. Cathie, Pres.Bd.G.P., and R.W. Bro. Harry Lamb, Grand Secretary, who, in addition to assisting at the formation of Achilles Lodge, made enquiries as to office accommodation for Grand Lodge Liaison Office, which will be set up in Dunedin for the next two years.

All of these activities have placed a great deal of work upon the shoulders of our esteemed Prov G.M. (R.W. Bro. J. G. Dykes), who is particularly busy otherwise at present endeavouring to extract other than Masonry from the pockets of our citizens; but nevertheless he has found time to see that all arrangements for the forthcoming Grand Lodge Communication are in hand. The appropriate committees are already functioning, and the first executive meeting found matters well forward. A note of warning to visitors is made in regard to hotel accommodation. This is considerably reduced from previous years, and early application should be made by those who have to rely upon hotels. As much private billeting as possible is urged, as the matter presents difficulty to the Accommodation and Reception Committee, which will do all in its power to make visiting brethren comfortable.

An exceptionally large attendance witnessed the Installation of Bro. W. B. Walker as Master of Morning Star Lodge, No. 192. Similarly the Installation of Waverley Lodge, No. 226, was conducted in an excellent manner by R.W. Bro. J. A. Sparrow. P.Prov.G.M.. who likewise presided at the former Lodge function, R.W. Bro. Sparrow, assisted by M.W. Bro. W. Lishner, P.G.M., and Grand Lodge officers, has been relieving the Prov.G.M. of Installation work.

The scheme inaugurated by the W.M. of Maori Lodge, No. 105, for reducing the debt on this Lodge's temple is meeting with a ready response. At the last meeting an overseas visitor engaged in the Mercantile Marine entertained the brethren with his war experiences in many countries,

On 9th September 21 Past Masters journeyed from Dunedin to Alexandra and worked a Third Degree in Manuherikia Lodge. No. 109. A feeling of good sentiment pervaded the whole evening and the refectory proceedings were characterised by a good supper, bright, thoughtful speeches, and an excellent musical programme.

At the Convocation of Royal Arch Chapter Waitaki-Kilwinning, No. 8, held on 23rd August, V.E. Comp J. Meikle was in the Chair of Z., and in the absence of a candidate for advancement through illness, R.E. Comp. J. H. Main, P.G.Reg., gave an address on the duties of Royal Arch Registrar. Five old and respected Companions of the Chapter were elected Honorary Members in recognition of their long and valuable services extending over 40 years.

The installation of Bro. Clayton McDonald as W.M. of Lodge Oamaru, No. 260, was carried out on 6th September, under the Asst.Prov.G.M. of Otago, V.W. Bro. J. S. Duncan. There were present a goodly number of Grand Lodge officers from Dunedin, as well as a large local assembly of brethren. This year the S.W.'s Chair is being filled by a P.M., as is also the office of Tyler, to tide over a somewhat difficult position created by so many removals and losses the Lodge has sustained in the past year. At the after meeting proceedings in the refectory a very good programme was given, including items by an orchestra, a duet and a quartette, as well as excellent addresses by the distinguished visitors. It was regretted that R.W. Bro. J. G. Dykes, Prov.G.M., was unable to be present.

Lodge of Waitaki, No. 11, held its regular meeting on 13th September, when with W. Bro. H. C. Cameron in the Chair, the lecture on the First Tracing Board was given in an excellent manner by W. Bro. R. Hill, Chaplain of the Lodge. V.W. Bro. J. S. Duncan made an earnest appeal on behalf of the Widows' Orphans and Aged Masons' Fund, and exhorted the brethren of the Lodge to regain their old place as among the best in supporting this worthy object, and also the other brethren of North Otago.

CHRISTCHURCH NOTES.

At the August meeting of Lodge Sumner, No. 242, there was a very large attendance of visitors to honour the Master, W. Bro. William D. Gibb, on the occasion of his last night in the Chair. The Second Degree was

worked. There were several unusual features in the refectory proceedings, including the ceremony of piping in the haggis, which was carried by Bro. Jock Richardson and followed by bagpipes played by W. Bro. D. W. Ross, Master of Southern Cross Lodge, No. 6. Bro. Richardson also recited the "Ode to the Haggis." A characteristic and appropriate recitation was given by Bro. Don Haberfield, of Robert Burns Lodge, No. 139, in humorous verse, dealing with the Worshipful Master's past history, including his term in the Black Watch.

At the regular meeting of the Masters' and Pastmasters' Lodge, No. 130, on 20th September, a paper was read by Bro. L. R. R. Denny, Associate on "Education and Freemasonry." This was followed by an excellent discussion by a number of brethren, the result being a very profitable evening.

Canterbury Kilwinning Lodge, No. 23, had a successful meeting in August—a Double First. W. Bro. A. J. Merrifield occupied the Chair and initiated his son. He was assisted by Bro. A. D. Ward, J.W., W. Bros. L. G. Mathews, W. Watson, and R. T. Ings. W. Bro. Merrifield occupied the Chair in 1917-18, and in the passing years he has not lost enthusiasm for his Lodge.

The regular meeting of the Royal Canterbury Preceptory of Knights Templar was held on 18th September, when the Eminent Preceptor, E. Kt. F. J. Shanks carried out the ceremony of Installation of a Knight.

Lodge Riccarton, No. 276, held an Emergency Meeting on 14th September, and the regular meeting on 19th September, the Master, W. Bro. R. T. Sladen conferring the First Degree on both occasions.

The Installation Meeting of Canterbury Kilwinning R.A. Chapter, No. 136, S.C., was held on 4th September, when E. Comp. W. S. Simpson was installed as Z., E. Comp. H H. Wilson as H., and E. Comp. D. Moultrie as J. The ceremony was conducted by M.E. Comp. E. P. C. Wright, P. Depute G.Supt.

The Installation Meeting of the Canterbury Kilwinning Cryptic Council, No. 136, S.C., was held on 14th September, when Ill. Comp. S. F. Clark was installed at T.I.M., Ill. Comp W. S. Simpson as D.M., and Ill. Comp. H. H. Wilson as P.C.W. The ceremony was conducted by T.I. Comp. E P. C, Wright.

The Installation Meeting of Avon Lodge, No. 185, was held on 7th September, when Bro. James Collins was installed as Master. The ceremony was conducted by R.W. Bro. C. S. Thompson, Prov.G.M., assisted by officers of Prov.G.L. R.W. Bro. J. N. De Feu, P.D.G.M., represented Grand Lodge and R.W. Bro. J. E. Purchase, Dist.G.M., represented the District Grand Lodge, E C. There was an unusually large attendance of brethren at this meeting.

The Installation Meeting of Southern Star Lodge, No. 256, was held on 11th September: when Bro. J. P. Scull was installed as Master. The ceremony was conducted by R.W. Bro. C. S. Thompson, Prov.G.M., and his officers. Grand Lodge was represented by R.W. Bro. J. N. Du Feu, Deputy G.M., and Dist. G. Lodge, E.C., by R.W. Bro. J. E Purchase, Dist.G.M.

United Forces Lodge, No. 245, held its Installation Meeting on 13th September, Bro. R. C. Hamilton being installed as Master by the Prov.G.M., assisted by his officers R.W. Bros J. N. Du Feu, P.D.G.M., and J. E. Purchase, Dist.G.M., were present.

The Installation Meeting of Lodge Ionic, No. 212. Was held on 24th August, when Bro. W. J. Schorah was installed by R.W. Bro. C. S Thompson, Prov.G.M. R.W. Bros J. N. De Feu, with officers of Grand Lodge and Dist.G.L officers with R.W. Bro. J. E. Purchase, were in attendance. There was an excellent muster of brethren, some 45 parading to give greetings to the new W.M. Visiting brethren from 23 Lodges made up an excellent meeting of over 300. Among the apologies was one from W. Bro. D. A. Gunn, Master in 1934, who was reported to be missing his first installation in twenty-four years.

NORTH CANTERBURY NOTES.

Southern Cross, No. 6, is still getting along nicely, and the Master, W. Bro. D. W. Ross, has paid a record number of visits. His quartette party has given wonderful entertainment.

Ashley Lodge initiated a candidate at its recent meeting, and the Master, W. Bro. Appleby, and his officers did a splendid job of work. Their circular shows a passing, a raising, and another candidate, so the Lodge will be busy for some time.

Ashley Chapter exalted a brother at the last meeting and had a good attendance and a very enjoyable evening.

Mairaki raised a brother for Robert Burns Lodge, and W. Bro. Struthers and his brethren were praised for their efficiency. As usual, a special refectory evening was put on for the visitors, who enjoyed their trip and meeting in this hospitable little lodge.

Tawera has quite a busy time on, and a very systematic way of looking after the visitors, and the members invite anyone going to Oxford to call and see W. Bro. Tovey, their energetic Master.

Kaikoura has still got some work, and at a recent Initiation ceremony the Master. W. Bro. Selby Williams, and his brethren did the job well and truly. Visitors to Kaikoura are asked to note that the Temple is right opposite the railway station.

Sincere sympathy from all brethren in our group is sent to W. Bro. Alex. Boyd, P.G.D., in the recent sad loss he has suffered. Mrs. Boyd was a lady who was loved by everybody, a wonderful wife and mother, and a Kaikoura pioneer.

Cheviot will stage a special meeting in October, when a candidate will be initiated. Sister Lodges should endeavour to come along and see this efficient, isolated little Lodge in action. They will enjoy themselves and get a cheery welcome.

W. Bro. Fred Childs, Secretary of Cheviot, who has had quite a big operation, has made a wonderful recovery and is now at home and hopes to be out and about again soon. He thanks his many friends for their kindness and good wishes.

Amuri staged a real super night for W. Bro. Boag's last night in the chair. The chief business was the election of officers for the ensuing year, and a very efficient set of officers has been selected. W. Bro. Boag has done good work, and his energetic Secretary, W. Bro. Macdonald, who is taking higher office, has been of great assistance. The Installation meeting will be on the second Friday in October. City and country Lodges are invited to come along and they will receive a warm welcome.

Acacia had a very nice finish to a busy and successful year, and W. Bro. McKeegan will long remember his last night in the chair. Amuri and Amberley attended, a brother was raised, and W. Bro. Dr. J. B. Page gave a short address on the History of H.A. The refectory proceedings were full of music, mirth and melody.

The Acacia Installation will be held on the third Monday in October. Sister Lodges are invited to attend in large numbers.

R.W. Bro. C. S. Thompson, Prov.G.M. of Canterbury, will make his final tour as Prov. Grand Master when he attends the Amuri and Acacia Installations. It is anticipated that extra large crowds will attend as a farewell gesture. R.W. Bro. Thompson has made a lot of friends and been enthusiastically received everywhere, and all Lodges hope that he will continue to visit them often.

The North Group congratulates R.W. Bro. Smith on his promotion to Pro G.M. and wish him well, and extend an invitation to visit us during his term of office—all the Smiths in the group send their kind regards and congratulations.

W. Bro. E. Powis, of Cheviot Lodge, is now living at 77a East Belt, Rangiora, and will be pleased to see any passers by.

NELSON-MARLBOROUGH NOTES.

Reports to hand from the various Lodges throughout the Territory indicate a period of Masonic activity and progress during the past month. There have been three Installations--namely, Marlborough Chapter Rose Croix, Trafalgar R.A. Chapter, and Marlborough R.A. Chapter, on 5th, 9th and 14th September respectively. The Installation of Lodge Nelson took place on 20th September.

E. and P. Bro. Jonn Stewart was installed as M.W.S. of the Marlborough Chapter Rose Croix by V.Ill. Bro. W. J. Girling, 33°. G.I.G.. S.D.. assisted by Ill. Bros. C. A. Eckford, 31°, W. G. Rudd, 30°. F. Mogridge, 30°, and Past M.W.Ss.. the D.C. being Ill. Bro. A. W. Wanden, 30°. Prior to the Installation the Degree of Perfection was worked by E. and P. Bro. A. H. Harrison, M.W.S., thus terminating a most successful year of office.

E. Comp. Percy Webley was installed as 1st Prin. of the Trafalgar Chapter by M.E. Comp. J. S. Spence, Depute Grand Supt., assisted by Dist. G.C. Officers, the G.D.C. being M.E. Comp. A. H. Boyce, D.G.A.D. of C. Visitors from Blenheim included R.E. Comp. Girling, V.E. Comps. Wanden and Harrison, and E. Comp. McRobie. Victory Chapter was represented by the 1st Prin., V.E. Comp. Biddle, R.E. Comp. E. H. Thompson and others, also R.E. Comp. Girling. The gaily-decorated refectory was the scene of a most cordial gathering of the companions from the three District Chapters, the friendly relations being emphasised in the speeches in response to various toasts.

We now report the Installation of E. Comp J. D. McRobie as 1st Prin. of the Marlborough R.A. Chapter at Blenheim, the Installing Principal being R.E. Comp. Girling, G.Supt., assisted by M.E. Comp Eckford, P.G.Z., and Past Grand Officers. V.E. Comp. Wanden, P.Z., ably carried out the duties of G.D.C. A distinguished visitor was R.E. Comp. S. T. S. Martin, Depute 1st G.Prin., who was received by the G.Supt. with appropriate Honours. Visitors from Nelson included M.E. Comps. Spence and Boyce, of Trafalgar Chapter, and the 2nd and 3rd Prins. of Victory Chapter, E. Comps. Pierce and Jack. The whole ceremony and subsequent proceedings in the refectory were carried through with the usual high standard of efficiency and cordiality, and it is regretted that space will not permit a more adequate report of the three Installations referred to. Undoubtedly the Chapters in this Territory are flourishing. Much work lies ahead. The Installation of Victory Chapter takes place on 7th October and is being looked forward to by all Companions. The Nelson Territory has been honoured with a visit, in response to an invitation from the Prov.G.M., by the President of the B. of B., V.W. Bro. Harry Hatch, who in company with R.W. Bro. Baird, Prov.G.M., officially visited Murchison Lodge on 12th September, and Victory Lodge on 14th. and accompanied by R.W. Bro. Thomson, G.J.W., deputising for the Prov.G.M., visited Lodge Forest on 13th September, V.W. Bro. Hatch received a most cordial reception at each Lodge, and, as mentioned at "Forest," by these visits history was made in that some of the Lodges had not previously had an official visit from a President of the B. of Benevolence.. The President's addresses on the work of the Board were both interesting and illuminating, brethren recognising the greater need for maintaining by regular contributions the funds so that the many calls may be adequately met. Thank you, V W. Bro. Hatch, for your visit and inspiring talks to the brethren, and may we have further such visits in the future.

Two Lodges—namely, Waimea and Forest—have- recently held their annual Past Masters' night, W. Bro. E. L. Morley, G.P., presiding at Lodge Waimea for a Third Degree working, and W. Bro. B. Walker presiding at Lodge Forest to work a Second Degree. On both occasions the P.Ms. were in excellent form, the work being of a high standard. Visitors to Waimea included the Masters and brethren of Lodges Victory, Southern Star and Nelson, whilst the W.M. and brethren of Lodges Nelson and Waimea were in attendance at Lodge Forest.

The members of Lodge Waimea at their last meeting presented to V.W. Bro. F. Daynes a set of P.G. Chaplain's Regalia. This was a very pleasing function and V.W. Bro. Daynes expressed his appreciation.

Wairau Lodge for its last meeting had an occasion most unique for the district in that brethren of the Air Force, with W. Bro. L. Baker, W.M. of Ohakea Air Force Lodge, No. 309, presiding, occupied the Chairs and initiated two candidates from the Air Force. The ceremony was carried through splendidly, notwithstanding the fact that the Air Force brethren had been out of action for a long period, and they subsequently received hearty congratulations. During the evening 10 M M. Certificates were presented, and the W.M. gratefully received from W. Bro. J. Nicholas, D. of C., a handsome baton on behalf of himself and Bro. H. Sowman. Bro. C. Patchett, of Wellington, who joined Wairau Lodge 42 years ago, was a welcome visitor.

Marlborough Lodge of Unanimity met on 12th September, this being the first regular meeting with W. Bro. Blackmore as W.M. The new officers all acquitted themselves well a double Third being worked. The Lodge made a grant of £20 to the W. and O. and A.M. Fund from its Benevolent Fund.

Lodges Victory, Motueka, Golden Bay, Southern Star and Murchison all report successful meetings held during the month.

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PAST GRAND MASTERS.

M.W. Bro. Henry Thomson (deceased)	1890-91
M.W. Bro. Malcolm Niccol (deceased)	1892-93
M.W. Bro. Edward Thomas Gillon (honoris causa) (deceased)	1894
M.W. Bro. Rt. Hon. Sir Francis Henry Dillon Bell (deceased)	1894-95
M.W. Bro. William Barron (deceased)	1896-97
M.W. Bro. Rt. Hon. Richard John Seddon (deceased)	1900-01
M.W. Bro. Carl Weibe (honoris causa) (deceased)	1900
M.W. Bro. Alexander Stuart Russell (deceased)	1900-01
M.W. Bro. Herbert James Williams (deceased)	1902-03
M.W. Bro. Alfred Henry Burton (deceased)	1904-05
M.W. Bro. Lord Plunket (deceased)	1906-09
M.W. Bro. C. J. W. Griffiths (deceased)	1910-11
M.W. Bro. F. C. Binns (honoris causa) (deceased)	1911
M.W. Bro. Maurice Thompson	1912-13
M.W. Bro. John Joseph Dougall (deceased)	1914-15
M.W. Bro. Oliver Nicholson	1916-17
M.W. Bro. Sir Alexander L. Herdman	1918-19
M.W. Bro. Thomas Ross (deceased)	1920-21
M.W. Bro. Earl Jellicoe (deceased)	1922-23
M.W. Bro. S. C. Bingham (honoris causa) (deceased)	1922
M.W. Bro. Rt. Hon. W. F. Massey (deceased)	1924
M.W. Bro. Hon. H. L. Michel (honoris causa) (deceased)	1924
M.W. Bro. General Sir Charles Fergusson, Bart.	1925-28
M.W. Bro. George Russell (honoris causa)	1928
M.W. E. W. G. H. Watts (honoris causa) (deceased)	1929
M.W. Bro. James J. Clark (deceased)	1929
M.W. Bro. James H. Harkness (honoris causa)	1932
M.W. Bro. Viscount Bledisloe	1930-33
M.W. Bro. Colonel James J. Esson (deceased)	1934-35
M.W. Bro. William Lishner (honoris cause)	1938
M.W. Bro. Viscount Galway (deceased)	1936-39
M.W. Bro. Charles J. Ronaldson	1940
M.W. Bro. Campbell L. MacDiarmid	1941-42

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NORTH ISLAND.

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(M.W. Bro. Oliver Nicholson, Prov.G.M.)

Ara, 1:—Founded 1842; meets Masonic Temple, St. Benedict Street, Auckland, second Wed. (except Jan. and Feb.), 7.30. Install. June. W.M., R. G. Costin; S.W., E. C. Nimon; J.W., W. T. Shaw; Sec., Theo. J. Spry, Box 1107, Auckland.

St. Andrews, 8:—Founded 1861; meets Masonic Temple, St. Benedict's Street, Auckland, third Tues., 7.30 (except Jan.). Install. June. W.M., I. Allison; S.W., B. H. T. Craig; J.W., W. H. Carmichael; Sec., T. Bailey, P.M., 603 Dingwall Bldg., Auckland, C.I.

United Service, 10:—Founded 1864; meets Masonic Temple, St. Benedict's St., Auckland, last Wed., except Dec. and Jan., 7.30. Install. June. W.M., C. Hunt; S.W., S. H. Clark, P.M.; J.W., S. T. Johnson; Sec., A. C. Johns, P.O. Box 471, Auckland.

Sir Walter Scott, 15:—Founded 1870; meets Freemasons' Hall, Mackay Street, Thames, third Tues., 7.30. Install. March. W.M., Wm. Cook; S.W., N. H. Murray; J.W., W. G. Willoughby; Sec., W. Bongard, G.St.B., P.O. Box 33, Thames.

Coromandel, 17:—Founded as No. 456 I.C., 1872; meets in Masonic Hall, Coromandel, 2nd Wed., except January. Install. March. W.M., E. Anthony; S.W., J. G. Strongman, P.M.; J.W., A. H. Benham; Sec., C. H. McKenzie, Coromandel.

Manukau, 24:—Founded 1876; meets Masonic Hall, Princess St., Onehunga, first Wed. (except Jan.), 7.30. Install. April. W.M., I. B. Hammond; S.W., C. O. Baker; J.W., J. H. M. Lister; Sec., R. G. Laking, 117 Grey Street, Onehunga, Auckland, S.E.5.

Albion, 45:—Founded 1883; meets Masonic Hall, Devonport, 2nd Thurs., 7.30, except Jan. and Feb. Install. June. W.M., H. Douglas; S.W., E. Traves; J.W., H. E. Mann; Sec., G. F. Bartley, P.M., 527 Manukau Rd., Epsom, S.E.3.

Ponsonby, 54:—Founded 1890; meets Masonic Temple, St. Benedict's St., Auckland, first Tues., except Jan., 7.30 p.m. Install. July. W.M., C. R. de Laitour; S.W., W. Holehouse; J.W., J. S. Smaison; Sec., C. E. Dutton, P.G.W., 36 Halston Rd., Mt. Eden, Auckland, S.2.

Wairoa, 55:—Founded 1884; meets Masonic Hall, Arthur Street, Ellerslie, third Mon., 7.30, except Jan. Install. April. W.M., T. Dean; S.W., V. S. Smith; J.W., C. D. Birchfield; Sec., W. V. Smith, P.M., P.O. Box 16, Auckland, C.I.

Papakura, 56:—Founded 1885; meets Masonic Hall, Papakura, first Tues., 7.30. Install. April. W.M., R. T. J. Henderson; S.W., F. A. H. Lindesay; J.W., M. McKenzie; Sec., A. M. Richardson, P.M., P.O. Box 31, Papakura.

Franklin, 58:—Founded 1885; meets Masonic Hall, Pukekohe, second Mon., 8 p.m., except Jan. Install. Nov. W.M., F. Sutcliffe; S.W., N. D. Booth; J.W., F. H. Hewitt; Sec., John Patterson, P.G.S., Pukekohe.

Hokianga, 69:—Founded 1891; meets Masonic Hall, Kohukohu, on 1st Thursday, 7.30. Install. Feb. W.M., J. Duncan; S.W., J. C. W. Jensen; J.W., W. Cochrane; Sec., A. A. Potter, P.M., P.O. Box 8, Kohukohu.

Manuonui, 78:—Founded 1899; meets Freemasons' Hall, Kaitiaki, fourth Thurs., 7.30. Install. Feb. W.M., W. Snelling; S.W., R. R. Lewis; J.W., G. Wood; Sec., E. N. Matthews, Awanui Road, Kaitiaki.

Auckland 87:—Founded 1893; meets Masonic Temple, St. Benedict's Street, Auckland, fourth Tues., 7.30. Install. May. W.M., P. Brown; S.W., J. E. O. Matthews; J.W., J. E. Marriott; Sec., V. J. Burrow, 6 Coyle St., Sandringham, Auckland, S.W.I.

United Waiuku, 90:—Founded 1903, meets 4th Tues., 7.30. Install. Feb. W.M., H. Lawrence; S.W., G. F. Sim; J.W., J. Tomlinson; Sec., J. McQuire, P.M., P.O. Box 21, Waiuku.

Ohaeawai, 101:—Founded 1895; meets Masonic Hall, Ohaeawai, third Tuesday, 7.30. Install. Feb. W.M., K. A. Pearson; S.W., D. W. Hudsph; J.W., R. P. Smith; Sec., F. G. Dibble, P.M., Ohaeawai.

Whangarei, 102:—Founded 1876; meets Masonic Temple, Albert St., Whangarei, second Mon., 7.30. Install. April. W.M., J. S. T. Tudehope; S.W., E. R. Woleedge; J.W., W. J. Dodd; Sec., P. Connell, P.M., P.O. Box 164, Whangarei.

Hobson, 120:—Founded 1901; meets Masonic Hall, Aratapu, first Tues., 7.30. Install. Jan. 29th. W.M., J. Guy, P.M.; S.W., A. McLeod; J.W., J. Wood; Sec., H. C. Searle, P.M., Te Kopuru.

Hikurangi, 140:—Founded 1905; meets Masonic Hall, Hikurangi, first Friday, 7.30. Install. April. W.M., W. Meadows; S.W., S. F. Ford; J.W., D. W. L. Ruff; Sec., H. Thomas, P.M., Hikurangi.

United Masters, 167:—Founded 1900; meets fourth Thurs. February to October, in Masonic Temple, St. Benedict's St., Auckland, 7.45. Install. Oct. W.M., F. Kennedy, P.M.; S.W., R. Wilson, P.M.; J.W., W. T. Surman, P.M.; Sec., R. E. Newton, P.M., Picton St., Howick.

Maungahao, 168:—Founded 1909; meets Masonic Hall, 5 Woodside Rd., Mt. Eden, third Thurs., 7.30 (except Jan.) Dec., second Thurs. Install. Nov. W.M., A. R. Gallagher; S.W., G. S. Beuth; J.W., D. McConochie; Sec., G. W. A. Clark, P.G.St.B., 129 Balmoral Rd., Mt. Eden, Auckland, S.2.

Marsden, 169:—Founded 1910; meets Masonic Hall, Maungaturoto, fourth Thurs., 7.30. Install. Feb. W.M., C. J. Halligan; S.W., F. Leslie; J.W., W. R. Williams; Sec., W. J. Dell, P.M., P.G.S., P.O. Box 5, Maungaturoto.

Waitakere, 170:—Founded 1910; meets Masonic Hall, Henderson, third Wed., 7.30. Install. March. W.M., C. J. Matthews; S.W., W. L. Sadgrove; J.W., C. J. Polkinghorne; Sec., W. H. Roberts, P.M., Te Atatu Rd., Henderson.

Waipu, 179:—Founded 1911; meets Masonic Hall, Waipu, third Tues., 7.30. Install. April. W.M., C. W. Moje; S.W., J. D. Bodle; J.W., C. F. Morrison; Sec., F. Rountree, P.O., Waipu.

Onewa, 182:—Founded 1911; meets Masonic Hall, Northcote, last Mon. (Dec. and Jan. excepted), 7.30. Install. last Mon. May. W.M., C. W. Parrish; S.W., H. Nightingale; J.W., W. G. Ungemuth; Sec., J. P. Verran, P.M., Hauraki Road, Birkenhead, Auckland, N.2.

Takapuna, 202:—Founded 1914; meets Masonic Hall, Hurstmore Rd., Takapuna, third Monday, 7.30, except Jan. and Feb. Install. Nov. W.M., C. H. M. Willis; S.W., F. E. Sutherland; J.W., R. F. Baird; Sec., J. M. Spear, P.M., 30 Sanders Avenue, Takapuna, Auckland, N.2.

Pono, 203:—Founded 1915; meets Masonic Hall, Hokianga Rd., Dargaville, third Thurs., 7.30. Install. Sept. W.M., H. Mawson; S.W., C. A. Morse; J.W., R. J. Wentzel; Sec., B. Berry, Box 55, Dargaville.

Titirangi, 204:—Founded 1915; meets Masonic Hall, Rosebank Road, Avondale, second Tues., 7.30. Install. Sept. W.M., F. A. Foster; S.W., W. Earland; J.W., P. F. Roberts; Sec., A. Bright, P.M., 1225 New North Rd., Mt. Albert, Auckland, S.W.2.

Ruawai, 207:—Founded 1917; meets Masonic Hall, Ruawai, first Wed., 7.30. Install. Jan. W.M., N. W. Smith; S.W., W. J. Tanner; J.W., J. B. Craven, P.M.; Sec., W. Armstrong, P.M., P.O. Box 4, Ruawai.

Manurewa, 222:—Founded 1921; meets Masonic Temple, Manurewa, first Thurs., 7.30. Install. May. W.M., P. M. McAnnally; S.W., S. Stephen; J.W., F. Westall; Sec., C. J. Dew, P.M., McVilly Rd., Manurewa.

Papatoetoe, 227:—Founded 1921; meets third Thurs., 7.30, except Jan., Masonic Temple, Papatoetoe. Install. Dec. W.M., W. G. Hoyle; S.W., W. A. Cairns; J.W., F. E. Carr; Sec., D. Penman, P.G.S., 23 Rosella Rd., Mangere East, Auckland, S.E.7.

Morningside, 228:—Founded 1921; meets Masonic Temple, St. Benedict's Street, Auckland, third Thurs. (except Jan. and Feb.), 7.30. Install. Oct. W.M., T. H. A. Williams; S.W., C. H. A. Kean; J.W., H. W. Howell; Sec., W. H. Keatley, P.G.S., 4 New Bond St., Glenmore, Auckland, S.W.I.

St. James, 244.

Ararua, 248:—Founded 1923; meets Masonic Temple, Mititai, second Mon., 7.30. Install. Feb. W.M., C. C. Todd; S.W., A. F. Smith, P.M.; J.W., T. R. Wilkins; Sec., V. H. Baird, P.M., Bassett St., Mangawhare, North Wairoa.

Hauraki Plains, 249.

Calliope, 252:—Founded 1923; meets Masonic Temple, Apia, Thurs. nearest full moon, 7.30. Install. Aug. W.M., J. W. Liston; S.W., A. Williams; J.W., R. G. Speirs; Sec., H. M. Burnett, Apia, Western Samoa.

Kaikohe, 255:—Founded 1923; meets Masonic Hall on fourth Wed. except Dec., 8 p.m. Install. April. W.M., G. Williamson; S.W., R. P. Garner; J.W., F. J. Williams; Sec., A. P. Leigh, P.M., Box 46, Kaikohe.

Arohanui, 264:—Founded 1924; meets Freemasons' Hall, Upper Queen St., Auckland, 2nd Tues., except Jan. Install. May. W.M., W. P. Trull; S.W., H. H. Ward; J.W., G. J. Madden; Sec., J. S. Palmer, 75 Williamson Ave., Grey Lynn, Auckland, W.2.

Arawhiti, 267:—Founded 1924; meets Masonic Temple, St. Benedict's St., Auckland, first Wed. (except Jan. and Feb.), 7.30. Install. Aug. W.M., W. A. Donald; S.W., M. B. Thorpe; J.W., A. R. White; Sec., W. S. Spence, P.M., P.O. Box 552, Auckland.

Parahaki, 269:—Founded 5th Sept., 1924; meets Masonic Temple, Albert St., Whangarei, first Thurs. (except Jan.). Install. 1st Thurs. Aug. W.M., S. C. Hegley; S.W., A. Macpherson; J.W., L. G. Millar; Sec., A. E. Brown, 26 Mains Ave., Whangarei.

Orakei, 270:—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, third Mon. (except Jan. and Feb.), 7.30. Install. Sept. W.M., W. S. Horne; S.W., V. A. Scarborough; J.W., E. W. Hilton; Sec., W. G. Phelps, P.M., 15 Wairua Rd., Remuera, Auckland, S.E.2.

Selwyn, 274:—Founded 1924; meets Masonic Temple, Bayview Rd., St. Helier's Bay, Tamaki, first Wed., 7.15, Jan. excepted. Install. Oct. W.M., M. C. Stapleton; S.W., R. E. Clarke; J.W., H. Baxter; Sec., W. C. Glenny, P.M., 4 Brilliant Street, St. Heliers, Auckland, E.I.

Tuakau, 278:—Founded 1925; meets Masonic Hall, Harrisville Road, Tuakau, 2nd Thurs. (except Jan.). Install. June (1st Thurs.). W.M., Jos. Fulton; S.W., A. R. Hodgson; J.W., G. E. Udy; Sec., H. L. Richards, P.M., Schoolhouse, Pokeno.

Kumeu, 279.

Rongomau, 280:—Founded 1925; meets Masonic Temple, St. Benedict's Street, Auckland, second Thurs., 7.30. Install. Aug. W.M., E. W. Hardy; S.W., A. R. Wheeler; J.W., H. B. Brown; Sec., H. W. Lindsay, P.M., 21 Kenyon Avenue, Mt. Eden, Auckland, S.2.

The Combined Forces Lodge, 284:—Founded 1925; meets Masonic Temple, St. Benedict's St., Auckland, second Tues. (Jan. excepted). Install. March. W.M., G. A. Wooller; S.W., M. Watson; J.W., E. D. Chapman; Sec., V. Dunne, P.M., 23 Cleveland Rd., Parnell, Auckland, S.W.2.

Owairaka, 294:—Founded 1928; meets Methodist Hall, Mount Albert, third Thursday, 7.30, except Jan. Install. March. W.M., F. B. Watts; S.W., A. Philburn; J.W., V. C. Diamond; Sec., Walter Weaver, P.G.S., "Ingle-side," Mt. Royal Avenue, Mt. Albert, Auckland, S.W.2.

Ararangi, 297:—Founded Sept. 3, 1928; meets Masonic Temple, St. Benedict's St., Auckland, first Mon. (except Jan. and Feb.). Install. Sept. W.M., W. M. Duncan; S.W., W. B. Tindall; J.W., C. E. Tennent; Sec., F. J. C. Wright, P.M., 11 Galatea Tce., Herne Bay, Auckland, W.I.

First Temple, 302:—Founded August 29, 1930; meets Masonic Temple, St. Benedict's Street, Auckland, second Mon., except Jan., 7.30. Install. Aug. W.M., J. M. Stormont; S.W., E. G. C. Cox; J.W., G. Salter; Sec., W. K. Blow, P.M., 7 Sadgrove Tce., Mt. Albert, Auckland, S.W.2.

Chevaier, 303:—Founded September 29th, 1930; meets Masonic Temple, Target St., Point Chevaier, Auckland, last Tues., 7.30 p.m. (except Dec.). Install. Oct. W.M., W. A. Shirley; S.W., J. McLean; J.W., J. F. Dalgarno; Sec., R. J. Patton, P.G.S., 1011 Great North Road, Auckland, W.3.

Kororareka, 304:—Founded 25th Sept., 1931; meets Town Hall, Russell, first Fri. after full moon, 7.30 p.m. Install. Sept. W.M., H. J. C. King, P.M.; S.W., N. F. Potter; J.W., A. W. Mulligan; Sec., Maurice Ashton, P.M., Box 24, Russell.

Wellesford, 306, Auckland

DISTRICT OF WAIKATO: 30 Lodges. (R.W. Bro. Alfred Bullock, Prov.G.M.)

Beta-Waikato, 12:—Founded 1865; meets Masonic Hall, Hamilton, second Mon., 7.30. Install. Mon. on or after 24th June. W.M., J. C. Pollock; S.W., A. K. Liddell; J.W., J. W. Nicolas; Sec., E. H. Ibbotson, P.M., P.O. Box 316, Hamilton.

Te Aroha, 52:—Founded 1884; meets Masonic Hall, Te Aroha, third Thurs., 7.30. Install. March. W.M., R. Henderson; S.W., R. L. Ingram; J.W., R. W. Smith; Sec., H. H. Wood, Kenrick St., Te Aroha.

Abercorn, 76:—Founded 1886; meets Masonic Hall, Ormond Road, Gisborne, first Tues., 8. except Jan. Install. Oct. W.M., A. K. Russell; S.W., T. A. N. Corson; J.W., H. P. Hansen; Sec., G. T. Bull, P. Dep.G.M., 141, Russell Street, Gisborne.

Alpha, 81:—Founded 1865; meets Masonic Hall, Cambridge, second Tues., 7.30 (except Jan.). Install. June. W.M., H. F. Haycock; S.W., G. I. Christiansen; J.W., H. J. Nelson; Sec., T. H. Hampshire, Lake Street, Cambridge.

Ohinemuri, 107:—Founded 1896; meets Masonic Hall, Paeroa, third Wed., 7.30 (except Jan.). Install. Nov. W.M., Leo V. Landman; S.W., Jno. Turnbull; J.W., S. T. Wilkes; Sec., J. M. Craig, P.O. Box 59, Paeroa.

Waihi, 112:—Founded 1899; meets Masonic Hall, Waihi, first Mon., except Jan., 7.30. Install. May. W.M., B. Carnahan; S.W., A. E. Waite; J.W., C. Copestake, P.M.; Sec., J. B. Beeche, P.M., Box 14, Waihi.

Taupiri, 118:—Founded 1900; meets Masonic Hall, Huntly, third Wed., 7.30. Install. Oct. W.M., T. Brown; S.W., H. P. Morris; J.W., J. Vowles; Sec., N. Greenwell, P.O. Box 14, Huntly.

Waipa, 119:—Founded 1901; meets Masonic Hall, Te Awamutu, second Wed., 7.30. Install. Oct. W.M., E. Bryant; S.W., W. J. D. Melville; J.W., H. N. Dudley; Sec., R. Ross, P.O. Box 14, Te Awamutu.

Tauranga, 125:—Founded 1901; meets Masonic Hall, First Ave., Tauranga, third Thurs., 7.30. Install. Nov. W.M., C. M. F. Hayman; S.W., J. W. Kenyon; J.W., H. Robinson; Sec., J. K. B. Lusk, P.M., Box 27, Tauranga.

Rotorua, 153:—Founded 1907; meets Masonic Hall, Fenton St., Rotorua, second Tues., 7.30, January third Tues. Install. Aug. W.M., T. S. Robertson; S.W., W. T. Powell; J.W., H. K. Heaton; Sec., P. A. Kusabs, P.M., P.O. Box 123, Rotorua.

Piako, 160:—Founded 1908; meets Masonic Hall, Morrinsville, first Wed., 7.30, except Jan. Install. March. W.M., R. D. Wilson; S.W., L. W. Osborne; J.W., E. H. Stretton; Act. Sec., L. D. Blomfield, P.M., Thames St., Morrinsville.

Plunket, 163:—Founded 1910; meets Masonic Hall, Te Kuiti, 2nd Thurs., 7.30. Install. April. W.M., W. Hedley; S.W., W. R. Rundle; J.W., A. Corlett; Sec., Jas. Henderson, P.M., King Street, Te Kuiti.

Karioi, 165:—Founded 17th Nov., 1909; meets Masonic Temple, Raglan, second Friday, 7.30 p.m. Install. March. W.M., J. Hartstone; S.W., G. Dent; J.W., F. Petchell; Sec., H. R. Hill, Stewart St., Raglan.

Tawhiri, 166:—Founded 1909; meets Masonic Hall, Kent St., Frankton Junction, first Tues., 7.30. Install. Nov. W.M., W. C. H. Hodder; S.W., T. S. Henry; J.W., J. H. Tapper; Sec., W. A. King, P.A.G.D.C., Vialou St., Hamilton.

Nau Mai, 177:—Founded 1910; meets Masonic Hall, Hakaiaka St., Taumarunui, first Wed., 8 p.m. Install. Nov. W.M., E. C. Eady; S.W., W. H. Johns; J.W., P. T. Burgess; Sec., A. Wilson, P.G.S., P.O. Box 19, Taumarunui.

Te Marama, 186:—Founded 1911; meets Masonic Temple, Ngaruawahia, first Monday, 7.30. Install. Oct. W.M., A. B. Galbraith; S.W., J. H. Diver; J.W., W. McCaig; Sec., H. J. Sampson, P.G.S., Ngaruawahia.

Tirau, 193:—Founded 1913; meets Masonic Hall, Tirau, third Wed. Install. May. W.M., A. Tervit; S.W., S. W. Brownlie; J.W., W. H. G. Allen; Sec., A. Begbie, P.M., Putaruru.

Whakatane, 198:—Meets first Wed. Install. Aug. W.M., C. F. Thomas; S.W., C. A. Head; J.W., D. S. Radcliffe; Sec., C. A. Suckling, P.M., Box 35, Whakatane.

Maniapoto, 206:—Founded 1916; meets Masonic Hall, Otorohanga, on third Tues. Install. Oct. W.M., C. Hotson; S.W., S. S. Wheeler; J.W., E. J. Collinson Smith; Sec., H. J. F. Downard, P.M., Te Kuiti.

Ohura, 214:—Founded 1920; meets Lodgeroom, Ohura, second Friday. Install. first Fri. in Feb. W.M., E. J. Anderson; S.W., G. Swan; J.W., R. A. Cameron, P.M.; Sec., W. S. Parker, P.M., P.O. Box 35, Ohura.

Taneatua, 220:—Founded 1921; meets Masonic Temple, Taneatua, second Thursday (except Jan.). Install. Aug. W.M., A. Gulliver-Cradwick; S.W., R. E. Butler; J.W., A. Thomson; Sec., T. E. Hamerton, P.M., Box 39, Taneatua.

Uawa, 232:—Founded 1922; meets Freemasons' Hall, Tolaga Bay, first Thurs., 7.30. Install. March. W.M., J. M. Fraser; S.W., A. Morsehead; J.W., V. I. Curry; Sec., O. G. James, P.G.S., P.O. Box 12, Tolaga Bay.

Gisborne, 233:—Founded 1922; meets Masonic Temple, Childers Rd., Gisborne, fourth Tues., 8. Install. 4th Tues. in May (subject to alteration). W.M., H. E. Nunn; S.W., W. H. Sherwood; J.W., J. A. Thomas; Sec., P. Schwabe, G.S., 106 Russell St., Gisborne.

Waipatu, 241:—Founded 1922; meets Masonic Hall, Tokomaru Bay, third Thursday, 7.30. Install. Oct. W.M., A. Hibbert; S.W., W. R. Cooper; J.W., E. W. East; Sec., T. Edge, P.M., P.O. Box 16, Tokomaru Bay.

Te Puke, 261:—Founded 1924; meets Masonic Hall, Oxford St., Te Puke, fourth Thurs., 7.30. Install. April. W.M., D. F. Wickham; S.W., H. Granger; J.W., E. H. Hargreaves; Sec., A. B. Mollgaard, P.G.S., Te Puke.

Matamata, 265:—Founded 1924; meets Masonic Hall, Matamata, last Thursday. Install. Aug. W.M., A. J. Carter; S.W., J. D. Sherwin; J.W., H. E. Sutherland; Sec., T. H. Eddy, P.M., Matamata.

Otaneke, 283:—Founded 1925; meets in Masonic Hall, Pio Pio, first Thurs., 7.30, except Jan. Install. Sept. W.M., W. J. Brown; S.W., C. J. Coyle; J.W., J. W. Hunter; Sec., J. A. Trust, P.M., P.O. Box 3, Pio Pio.

Hamilton, 291:—Founded 22nd Sept., 1927; meets Masonic Temple, Hamilton East, third Mon. Install. Aug. W.M., J. Purdie; S.W., M. McIntyre, P.M.; J.W., W. H. F. Bynon-Powell; Sec., V. Towers, P.M., 54 Ulster St., Hamilton.

Kati Kati, 295:—Founded 25th May, 1928; meets Masonic Hall, Kati Kati, second Tues., 7.30. Install. May. W.M., W. H. Poole; S.W., G. A. Sherson; J.W., G. W. Winder; Sec., W. T. H. Wright, Kati Kati, Bay of Plenty.

Pukemiro, 301:—Founded 1930; meets Masonic Temple, Pukemiro, every fourth Saturday (commencing Feb. 19th), 7.30 p.m. Install. June. Two meetings September, 2nd and 30th. W.M., L. Lawrence; S.W., W. Bloxham; J.W., H. Saul; Sec., T. Grimshaw, P.M., P.O. Box 4, Pukemiro, via Huntly.

DISTRICT OF HAWKE'S BAY: 18 LODGES. (R.W. Bro. E. C. Hardsfield, Prov.G.M.)

Scinde, 5:—Founded 1858; meets Masonic Hall, Church Lane, Napier, third Tues. Install. third Tues. in June. W.M., A. A. Hastings; S.W., A. Swales; J.W., W. A. Painter; Sec., R. E. H. Pilson, P.M., P.O. Box 227, Napier.

Victoria, 21:—Founded 1875; meets Masonic Hall, Munro St., Napier, first Tues. (except Jan.), 7.30. Install. first Tues. in June. W.M., J. B. Meachen; S.W., J. P. Turnbull; J.W., E. W. Jenkins, P.M.; Sec., A. J. M. Kilpatrick, P.M., P.O. Box 78, Napier.

Bedford, 25:—Founded 1879; meets Masonic Hall, Waipukurau, first Wed., 7.30. Install. April. W.M., G. A. Ellison; S.W., J. H. Hindman; J.W., A. Johnston; Sec., E. W. Carpenter, P.G.D., P.O. Box 109, Waipukurau.

Abercorn, 30:—Founded 1879; meets Masonic Hall, Waipawa, third Mon., 7.30. Install. March. W.M., R. R. C. McNicol; S.W., G. H. Voyce; J.W., F. M. Tickner; Sec., E. E. Bott, P.G. Lect., 507 Southampton St. E. Hastings.

Rawhiti, 66:—Founded 1890; meets Freemasons' Hall, High Street, Dannevirke, third Thurs., 7.30. Install. last Wed. in May. W.M., A. H. R. Gillespie; S.W., T. H. Pickard; J.W., D. H. Gordon; Sec., J. A. Johnston, P.O. Box 137, Dannevirke.

Heretaunga, 73:—Founded 1878; meets Masonic Temple, cnr. Market and St. Aubyn Sts., Hastings, second Tues., 7.30. Install. second Tues. in July. W.M., T. W. Smith; S.W., T. L. Cater; J.W., V. L. Munnery; Sec., Henry de Denne, P.M., P.O. Box 113, Hastings.

Ruahine, 80:—Founded 1886; meets Masonic Hall, Woodville, fourth Tues., 7.30. Install. fourth Wed. in June. W.M., C. G. H. S. McIntosh; S.W., L. P. Cotter; J.W., G. L. B. Williams; Sec., R. Bly, P.A.G.D.C., P.O. Box 3, Woodville.

Lion, 114:—Founded 1890; meets Masonic Hall, Ormondville, second Mon., 7.30. Install. third Wed. in April. W.M., R. Tait; S.W., V. P. Williams; J.W., J. S. Tait; Sec., E. H. Cloud, Box 18, Ormondville.

Puketoi, 149:—Founded 1907; meets Masonic Hall, Pongaroa, third Wed., except Jan., 7.30. Install. 4th Wed. in March. W.M., W. H. Weeds; S.W., R. C. Scott; J.W., S. W. Emsen; Sec., W. Pickett, P.M., Box 50, Pongaroa.

Waikaremoana, 158:—Founded 1909; meets Masonic Hall, Wairoa, H.B., second Tues., 7.30. Install. second Tues. in March. W.M., M. B. Svensen; S.W., E. Ashburn; J.W., E. G. Welsh; Sec., K. H. Kippenberger, P.O. Box 2, Wairoa, H.B.

Ruataniwha, 172:—Founded 1910; meets Masonic Hall, Takapau, last Friday, 7.30. Install. third Wed. in Aug. W.M., Gilbert Severinsen; S.W., A. G. Parker; J.W., M. McG. McKay, P.M.; Sec., Thos. Taylor, P.M., Box 33, Takapau, H.B.

Omarunui, 216:—Founded 1910; meets Masonic Temple, Taradale, second Wed. Install. March. W.M., S. Williams; S.W., A. H. Burr, P.M.; J.W., C. F. Northe; Sec., W. Pollock, P.M., Osier Road, Greenmeadows.

Napier, 268:—Founded 1924; meets Scinde Temple, Church Lane, Napier, fourth Thurs. (except Dec.). Install. Sept. W.M., E. C. Pirie; S.W., P. W. Peters; J.W., F. W. Fox; Sec., J. A. McLean, P.M., 21 Vigor Brown St., Napier.

Haeta, 272:—Founded 1924; meets Masonic Temple, Market Street, Hastings, 4th Monday, 7.30 (except Dec.). Install. 4th Mon., Sept. W.M., W. E. Bate; S.W., E. W. Mitchell; J.W., A. Grant; Sec., B. Grahame, P.M., 308 Gascoigne St., Hastings.

Porangahau, 296:—Founded 19th Sept., 1928; meets Masonic Temple, Abercromby St., Porangahau, fourth Mon., 7.30. Install. Feb. Regular meetings April, June, Aug., Oct., Dec., and Jan. W.M., A. G. A. Jeffrey; S.W., E. N. McLeod; J.W., J. R. Franklin; Sec., J. E. White, P.M., Box 25, Porangahau.

Te Mata, 298:—Founded 3rd July, 1929; meets Masonic Temple, Joll Rd., Havelock North, 3rd Wed., 7.30. Install. 3rd Wed., Sept. W.M., C. H. Giffin; S.W., A. H. Sivewright; J.W., T. C. Crawford; Sec., C. J. Cushing, 109A Duchess Crescent, Hastings.

Hawkes Bay Research Lodge, 305:—Founded August 1, 1933. Meets Hastings (or elsewhere) first Monday, August, Nov., Feb., and May. Install. Aug. W.M., G. B. Young, P.M.; S.W., E. C. Pirie, P.A.G.D.C.; J.W., W. A. Meads, P.M.; Sec.

Tauhara, 307:—Founded 1939; meets Masonic Temple, Roberts St., Taupo, first Sat., 7.30 p.m. Install. first Sat., April. W.M., A. S. Henry; S.W., R. Anderson-Bak; J.W., J. F. Gamble; Sec., T. A. Heath, P.M., Box 12, Taupo.

DISTRICT OF TARANAKI: 12 LODGES. (R.W. Bro. Dr. W. T. Simmons, Prov.G.M.)

Patea Kil, 18:—Founded 1870; meets Masonic Hall second Wed., 7.30. Install. March. W.M., J. C. Taylor; S.W. (acting), C. A. Edwards, P.M.; J.W., T. F. Hills; Sec., G. J. Broker, P.O. Box 1, Patea.

Hawera, 34:—Founded 1880; meets Masonic Temple, Union St., Hawera, first Tues., 7.30 (except Jan.). Install. July. W.M., C. E. Whittington; S.W., J. Edwards; J.W., L. Haberfield; Sec., L. C. Storm, P.M., 49 Disraeli St., Hawera.

Ngamotu, 43:—Founded 1883; meets Masonic Temple, Liardet St., New Plymouth, 4th Wed. (except Dec., second Thurs.), 7.30. Install. Sept. W.M., Nelson Clay; S.W., H. N. Wolfe; J.W., L. T. Aylward; Sec., G. G. B. Dixon, Box 15, New Plymouth.

Stratford, 75:—Founded 1892; meets Masonic Hall, Stratford, third Wed., 7.30. Install. March. W.M., W. A. Paull, P.M.; S.W., W. E. Williams; J.W., D. S. Douglas; Sec., H. E. Lawrence, Fenton Street, Stratford.

St. John's, 95:—Founded 1892; meets Masonic Hall, Eltham, third Tues., 7.30. Install. Feb. W.M., H. Vause; S.W., A. M. MacLeod; J.W., B. O. Harris; Sec., S. E. Carson, P.M., Box 55, Eltham.

Moā, 110:—Founded 1896; meets Freemasons' Hall, Inglewood, third Monday, 7.30. Install. March. W.M., W. L. F. Porter; S.W., E. Wright; J.W., W. L. Silson; Sec., L. G. Kohn, P.O. Box 7, Inglewood.

Ikaroa, 115:—Founded 1899; meets Masonic Hall, Opunake, fourth Tuesday, 7.30 p.m. Install. Nov. (Saturday prior to O.L.); Dec. second Tues. W.M., P. L. Wilson; S.W., E. Watson; J.W., W. A. Weaver; Sec., F. J. Young, P.M., Oanui R.D., Opunake.

Kaponga, 208:—Founded 1918; meets Lodgeroom, Kuri St., Kaponga, first Wed., 7.30. Install. Aug. W.M., J. A. Dawson; S.W., I. E. Lewis; J.W., C. H. Ross; Sec., E. A. Piper, Box 75, Kaponga.

Whangamomona, 234:—Founded 1922; meets Coronation Hall, Toko, 1st Sat., 8 p.m. Install. Feb. W.M., A. Raynor; S.W., W. Sheriff; J.W., L. Loveridge; Sec., D. H. Profit, Huinga.

Taranaki, 240:—Founded 1922; meets Masonic Temple, Union St., Hawera, third Thurs., 7.30. Install. May. W.M., J. C. Thomas; S.W., H. Butchart; J.W., B. M. Barclay; Sec., D. S. Richardson, 17 Millmoe St., Hawera.

Te Henui, 281:—Founded 1925; meets the Temple, Darnell St., Fitzroy, New Plymouth, second Tues. Install. Sept. W.M., S. G. Rimmington; S.W., C. G. White; J.W., A. G. Lander; Sec., J. H. Johnston, P.M., 35 Fitzroy Road, New Plymouth.

Maniaia, 286:—Founded 1927; meets in the Temple Maniaia, second Mon., 8 p.m. (except Jan.). Install. 2nd Monday in May. W.M., K. J. Murray; S.W., W. Brown; J.W., H. Bayliss; Sec., H. H. Mead, Maniaia.

DISTRICT OF RUAPEHU: 21 LODGES. (R.W. Bro. James A. Nash, Prov.G.M.)

Rangitikei, 38:—Founded 1880; meets Masonic Hall, Bulls, third Tues. at 7.30 p.m. April to Sept. and 8 p.m. Oct. to March. Install. Oct. W.M., S. P. Powell; S.W., W. A. Sutherland; J.W., L. R. Vile; Sec., T. Carson, P.M., Box 36, Bulls.

Feilding, 41:—Founded 1887; meets Masonic Temple, Feilding, second Mon. Install. July. W.M., E. B. Cook; S.W., W. G. Hooper; J.W., J. Mennie; Sec., M. Hausmann, P.M., P.O. Box 123, Feilding.

Manawatu Kil., 47:—Founded 1883; meets Masonic Hall, Church St., Palmerston North, 2nd Thurs., 7.30. Install. April. W.M., E. J. Hickin; S.W., G. M. Rennie; J.W., W. E. Anderson; Sec., D. F. Smillie, P.M., P.O. Box 28, Palmerston North.

Otagaki, 70:—Founded 1891; meets Masonic Hall, Ashhurst, fourth Wed. (except Dec., third Wed.), 7.30. Install. Aug. W.M., Angus McKinlay; S.W., S. J. Parkes; J.W., J. M. Townsley; Sec., C. S. Pees, P.M., 353 College St., Palmerston North.

Rangitira, 71:—Founded 1891; meets Masonic Hall, Huntville, first Tues., 7.45 p.m. Install. 2nd Wed. in March. W.M., G. S. Crichton; S.W., W. G. Grey, P.M.; J.W., R. E. Rose; Sec., D. M. McKay, P.M., Box 7, Huntville.

St. Andrew Kil., 79:—Founded 1868; meets Freemasons' Hall, Wanganui, second Thursday, 7.30 p.m. First Thursday, Dec.; no meeting Jan. and Feb. Install. second Thurs. July. W.M., W. Bracks; S.W., W. H. Rowe; J.W., P. P. Buchanan, P.M.; Sec., M. G. Bignell, P.M., Box 86, Wanganui.

Kimbolton, 123:—Founded 1884; meets Masonic Hall, Kimbolton, first Thurs., 8. Install. Feb. W.M., E. Christian; S.W., J. C. Williamson, P.M.; J.W., R. D. Batchelar; Sec., A. H. Morgan, P.M., Post Office, Kimbolton.

Ruapehu, 128:—Founded 1884; meets Masonic Hall, Marton, second Thurs., 7.30. No meeting in Jan. Install. Feb. W.M., D. F. Gorrie; S.W., L. Smith; J.W., J. I. Morgan; Sec., C. E. Fogelberg, P.M., Kensington Road, Marton Junction.

Te Awahou, 133:—Founded 1904; meets Masonic Hall, Liddell St., Foxton, 2nd Tues., 7.30. Install. Sat. following 2nd Tues. in May. W.M., W. Ogden; S.W., L. Fletcher; J.W., J. C. Fowler; Sec., S. E. Cowley, P.M., P.O. Box 58, Foxton.

Otaihape, 142:—Founded 1905; meets Masonic Hall, Taihape, second Tues., 7.45. Install. first Tues., Nov. W.M., C. W. Newport; S.W., W. S. McPhail; J.W., A. O. P. Batley; Acting Sec., G. W. Ryan, Box 81, Taihape.

Rongotea, 146:—Founded 1908; meets Masonic Hall, Rongotea, second Wed., 7.30. Install. July. W.M., L. A. Hogg; S.W., W. A. Churchill; J.W., L. W. Burrell; Sec., W. A. Davison, P.M., Box 36, Rongotea.

Huia, 171:—Founded 1910; meets Masonic Hall, Church St., Palmerston North, first Thurs., 7.30 (except Jan.) Install. March. W.M., A. Stableford; S.W., J. H. Nash; J.W., F. Prain; Sec., C. H. McMillan, Box 214, Palmerston North.

Waimarino, 175:—Founded 1910; meets Masonic Hall, Ward St., Raetihi, second Mon., 7.30. Install. Oct. W.M., G. F. Foster; S.W., R. S. Blanchard; J.W., A. Paulger; Sec., W. H. Sandford, P.M., Duncan St., Raetihi.

Manga-te-Weka, 178:—Founded 1910; meets Masonic Hall, Mangaweka, second Mon., 8. Install. 1st Mon. in Oct. W.M., J. H. Dalrymple; S.W., H. G. Stowers; J.W., R. D. T. MacRae; Sec., M. Sutherland, Mangaweka.

Moutoa, 195:—Founded 1913; meets Masonic Hall, Gonville, fourth Thurs. Feb. to Nov. inclusive, third Thurs. Dec. Install. fourth Thurs. April. W.M., A. Anderson; S.W., A. S. Guthrie; J.W., C. C. Brownie; Sec., W. R. Smith, P.O. Box 25, Wanganui.

Ngauruhoe, 205:—Founded 1916; meets Masonic Hall, Miro St., Ohakune, third Tues., 7.30. Install. Feb. W.M., C. H. Crighton; S.W., F. Kerr; J.W., F. Woodward; Sec., W. J. B. Dinwoodie, Clyde St., Ohakune.

Oroua, 215:—Founded 1920; meets Masonic Hall, Apiti, second Tues., 7.30. Install. April. W.M., T. K. McLean; S.W., H. C. McIntyre; J.W., H. D. Cowan; Sec., W. Hogan, P.M., Box 44, Apiti.

Whanganui, 219:—Founded 1920; meets Masonic Hall, Bell St., Wanganui, fourth Mon. (Dec. and Jan. excepted). Install. May. W.M., J. Hutchinson; S.W., L. C. Young; J.W., J. A. Doidge; Sec., S. M. Dixon, P.M., P.O. Box 413, Wanganui.

Awatea, 258:—Founded Jan., 1924; meets Masonic Hall, Church St., Palmerston North, last Saturday, except Dec., second Sat. Install. last Sat. in March. W.M., W. W. Jones; S.W., R. B. Jordan; J.W., D. W. J. McDowell; Sec., Percy W. Morris, P.O. Box 145, Palmerston North.

Manchester, 287:—Founded 1927; meets Masonic Hall, Feilding, fourth Tues., except Dec. third Tues. (No meeting Jan.) Install. May. W.M., J. Jamieson; S.W., V. B. Short; J.W., A. R. Gibson; Sec., A. C. Buist, P.A.G.D.C., P.O. Box 34, Feilding.

Ohakea Air Force, 309:—Founded 31st May, 1941. Meets Masonic Temple, Bulls, first Mon., 7.30 p.m. W.M., L. G. Baker; S.W., A. H. Bowyer; J.W., H. B. Swales; Sec., W. A. Hampton, P.M., Box 1, R.N.Z.A.F. Station Ohakea.

DISTRICT OF WELLINGTON: 44 LODGES. (R.W. Bro. Stanley M. Stone, Prov.G.M.)

N.Z. Pacific, 2:—Founded 1842; meets Masonic Temple, The Terrace, Wellington, fourth Mon., 7.30 (no meeting Dec.). Install. Mar. W.M., E. T. Murray; S.W., H. L. P. Smith; J.W., A. Sinclair; Sec., W. A. Ramsay, P.G.Std.B., 44 Duncan Terrace, Kilbirnie, Wellington, E3.

Waterloo, 13:—Founded 1866; meets Masonic Temple, The Terrace, Wellington, second Mon., 7.30 (Jan. and Feb. excepted). Install. Sept. W.M., G. E. Cox; S.W., G. A. Dawson; J.W., E. J. Marklew; Sec., W. A. Parton, P.G.P., 53 Bidwell Street, Wellington, S.1.

Masterton, 19:—Founded 1873; meets Masonic Temple, Chapel St., Masterton, second Wed., 7.30 (except Jan.). Install. 2nd Wed. in May. W.M., P. G. Ramsay; S.W., A. R. Mills; J.W., E. G. Jones; Sec., F. Shearer, P.M., Box 65, Masterton.

St. Andrew, 32:—Founded 1879; meets Masonic Temple, The Terrace, Wellington, third Mon., 7.30 (January excepted). Install. Nov. (St. Andrew's Day). W.M., G. Maclean; S.W., R. B. Thomson, P.M.; J.W., J. G. Ellis; Sec., E. Edwards, P.M., P.O. Box 661, Wellington.

St. John's, 37:—Founded 1873; meets Masonic Hall, Wakefield St., Featherston, second Mon., 7.30. Install. Oct. W.M., C. J. Nix, P.M.; S.W., J. A. Juno; J.W., W. Connell; Sec., Frank White, P.M., Featherston.

Leinster, 44:—Founded 1882; meets Masonic Temple, The Terrace, Wellington, first Mon., 6 p.m. (except Jan.). Install. July. W.M., J. R. Virtue; S.W., G. W. Lake; J.W., F. A. Peacock; Sec., A. McLaren, P.G.Swd.Br., 126 Austin St., Wellington, E1.

St. Mark's, 53:—Founded 1882; meets Masonic Hall, Carterton, second Tues., except Jan. 7.30. Install. 2nd Tues. April. W.M., E. G. Hart; S.W., W. S. Steven; J.W., R. J. Grimmer; Sec., W. Gregor, P.M., 11 Wakelin St., Carterton.

Ulster, 62:—Founded 1887; meets Masonic Hall, Petone, third Wed., 7.30. Install. third Sat. in June. W.M., H. L. Fabian; S.W., E. A. Pomfrey; J.W., A. J. Greenfield; Sec., W. H. Melhuish, P.G.D., 49 Britannia St., Petone.

Tararua, 67:—Founded 1890; meets Masonic Hall, Pahiatua, Thurs. nearest full moon, 7.30. Install. Nov. W.M., J. D. Moncrieff; S.W., W. T. Brown, P.M.; J.W., H. H. Chinery, P.M.; Sec., R. H. Taylor, P.M., Julia St., Pahiatua.

Otaki, 72:—Founded 1891; meets Masonic Hall, Otaki, second Wed., 7.30. Install. Nov. W.M., D. W. Debreency; S.W., W. Morton; J.W., J. D. Cooksey; Sec., F. W. Box, P.M., Domain Road, Otaki.

Greytown, 74:—Founded 1877; meets Masonic Hall, Greytown, fourth Tues., S. Install. 24th June (St. John's Day). W.M., T. G. R. Ingle; S.W., R. I. Dyson; J.W., G. D. Kearney; Sec., W. W. Tully, P.M., P.O. Box 14, Greytown.

Eketahuna, 92:—Founded 1893; meets Masonic Hall, Bengston St., Eketahuna, third Tuesday, 7.30. Install. May. W.M., M. P. Priest; S.W., Geo. Farrow; J.W., W. D. Hart; Sec., R. Dickson, P.M., Eketahuna.

Hinemoa, 122:—Founded 1901; meets Masonic Temple, Donald McLean St., Wellington South, second Thurs., 7.30. Install. Aug. W.M., J. M. Middleton; S.W., G. A. Haslett; J.W., H. W. Cawthorn; Sec., E. F. Stevens, P.M., 9 Bidwell Street, Wellington, S.1.

Coronation, 127:—Founded 1926; meets Masonic Hall, Brook St., Johnsonville, first Sat. each month (except Jan.). 7.30. Install. Nov. W.M., R. L. Hunter; S.W., G. Bruce; J.W., A. S. Cathcart; Sec., J. S. Sleeman, P.M., 27 Oban Crescent, Wellington, N.2.

Brooklyn, 132:—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wed., except Jan., 7.15. Install. Oct. W.M., Jas. F. Blair; S.W., C. Barraclough; J.W., E. S. Trask; Sec., T. I. Webster, P.M., 11 Fortunatus St., Brooklyn, Wellington, S.W.1.

Horowhenua, 135:—Founded 1904; meets Masonic Temple, Stanley St., Levin, first Thurs., 7.30, except Jan. Install. first Wed. Sept. W.M., C. W. Foster; S.W., J. A. Kilsby; J.W., J. A. Chapman; Sec., R. J. Foss, P.G.D.C., Weraroa Rd., Levin.

Waihenga, 150:—Founded 1907; meets Masonic Hall, Martinborough, first Wed., 7.30. Install. Oct. W.M., N. A. Prussing; S.W., L. A. Campbell; J.W., A. Aitcheson; Sec., W. J. Kitching, P.M., Venice St., Martinborough.

Tutanekai, 156:—Founded 1908; meets Masonic Hall, Adelaide Rd., Berhampore, first Thurs. (except Jan.), 7.30. Install. Feb. W.M., F. T. Bryant; S.W., B. B. Kuch; J.W., J. D. McIntosh; Sec., G. F. Lenzi, 327 The Parade, Wellington, S.2.

Waiwhetu, 176:—Founded 1910; meets Masonic Hall, Huia St., Lower Hutt, second Wed., 7.30. Install. Oct. W.M., L. Hall; S.W., A. Ackroyd; J.W., G. L. Judd; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Otari, 190:—Founded 1912; meets Freemasons' Hall, Nairnville, Khandallah, second Tues., 7.30. No meeting January. Install. July. W.M., W. W. Tanner; S.W., J. H. Christie; J.W., R. W. Macnab; Sec., W. A. Tanner, P.M., Box 102, Wellington, C.1.

Research Lodge of Wellington, 194:—Founded 1912; meets Masonic Temple, The Terrace, Wellington, second Thurs. Feb., April, May, July, Sept. Install. Oct. W.M., O. W. S. Kohn; S.W., W. A. Leeming; J.W., H. I. Austad; Sec., A. E. Kennard, P.M., 33 Kano St., Wellington, W.3.

Whetu Kairangi, 201:—Founded 1914; meets Masonic Hall, Dundas St., Seatoun, second Sat., 7.30 (except Jan.). Install. Oct. W.M., L. Albert; S.W., L. M. Tweedie; J.W., W. P. Manley; Sec., H. A. Snelling, P.M., 13 Ludlam St., Seatoun, E.5.

Mokoia, 213:—Founded 1919; meets Mokoia Hall, Fifehire Avenue, off Cambridge Terrace, Wellington, fourth Tues., 7.15 p.m. (January excepted). Install. first Sat. in Dec. W.M., Chas. J. Pirie; S.W., G. M. Jackson; J.W., T. H. Ennis; Sec., J. D. Eves, P.M., 54 Lavaud Street, Wellington, S.1.

Eastbourne, 217:—Founded 1920; meets Masonic Hall, Main Road, Eastbourne, fourth Wed., 7.30 p.m., Jan. excepted. Install. fourth Sat. August. W.M., F. G. Northern; S.W., R. L. H. Jones; J.W., G. Y. Berry; Sec., A. A. Hedry, P.M., 312 Muritai Rd., Eastbourne.

Renown, 218:—Founded 1920; meets Masonic Temple, The Terrace, Wellington, fourth Thurs. 7.30 (except Jan.). Install. Nov. W.M., P. McB. Anderson; S.W., G. T. M. Renner; J.W., C. A. Martin; Sec., R. Laurie, P.G.Supt. Wks., 99 Sefton Street, Wellington, N.2.

Raukawa, 224:—Founded 1921; meets Masonic Temple, The Terrace, Wellington, first Wed. (except Jan. and Feb.). Install. July. W.M., S. J. Lambourne; S.W., R. A. Davison; J.W., H. G. M. Priestley; Sec., H. V. Croxton, P.M., 62 Kelburn Parade, Wellington, W.1.

Empire, 225:—Founded 1921; meets Masonic Temple, Wellington Terrace, Wellington, second Tues., 7.30. Install. Aug. W.M., R. Hogg; S.W., E. Cook; J.W., H. J. Johnson Sec., V. R. Earnshaw, P.M., 23 Margaret Street, Wellington, N.Z.

Taia, 229:—Founded 1921; meets Taia Masonic Temple, Bay Road, Kilbirnie, fourth Mon., 7.30. Install. April. W.M., E. R. Toop; S.W., G. A. Ferris; J.W., O. H. Bengie; Sec., S. F. Pinder, 121 Wallace St., Wellington, S.I.

Mangahao, 231:—Founded 1922; meets Masonic Hall, Shannon, third Mon., 7.30. No meeting Jan. Install. May. W.M., B. A. Moody; S.W., H. D. Richards; J.W., H. L. Taylor; Sec., J. R. Alexander, P.A.G.D.C., Shannon.

Wararapa, 238:—Founded 1922; meets Masonic Temple, Chapel St., Masterton, 4th Wed., 7.30 (3rd Wed. in Dec.). No meeting in January. Install. 4th Wed. in March. W.M., J. Grey; S.W., W. H. Saunders, P.M.; J.W., G. B. Young; Sec., Raymond Lee, P.M., P.O. Box 120 Masterton.

Island Bay, 243:—Founded 1922; meets Masonic Hall, Clyde St., Island Bay, first Tues., 7.30. Install. July. No meeting Jan. W.M., J. E. Osborne; S.W., G. T. May; J.W., H. H. Waugh; Sec., P. N. Williams, 14 Mersey St., Island Bay, S.2.

Karori, 247:—Founded 1923; meets Masonic Hall, Standen St., Karori, last Thurs. (except Dec., Jan.). Install. May. W.M., A. Morris; S.W., G. T. Saker; J.W., J. C. Hendry; Sec., J. Robson, P.O. Box 1168, Wellington, C.1.

Waitangi, 251:—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Mon., 7.30 (except Jan.). Install. May. W.M., E. C. Young; S.W., —; W. R. Anderson; Sec., A. J. Underwood, 13 Maire St., Woburn, Lower Hutt.

Tawera o Kapiti, 253:—Founded 1923; meets Paraparaumu, third Tues., 7.30. Install. July. W.M., A. J. Patterson; S.W., H. Shaw; J.W., F. S. Spilman; Sec., W. H. Potts, P.G.D., Box 16, Paraparaumu.

Russell, 254:—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Thurs., 7.30 (except Jan. and Feb.). Install. Sept. W.M., R. H. Emery; S.W., A. J. T. Aitken; J.W., D. O'Brien, P.M.; Sec., H. Hitchens, P.M., 22 Derwent St., Island Bay, S.2.

Jellicoe, 259:—Founded 1924; meets Freemasons' Hall, Fitzherbert St., Petone, second Tues., 7.30. Install. Feb. W.M., T. R. Kirker; S.W., D. M. Dickson; J.W., J. R. Taylor; Sec., W. B. Reesby, P.M., 47a Victoria St., Petone.

Trentham, 262:—Consecrated 5th April, 1924; meets Masonic Hall, Islington Rd., Trentham, third Thurs., 7.30 (except Jan.). Install. third Sat. in April. W.M., C. E. Biggs; S.W., A. E. Potter; J.W., J. Hartley; Sec., A. E. Browne, P.M., cnr. Main Rd. and Islington St., Trentham.

William Ferguson Massey, 282:—Founded 1925; meets Masonic Temple, The Terrace, Wellington, second Wed., except Jan., 7.30 p.m. Install. August. W.M., F. B. Anyon; S.W., F. H. Bustin; J.W., J. W. Howes; Sec., J. L. Arcus, P.M., P.O. Box 1283, Wellington.

Hataitai, 285:—Founded 1926; meets Taia Masonic Temple, opp. P.O., Kilbirnie, third Wed. except Dec. and Jan., 7.30. Install. June. W.M., Rev. Walter Langston; S.W., E. J. Barry; J.W., R. S. Owen; Sec., A. J. Linney, P.M., 12 Matai Rd., Wellington, E.2.

Charles Fergusson, 290:—Founded 1927; meets Masonic Temple, The Terrace, Wellington, first Tues., 7.30 (except Jan.). Install. Sept. W.M., Henry Bradshaw; S.W., G. C. Staub, P.M.; J.W., M. C. E. Hugo; Sec., E. Turksma, P.M., Armitage Street, Wellington, N.4.

Aroha, 293:—Founded 1928; meets Mokoia Masonic Temple, Fifeshire Ave., off Cambridge Terrace, Wellington, first Monday (except Jan.). Install. March. W.M., A. Greenberg; S.W., I. A. Sinclair; J.W., E. Ketko; Sec., H. Hatch, P.G.D.C., P.O. Box 1046, Wellington, C.1.

Lower Hutt, 299:—Founded 1929; meets Masonic Hall, Huia St., Lower Hutt, third Friday, 7.30 (except Jan. and Feb.). Install. June. W.M., J. W. Mackintosh; S.W., J. B. McCallum; J.W., Claude S. Woodbury; Sec., J. Fletcher, P.M., Laings Road, Lower Hutt.

Herbert Teagle, 300:—Founded 1929; meets Masonic Temple, The Terrace, Wellington, third Thurs., except Jan., 7.30. Install. July. W.M., Graham McIntosh; S.W., I. T. Cook; J.W., W. C. O. Wade; Sec., A. Schmidt, P.G.St.B., 24 Myrtle Crescent, Wellington, S.1.

Westminster, 308:—Founded 1939; meets Masonic Temple, The Terrace, Wellington, third Friday, 5 p.m., except Dec. Jan. and either March or April, according to Easter. Install. Sept. W.M., Claude H. Weston, K.C.; S.W., J. W. Sandham; J.W., Hugh R. Biss; Sec., J. Norrie, P.G.S., 66 Kaimui Rd., Hataitai, Wellington, E.2.

SOUTH ISLAND

NELSON AND MARLBOROUGH: 12 LODGES.

(R.W. Bro. James Baird, Prov.G.M.)
(V.W. Bro. Frank Mogridge, Asst.Prov.G.M.)

Victory, 40 (formerly No. 1927, E.C.):—Founded 1881; meets Masonic Temple, Collingwood Street, Nelson, second Thurs. (except May, fourth Thurs.), 7.30. Install. May. W.M., G. S. Stiles; S.W., H. G. Walker; J.W., D. C. H. Gill; Sec., R. W. Stiles, P.D.G.M., Box 105, Nelson.

Warau, 42:—Founded 1881; meets Masonic Temple, Seymour St., Blenheim, fourth Tues., 7.30. Install. June. W.M., F. L. Smith; S.W., F. Faulding; J.W., E. C. Brown; Sec., W. C. Lucas, P.G.W., P.O. Box 185, Blenheim.

Havelock, 104:—Founded 1896; meets Masonic Hall, Havelock, third Saturday, 7.30. Install. March. W.M., W. A. Adams, P.M.; S.W., I. J. Horton; J.W., W. S. B. Hardy; Sec., H. F. Pickett, P.M., Havelock.

Marlborough Unanimity, 106:—Founded 1869; meets Masonic Temple, Seymour St., Blenheim, second Tues., 7.30. Install. Aug. W.M., A. J. Blackmore; S.W., W. B. Bendall; J.W., J. S. Hill; Sec., Geo. Mitchell, P.M., Box 46, Blenheim.

Waitohi, 111:—Founded 1884 meets Masonic Temple, Devon St., Picton, fourth Thurs., 7.30 p.m. Install. April. W.M., J. A. Fuller; S.W., P. K. Elvy; J.W., R. Berry; Sec., A. S. C. Franklyn, P.M., Wellington Street, Picton.

Forest, 116:—Founded 1898; meets Masonic Hall, Wakefield, second Wed., 7.30. Install. Nov. W.M., A. E. Shuttleworth; S.W., W. H. Hunt; J.W., L. A. Palmer; Sec., S. E. O'Hara, P.G.D., Vainca West, R.M.D., Brightwater.

Motueka, 117:—Founded 1900; meets Masonic Hall, Motueka, fourth Wed. (except Dec.), 7.30. Install. Oct. W.M., N. G. Harding, S.W., J. F. Heath; J.W., J. M. Lowe; Sec., A. Canton, Greenwood St., Motueka.

St. Cuthbert's, 144:—Founded 1905; meets Masonic Hall Collingwood, third Sat., 7.30. Install. Oct. W.M., Alven J. Flowers; S.W., G. D. Polglais; J.W., J. R. Haldane; Actg. Sec., O. C. Skilton, P.M., Bainham, Collingwood.

Murchison, 257:—Founded 1923; meets Masonic Hall, Murchison, second Tues., 7.45 p.m. (except Jan.). Install. December. W.M., A. J. McCaa; S.W., J. L. Hutchings; J.W., G. W. G. Locke; Sec., A. A. Fleming, P.M., Murchison.

Waimea, 266:—Founded 1924; meets Masonic Temple, Collingwood St., Nelson, 1st Wed., 7.30 (except Jan. and Nov.). Install. 1st Sat. in Nov. W.M., E. D. Jack; S.W., G. V. Swafford; J.W., A. R. Watson; Sec., Noel Jones, 154 Hardy St., Nelson.

Nelson, 288:—Founded 1927; meets Masonic Temple, Collingwood St., Nelson, third Wed., 7.20 p.m., except Dec., 2nd Wed. Install. Sept. W.M., K. S. Farmer; S.W., W. F. M. Ott; J.W., C. W. Johnson, P.M.; Sec., C. W. Letford, 12 Harper St., Nelson.

Awatere, 292:—Founded 5th Dec., 1927; meets Masonic Hall Seddon, third Thurs. Install. May. W.M., E. L. Walker; S.W., D. R. Lockhart; J.W., D. W. Hammond; Sec., J. S. Dolan, P.M., Box 29, Seddon.

DISTRICT OF WEST COAST: 12 LODGES.
(R.W. Bro. Frances F. Bonstridge, Prov.G.M.)

Robert Burns, 50:—Founded 1833; meets Burns Masonic Hall, Kelly St., Reefton, third Thurs., 7.30. Install. and January meeting nearest Sat. to Jan. 25th. W.M., N. W. Huddane; S.W., F. M. Sara; J.W., J. M. Latham; Sec., J. B. Auld, P.M., P.O. Box 26, Reefton.

Advance, 61:—Founded 1871; meets Masonic Hall, Taylorville, Brunerton, first Wed., 7.30. Install. third Sat. in Jan. W.M., A. J. Lewis; S.W., L. J. Wicks; J.W., R. W. Johnson; Sec., A. E. Mahon, Brunerton, Westland.

Kumara, 65:—Founded 1899; meets Freemasons' Hall, Seddon St., Kumara, Tues., nearest full moon, S. Install. Feb. W.M., James Maitland; S.W., L. Studholme; J.W., E. Rose, Sec., W. Stewart, P.M., Kumara.

Westland K.I., 88:—Founded 1865; meets Masonic Hall, South Beach St., Hokitika, third Thurs., 7.30. Install. St. Andrew's Day. W.M., R. V. Frederic; S.W., T. Seddon; J.W., W. G. Bryant; Sec., H. W. G. Park, Box 68, Hokitika.

Aorangi, 89:—Founded 1803; meets Masonic Hall, Denniston, first Wed., 7.30 p.m. Install. 2nd Sat. in Dec. W.M., G. Higgins; S.W., H. Smith; J.W., H. Anderson; Sec., A. Openshaw, P.M., Denniston.

Mokihinui, 95:—Founded 1898; meets Masonic Hall, Seddonville, first Sat. Install. Dec. W.M., E. P. Morris; S.W., W. McFarlane; J.W., J. N. Niven; Sec., F. J. Neilsen, P.M., Ngakawau, via Westport.

Torea, 121:—Founded 1906; meets Masonic Hall, Granity, third Sat., 7.30. Install. Feb. W.M., Colin Campbell; S.W., A. G. Dougray; J.W., A. C. Nightingale, P.M.; Sec., A. A. G. Kerr, Granity.

Mawhera, 136:—Founded 1904; meets Masonic Hall, Tainui St., Greymouth; 2nd Thurs., 7.30. Install. Nov. W.M., J. A. Shannon; S.W., R. F. Woodhouse; J.W., M. W. T. Moore; Sec., O. W. Eastwood, P.M., P.O. Box 13, Greymouth.

Kawatiri-Westport, 172:—Founded 1907; meets Masonic Hall, Russell St., Westport, second Mon. Install. May. W.M., C. W. Kearns; S.W., A. G. Kearns; J.W., S. A. Spencer; Sec., C. Ballantyne, P.M., 1 Fonblanque St., Westport.

Runanga, 159:—Founded 1908; meets Masonic Hall, Seddon St., Runanga, second Wed., 7.30. Install. Oct. W.M., A. Farquhar; S.W., J. W. Dalziel; J.W., A. Pattison; Sec., S. Braithwaite, P.G.P., Ballance St., Runanga.

Waro, 173:—Founded 1910; meets Masonic Hall, Hart St., Blackball second Sat., 7.30. Install. Oct. W.M., A. J. Walker; S.W., P. S. James; J.W., J. Shaw; Sec., A. D. McDougall, Faversham, Blackball, West Coast.

Connaught, 187:—Founded 1911; meets Masonic Hall, Karama, 3rd Wed., 8 p.m. Install. 1st Sat. in March. W.M., N. A. Simpson; S.W., V. Rhind; J.W., B. J. R. Simpson; Sec., S. R. Simpkin, P.M., P.O. Box 14, Karama.

PROVINCE OF CANTERBURY (47 LODGES).
(R.W. Bro. Clifford S. Thompson, Prov.G.M.)

Unanimity, 3:—Founded 1851; meets Masonic Hall, Sumner Rd., Lyttelton, first Tues., 7.30. Install. Feb. W.M., G. Osborne, S.W., T. J. H. Harkess; J.W., A. P. H. Godart; Sec., H. P. Melver, 55 Courtenay St., St. Albans, Christchurch, N.1.

St. Augustine, 41:—Founded 1852; meets Masonic Hall, Christchurch, second Tues., 7.30. Install. March. W.M., A. E. G. Lyttle, P.M.; S.W., H. E. Hamilton; J.W., F. O. G. Mathieson; Sec., F. A. Grant, P.G.D.C., Box 363, Christchurch, C.1.

Southern Cross, 6:—Founded 1858; meets Masonic Hall, Kaiapoi, first Thurs., 7.30. Install. Dec. W.M., D. W. Ross; S.W., F. Bryden; J.W., H. Tavendale, P.M.; Sec., A. H. Wilson, P.M., 3 Broom St., Kaiapoi.

Calverton, 16:—Founded 1871; meets Masonic Temple, Bank Street, Timaru, first Mon., 7.30. Install. June. W.M., R. A. McKessar; S.W., W. M. Beynon; J.W., C. J. L. Matheson; Sec., G. A. Robertson, P.M., P.O. Box 132, Timaru.

Progress, 22:—Founded 1875; meets Masonic Hall, Southbridge, second Monday, 7.30. Install. Nov. No meeting Feb. W.M., J. C. Hampton; S.W., E. F. Smith; J.W., G. M. Doyle; Sec., R. B. Willis, P.M., Southbridge.

Canterbury Hall, 23:—Founded 1875; meets Masonic Hall, Canterbury St., Lyttelton third Thurs., 7.30. Install. July. W.M., S. E. Buchanan; S.W., H. R. Sinclair; J.W., A. O. Ward; Sec., D. Loader, P.M., 121 Hawford Road, Onawa, Christchurch, S.E.1.

Geraldine, 27:—Founded 1890; meets Masonic Hall, Geraldine, third Wed., 7.30. Install. March. W.M., S. King; S.W., C. Davies; J.W., W. C. Grotty; Sec., W. A. Sherratt, P.M., Geraldine.

Ashley, 28:—Founded 1878; meets Masonic Hall Rangiora, second Thurs., 7.30. Install. March. W.M., D. Appleby; S.W., E. D. Fleming; J.W., W. G. Nairn; Sec., E. N. Blackett, "Norwood," 50 Good St., Rangiora.

St. George, 29:—Founded 1880; meets Masonic Hall, Wilkin St., Temuka, second Wed., 7.30. Install. Dec. W.M., G. H. S. Erwood; S.W., F. M. Martin; J.W., W. Cain; Sec., F. A. Joynt, P.O. Box 40, Temuka.

South Rakaia, 31:—Founded 1880; meets Masonic Hall, Lincoln, first Tues., 7.30. Install. Oct. No meeting Jan. W.M., M. M. Fleming; S.W., F. E. Hoskin; J.W., A. K. McLay; Sec., W. L. Morgan, P.G.D., Tai Tapu.

Goodwood, 39:—Founded 1881; meets Masonic Hall, Panmuri, fourth Wed. (Dec. third Wed.). Install. May. W.M., E. Wilson; S.W., H. W. Pascoe; J.W., J. Papps; Sec., A. J. Nicholas, 21 Petrie St., Christchurch, N.E.1.

Phoenix, 43:—Founded 1882; meets Masonic Hall, Jollie St., Akaroa, second Fri., 7.30. Install. Sept. W.M., A. A. Reid; S.W., W. E. Brown; J.W., L. A. Brown; Sec., P. G. Riches. P.M., P.O. Box 10, Akaroa.

Methven, 51:—Founded 1883; meets Masonic Hall, Methven, second Wed., 7.45. Install. May. W.M., J. R. Dalton; S.W., S. H. Anderson; J.W., E. J. Watson; Sec., F. G. Mangin, P.G.S., P.O. Box 52, Methven.

Kaikoura, 60:—Founded 1887; meets at Masonic Hall, Kaikoura, second Thurs. Install. Feb. W.M., R. S. Williams; S.W., A. J. Stubberfield, P.M.; J.W., H. Austin, P.M.; Sec., C. A. Jensen, P.M., Kaikoura.

Christchurch, 91:—Founded 1893; meets Masonic Hall, Gloucester St., Christchurch, fourth Tues., 7.30. Install. fourth Tues., in April. W.M., W. Latham; S.W., J. W. Vivian; J.W., —Pirth; Sec., H. Gamble, P.M., 590A Colombo Street, Christchurch, C.I.

Mackenzie, 93:—Meets Masonic Hall, Fairlie, second Thursday, 7.30. Install. Sept. W.M., A. E. Golding; S.W., J. Macdonald; J.W., F. Adams, P.M.; Sec., H. Carlton, P.M., Main Street, Fairlie.

St. Augustine, 99:—Founded 1875; meets Masonic Hall, Leonard St., Waimate, second Wed., 7.20. Install. Aug. W.M., D. K. Watson; S.W., D. Shaw; J.W., W. J. Huft; Sec., Albert J. Hoskins, P.G.D.C., 66 Lower High St., Waimate.

Thistle, 113:—Founded 1878; meets Masonic Hall, Haycock St., Ashburton, third Wed., 7.30. Install. third Wed. in Nov. W.M., R. C. Carter; S.W., E. R. Gray; J.W., A. J. Donn; Sec., G. E. Argyle, P.M., 27 Alford Forest Road, Ashburton.

Cheviot, 124:—Founded 1902; meets Cheviot 3rd Thurs. Install. 1st Sat. April. W.M., J. G. McPherson; S.W., R. M. Williamson; J.W., J. W. Abernethy; Sec., F. D. Childs, P.M., R.D., Cheviot.

Masters and Past Masters, 130:—Founded 1902; meets third Wednesday, January, March, May, July, Sept. and Nov., 7.30 p.m., Masonic Hall, Gloucester St., Christchurch. Install. Jan. W.M., Alan, F. Fisher, P.G.T.; S.W., G. G. Calvert; J.W., F. J. Shanks, P.Pres. Prov. B.B.; Sec., Dr. Ross Hepburn, G.Lec., P.M., 7 Rinn St., Riccarton, Christchurch, W.I.

Mairaki, 131:—Founded 1903; meets Masonic Hall, Cust, third Friday. No meeting Jan. Install. April. W.M., J. B. Struthers, P.M.; S.W., D. L. Prouse, P.M.; J. W. C. G. W. Briggs; Sec., C. B. Forbes, P.M., Box 9, Cust.

Pareora, 134:—Founded 1904; meets Masonic Hall, St. Andrew, second Tues., 7.30. Install. April. W.M., A. Lambie; S.W., A. H. Cookson; J.W., L. Brown; Sec., A. R. H. Wallace, P.M., Pareora.

Crown, 138:—Founded 1882; meets Masonic Hall, Wordsworth St., Sydenham, first Thurs., 7.30. Install. first Tues., Dec. W.M., G. A. Cooper; S.W., W. Swann; J.W., I. W. L. Grenfell; Sec., W. G. King, P.M., 52 Harper St., Sydenham, Christchurch, S.I.

Robert Burns, 139:—Founded under Scottish Constitution as No. 604, 7th May, 1877, under N.Z. Constitution, 17th Jan., 1905; meets Masonic Temple, Gloucester St., Christchurch, Third Tuesday, 7.30. Install. August. W.M., D. C. Richardson; S.W., R. T. Cowper; J.W., A. J. Rinaldi; Sec., G. A. Blackmore, 457 Colombo Street, Christchurch, S.I.

Civic, 15:—Founded 1908; meets Masonic Hall, Gloucester St., Christchurch, first Tues., 7.30. Install. Aug. W.M., G. G. Anderson; S.W., A. H. M. Manson; J.W., J. J. Brownlee; Sec., N. J. G. Speary, P.O. Box 957, Christchurch, C.I.

St. Martin, 162:—Founded 1900; meets Masonic Hall, Pleasant Point, fourth Thurs., 8. Install. Aug. W.M., R. D. Cox; S.W., F. R. Clarke; J.W., C. H. Struthers; Sec., D. M. France, Tycho R.D., Timaru.

Ahurewa, 181:—Founded 1911; meets Masonic Hall, Dunsandel, fourth Mon. Install. Oct. W.M., C. M. Sheat; S.W., K. W. Macpherson; J.W., W. V. Chatterton; Sec., F. E. Owers, P.M., P.O. Box 11, Dunsandel.

Amuri, 184:—Founded 1911; meets Masonic Hall, Rotherham, Amuri, 2nd Friday, at 8 p.m. Install. Oct. W.M., J. N. Boag, P.M.; S.W., H. R. Davison; J.W., R. L. Jordan; Sec., E. Macdonald, c/o Queen Mary Hospital, Hanmer Springs.

Avon, 185:—Founded 1896; meets Masonic Hall, Gloucester St., Christchurch, first Thurs. Install. Sept. W.M., G. L. Campbell; S.W., R. G. Hamilton; J.W., J. Collins; Sec., W. McK. Norrie, P.M., 68 Weston Road, St. Albans, Christchurch, N.I.

Tawera, 188:—Founded 1912; meets Masonic Hall, Oxford, 1st Tues., 8 p.m. Install. March. W.M., C. R. Toovey; S.W., J. G. Woodham; J.W., G. L. Fairweather; Sec., R. C. Drummond, Oxford.

Timaru, 196:—Founded 1913; meets Masonic Temple, Bank St., Timaru, third Monday in each month (except December). Install. April. W.M., S. E. Gantwell; S.W., C. J. Muir; J.W., A. B. Shipley; Sec., A. W. Saunders, 12 Albert Street Timaru.

Koranga, 197:—Meets Masonic Temple, Bank St., Timaru, fourth Tues., except Dec., 7.30. Install. Aug. W.M., H. C. Matheson; S.W., R. A. Heron; J.W., J. Somerville; Sec., W. J. Hogg, P.M., 21 Wai-iti Road, Timaru.

Erehwon, 200:—Founded 1914; meets Masonic Hall, Mt. Somers, fourth Thurs., 7.45. Install. Oct. W.M., O. J. McDougall; S.W., A. L. Chalmers; J.W., L. A. Whiting; Sec., F. W. Giffins, P.G.S., R.D., Mt. Somers.

Acacia, 209:—Founded 1918; meets Masonic Hall, Waikari, third Monday, 7.30. Install. Oct. W.M., G. W. McKeegan; S.W., H. J. Whittington; J.W., W. A. Harris; Sec., B. A. Coe, P.M., Scargill.

Eirene, 211 (Little River).

Ionic, 212:—Founded 1919; meets Masonic Hall, Gloucester St., Christchurch, fourth Thurs., 7.30. Install. Aug. W.M., M. J. Barnett; S.W., W. J. Schorah; J.W., N. H. Gale; Sec., P. C. Browne, Box 567, Christchurch, C.I.

Malvern, 230:—Founded 1922; meets Masonic Hall, Coalgate, third Thursday at 8 p.m. Install. April. W.M., W. G. Hunt; S.W., H. A. Thorne; J.W., W. H. Faulkner; Sec., L. A. Marshall, P.M., Glentunnel.

Brighton, 236:—Founded 1922; meets Masonic Hall, Collingwood St., New Brighton, first Wed. 7.30 (except Jan.). Install. March. W.M., A. H. R. Macintosh; S.W., W. H. Fitchett; J.W., W. Gregg; Sec., B. S. H. Ward, 65 Mayfield Avenue, St. Albans, Christchurch, N.I.

Summer, 242:—Founded 1922; meets Masonic Hall, Mayland St., Summer, third Monday. Install. Sept., third Monday. W.M., J. J. Barton; S.W., Geo. Patience; J. W. Geo. Brown; Sec., S. K. Bassett, P.M., 15 Richmond Hill, Summer.

United Forces, 245:—Founded 1922; meets Masonic Hall, Gloucester Street, Christchurch, second Wed., 7.30. Install. Sept. W.M., H. J. Bradley; S.W., R. C. Hamilton; J.W., J. Johnston; Sec., W. L. McCallum, 56 Knowles St., Christchurch, N.I.

Southern Star, 256:—Founded 1923; meets Masonic Hall, Gloucester St., Christchurch, second Mon., 7.30. Install. Sept. W.M., J. P. Scull; S.W., H. A. Townsend; J.W., H. H. Wilson; Sec., F. S. Palmer, P.M., 9 Achilles St., Shirley, Christchurch, N.E.I.

Shirley, 263:—Founded 1924; meets Masonic Hall, Shirley Road, Shirley, second Tues. Install. May. W.M., E. R. McDonald; S.W., L. W. Barwell; J.W., F. H. Wright; Sec., A. M. Mollison, P.M., 148 Springfield Rd., St. Albans, Christchurch, N.I.

Cashmere, 271:—Founded 1924; meets fourth Thurs. (except Dec.) Cashmere Hills. Install. Oct. W.M., F. O. N. Laver; S.W., H. M. Minson; J.W., F. H. Brown; Sec., A. F. Pearson, 136 Hackthorne Road, Cashmere, Christchurch, S.2.

Dor., 275:—Founded 1925; meets in Masonic Hall, Wordsworth St., Sydenham, 2nd Thurs. Install. June. W.M., G. E. Naylor; S.W., E. A. Baker; J.W., N. D. Russell; Sec., C. S. Johnston, P.M., 40 Andover St., Christchurch, N.W.I.

Riccarton, 276:—Founded 1925; meets third Tues., 7.30. Masonic Hall, Totara St., Riccarton. W.M., R. T. Sladen; S.W., C. D. Marks; J.W., G. Bates; Sec., H. E. Jarman, P.M., 37 Straven Rd., Riccarton, Christchurch, W.I.

OTAGO DISTRICT: 37 LODGES.

(R.W. Bro James G. Dykes, Prov.G.M.)
(V.W. Bro. James S. Duncan, Asst. Prov.G.M.)

Otago, 7:—Founded 1860; meets Masonic Temple, Moray Place, Dunedin, second Wed., 7.30. Install. Oct. W.M., C. J. Hayward; S.W., J. F. Sutherland, P.M.; J.W., H. E. Lyon; Sec., W. S. Cayzer, P.M., 34 County Rd., Roslyn, Dunedin, N.W.2.

Wataki, 11:—Founded 1869; meets Masonic Hall, Wansbeck St., Oamaru, second Wed., 7.30. Install. May. W.M., H. C. Cameron; S.W., G. J. Seats; J.W., T. W. C. Dimick; Sec., D. J. Crawley, P.M., Box 22, Oamaru.

Clutha, 14:—Founded 1866; meets Masonic Hall, Douglas St., Balclutha, second Mon., 7.30. Install. Sept. W.M., J. A. McDonald; S.W., W. D. Seats; J.W., T. H. R. Major; Sec., James McNaughton, Box 45, Balclutha.

Palmerston, 26:—Founded 1876; meets Masonic Hall, Palmerston, third Thurs. Install. Aug. W.M., J. A. Galloway; S.W., S. E. Smith; J.W., R. C. Kilgour; Sec., G. B. Smith, P.G.S., Box 24, Palmerston, Otago.

Hercules, 36:—Founded 1880; meets Masonic Hall, Tapanui, first Wed., 7.30. Install. May. W.M., J. M. McDonald; S.W., K. Rodger; J.W., D. McNeil; Sec., A. G. Dumbleton, P.G.B.B., Tapanui.

Hiram, 46:—Founded 1883; meets Masonic Hall, Cargill Rd., South Dunedin, fourth Tues., 7.30. Install. Oct. W.M., D. H. Tennant; S.W., R. T. Trevillock, P.M.; J.W., A. Harris; Sec., S. F. Allen, P.M., 107 North Rd., Dunedin, N.E.I.

Ngapara, 68.
Oamaru Kil., 82:—Founded 1872; meets Masonic Temple, Wansbeck St., Oamaru, third Wednesday, 7.30 p.m. Install. Oct. R.W.M., G. Puttick, P.M.; S.W., W. Shirkey; J.W., C. R. Galbraith; Sec., J. A. Meldrum, P.M., 4 Dee Street, Oamaru.

St. Thomas Kil., 83:—Kaitangata.

St. John, 84.

Mt. Ida, 97:—Founded 1868; meets Masonic Hall, Naseby, second Mon. Install. Feb. W.M., Willis Jopson; S.W., W. C. Mawhinney; J.W., W. J. Lobb; Sec., A. H. Macdonald, Box 40, Ranfurly.

Cromwell Kil., 98:—Founded 1872; meets Masonic Hall, Cromwell, second Wed., 7.30. Install. Feb. W.M., W. W. Webb; S.W., A. B. Pearson; J.W., J. W. T. Anderson; Sec., W. B. Moffat, P.M., c/o N.Z. Railways, Cromwell.

Dunstan, 103:—Meets Masonic Hall, Clyde, first Tues. Install. Feb. W.M., G. E. Waldron; S.W., L. J. P. Meiklejohn; J.W., W. C. Wilson; Sec., H. E. Stevens, P.G.St.B., Clyde.

Maori, 105:—Founded 1890; meets Masonic Hall, Ravensbourne, Dunedin, first Mon., 7.30. Install. March. W.M., S. Marshall; S.W., R. Mayfield; J.W., T. F. Roger, P.M.; Sec., Albert Jordan, P.G.S., 91 Albany St., Dunedin, C.I.

Manuhirikia Kil., 109:—Founded 1896; meets Masonic Temple, Alexandra, second Friday, 7.30. Install. Feb. W.M., J. R. Earwaker; S.W., A. P. C. Reidy; J.W., A. C. Iversen; Sec., W. R. Lloyd Williams, P.M., Box 25, Alexandra.

St. Bathans, 126:—Founded 1902; meets Masonic Hall, Becks, second Thursday, 8. Install. Feb. W.M., T. H. Rhodes; S.W., W. A. Armstrong; J.W., I. Tibury; Sec., Alex. Armstrong, P.M., Otarehua R.D., Otago.

Otago Kil., 143:—Founded 1905; meets Masonic Temple, Moray Place, Dunedin, first Thursday, 7.30. Install. Dec. W.M., R. N. Ridd; S.W., C. E. Corley; J.W., F. D. Moore; Sec., E. Sincok, P.M., 81 Carnarvon St., Dunedin, W.I.

Teviot, 148:—Founded 1907; meets Masonic Hall, Roxburgh, Sat. on or nearest full moon, 8. Install. March. W.M., P. L. Bloxham; S.W., J. A. Young; J.W., S. H. Wingfield; Sec., Dr. J. R. Gilmour, P.G.Svd.B., Box 18, Roxburgh.

Oceanic, 154:—Founded 1907; meets St. Kilda Masonic Hall, third Wed., 7.30. Install. Oct. W.M., H. J. Kent; S.W., J. F. Glass; J.W., G. R. Armstrong; Sec., A. J. Cannon, P.M., 75 Musselburgh Rise, Dunedin, E.I.

Haeremai, 155:—Founded 1907; meets Masonic Hall, Great King St., (Opp. Museum), Dunedin, third Mon., 7.45. Install. May. W.M., C. L. Stevenson; S.W., D. J. Sinclair; J.W., C. G. Carnie; Sec., J. D. King, P.G.D., 2 Dudley Place, Maori Hill, Dunedin, N.W.I.

Research Lodge of Otago, 161:—Founded 1909; meets Masonic Hall, King St., Dunedin May, July, Sept., Nov., Jan., on last Wed. Install. March. W.M., C. G. Hedge, P.G.P.; S.W., J. B. Thomson, P.M.; J.W., J. R. Weir, P.M.; Sec., Axel Newton, P.G.Lect., 78 Easter Crescent, Dunedin, S.W.I.

Kuruv, 164:—Founded 1909; meets Masonic Hall, Kuruv, fourth Thurs., 7.30. Install. Sept. W.M., A. H. Chapman; S.W., W. E. Shannon; J.W., Alex. Don; Sec., R. G. Smith, P.M., Otiake, 7 K.R.D., Oamaru.

Owaka, 180:—Founded 1911; meets Masonic Hall, Owaka, third Wed., 7.30. Install. March. W.M., William Friend; S.W., Jas. Johnson; J.W., I. G. Dryden; Sec., A. H. Latta, P.M., Box 25, Owaka.

Clinton, 183:—Founded 1911; meets Masonic Hall, Clinton, second Thurs. in each month, 7.30. Install. May. W.M., C. C. Stuart; S.W., E. Houston, P.M.; J.W., J. G. O. Judd; Sec., A. E. Gladwin, P.M., P.O., Clinton.

Ionic, 191:—Founded 1912; meets Ionic Masonic Temple, Dee St., Green Island, second Mon., 7.30. Install. July. W.M., H. Smellie; S.W., J. K. Geddes; J.W., V. Pringle; Sec., W. A. Miller, P.M., Box 2, Green Island, Dunedin, S.W.2.

Morning Star, 192:—Founded 1912; meets Masonic Hall, Haig St., Mornington, Dunedin, first Tues., 7.30. Install. first Tues. in Sept. W.M., Wm. B. Walker; S.W., T. H. V. Dickel; J.W., S. J. Williams; Sec., A. L. Leaman, P.O. Box 584, Dunedin.

Strath Taieri, 199:—Founded 1914; meets Masonic Hall, Middlemarch, second Monday, install. April. W.M., W. D. Weir; S.W., T. J. Cockburn; J.W., W. H. Bronsdel; Sec., E. W. Messent, P.M., Middlemarch.

Karitane, 221:—Founded 1921; meets Masonic Hall, Waikouaiti, second Monday, 8 p.m. (except Jan.). Install. March. W.M., D. Milne; S.W., F. H. Demus; J.W., C. Wilson; Sec., D. Russell, Waikouaiti.

Waverley, 226:—Founded 1921; meets Lodge-room, Anderson's Bay, 3rd Tues. (except Jan., no meeting, and Aug. (4th Monday), 7.30. Install. Sept. W.M., J. Connor; S.W., C. L. Young; J.W., J. E. Drummond; Sec., F. G. Hall, P.M., 41 Ravelston St., Dunedin, E.L.

Taharangi, 235:—Founded 1922; meets Church Hall, Sim Street, Maori Hill, Dunedin, 7.30, second Tues. (except Jan.). Install. March. W.M., N. W. Millard; S.W., J. McDonald, P.M.; J.W., P. Laing, P.M.; Sec., Wm. Forbes, P.M., 620 Highgate, Maori Hill, Dunedin, N.W.1.

The Service Lodge, 237:—Founded 1922; meets Masonic Temple, Moray Place, fourth Tues., 7.15 p.m., except Dec. Install. April. W.M., H. A. White; S.W., W. C. Whitworth; J.W., Allan Wright; Sec., T. O'Shea, P.M., Box 467, Dunedin.

Koputa, 239:—Founded 1922.

St. Clair, 246:—Founded 1922; meets Hiram Masonic Hall, Cargill Rd., first Wed., 7.30 (except Jan.). Install. Nov. W.M., J. B. A. Sutherland; S.W., S. F. Chalmers; J.W., J. Rennie; Sec., I. L. Turnbull, P.O. Box 755, Dunedin.

Roslyn, 250:—Founded 1878; meets Linden Hall, Roslyn, fourth Thurs., 7.30. Install. Oct. W.M., J. W. Jowsey, jun.; S.W., H. C. Osborn; J.W., W. A. Tipping; Sec., James Davidson, 3 Sheen St., Roslyn, Dunedin, N.W.1.

Oamaru, 260:—Founded 1924; meets Masonic Hall, Oamaru, first Wed., 7.30. Install. Sept. W.M., W. Atkinson, P.M.; S.W., C. McDonald; J.W., P. C. Weston; Sec., E. D. Watts, P.G.S.; P.O. Box 58, Oamaru.

Wanaka, 277:—Founded 1925; meets first Sat., at Pembroke. W.M., Geo. Atkins; S.W., R. Scott; J.W., I. M. Templeton; Sec., H. A. Halliday, P.M., Wanaka.

Achilles, 310:—Founded 1944; meets Masonic Temple, Moray Place, Dunedin, second Wed., 7.30 (except Jan., Feb.). Install. Aug. W.M., N. R. McIsaac; S.W., S. G. Scouler; J.W., A. S. Bruce Smith; Sec., R. E. Sower, P.O. Box 888, Dunedin.

DISTRICT OF SOUTHLAND: 21 LODGES.

(R.W. Bro. Dr. G. J. Yule.)

Southern Cross, 9:—Founded 1864; meets Masonic Hall, Forth St., Invercargill, first Thurs., 7.30. Install. June. W.M., G. E. O. Butson; S.W., C. J. Johnson; J.W., R. U. Macaulay; Sec., H. J. J. Pierce, 64 Filleul St., Invercargill.

Harvey, 49:—Founded 1883; meets Masonic Hall, Gore, third Wed., 7.30. Install. April. W.M., A. Gregory; S.W., A. H. Davidson; J.W., H. L. Smith; Sec., R. P. Boyne, P.M., Box 90, Gore.

Mokoreta, 63:—Founded 1888; meets Masonic Temple, Wyndham, second Thurs. Install. Sept. W.M., G. W. Stewart; S.W., G. A. McMillan; J.W., R. McCaughan; Sec., J. C. Fraser, Box 9, Wyndham.

Fortitude, 64:—Founded 1888; meets Masonic Hall, Bluff, 3rd Sat. Install. June. W.M., D. J. Robertson; S.W., J. V. Nicholson; J.W., E. M. Matheson; Sec., E. G. Parsons, P.M., 57 Liffey St., Bluff.

Aparima, 77:—Founded 1876; meets Masonic Hall, Riverton, fourth Tues. (Dec. third Tues.), 7.30. Install. Aug. W.M., E. S. Fossey; S.W., H. M. Tweedie, P.M.; J.W., D. C. Matheson; Sec., G. H. Millow, Box 11, Riverton.

Lake Lodge of Ophir, 85:—Founded 1864; meets Masonic Hall, Queenstown, third Wed. Install. Feb. W.M., A. B. Burns; S.W., G. J. Jones, P.M.; J.W., D. Galbraith; Sec., C. H. McKay, P.G.S., Box 1, Queenstown.

Arrow Kil, 86:—Founded 1879; meets Masonic Hall, Arrowtown, 3rd Mon. Install. Feb. W.M., D. R. Rowe; S.W., A. E. Paterson; J.W., J. W. Brown; Sec., G. H. Hansen, Arrowtown.

St. John, 94:—Founded 1877; meets Masonic Hall, Forth St., Invercargill, third Thurs., 7.30. Install. May. W.M., J. O. Brown; S.W., G. H. Gibbs; J.W., T. S. Grose; Sec., J. G. Imlay, P.M., P.O. Box 373, Invercargill.

Taringatura, 100:—Founded 1886; meets Masonic Hall, Lumsden, third Monday, 8 p.m. Install. second Sat. in May. W.M., L. W. Allison; S.W., G. W. Gillespie; J.W., R. F. Gillespie; Sec., F. W. Thomas, P.O. Box 30, Lumsden.

Winton, 108:—Founded 1896; meets Masonic Hall, Park Street, Winton, first Tues. Install. Nov. W.M., H. A. Knowles; S.W., L. Murdoch; J.W., R. King, P.M.; Sec., J. F. Harrison, P.M., Box 1, Winton.

Wallace, 129:—Founded 1904; meets Masonic Hall, Otautau, third Tues., 7.30. Install. Oct. W.M., A. H. Grey; S.W., A. A. Wyeth; J.W., F. R. Insall; Sec., E. Matheson, P.O. Box 10, Otautau.

Orepuki, 137:—Founded 1905; meets Masonic Hall, Orepuki, 1st Sat., 7.30. Install. April. W.M., J. S. Morrison; S.W., E. F. Hogg; J.W., A. C. McDonald; Sec., E. J. Weir; P.O. Box 36, Orepuki.

Wairaki, 145:—Founded 1906; meets Masonic Hall, Nightcaps, second Saturday, 7.30. Install. March. W.M., W. N. Dover; S.W., F. J. Edwards; J.W., J. Mills; Sec., James Thomson, P.M., Box 4, Ohai, Southland.

Victoria, 147:—Founded 1883; meets Masonic Hall, Forth Street, Invercargill, second Tues., 7.30, except January. Install. August. W.M., J. H. Buckingham; S.W., D. T. McNeil; J.W., H. J. Hoskin; Sec., C. J. McEachran, P.G.S., P.O. Box 172, Invercargill.

Waikaka, 151:—Meets Masonic Hall, Waikaka, fourth Mon. (Dec. third Mon.), 7.30. Install. fourth Wed. in May, 3.30 p.m. W.M., J. Harvey; S.W., R. P. Smillie; J.W., J. Fleming; Sec., K. F. McKay, P.M., Box 23, Waikaka.

Mataura, 174:—Founded 1910; meets Masonic Hall, Mataura, second Mon., 7.30. Install. second Wed. in Oct. W.M., T. Piercy; S.W., J. W. Aitken; J.W., E. G. Wilson; Sec., R. Pryde, P.M., P.O. Box 24, Mataura.

Waihopai, 189:—Founded 1912; meets Masonic Temple, Forth St., Invercargill, third Monday (except Jan.), 7.30. Install. July. W.M., A. Scott, P.M.; S.W., G. F. Griffiths; J.W., C. D. Anderson; Sec., G. E. Mitchell, 81 Leet Street, Invercargill.

Tuatapere, 210:—Founded 1919; meets Masonic Temple, Tuatapere, third Wed., 7.30. Install. March. W.M., H. B. M. Brookes, P.M.; S.W., D. Rodgers, P.M.; J.W., G. G. Findlay; Sec., C. F. Bruce, P.M., c/o P.O. Box 15, Tuatapere.

Switzers, 223:—Founded 1921; meets Masonic Hall, Waikaka, first Monday, 7.30. Install. first Wed. in Sept. W.M., A. W. Ferris; S.W., R. Edwards; J.W., R. J. Lindsay; Act. Sec., W. G. Duff, Box 36, Waikaka, Southland.

Southland, 273:—Meets Masonic Temple, Forth St., Invercargill, second Wed., except Jan. Install. March. W.M., G. R. W. Barnes; S.W., L. H. Jones; J.W., A. H. E. Aldridge; Sec., A. A. Campbell, 167 George St., Invercargill.

Edendale, 289:—Founded 1927; meets Lodge-room, Public Hall, Edendale, fourth Tuesday, except Dec. Install. fourth Tues. in July. W.M., J. M. Archibald; S.W., R. P. Campbell; J.W., F. T. McKenzie; Sec., B. F. Hall, Edendale.

BOARDS OF INQUIRY.

North Faranaki United:—Meets Security Buildings, 744 Devon Street East, New Plymouth, first Monday at 7.30 p.m. President, A. R. Milne, P.M.; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Wanganui:—Meets Freemasons' Hall, Bell St., Wanganui, 2nd Wed., 7.45 p.m. President, T. B. R. Dix, P.M.; Sec., S. M. Dixon, P.M., Box 413, Wanganui.

Hutt Valley:—Meets Masonic Temple, Fitzherbert St., Petone, 2nd Mon. Pres., J. S. Dallinger; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Southland:—Meets Freemasons' Hall, Forth Street, Invercargill, fourth Thurs. Pres., A. Derby, P.Prov.G.M.; Sec., H. J. J. Pierce, 64 Filleul Street, Invercargill.

Hawke's Bay United:—Meets Seinde Lodge-room, Church Lane, Napier, first Monday at 7.30 p.m. President, A. Hobson, P.M.; Sec., A. A. Hastings, P.M., P.O. Box 72, Napier.

United Grand Lodge of England

District Grand Masters.

Auckland—D. B. Patterson, 1939, 23 Shortland Street, Auckland, C.I.

Canterbury—John Ernest Purchase, 1935, c/o Box 437, Christchurch, C.I.

Otago and Southland—John Simpson, 1941, 84 Grendon St., Maori Hill, Dunedin, N.W.1.

Wellington—James W. Jack, P.G.D., 1935, Box 334, Wellington, C.I.

Westland and Nelson—Jesse Steer, 1912, 2 Harklorne Road, Christchurch, S.2.

CRAFT LODGES.

Mt. Egmont, 670, E.C.:—Founded 1853; meets Masonic Temple, Lizard St., New Plymouth, 2nd Wednesday, except Jan. and Aug. Install. 2nd Sat. Aug. W.M., W. M. Smale; S.W., A. S. Kirkland; J.W., J. W. Taunt; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Waitemata, 689, Auckland.

TonSario, 705, E.C.:—Founded 1857; meets Masonic Hall, Bell St., Wanganui, 3rd Thurs., 7.30, except Dec. and Jan. Install. March. W.M., W. Penlington Jones; S.W., A. J. Pritchard; J.W., W. F. Nicholls; Sec., V. B. Willis, P.M., P.O. Box 203, G.P.O., Wanganui.

Southern Star, 735, E.C.:—Founded 1853; meets Masonic Temple, Collingwood Street, Nelson, fourth Tues., 7.30 (except Dec.). Install. Oct. W.M., L. N. Heath; S.W., C. F. Christall; J.W., R. H. Richards; Sec., W. J. Shand Smith, 88 Halifax Street, Nelson.

Otago, 844, Dunedin.

Dunedin, 931, Dunedin.

Port Chalmers Marine, 942, Port Chalmers.

Canterbury, 1048, E.C.:—Founded 1864; meets Masonic Hall, Gloucester Street, Christchurch, third Thurs., 7.30. Install. Feb. W.M., W. J. Cartwright; S.W., J. A. C. Frogley; J.W., Geo. Hedges; Sec., Geo. H. Weir, P.D.G.W., 115 Warrington St., St. Albans, Christchurch, N.1.

St. George, 1128, Lawrence.

St. John, 1137, Timaru.

Alexandra, 1188, Hamilton.

Pacific, 1229:—Founded 1869. Meets Masonic Temple, Revell St., Hokitika, 2nd Tues., 7.30 p.m. Install. Feb. W.M., D. J. Hyndman; S.W., F. Bristow; J.W., S. G. Havill; Sec., G. A. King, P.O. Box 50, Hokitika.

Greymouth, 1233, E.C.:—Founded 1863; meets Masonic Hall, Greymouth, first Tues. Install. first Tues. in Sept. W.M., W. E. J. Steer; S.W., R. L. Olsen; J.W., J. S. Olsen; Sec., T. H. Jones, P.M., P.O. Box 182, Greymouth.

Prince of Wales, 1338, Auckland.

Pacific Lodge of Reefton, No. 1453, E.C.:—Founded 1873; meets Masonic Hall, Shield St., Reefton, 2nd Sat. Install. 1st Tues. Sept. W.M., R. A. Black; S.W., V. L. Newcombe; J.W., A. G. Reid; Sec., T. A. Dellaca, P.M., Broadway, Reefton.

Turanganui, 1480, Gisborne.

Wellington, 1521, E.C.:—Founded 1874; meets Masonic Temple, Wellington Terrace, Wellington, third Wed. except in Jan., Feb. and March. Install. June. W.M., Frank Davidson; S.W., A. Maurice Anderson, P.M.; J.W., W. H. Hindle; Sec., W. R. C. Oswin, P.M., Box 682, Wellington, C.I.

Eden, 1530, Auckland.

Sir Donald McLean, 1646, Waitara.

Star of the North, 1647, Whangarei.

Corinthian, 1655, Thames.

Lazar, 1689, Greymouth.

Phoenix, 1690, E.C.:—Founded 1877; meets Masonic Hall, Westport, Thurs. nearest full moon. Install. June. W.M., F. Stafford; S.W., A. W. Hodgson; J.W., C. Walker Trelor, P.M.; Sec., L. W. Crowe, P.M.; Pakington St., Westport.

Remuera, 1710, Auckland.

Rodney, 1711, Warkworth.

United Manawatu, 1721, Palmerston North.

Winchester, 1737, Winchester.

St. George, 1801, Dargaville.

Ashburton, 1811, E.C.—Founded 1877; meets Masonic Hall, Havelock St., Ashburton, second Tuesday. Install. Oct. W.M., J. M. Willoughby; S.W., D. F. C. Milne; J.W., D. R. Gordon; Sec., C. J. McEachen, 143 Cameron St., Ashburton.

Northern Light, 1878, Kawa Kawa.

Conyers, 1916, E.C.—Founded 1881; meets Masonic Hall, Gloucester Street, Christchurch, second Thurs. Install. March. W.M., R. J. Eatwell; S.W., H. A. Smerdon; J.W., F. T. Peek; Sec., Ernest Peek, 82 Moncks Spur, Redcliffs, Sumner, Christchurch.

Opotiki, 1930, Opotiki.

Amberley, 2007, Amberley.

Zealandia, 2072, Whangaroa.

Duke of Albany, 2033, Helensville.

Franklin, 2138, Paparoa.

Harmony, 2180, Otahuhu.

Golden Bay, 2194, Takaka.

Te Awamutu, 2221, Parnell.

Aorangi, 2300—Founded 1888; meets at Masonic Hall, 38 The Terrace, Wellington, C.I. 4th Tues., April to November. Secretary's address, Box No. 122, Wellington, C.I.

St. Alban's, 2397, Christchurch.

Grand Lodge of Ireland.

Provincial Grand Master, Walter E. Hedditch, Box 298, Auckland, C.I.

CRAFT LODGES.

Ara, 348, I.C.—Founded 1842; meets Masonic Temple, Airedale St., Auckland, 1st Monday (Jan. and Feb. excepted), 7.30 p.m. Install. June 24th (St. John's Day), high noon. W.M., A. C. Armstrong; S.W., N. Kerr; J.W., A. E. Saunders; Sec., E. Ashby, P.P.S.G.W., P.O. Box 581, Auckland, C.I.

De Burgh Adams, 446, I.C.—Founded 1864; meets Masonic Hall, Robe St., New Plymouth, third Wed. (except July). Install. first Sat. after third Wed. in July. W.M., E. Spedding; S.W., A. J. Bishop; J.W., C. H. Taylor; Sec., J. E. Andrews, P.M., 81 Young St., New Plymouth.

Lodge of Light, 454, Thames.

St. Patrick 468, I.C.—Founded 1880. Meets Masonic Temple, Moray Place, Dunedin, fourth Wed. (Dec. excepted) at 7.30 p.m. Install. June. W.M., R. C. Macpherson; S.W., J. C. Bates; J.W., S. S. Hall; Sec., Geo. Cooper, P.M., 48 Richardson St., St. Kilda, Dunedin, S.2.

Grand Lodge of Scotland.

District Grand Masters.

New Zealand North, A. T. Coppard, c/o Masonic Institute, H.M. Arcade, Auckland.
New Zealand South, R. C. Torrance, 73 Grosvenor Street, Dunedin, C.2.

CRAFT LODGES.

Otago Kil., 417, Dunedin.

St. Andrew, 418, Auckland.

St. Andrew, 432, Dunedin.

St. John, 461, Milton.

Celtic, 477, Dunedin.

Cargill, Kil., 632, Port Chalmers.

St. John, Kil., 662, Dunedin.

Peninsula Kil., 696, Portobello.

Ponsonby, 706, Auckland.

Montrose, 722, Gisborne.

Hinemoa, 786, Stratford.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 72 active Chapters with a membership of 4470.

Constituted in 1892.

FIRST GRAND PRINCIPAL Z.

DEPUTY GRAND PRINCIPAL Z.

R.E. Comp. S. T. S. Martin.

PAST FIRST GRAND PRINCIPALS.

1892—M.E. Comp. E. T. Gillon (deceased).
1893—M.E. Comp. E. T. Gillon (deceased).
1894—M.E. Comp. H. Thomson (deceased).
1895—M.E. Comp. W. R. Scandrett (deceased).
1896—M.E. Comp. Dr. L. G. Boor (deceased).
1897—M.E. Comp. G. H. Powley (deceased).

1898—M.E. Comp. G. H. Powley (deceased).
1899—M.E. Comp. Rev. T. Porritt (deceased).
1900—M.E. Comp. J. M. Brown (deceased).
1901—M.E. Comp. H. Wetherill (deceased).
1902—M.E. Comp. D. Greig (deceased).
1903—M.E. Comp. W. W. De Castro (deceased).
1904—M.E. Comp. Rev. E. E. Chambers (deceased).

1905—M.E. Comp. G. Fowlds (deceased).
1906—M.E. Comp. J. Macgregor (deceased).
1907—M.E. Comp. R. Fletcher (deceased).
1908—M.E. Comp. C. W. Griffiths (deceased).
1909—M.E. Comp. S. C. Bingham (deceased).
1910—M.E. Comp. A. Clothier (deceased).
1911—M.E. Comp. J. D. Webster.

1912—M.E. Comp. J. D. Webster.
1913—M.E. Comp. W. Smith (deceased).
1914—M.E. Comp. J. J. Esson (deceased).
1915—M.E. Comp. A. C. Andrews.
1916—M.E. Comp. T. Ross (deceased).
1917—M.E. Comp. M. J. Harris.

1918—M.E. Comp. J. H. Harkness.
1919—M.E. Comp. J. Moncrieff (deceased).
1920—M.E. Comp. T. Hobson.
1921—M.E. Comp. C. Flavell.
1922—M.E. Comp. A. J. Graham.
1923—M.E. Comp. E. Lane.

1924—M.E. Comp. Sir Stephen Allen.
1925—M.E. Comp. G. Russell.
1926—M.E. Comp. T. M. Rankin.
1927—M.E. Comp. G. J. Wallace.
1928—M.E. Comp. General Sir Charles Fergusson.
1929—M.E. Comp. G. S. Gordon.
1930—M.E. Comp. C. H. Critchley.

1931—M.E. Comp. E. D. Dunn (deceased).
1932—M.E. Comp. J. R. Dreaver (deceased).
1933—M.E. Comp. T. R. Tracey-Inghis (deceased).
1934—M.E. Comp. J. McAllister.
1935—M.E. Comp. J. Rod.
1936—M.E. Comp. E. C. Smith.

1937—M.E. Comp. G. Barclay (deceased).
1938—M.E. Comp. Rt. Hon. Viscount Galway (deceased).
1939—M.E. Comp. R. English.
1939—M.E. Comp. J. Hobson.
1940—M.E. Comp. D. Duncan (deceased).
1941—M.E. Comp. C. A. Eckford.

1942—M.E. Comp. Sir Cyril Newall.
1943—M.E. Comp. W. H. Sandford.
1944—M.E. Comp. J. H. Moir (deceased).

Honoris Causa.

1937—M.E. Comp. H. J. Williams (deceased).
1908—M.E. Comp. O. Nicholson.
1914—M.E. Comp. M. Nicol (deceased).
1925—M.E. Comp. F. Kearsey (deceased).
1930—M.E. Comp. C. W. Nielsen.
1933—M.E. Comp. E. A. Gillespie.
1939—M.E. Comp. R. W. McVilly.
1941—M.E. Comp. W. Miller.

GRAND CHAPTER OFFICERS.

Grand H.—R. E. Comp. W. Reynolds, Whangarei, No. 27.
Grand J.—R.E. Comp. A. J. Hoskins, Waimate, No. 16.
Grand Treas.—R.E. Comp. W. R. McKenzie, Crom. Coro., No. 20.
Grand Reg.—R.E. Comp. R. C. Rutherford, Otago, No. 7.

Grand Scribe N.—V.E. Comp. J. B. E. Hird, Heretaunga, No. 38.
Grand D. of C.—V.E. Comp. W. Metcalfe, Kaitiaki, No. 67.
Grand D. of C.—V.E. Comp. R. G. T. Kingdon, Ruapehu, No. 19.

Grand D. of C.—V.E. Comp. J. H. Williams, Whetu-Kairangi, No. 60.
Grand D. of C.—V.E. Comp. A. W. Wanden, Marlborough, No. 14.
Grand D. of C.—V.E. Comp. C. Ballantyne, Kawatiri, No. 21.
Grand D. of C.—V.E. Comp. A. Logie, Otago, No. 7.

Grand Chancellor—V.E. Comp. E. Everiss, Paritutu, No. 5.
1st G. Soj.—V.E. Comp. E. M. J. Litt, Ara, No. 53.
2nd G. Soj.—V.E. Comp. G. Winter, Hutt Valley, No. 41.
3rd G. Soj.—V.E. Comp. A. G. Sanford, Wai-kato, No. 22.

G. Supt. Works—V.E. Comp. J. A. Carlson, Taku-Hoa, No. 32.
G. Supt. Works—V.E. Comp. J. McDonald, Huiroa, No. 47.
G. Swd. Bearer—V.E. Comp. G. R. Magee, Akarana, No. 58.
G. Swd. Bearer—V.E. Comp. A. Hunter, St. Augustine, No. 1.

G. Std. Bearer—V.E. Comp. H. J. Ryde, Bay of Plenty, No. 57.
G. Std. Bearer—V.E. Comp. L. Rhodes, Gisborne, No. 38.
G. Organist—V.E. Comp. R. B. Davies, Waimarino, No. 50.

GRAND SUPERINTENDENTS.

North Auckland—R.E. Comp. F. C. Purvis, Wai-rua Falls, Titoki, North Auckland.

Auckland—R.E. Comp. F. W. Herbert, Short-land St., Auckland.

Hauraki—R.E. Comp. D. Andrews, 29 Palmers-ton St., Hamilton.

Taranaki—R.E. Comp. W. W. Thomson, P.O. Box 26, New Plymouth.

Hawke's Bay—R.E. Comp. J. W. Elliott, 403 Massey St., Hastings.

Ruapehu—R.E. Comp. W. A. Waters, P.O. Box 239, Palmerston North.

Wellington—M.E. Comp. R. W. McVilly, 89 Kelburn Parade, Wellington, W.I.

Nelson and Marlborough—R.E. Comp. W. J. Girling, P.O. Box 13, Blenheim.

Westland—R.E. Comp. H. Campbell, Wakefield St., Westport.

Canterbury—R.E. Comp. F. N. Kerr, Nayland St., Sumner, Christchurch.

Otago—R.E. Comp. J. C. Seelye, 24 Leven St., Dunedin, N.W.I.

Southland—R.E. Comp. G. H. Brown, Dee St., Invercargill.

SUPREME COMMITTEE.

Chairman—R.E. Comp. T. O'Shea, 73 Eglinton Road, Dunedin, W.I.
Elected Members—V.E. Comps. A. M. Ross, C. O. G. Reid, C. G. Hedge, V. R. Anderson, G. H. C. Green.

F. J. REA, Grand Scribe E.,
P.O. Box 1295, Wellington, C.I.

NORTH ISLAND.

NORTH AUCKLAND DISTRICT.

(6 CHAPTERS)

(R.E. Comp. F. C. Purvis, Grand Supt.)

Whangarei, 27—Founded 1907; meets Masonic Temple, Albert St., Whangarei, last Wed. (except Dec. and Jan.). Install. Oct. Z., V.E. Comp. F. G. Ross; H., E. Comp. W. J. McLeod; J., E. Comp. W. T. Surman; S.E., E. Comp. A. E. Brown, 26 Mains Avenue, Whangarei.

Bay of Islands, 65—Founded 1927; meets Masonic Temple, Kawakawa, second Saturday. Install. August. Z., V.E. Comp. G. J. Frengley; H., E. Comp. H. A. Savage; J., E. Comp. W. Lees; S.E., V.E. Comp. T. J. V. Dunlop, P.Z., P.G.D. of C., P.O. Box 1, Kawakawa.

Ka para, No. 66

Kaitiaki, 67—Founded 1927; meets Masonic Hall, Kaitiaki, second Tues., 7.30. Install. Oct. Z., V.E. Comp. W. Geard; H., E. Comp. F. B. Mitchell; J., E. Comp. W. H. Snelling; S.E., E. Comp. C. S. Wood, Box 55, Kaitiaki.

Hokianga, 71

Northern Wairoa, 73

AUCKLAND DISTRICT (9 CHAPTERS).

(R.E. Comp. F. W. Herbert, Grand Supt.)

Auckland Prov., 9—Founded 1892; meets Masonic Temple, St. Benedict's St., Auckland, third Wed. (except Jan. and Feb.). Install. Sept. Z., V.E. Comp. Thos. Bailey; H., E. Comp. H. G. Montgomery; J., E. Comp. Bart Millar; S.E., V.E. Comp. C. J. Wilson, P.Z., 28 Ponsonby Terrace, Auckland, W.I.

Rangitoto, 52—Founded 1923; meets Masonic Hall, Devonport, first Wed. except Jan. and Feb. Install. Sept. Z., V.E. Comp. W. K. Svenson; H., E. Comp. G. F. Bartley; J., E. Comp. E. T. R. Hill; S.E., E. Comp. P. A. Syers, 4 Ward Terrace, Sandringham, Auckland, S.W.I.

Ara, 53—Founded 1923; meets Masonic Temple, St. Benedict St., Auckland, last Tues., except Dec., Jan., Feb. Install. April Z., V.E. Comp. R. J. Eyles; H., E. Comp. R. King; J., E. Comp. E. P. Wright; S.E., E. M. J. Litt, 1st G. Soj., P.O. Box 344, Auckland, C.I.

Akarana, 58—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Thurs. (except Jan.). Install. Nov. Z., V.E. Comp. D. T. C. Lewis, P.Z.; H., E. Comp. C. A. Crum; J., E. Comp. C. J. Ellis; S.E., R.E. Comp. C. C. Turner, P.G.Treas., 72 Alberton Ave., Mt. Albert, Auckland, S.W.2.

Manukau, 59—Founded 1924; meets Masonic Hall, Princess St., Onehunga, second Wed. Install. May. Z., V.E. Comp. W. G. Bennett; H., E. Comp. G. Harrison; J., E. Comp. J. W. S. Pennalligen; S.E., V.E. Comp. A. H. Penney, 6 Grotto St., Onehunga, S.E.5.

William Ferguson Massey, 61:—Founded 1926; meets in Masonic Temple, Pukekohe, on third Mon., except Jan. Install. Oct. Z., V.E. Comp. A. Donaldson; H. E. Comp. W. H. Pellow; J. E. Comp. W. J. Short; S.E., E. Comp. W. T. Cheeseman, P.O. Box 28, Pukekohe.

Elerslie, 68:—Founded 1928; meets Masonic Hall, Eilerslie, on first Monday, except Jan. and Feb. Install. April. Z., V.E. Comp. L. Elsmore; H. E. Comp. T. Dean; J. E. Comp. M. Kew; S.E., V.E. Comp. T. Gordon Short, P.G.D.C., 4 Fern Ave., Auckland, S.E.S.

Karangahape, 69, Auckland

Waitemata, 72, Northcote.

HAURAKI DISTRICT (7 CHAPTERS.)

(R.E. Comp. D. Andrews, Grand Supt.)

Ohinemuri, 17:—Founded 1901; meets Masonic Hall, Paeroa, fourth Thurs. in Feb., April, June Aug., Sept., Oct. and Dec. Install. Oct. Z., V.E. Comp. W. E. Eddy; H. E. Comp. O. P. Bell; J. E. Comp. D. E. Gallie; S.E., V.E. Comp. C. T. Mettam, P.G.Swd.B., 6 Albert St., Paeroa.

Waikato, 22:—Founded 1905; meets Masonic Hall, Hamilton, fourth Tues., 7.30, except Dec. and Jan. Install. Sept. Z., V.E. Comp. N. H. Ibbotson; H. E. Comp. W. P. Aldridge; J. E. Comp. A. Wood; S.E., V.E. Comp. P. P. Bynon Powell, P.G.D.C., 38 Wellington Street, Hamilton.

Rotorua, 44:—Founded 1921; meets Masonic Hall, Rotorua, 4th Thurs. (Dec. and Jan. excepted). Install. Nov. Z., V.E. Comp. N. Christie; H. E. Comp. W. McG. Carruthers; J. E. Comp. T. S. Robertson; S.E., V.E. Comp. G. H. French, P.G.D.C., Rotorua

Piako, 48:—Founded 1922; meets Masonic Hall, Morrinsville, third Monday of Feb., April, June, August, Sept., Oct. and Nov. Install. Oct. Z., V.E. Comp. L. E. Pole; H. E. Comp. L. Echlin; J. E. Comp. L. D. Blomfield; S.E., V.E. Comp. R. B. Morton, P.O. Box 12, Morrinsville.

Te Marama, 54:—Founded 31st March, 1924; meets in Masonic Temple, Ngaruawahia, fourth Mon. Install. April. Z., V.E. Comp. H. D. Sampson, P.Z.; H. E. Comp. A. A. Carlton; J. E. Comp. J. Gregory; S.E., V.E. Comp. Geo. Jamieson, P.G.D.C., Horotiu, Waikato.

Bay of Plenty, 57.

Waitomo, 75:—Founded 1937; meets Masonic Temple, Te Kuiti, fourth Mon. (except Dec.). Install. May. Z., V.E. Comp. A. S. Gresham; H. E. Comp. H. J. F. Downard; J. E. Comp. C. S. Johnston; S.E., V.E. Comp. W. McRae, Box 94, Te Kuiti.

TARANAKI DISTRICT (6 CHAPTERS).

(R.E. Comp. W. W. Thomson, Grand Supt.)

Paritutu, 51:—Founded 1920; meets Masonic Temple, Lizard St., New Plymouth, first Wed., except Jan. and Feb. Install. Oct. Z., V.E. Comp. R. Tippins; H. E. Comp. H. J. Round; J. E. Comp. W. A. Dean; S.E., V.E. Comp. H. G. McDonald, P.Z., P.O. Box 266, New Plymouth.

Tahu-Hoa, 32:—Founded 1912; meets Masonic Temple, London St., Eltham, last Thurs. in each month, except Dec. and Jan. Install. Sept. Z., V.E. Comp. G. Littlejohn; H. E. Comp. M. Beattie; J. E. Comp. J. R. Miller; S.E., E. Comp. A. A. M. Green, Conway Road, Eltham.

Egmont, 37:—Founded 1915; meets Masonic Hall, Stratford and Inglewood alternately, 7.30, first Mon., except Jan. and Feb. Install. April. Z., V.E. Comp. J. Burnip; H. E. Comp. L. G. Kohn; J. E. Comp. D. S. Douglas; S.E., E. Comp. W. J. Villers, Stratford.

Turururu, 55:—Founded 5th May, 1924; meets Masonic Temple, Hawera, third Monday. Install. May. Z., V.E. Comp. R. S. F. Craig; H. E. Comp. D. McCormick; J. E. Comp. J. Jeromson; S.E., E. Comp. W. A. Sharp, Box 94, Hawera.

Carlisle, 74:—Founded 1934; meets Masonic Temple, Patea, fourth Wed., except Dec. Install. April. Z., V.E. Comp. F. Lund; H. E. Comp. R. M. Stevens; J. E. Comp. F. R. G. Souness; S.E., E. Comp. F. H. Billing, Egmont Street, Patea.

Opuake, 78:—Founded 10th June, 1941; meets Masonic Temple, Opuake, second Saturday. Install. June. Z., V.E. Comp. F. J. Young, P.G.D.C.; H. E. Comp. H. Shields; J. E. Comp. L. A. Young; S.E., E. Comp. H. J. Meharry, Opuake.

RUAPEHU DISTRICT (6 CHAPTERS).

(R.E. Comp. W. A. Waters, Grand Supt.)

Manawatu, 11:—Founded 1892; meets Masonic Hall, Palmerston North, third Thurs. (except Dec.). Install. Sept. Z., V.E. Comp. L. Wood; H. E. Comp. P. W. Morris; J. E. Comp. E. J. Hickin; S.E., V.E. Comp. W. H. L. Cameron, King St., Palmerston North.

Ruapehu, 19:—Founded 1902; meets Masonic Hall, Marton, first Tues., 7.30, except Dec. and Jan. Install. Sept. Z., V.E. Comp. J. I. Morgan; H. E. Comp. J. Kilpatrick; J. E. Comp. W. G. Wichecombe; S.E., V.E. Comp. J. W. Gibson, P.G.Sol., 7 Oxford St., Marton.

Wanganui, 23:—Founded 1906; meets Masonic Temple, Bell St., Wanganui, first Thurs. except Jan., first Tues. Dec. Install. Sept. Z., V.E. Comp. C. P. Bates; H. E. Comp. W. V. Tremewan; J. E. Comp. W. E. Longshaw; S.E., V.E. Comp. E. Lind, Ridgway St. (P.O. Box 20), Wanganui.

Otaihape, 43:—Founded 1920; meets Masonic Hall, Taihape, fourth Friday in Feb., April, June, August and October (Install.). Z., V.E. Comp. H. Hayman; H. E. Comp. L. G. Mahoney; J. E. Comp. T. W. Fairman; S.E., A. B. Swedlund, P.G.St.B., P.O. Box 95, Taihape.

Oroua, 49:—Founded 1922; meets Masonic Temple, Feilding, 3rd Mon., except December. Install. Oct. Z., V.E. Comp. E. S. Baker; H. E. Comp. Ivo, McLennan; J. E. Comp. C. Pearson; S.E., V.E. Comp. C. M. Sargisson, P.O. Box 64, Feilding.

Waimarino, 50:—Meets Masonic Temple, Raetihi, fourth Mon., except Dec. Install. Jan. Z., V.E. Comp. A. Paulger; H. E. Comp. Ivan Carter; J. E. Comp. D. H. Cantwell; S.E., V.E. Comp. L. W. Nation, Raetihi.

HAWKES BAY DISTRICT (6 CHAPTERS).

(R.E. Comp. J. W. Elliott, Grand Supt.)

Victoria, 4:—Founded 1879; meets Masonic Hall, Tennyson St., Napier, fourth Tues., except June and Dec. Install. Sept. Z., V.E. Comp. W. H. Shearer; H. E. Comp. C. D. Cox; J. E. Comp. John Edwards; S.E., V.E. Comp. J. Newton, G.D.C., 30 Kennedy Road, Napier.

Gawiti, 30:—Founded 1903; meets Masonic Hall, Dannevirke, first Mon., 7.30 (except Jan.). Install. first Sat. Sept. Z., V.E. Comp. W. McMillan; H. E. Comp. E. A. Westlake; J. E. Comp. S. Eaton; S.E., R.E. Comp. W. Dobson, P.G.H., P.O. Box 69, Dannevirke.

Gisborne, 36:—Founded 1914; meets Abercorn Hall, last Mon. (except Dec.) Install. Sept. Z., V.E. Comp. J. S. Strawbridge; H. E. Comp. C. Hillyard; J. H. P. Hansen; S.E., R.E. Comp. G. T. Bull, P.G.J., 141 Russell St., Gisborne.

Heretaunga, 38:—Founded 1914; meets Masonic Lodgeroom, corner Market and St. Aubyn Streets, Hastings, first Thurs., 8. Install. first Thurs. in May. Z., V.E. Comp. W. A. Meads; H. E. Comp. C. S. Samuelson; J. E. Comp. A. L. Baker; S.E., V.E. Comp. J. B. E. Hird, G.S.N., 918 Nelson Street, Hastings.

Bedford, 39:—Founded 1916; meets Masonic Hall, Waipukurau, fourth Thurs., 7.30. Install. fourth Thurs. in Oct. Z., V.E. Comp. T. H. Roach; H. E. Comp. C. H. J. Pease; J. E. Comp. J. H. Hindman; S.E., V.E. Comp. E. Chnee Little, c/o Box 98, Waipukurau.

Waikaremoana, 76:—Founded 1940; meets Masonic Hall, Wairoa, H.B., 4th Monday. Z., V.E. Comp. W. Taylor; H. E. Comp. R. J. Wilson; J. E. Comp. R. W. Hawthorne; S.E., E. Comp. A. E. Smith, Box 10, Wairoa, H.B.

WELLINGTON DISTRICT (10 CHAPTERS).

(M. R. Comp. R. W. McVilly, Grand Supt.)

Waterloo, 2:—Founded 1875; meets Masonic Temple, The Terrace, Wellington, fourth Wed. Install. Sept. Z., V.E. Comp. T. G. Cox; H. E. Comp. C. D. Morpeth; J. E. Comp. R. I. Kernahan; S.E., E. Comp. F. G. Robson, 12 Montague St., Lower Hutt.

Wairarapa, 10:—Founded 1892; meets Masonic Hall, Masterton, first Thurs., Feb., April, June, Aug., Oct. and Dec. Installation first Sat. in Sept. Z., V.E. Comp. S. C. Shedden; H. E. Comp. W. G. Milne; J. E. Comp. H. Graham; S.E., V.E. Comp. T. A. H. Dixon, P.G.S., 33 Pownall Street, Masterton.

Brooklyn, 24:—Meets Mokoia Masonic Hall, Fifeshire Ave., off Cambridge Terrace, Wellington, third Mon. (except Dec. and Jan.). Install. Nov. Z., V.E. Comp. L. A. McAlister; H. E. Comp. W. Barker; J. E. Comp. H. A. McKinley; S.E., R.E. Comp. A. McLaren, P.G. Trans., 126 Austin St., Wellington, E.I.

Hinemoa, 25:—Founded 1906; meets Masonic Hall, Donald McLean St., third Thurs., except Jan. Install. Sept. Z., V.E. Comp. H. Leah; H. E. Comp. A. Cooley; J. E. Comp. A. V. Allen; S.E., S. T. S. Martin, D.G.Z., 11 Millward St., Wellington S.I.

Hutt Valley, 41:—Founded 1921; meets Masonic Hall, Huia St., Lower Hutt, fourth Tues., except Dec. Install. March. Z., V.E. Comp. C. W. Burgess; H. E. Comp. H. E. McDougall; J. E. Comp. A. V. Stamp; S.E., V.E. Comp. A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Russell, 51:—Meets Mokoia Masonic Hall, Fifeshire Avenue (off Cambridge Terrace), Wellington, second Monday (except January). Install. Aug. Z., V.E. Comp. J. F. Lilley; H. E. Comp. R. M. Morgan; J. E. Comp. J. Flockton; S.E., Ex. Comp. S. T. Barnett, 118a Maids Vale Road, Wellington.

Whetu Kairangi, 60:—Meets Masonic Hall, Dundas St., Seatoun, first Wed., except Jan. and Feb. Install. April. Z., V.E. Comp. A. S. Barr; H. E. Comp. R. Glass; J. E. Comp. L. Tweedie; S.E., V.E. Comp. L. A. Whitaker, 30 Ventnor St., Seatoun, E.S.

Wellington, 62:—Founded Oct., 1926; meets first Thurs., except Jan. and Feb., 6 p.m., Masonic Temple, Wellington Terrace. Install. Oct. Z., V.E. Comp. E. Cannons; H. E. Comp. R. F. McCartney; J. E. Comp. W. D. Dobson; S.E., V.E. Comp. A. N. Morris, P.O. Box 1533, Wellington, C.I.

Horowhenua, 63:—Founded Nov., 1926; meets Masonic Temple, Levin, fourth Thurs., 7.30 p.m., except Dec. Install. third Wed. in Oct. Z., V.E. Comp. J. W. Simms; H. E. Comp. H. Walker; J. E. Comp. J. C. Moodie; S.E., R.E. Comp. R. J. Foss, P.G.J., Levin.

Bledisloe, 77:—Founded June, 1941; meets Masonic Temple, Fitzherbert Street, Petone, first Mon., 7 p.m. Z., V.E. Comp. F. G. Robson; H. E. Comp. R. A. Munro; J. E. Comp. F. B. Aburn; S.E., E. Comp. L. T. Boyes, Post Office, Petone.

SOUTH ISLAND.

NELSON AND MARLBOROUGH DISTRICT (2 CHAPTERS)

(R.E. Comp. W. J. Girling, Grand Supt.)

Victory, 12:—Founded 1892; meets Masonic Hall, Nelson fourth Thurs., as required. Install. Sept. Z., V.E. Comp. J. W. Biddle; H. E. Comp. H. Pierce; J. E. Comp. E. D. Jack; S.E., R.E. Comp. R. W. Stiles, P.D.P.G.Z., Box 105, Nelson.

Marlborough, 14:—Founded 1892; meets Masonic Hall, Charles St., Blenheim, third Tues., Nov., Feb., April, June, Aug. and Sept. Install. Sept. Z., V.E. Comp. A. H. Harrison; H. E. Comp. J. D. McRobie; J. E. Comp. A. H. R. Hood; S.E., M.E. Comp. C. A. Eckford, P.G.Z., Box 34, Blenheim.

WESTLAND DISTRICT (4 CHAPTERS).

(R.E. Comp. H. Campbell, Grand Supt.)

Inangahua, 18:—Founded 1901; meets Burns Masonic Hall, Shiel St., Reefton, first Monday. Install. Sept. Z., V.E. Comp. W. Mitchell; H. E. Comp. W. Preen; J. E. Comp. D. Wright; S.E., V.E. Comp. C. Dobson, P.Z., Reefton.

Kawaiti, 21:—Founded 1904; meets Masonic Hall, Westport, third Tues., except Jan. Install. Sept. Z., V.E. Comp. F. McDonald; H. E. Comp. C. E. Austin; J. E. Comp. J. H. Johnston; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen Street, Westport.

Westland Kil., 29 (Hokitika)

Whanake, 70—Greymouth.

CANTERBURY DISTRICT (8 Chapters).

(R.E. Comp. F. N. Kerr, Grand Supt.)

St. Augustine, 1:—Founded 1869; meets Masonic Temple, Gloucester St., Christchurch, last Monday, bi-monthly (January, March, etc.) 7.30. Install. Feb. Z., V.E. Comp. H. A. Coutts; H. E. Comp. W. A. Mackrell; J. E. Comp. N. S. Kirby; S.E., V.E. Comp. A. Hunter, 33 Chancellor St., Shirley, Christchurch, N.I.

Albert Edward, 6:—Founded —; meets Masonic Hall, Lyttelton, fourth Tues. in Sept., Nov., Jan., Mar., May, July and Aug. Install. Sept. Z., V.E. Comp. S. E. Buchanan; H. E. Comp. R. T. H. Norton; J. E. Comp. T. A. Austin; S.E., E. Comp. T. J. H. Harkness, 19 Reserve Terrace, Lyttelton.

Timaru, No. 15.