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CRAFTSMAN

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* Installation Meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

NOTICE

TO LODGE SECRETARIES, CORRESPONDENTS AND OTHERS

In order to assist the Printers to make prompt delivery of the "Craftsman," it is imperative that Lodge Secretaries and Correspondents post alterations to advertisements and Notes so that they will reach our office not later than the 20TH OF THE MONTH for insertion in the following month's issue. Any matter received after that date will be held over for next issue.

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MASONIC PRINCIPLES AND THE WORLD OUTLOOK.



THE increasingly serious world outlook, the apparent inability of the leading victorious Powers to come to a grip with specific peace proposals, and the disappointingly slow reaction towards normality, are matters which are attracting the attention of serious-minded men, both within and outside the Craft, to a growing extent. Fortunately for mankind, "hope springs eternal in the human breast," but its realisation is sometimes disappointingly slow. This is the case today. As we pointed out last month, peace must be striven for as strenuously as victory, it must be a continuous effort, and it is not fundamentally a matter of negotiation among Governments, but of the outlook of men in all important countries of the world.

At the recent Annual Communication of Grand Lodge, the M.W.G.M. (M.W. Bro. E. C. Smith) made reference to these matters in the address following his Installation.

"Speaking of the task of Freemasonry in the immediate future, the Grand Master said there was a call to all institutions, including Freemasonry, so to face the problems of life, which seemed to be growing as time went by, that they might be solved in the cause of humanity and a lasting peace."

In similar vein the G.M. of the Grand Lodge of Tamaulipas (Mexico) is reported in a contemporary as follows:

"Masonry in these historic times has a grave responsibility if it is to perform the motto which we have been taught to love in our Lodges, namely Liberty, Equality and Fraternity. Masonry within its proper abstract ideologies should recognise that it has a concrete world in which to act for the benefit of humanity."

These utterances from such highly responsible quarters will, we feel sure, command universal assent, but unless they are implemented, they will be as water poured out upon sand. There never was, in fact, a more urgent need for the practical application of fundamental Masonic principles and the cardinal virtues of the Craft than there is at this very moment in the history of mankind. It would be idle to deny that the world outlook, both within various communities and as among nations externally, gives cause for serious uneasiness. Many indeed are beginning to fear that, lacking the positive energy and moral force to pull itself together, the human race may slip apathetically into a new and perhaps prolonged dark age.

It is not perhaps so much active wickedness that is rampant today, but rather inability or disinclination to combine and co-operate for the common good. Current events in our own country, where class bitterness is normally almost absent, serve to underline the increasing inability of men to work harmoniously together. Everywhere there are strikes and industrial unrest, an increasing disregard for property and individual rights, and a recrudescence of crime and violence. It is easy to attribute these unsatisfactory developments to the aftermath of war, and doubtless this is in a measure true, but it is not the whole story. Men generally do not realise that if they want a peaceful world abroad, and a high-grade community at home, these objectives must be systematically and actively pursued by the majority of the community in the light of moral principles.

The matter was well put recently by Sir Patrick Duff, United Kingdom High Commissioner, at a school function. He is reported as saying, among other things:

"Make no error. These are perilous days. . . . The cause of most ills, private and public, from motor accidents to world wars, is selfishness, or lack of consideration for others. It is not Governments that are selfish, it is the people they represent. The task is to make yourselves, and to hope, by example and by companionship, to make the rest of mankind take a more brotherly and self-sacrificing and unselfish viewpoint."

Combined with current insistence on rights, to the neglect of duties, we find in the world a disturbing measure of apathy, lassitude and even cynicism. Perhaps the outstanding feature of public life today is a species of diffused insincerity, of make believe, and a refusal to will the means essential to realise the ends that are held to be desirable. It is an age of agreements that leave the parties complete liberty of action, of so-called charters full of high-sounding generalities and affording little feeling of security, of disrespect for the plighted word, and of acquiescence in violent solutions.

The world has become so morally anaesthetic that events that formerly would have shocked the world conscience and aroused world sympathy now excite but a momentary interest. The world badly needs a dynamic faith. That faith, we suggest, could be supplied, or at all events materially contributed to, by a wider diffusion of Masonic principles by way of precept and example, as a social leaven. A highly placed American Freemason is recently reported as embodying this idea in the following words:

"The cry is for peace when there is no peace. Clearly the matter has been approached from the wrong angle. There is but one way to ensure peace among the nations, and that is the putting into practical application of the masonic ideals—the brotherhood of man and the fatherhood of God. Nothing less than this great objective, for which every true Mason constantly prays, hopes and works, can solve the problem of war with its ever-present threat to civilisation."

This is a fundamentally true diagnosis of the world situation today. Problems will not be solved by Charters, conferences, or slogans, or by social security and full employment programmes; they will be solved, if at all, by the application of masonic ideals, and the cardinal virtues of wisdom, courage, temperance and justice. As to the ultimate triumph of these ideals there is no need for pessimism. Again to quote the words of another great American Freemason:

"All things are mortal save God and the principles of Freemasonry. Generation has succeeded generation, systems and dynasties have grown to maturity and toppled to ruin; decay has been visible everywhere, while new life has been born to succeed it. All has been changed save the eternal landmarks that point to the fatherhood of God and the brotherhood of man. These are eternal and will go on and on through the new centuries before us."

GOOD MORNING.



I will this day try to live a simple, sincere and serene life; repelling promptly every thought of discontent, anxiety, discouragement, impurity and self-seeking; cultivating cheerfulness, magnanimity, charity, and the habit of holy silence; exercising economy in expenditures, carefulness in conversation, diligence in appointed service, fidelity to every trust, and childlike trust in God.

FREEMASONRY AND THE WAR.



(Abraham M. Orlick, 32°, Sanford, N.C.)

The world has suffered repeated upheavals and, during such periods, institutions as well as nations and peoples were on trial. Today time-honoured principles as well as institutions are being subjected to magnified scrutiny. When the sound of battle has been silenced and the pall of smoke has vanished, then the victors begin to take inventory and pass judgment on the survivors. Out of the ashes of destruction are retrieved those whose conduct, behaviour and contributions have aided toward victory and can be counted upon for the betterment of the new international status, while the others are left to perish in the dust.

Will Freemasonry be adjudicated amongst those entitled to retribution? We Masons are well versed in our conduct and behaviour. But this does not suffice unless the world is now made cognisant of our beneficent contributions to the victorious cause for which, today, all of mankind is making such unbounded sacrifices. The welfare and progress of every civilised country depend essentially and specifically on three things: the amount of knowledge possessed by the leading men; the direction which that knowledge takes, that is, to what purpose it is directed, and the extent to which that knowledge is diffused through society.

We, as other phases of society, are to be placed before the tribunal of judgment. Thus must we remember our basic, indigenous beliefs and ideals of our proud heritage and incorporate them into our daily lives. The opportunity, now greater than ever before, presents itself to Freemasonry to be of service to our brethren, our neighbours and mankind in general. All vestiges of talent and genius are of urgent need to aid in this common cause. Because our membership is greatest amongst the most enlightened and highly cultured centres, mankind looks to Freemasonry as one of the arsenals of enlightenment.

Freemasonry is the doctrine of principles and ideals of human behaviour and character. Its moral law is primary, ultimate and fundamental. It is predicated on the basic teachings and concepts of the Master of the Universe.

Ideals are only theories which remain abstractions or unknown quantities of value. It is only by application and practice that these become definite and evaluated quantities, and only then can they assume any proportion of significance, recognition, and acceptability. A valuable society is that which best serves, by its interpretations, to enrich the lives of men and enable them to apprehend the fulness of living. The Great Architect places no restrictions as to any individuals who are to share in His plan of salvation.

We should accentuate our activities in our Lodges, Chapters, Consistories and Commanderies, to that degree of effectiveness wherein these bodies may thus be enabled to fulfil their places in the cultural advancement, civic improvement and the general welfare of community, state and nation. The ultimate test of any code that has claim to usefulness for mankind must be manifested by its practical application, its material guidance and its universal helpfulness in everyday affairs.

The fact that the cover of a book does not indicate any perceptive offering of its pages has become commonplace knowledge. Only upon the exposure of the inner pages can the fruitfulness of its contents be acquired. The Masonic Fraternity is, so far as the outside world is concerned, a cover for a multitude of content. Beneath this cover are guiding principles of tantamount importance and value to mankind. While its pages are accessible only to the brethren, the concepts therein should not remain a monopoly for us. It is within our charge that those not within our confine be encouraged to avail themselves of sharing and benefiting by these tenets. The manifestations of the duty of Freemasons, individually and in the Lodge, are to be determined by reference to this supreme objective. The official duties of Freemasonry are esoteric, but the propagation of its ideals is exoteric. The Craft can perform this duty without lessening its virtue or cohesion.

The long and honourable existence of Freemasonry has, to a large extent, made its precepts felt by a world which has striven for the betterment of mankind. For us to continue the simultaneous march with the progress of mankind we must not relinquish, in the slightest degree, this relentless effort, particularly in these crucial times, when the best in all of us is unhesitatingly essential.

The avowed function of Freemasonry—individually and as an organisation—is to envelop those tenets of human virtue and relate them in whatever way and measure are possible to all of mankind. We must not, therefore, limit the usefulness of our accomplishments for others. Every duty we omit obscures some truth we should have shown. Other than this, it becomes selfishness. Selfishness is a lack of duty, and a lack of duty is contrary to the dogmas of Freemasonry.

As our illustrious brother, George Washington, said:

"This reflection must dispose every benevolent mind to unite in the wish, that a general diffusion of true principles of liberty, assimilating as well as ameliorating the conditions of mankind and fostering the maxims of an ingenious and virtuous policy, may tend to strengthen the fraternity of the human race, to assuage jealousies and animosities of its various submissions and to convince them more and more that their true interest and felicity will best be promoted by mutual good will and universal harmony. Every agency of any value must contribute in this manner to uproot the cause of evil amongst men. The grand object of Masonry is to promote the happiness of the human race."

First, it becomes incumbent upon each brother to emulate the ideals established by the Craft. "Its **laws** are reason and equity, **its principles**, benevolence and love; and its religion purity and truth; its **intention** is peace on earth; and its **disposition** good-will toward men."

Any assembly of men, be it local, national or international, acquires the dignity and respect only in proportion to the good that others may acquire from its existence.

Second, the Lodge itself should not be self-confined, nor enshrine itself to the exclusion of approachment by the rest of the community. Certainly in principle the Lodge should be the reservoir from which others may draw the benefit of its offerings. One of the God-given charges to America is to "carry on," and, in this, American Freemasonry proudly marches side by side. The light focused on us places us in the limelight of the world, which sees us as a last haven of free conscience, as the centre of hope for the civilised world. Despite the anxiety of Freemasonry to serve, it should as has always been its policy, never have any ambition of self-aggrandisement, politically or industrially, or for material gain.

Freemasonry recognises governmental authority as a necessity to society. It, therefore, urges obedience to the authorities. The Lodge as well as its individual constituents should assume leadership in community, state and nation without subservience to popular clamour. We should generously and actively contribute of our substance to those activities which bear the brunt of the struggle for resetting man's heritage.

It is by the Mason's public demeanour that the Craft will be judged. A Mason is entrusted with the exemplary formulation of the Craft, and, as such, becomes the vehicle through which the venerable teachings are disseminated so that others may derive both instruction and delight.

America is unique among the nations of the earth, for in America the divinity of man and the sanctity of the individual have been as fixed stars. The basic principles and hard-earned and cherished fundamentals of liberty upon which rest the foundation of our free country, as well as Freemasonry, have been attacked. They have been attacked by belligerent forces with a vicious lust and determination to destroy these fundamentals. The challenge has been issued by our enemies to our country and the rights that it represents. It behoves us to meet this challenge. To do this we cannot be complacent, for that would militate against us rather than for us—we should not show passive defence, but must show active action. This has been more than a war among nations—it is a human conflict that engulfs all of mankind and everything that man has laboured to achieve, through centuries of sacrifice, that his rights be maintained.

Therefore, every man is obligated for his own share of duty and sacrifice to protect that right. Freemasons, as others, must realise that freedom is only bought with a price and we must help to pay. If we fail, we shall be recreant in our duty to mankind and to Almighty God.

Our organisation can be far more serviceable than some wielding the sword. Ideals and principles can do much more in the accomplishment of purpose than bullets. Our own strength in numbers, position and maxims cannot but leave a mark of vital influence on the thinking world and its ultimate decisions.

A Supreme Architect has ordained many forms of society to work out the problem of destiny, to conquer the weaknesses; and among them Freemasonry shares that God-chosen privilege, which it has so faithfully and laudably performed since the formative period of our nation's history. Freemasonry has become one of the accepted landmarks for the propagation of human endeavour.

Thousands of our brother Masons in Europe were confined in concentration camps; countless numbers have been ruthlessly slaughtered. All this because the satanic forces could not find it compatible to live in the same atmosphere with men who espoused truth and humane decencies. Do you realise how these sadists perpetrated barbaric indignities with a lustful peccability, and desecrated the Masonic Lodges throughout Europe, how they robbed and plundered these Lodges of their furnishings and property, desecrated the rituals therein to make public ridicule of our Fraternity to the extent of performing mock initiations, and injecting the lewdness and indecencies becoming such sadists and pagans? And we, who are privileged to breathe the free air of the freest country that civilisation has yet moulded—what are we, as brother Masons, doing about it?

No shackles have yet been devised, nor ever will, that can stifle the cry for truth and liberty and humane decencies. Freemasonry will continue now, as ever before, to exert its fullest contributions for our country and for our fellowmen.

HOW GREAT IS THE CREATOR AND HOW SMALL AM I.

—•—•—•—•—•—•—
(Otto Stehlik, P.G.C., 32°, K.C.C.H., Wichita Falls, Texas.)

Recently I read of the achievements of Clyde Tombaugh captioned "Adventures of the Skies." as depicted in condensed form in "Reader's Digest" from the "St. Louis Post Dispatch."

Clyde Tombaugh at the age of fifteen was the laughing-stock of his community (Butler, Kans.). Now, at the age of 38, he ranks as one of the world's most distinguished astronomers—by discovering the planet Pluto. Authorities called Tombaugh's find of Pluto "the most important in 100 years." Being a tenant farmer's son, Clyde had to stop his education at high school. In school his nickname was Comet Clyde. At the age of twelve he bought a cheap telescope; later his father and uncle bought him a Sears-Roebuck telescope. He gazed at the stars, and this increased his desire to study; He borrowed all the books he could get, plus pamphlets, etc. He learned that he could grind his own lens; he built his own telescope. To get away from certain variations in temperature affecting his lens, he built a cave and placed his telescope there. The cost was \$36—if bought it would have cost \$1000.

After some time of using his home-made telescope, he had glimpses of one of the greatest of all the heavens' riddles—"the geometric net work of Martian canals"; he made sketches and then sent them to Lowell Observatory at Flagstaff, Ariz. To his amazement, Dr. V. M. Slipher invited him to come there, and said that Dr. Percival Lowell had glimpsed the Planet X, but did not succeed in definitely locating it. The astronomer

said, if he would come, he could use their observatory and he might succeed; it might take him ten, twenty, or even fifty years—it did not matter—just come. After being in Flagstaff about a year, one afternoon in the month of February, 1930, Tombaugh caught the flicker of something new in the constellation Gemini. His heart leaped; he looked once more—the Planet X. Doctor Slipher was very cautious, but, after being verified, the findings were flashed to the world and other observatories had no trouble in finding the planet.

Honor and scholarships were heaped upon Tombaugh. He accepted a Kansas University scholarship and obtained the Bachelor and Master Degrees, but returned to Flagstaff. A most amazing and interesting story.

From 2000 photographic plates and 60,000,000 stars he has already revealed a new comet, a globular star cluster and five galactic star clusters. The plates show some 3000 of the strange variable stars and 20,000 spiral nebulae, scores of them heretofore unknown.

Now Tombaugh thinks, in matter of fact says: Why should there not be life on many of the other planets? He is studying Mars, and has already located 40 canals. To a lay member of the human race the above is "Greek." But we can understand one thing, and that is that we have very little conception of the Great Creator, and we must admit how uninformed we are.

If there is life on the other planets, what is it and who are they? Do they have four seasons of the year—Winter, Spring, Summer and Autumn? Do they have animals oceans, seas, rivers, and so on? Do the people eat, sleep, and wear clothes? Do they have hatred among races? What kind of governments have they? Do they have czars, kings, presidents, governors, senators? Do they have wars, the art of killing one another?

But let us get back to the big thought and think and then think again of the greatness of the Creator. Do we believe in Him, His powers, His mastership, His correctness in figuring the fineness, the fit of revolutions of one planet to another? Remember that the world has produced very few athiests; possibly to us the best known are Hume, Ingersoll and Clarence Darrow. The Church has accused a great many more, but the difference was that they questioned the authority of the Church, hence the easy way to get rid of them and their teachings was to call them athiests.

Do you know the real differences between the Church and Masonry? Well, here it is. The Church teaches that only "my priest" can interpret the Holy Bible—you laymen are not competent. Masonry teaches "read, study, interpret according to your own understanding and be a freeman." Hence the name "Freemasonry."

**FOR FATHERLESS DAUGHTERS
OF MASONS.**

SITUATED in four acres of grounds, in Nelson's glorious climate, the Kirkpatrick Masonic Institute provides an ideal home, and also a first-class primary and secondary education for fatherless girls until they are sixteen.

Girls are accepted from 6 to 13 years of age, and all expenses are borne by the Institute.

The Institute is now full, but parents are advised to put their daughters' names on the waiting list, as vacancies are occurring from time to time.

Further particulars from

**The Secretary,
KIRKPATRICK MASONIC INSTITUTE,
P.O. Box 10, NELSON.**

REVIEW OF PROCEEDINGS OF FOREIGN GRAND LODGES.

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(Published by the authority of the Grand Lodge of New Zealand.)

GEORGIA-1944.

456 Lodges, 48,085 members, a gain of 5093.

158th Annual Communication held at Macon, 31st October and 1st November, M.W. Bro. Dewey H. Wollstein, G.M., presiding.

4430 brethren were raised, 1170 affiliated, 1568 reinstated, as against 869 demitted, 441 suspended and 715 died.

There was an average of 69 children in the Masonic Home during the year.

In his address the Grand Master expounded his conception of Masonry. After saying: "We react in a crisis according to our training and discipline. The way of Masonry is evolutionary. It is progressive from day to day, not from an emotional uplift experienced at one meeting. The future is in the making. He who thinks there will emerge a magical formula for brotherhood after the war but deceives himself. Government cannot grant brotherhood. Understanding, appreciation and desire must be the forerunners," he asked, "Am I a Mason or do I belong to the Masonic Institution?"—a question each of us should ask himself.

Appreciative references were made to the work being done at the Masonic Service Centres.

No Report on Foreign Correspondence was available for inclusion.

Grand Master: M.W. Bro. Dave L. Shannon, Atlanta.

Grand Secretary: R.W. Bro. Daniel W. Locklin, Macon.

Grand Representative of N.Z.: W. Bro. James C. Morris, Atlanta.

Grand Representative at N.Z.: R.W. Bro. Wm. G. Rudd, P.Prov.G.M., Blenheim.

SOUTH AUSTRALIA-1944-45.

153 Lodges, 15,087 members, a gain of 1041.

Half-yearly Communication held 18th October and Annual Communication held 18th April at Adelaide, M.W. Bro. Andrew D. Young, G.M., presiding.

Initiations numbered 1152, joinings 326, affiliations 36, and losses 474.

The Constitution was amended to make the Grand Wardens and certain other officers appointed by the Grand Master instead of elective.

In its report the Board of General Purposes said:—"Much has been said, commendatory and condemnatory, of the circular which has been sent to Lodges about excessive visiting, and, in reading the headline, brethren are asked to place the proper emphasis on the term 'excessive.' The report arose from serious complaints from Lodges which were being embarrassed. Congratulations have been received that the Board gave a lead in this matter, as some Lodges were diffident in giving any indication that they did not appreciate being overwhelmed by visitors, while at the same time they wished they had been advised in ample time so as to provide the necessary accommodation."

£1195 was distributed in benevolence.

In the course of his Report the Grand Inspector of Lodges said: "The Festive Boards should be happy gatherings, but I feel that sometimes the dignity of these Masonic meetings is not fully upheld. Community singing is worthy of encouragement, but care should be taken in the choice of songs and choruses. For instance, 'Roll Out the Barrel' is hardly suitable for such functions. The maintenance of a high standard of what is seemly and proper is as essential at the Festive Board as within the Lodge. It must be realised that amongst the assembled brethren are candidates newly admitted, and their impression should be carefully studied."

New Zealand is not included among the Proceedings reviewed as our 1944 volume was not received in time.

Grand Master: M.W. Bro. Andrew D. Young, Adelaide.

Grand Secretary: R.W. Bro. R. Owen Fox, Adelaide.

Grand Representative of N.Z.: R.W. Bro. G. C. Ligertwood, K.C., M.A., L.L.B., P.D.G.M., Adelaide.

Grand Representative at N.Z.: R.W. Bro. A. Le H. Hoyles, P.Prov.G.M., Takapuna.

ALBERTA-1945.

149 Lodges, 11,524 members, a gain of 664.

40th Annual Communication held at Calgary, 13th and 14th June, M.W. Bro. William Ireland, G.M., presiding.

A Service of Thanksgiving for the end of the war with Germany was held after the opening of Grand Lodge. Some idea of conditions which have prevailed in parts of Alberta may be gained from the following extract from the Grand Master's address:—"I am gratified with the results of my District Meetings this year; all were well attended and a deep interest manifested by the brethren in our proceedings. These meetings provide a wonderful opportunity for a Grand Master to come very close to his brethren; the fellowship together, the

social intercourse, and the little chats with each and every one, give evidence of a wonderful spirit of brotherhood that is existent throughout our fair Province. For many years there had not been a Lodge of Instruction or Degree work, as many of the Lodges had not had a candidate for years, so it became evident to me that an exemplification of the Entered Apprentice Degree was highly desirable. I am convinced that the impression created in the candidate's mind when he is received into Freemasonry is lasting, and it is necessary that this Degree be conferred in as impressive and spontaneous a manner as possible. I therefore instructed my Deputies to arrange for one of the Lodges in his District to confer this Degree at the District Meeting. Little difficulty was experienced in obtaining a candidate; many of the Lodges were glad of the opportunity of displaying their handiwork, although some entertained a certain amount of diffidence in working before Grand Lodge Officers."

731 were initiated, 210 joined and 108 were reinstated, the losses being 151 demitted, 51 suspended N.P.D., 1 suspended U.M.C., and 182 died.

The Grand Master said: "The question of relaxing the physical qualifications is one which every Grand Master is called upon to answer. The demand becomes more insistent during or following a war such as we have been waging during the past six years; and there is no doubt that there is much merit to the arguments brought forward. Our young men have been called upon, voluntarily or otherwise, to offer themselves for the service of their country, and in that service have suffered the loss of limbs or wounds which would prevent them from complying with our Ritual. Our Constitution gives ample scope for a Grand Master to use his discretion in granting Dispensations to receive Petitions from such candidates, and I suggest that Freemasonry can be best served by allowing the Constitution to remain as it is, and leaving the Grand Master to interpret the regulation in each individual case.

"During the past year I have been called upon on six occasions to relax the physical regulations, and upon thorough investigation in each case, I came to the conclusion that no good purpose could be served by refusing the Dispensation. In my opinion, where a candidate is keenly interested in seeking admission, of good moral worth, capable of taking care of himself and his family, and not likely to be a charge on his Lodge, I consider every facility should be extended to him to enter Freemasonry—indeed, such an applicant is more likely to appreciate the privileges of our Order than one to whom admittance is easy."

The Board of Benevolence disbursed \$6046.

Addresses were delivered by visiting brethren from other Jurisdictions, including R.W. Bro. Robert A. Tate, Grand Secretary of Saskatchewan, who entitled his speech, "There is an Alarm at the Door." His concluding words were: "There are over 40,000 Masons in Western Canada, over 150,000 in Canada, and almost three million on the North American Continent. What a grand army to form the spearhead of the fight to win the peace. What a positive force to direct public opinion to constructive reconstruction. I give you: Not Churchill's win-the-war prescription of blood, sweat and tears; but Masonry's age-old philosophy of prayer, sweat, and honest dealing. God will not forgive us if we break faith with our dead again.

"In the first Great War over 60,000 of Canada's finest paid the supreme sacrifice. In this war there have been, up to the present, approximately 35,000 who have paid the supreme sacrifice. I suppose that our 95,000 dead are throwing Freedom's Torch to you and me."

The 60 Grand Lodge Proceedings reviewed include New Zealand, which was contributed by the newly-elected Grand Master.

Grand Master: M.W. Bro. Rev. Canon G. H. Crane-Williams, Dimsdale.

Grand Secretary: R.W. Bro. George Moore, Calgary.

Grand Representative of N.Z.: W. Bro. Colin Allen, Edmonton.

Grand Representative at N.Z.: R.W. Bro. R. W. Stiles, P.D.G.M., Nelson.

SASKATCHEWAN-1945.

198 Lodges, 13,301 members, a gain of 771.

39th Annual Communication held at Saskato, 20th June, M.W. Bro. J. C. Carter, Grand Master, presiding. In August, 1944, the Masonic Temple of King Solomon Lodge, No. 58, was almost completely wrecked by a cyclone which struck the town of Kamsack and vicinity. Lodges and brethren in and beyond Saskatchewan contributed \$4818, which enabled the Lodge to rebuild.

A Fifty-year Certificate was designed and a supply obtained.

Fifty-year Gold Buttons were presented to eight brethren.

As usual in Saskatchewan the comprehensive reports of the District Deputy Grand Masters were summarised and analysed by the Committee on Condition of Masonry, which reported that a "spirit of gladness permeated its feelings in presenting its report."

The Board of Trustees of the Benevolent Fund granted \$13,062 to 78 beneficiaries.

M.W. Bro. G. H. Crane-Williams, Grand Master of Alberta, gave a lengthy and interesting address on "India and Indian Freemasonry." Visitors from other Jurisdictions also addressed Grand Lodge.

The Review of Foreign Correspondence includes a concise but informative summary of New Zealand, 1943.

Grand Master: M.W. Bro. F. C. Hayes, Swift Current.

Grand Secretary: R.W. Bro. Robt. A. Tate, Regina.

Grand Representative of N.Z.: W. Bro. E. H. M. Knowles, Regina.

Grand Representative at N.Z.: R.W. Bro. J. D. Webster, P.G.W., Auckland.

THE BUILDING MATERIAL.

A wall of Masonry is not just a chance accumulation of stones and mortar. It is a studied and carefully arranged plan, executed with attention to every small detail. Good character in man is not a wild and natural growth. It is only developed under careful discipline. The standard of righteousness is as unvarying as the plumb. Virtue is as exact as the angle of the square. Our determination to be good and true must be as continuous and unbroken as the level line which stretches far beyond the bounds of space to the realms of eternity. Let no one suppose that it does not matter what he believes, or how he speaks, or what he does; for thoughts, words and deeds are the building material of his character.—"Masonic Craftsman."

Correspondence.

We welcome correspondence on Masonic subjects, but are not responsible for the views expressed. It must be clearly understood that all letters must be couched in courteous and proper language, otherwise they will be at once declined. The Editor distinctly reserves the right not to publish, or only publish part of, any letter he may consider inimical to the best interests of the Craft.

UNIFORMITY OF CUSTOM IN LODGE ROOM.

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(To the Editor)

Dear Sir,—For a period approaching twenty years a specific direction has been published in that valuable adjunct to the Annual Book of Proceedings, Appendix B, giving an explicit instruction (No. 29) under the above heading, as to the method of giving Grand Honours, which states that the hands should be brought above the head.

In general practice, in many Lodges, it would appear that this rule is honoured more in the breach than in the observance. In view of this fact it is regrettable that the many sitting Masters who attended the recent Annual Communication at Auckland returned to their respective Lodges minus any inspiring example as to the correct method of giving the sign as exemplified to them by the G.D.Cs. from whom they "took their time."

The contents of the Appendix in question having been now incorporated in the Book of Constitution has become a law of Grand Lodge and as such one might look for its observance from those whose duty it is to set a correct example.

UNIFORMITY.

(To the Editor)

Dear Sir.—I have been asked by some of the brethren of our Lodge to write to you and ask about a supposed misprint in the Ritual.

In the Charge after Initiation on page 85 of the Ritual occurs the phrase "to exchange the Sceptre for the Trowel."

It is suggested that the word "gavel" should be used instead of "trowel," as "gavel" is akin. to "sceptre" as an emblem of authority.

I should be pleased to have your views on this point.

Yours fraternally,

F. W. THOMAS,

Secretary Lodge Taringatura, No. 100. Lumsden, 12th Nov. 1945.

[There is no reason to regard the passage in the ritual referred to as a misprint. Innovations in antient and established ritual and charges would in our view be entirely undesirable.—ED.]

(To the Editor.)

Dear Brother,—The war has produced many unusual aspects of Freemasonry, brought brethren together under most unusual circumstances.

I have been lecturing to Lodges in this country on "Freemasonry and the Army," and therein have referred particularly to the activities of Freemasons whilst prisoners of war in enemy countries.

It is not a new topic, but it is a real Masonic revelation to read the records, for instance, of French prisoners of war interned in this country during the Napoleonic wars, and also regarding the English prisoners interned in France during the same period; the meetings held at Ladysmith during the Boer War, and the Lodges formed by British internees in Holland during the first World War, and, now, to put on record some of the Masonic activities organised, in the form of Masonic Clubs and Lodges of Instruction, in camps in countries where Freemasonry was definitely "tabooed."

I am collecting data on this subject, which will, I hope, eventually be published, and my object in writing to you is to appeal to late prisoners of war, who read your paper, to send me their personal experiences regarding Masonic activities in which they participated in prison camps,

I have received some invaluable information regarding Australian P.O.W. meetings at Singapore, but appeal to your paper, asking brethren who are interested to correspond with me. They can give any personal experiences.

Such information will be treated masonically, and no names mentioned, if desired, but the existence of Masonic Meetings in prison camps should, in my opinion, be put on record, in order that future generations of Masons may know that brotherhood is something to be remembered and appreciated.

Yours fraternally, S. J. FENTON,

P.P.G.W.- Warwickshire, P.M. Quatuor Coronati Lodge, 2076; also P.M. 3232, 4209, 4538.
99-100 Exchange Buildings, New Street, Birmingham, 2.

[May we appeal to any of our readers who were prisoners of war and are interested in the above subject to kindly communicate direct with R.W. Bro. S. J. Fenton at the above address.—Ed.]

SUPREME GRAND ROYAL ARCH CHAPTER OF NEW ZEALAND.

The 54th Annual Convocation of Grand Chapter will be held in Christchurch on Wednesday, 20th February, 1946, at 10 a.m., at the Masonic Hall, Gloucester Street.

The following is the scheme of distribution of Grand Officers for 1946-1947 agreed upon by Supreme Committee.

North Auckland—Grand D. of C., V.E. Comp. H. V. Gribble; Grand Std. Bearer, V.E. Comp. S. Page.

Auckland—G. Supt. of Works, V.E. Comp. A. Williamson; Grand Std. Bearer, V.E. Comp. A. Donaldson; Grand Scribe N., V.E. Comp. W. E. Carter.

Hauraki—Grand Chancellor, V.E. Comp. P. A. Kusabs; 3rd G. Sojourner, V.E. Comp. W. McRae.

Taranaki—2nd G. Sojourner, V.E. Comp. J. H. Anderson; G. Supt. of Works, V.E. Comp. V. Harkness.

Ruapehu—Grand D. of C., V.E. Comp. A. L. Sarney; Grand J., V. E. Comp. L. N. Ritchie.

Hawkes Bay—Depute Grand Z., R.E. Comp. E. E. Bott; Grand Organist, V.E. Comp. E. IL A. Watts.

Wellington—Grand H., V.E. Comp. Dr. L. J. Hunter; Grand D. of C., V.E. Comp. W. Morgan; Grand Sword Bearer, V.E. Comp. A. Dunbar Sloane.

Nelson and Marlborough—Grand D. of C., V.E. Comp. D. E. Bishop.

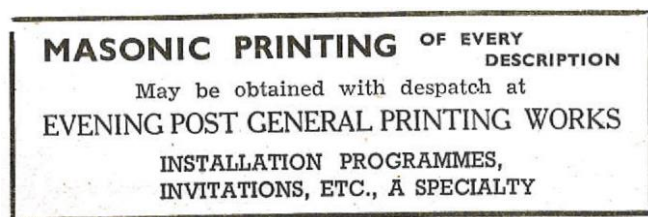
Westland—Grand D of C. V.E. Comp. D. H. Thomas.

Canterbury—Grand Z., R.E. Comp. J. A. Stables; Chairman S.C., R.E. Comp. A. T. Smith; Grand Treasurer, V.E. Comp. J. Barwick; Grand Registrar, V.E. Comp. Dr. R. Hepburn; Members of Supreme Committee: V.E. Comps. J. Olds, A. Hunter, C. H. Burson, S. W. Seward, A. S. Ward.

Otago—1st Grand Soj., V.E. Comp. D. S. Middleton; Grand Sword Bearer, V.E. Comp. T. Perry.

Southland—Grand D. of C., V.E. Comp. Thos. Mosley.

Grand Superintendents of Districts—North Auckland: R.E. Comp. S. L. Spanhake; Auckland, R.E. Comp. T. G. Short; Hauraki, R.E. Comp. F. A. Pickett; Taranaki, R.E. Comp. J. L. Campbell; Hawkes Bay, V.E. Comp. T. Rowe; Ruapehu, V.E. Comp. W. H. Carman; Wellington, M.E. Comp. R. W. MeVilly; Nelson and Marl., R.E. Comp. E. H. Thomson; Canterbury, R.E. Comp. F. N. Kerr; Westland, R.E. Comp. H. Campbell; Otago, R.E. Comp. J. C. Seelye; Southland, R.E. Comp. G. H. Brown.



THE MAGNITUDE OF "FRATERNITY" IN FREEMASONRY.



(By W. Bro. Suesskind Kramer, P.M., P.D.D.G.D.C., E.C., Transvaal,)

When you think of a man, you do not think
Of the knowledge he has of books,
You seldom think of the clothes he wears,
His habits, faults or looks.

You judge him not by the block of stocks,
Nor his power by name or pen;
You judge a man by the place he's made
In the hearts of his fellow-men.

You seldom think of the car he drives,
Or the bonds his gold has bought,
When you think of a man, you mostly think
Of some kindness he has brought.

You judge a man by what he has done;
By the way he's faced the strife
And not by the amount of the bank account
He's managed to get in his life,

You think of the friend he has been to man,
And the good that he has done,
You judge the sort of a man he is
By the friends that he has won.

—"The Athlantician."

Fraternity is quite a popular word in our vocabulary, but what does Fraternity really stand for? What is the inner meaning of Fraternity? Webster's dictionary gives several definitions on this particular word. It originates from the Latin word "Fraternus," brotherly, from "Frater," a brother. Webster defines this word as the state of equality of being a brother, or of being fraternal, brotherhood in fact or in general. A body of men associated for their common interest, business or pleasure, a brotherhood or a society, for such specific purpose. Webster also classifies Fraternity as organisations of a secret nature, societies who have a restricted membership, and new members are only admitted by choice of the old. Under Fraternity he also defines associations who hold fellowship as brothers, and whose intentions and designs are similar in tendency, ambition and character.

Some of these definitions may apply to various general fraternal societies, but nowhere else, in the whole wide world, has the spirit of Fraternity taken such a firm hold and tenacious grip as it has done in Freemasonry. The whole philosophy of Masonic idealism is based on Fraternity. The actual true definition of fraternity, in its spiritual sense, is the practical formulae of "a brotherhood of man," based on the spiritual understanding of the "Fatherhood of God," and, as such, "Freemasonry is ages old, beginning from the operative times and extending to the speculative period, many centuries ago. The tremendous increase of the membership in the Craft all over the world is entirely due to the true spirit of fraternalism which has proved a force and a power in Freemasonry almost in everyday life. Fraternity is the hall-mark of genuine Freemasonry, for fraternity gives us the practical opportunity and creates the essential environments for such pleasant and happy sociability which brings us so close together, and produces the true spiritual brotherly confidence.

To my mind, Masonry is not Masonry at all unless it is based on a true and genuine conception of fraternity, for fraternity is the symbolic language of the conscientious Freemason. One of the reasons why some Freemasons do not live up to the highest limits of our Masonic standard is probably due to their lack of knowledge and comprehension of our symbolic language. Some initiates fail to see the wood for the trees, and unless they are enlightened, in their proper conceptions, they see the symbol in its practical and material way only, and are unable to understand the symbolic language. The popularity of the word fraternity, to them, is only on the surface, without realizing the precious treasure that lies within the inner meaning of fraternity.

Intelligent brethren who realise the Masonic philosophy of life and who consider themselves privileged to belong to our ancient and honourable institution, must also realise that such privilege carries with it the onerous duties of assisting the young brother in his daily advancement of Masonic knowledge. And, by the enlightenment and perfect conception of the true spirit of fraternity, we have a golden opportunity of instructing the newly made brother in his symbolic language of Freemasonry and, at the same time, make him understand and realise the inestimable value and spiritual wealth that lie within the compass of true, sincere and genuine fraternity. The bond of fraternity is the Masonic centre of personal conduct. Fraternity is the centre point from whence radiates the greatest of all Masonic charms. Fraternity is the genesis of true brotherhood, which develops into long, and often into lifelong, friendship. Fraternity creates the close ties of love, sympathy and companionship. It is the source of genuine friendship that stands the test of time, cemented by the bond of Masonic faithfulness. Here is where we can, and must, make Freemasonry practical, and helpful in every sense. After all, Masonry is only a name, but fraternity is the material which makes Freemasonry what it is designed to be, **the centre point within the circle**, in its material sense in every way, and in every day, of our Masonic life.

Having proved the magnitude of Fraternity in a practical sense, one must also consider its reaction from a moral status, and from this angle, Freemasonry can only reach its summit if it is based on true and genuine fraternity. Upon such a foundation the Masonic structure will stand solid and remain firm and sound, and will, we may hope, reach its ultimate objective, **International World, Wide Fraternity**.

There is also the reaction of fraternity in the outer world, and in this respect the verses by the author, published in the "Atlantian," used in the text of this essay is remarkable in its judgment, for true fraternity does not lie in any disclosed or undisclosed definitions, but in **action and reaction**, which originate from the Three Grand Principles of our ancient institution, for,

"You think of the friend he's been to man,
And the good that he has done;
You judge the sort of man he is,
By the friends that he has won."

NOT THE WILL OF THE PEOPLE.

[Editor's Note.—The following editorial from the "Worcester Sunday Telegram" in Massachusetts was recently reprinted in the "Congressional Record." We quote extracts.]

We have not yet begun to realise that the more Government does for us, the more Government demands of us; of our substance and of our liberties. For everything Government does for us we must give it a little more authority, so that by and by it has authority over the whole course of our lives.

It is either socialism, fascism, or communism, and if we come to it we shall find it will be no different in the United States from the same brand elsewhere.

But the thing we should face now, before we are committed to any of these offshoots of excessive paternalism, is this: All these contrivances for Utopia are the confessions of people that they cannot take care of themselves; that they have not the energy, enterprise, or courage to create their own affairs and administer them. Therefore, they turn them over to one person or a coterie of persons representing an idea. That idea, under whatever name, is always the same. It is that this one person or coterie has all the enterprise, energy, courage, and wisdom, and the people have none. The people themselves have admitted it. Individuals who deny it are dealt with to whatever extreme the arbitrary will or petulant caprice the ruler-ship may dictate, for that rulership exists only for the perpetuation of its own power, aggrandisement, and wealth.

This is Utopia. It has been tried many times. The result has always been rebellion, civil war, bloodshed, and generations of sorrow. It is as foreign to America as the Grand Mogul, the Emperor of Japan, or Hitler.

There is no compromise between liberty and tyranny. Tyranny does not destroy one-half or one-third of a people's liberties and leave the rest. There is no compromise between legislation enacted by elected representatives of all the people and the edicts issued by a dictator. There may be advantages to both. But we cannot have them both. They are antagonistic to each other to the death. It has to be all or none.

Yet, at first sight they do not appear to be antagonistic. They seem alluringly susceptible to compromise.' The delusion of compromise creeps in so assiduously, and by such pious protestations for the "common man" as to be unnoticed. It creeps in by what appears to be the will of the people. But it is not the will of all the people. . . .

America was made great by enterprise and daring; the enterprise and daring of individuals. Our place in the world is testimony to it and nobody in his sane mind can deny it. . . . We are not a defeated nation, to backtrack for defence into ancient morasses. More swiftly and surely than any other nation in history we have come a long way. . .

But suppose our Thirteen Colonies, finding themselves a sovereign nation, had decided that the way to progress and the happiness of the people had been to pass a law which gave the Executive power to say that every worker must join a union, not of his own selection, or be barred from the opportunity to earn a living. Suppose the union had been liberated from all legal restraints that applied to other associations. . . . But that is one of the ways we are now being told leads to the great highway to Utopia. . . . The care for the welfare of labour does not threaten our American system. It is a part of it and will strengthen it. What threatens our stability is the herding of labour into a minority and antagonistic group by parasite leaders intent only on expiating it either for their own profit or for the propagation of a foreign political system.

And there are other things that threaten our system, though not so visibly: the belief that there is a concrete evil in wealth and a concrete virtue in poverty; the belief that Government can redeem every personal failure or misfortune by bounty or by confiscatory legislation; the belief that our Constitution is outmoded and should be ignored or perverted; the belief that it is useless to combat "ideals" that would subvert our independence and our personal energy of spirit. . The false magic of will-o'-the-wisps will lead us only into the mire. To know what the mire can do we have only to look at the map of Europe.

ROYAL ARCH DEGREE TEACHES HUMILITY.

"He that humbleth himself shall be exalted," saith the Book of Holy Writ, and so in the Royal Arch Degree, the candidate, after being first taught to put his trust in God as a faithful friend and guide, next learns by impressive ceremonies the necessity of humiliation and self-abasement. Humility is an essential virtue to all who engage in the search after truth. Plato said that truth lies concealed in a well, which thought may perhaps be intended to back us that we should look for it in the humblest places. Humility is a virtue carefully inculcated throughout the Sacred Scriptures, as ever meeting its reward in subsequent exaltation. It is with diffidence and humility that the wise man should approach such mysterious subjects as the nature and attributes of Deity. The Mason who seeks advancement must lay aside all pride and arrogance, and with an humble spirit, a readiness to throw himself at the feet of his preceptor and receive the new light and truth he craves. And so the candidate for the sublime mysteries of the Royal Arch Degree must learn on its very threshold to bow his head and to stoop low, ever remembering that he that humbleth himself shall be exalted. Selah.

THE GOLDEN LETTER OF CHARITY.

Last year was the 800th anniversary of the Jewish philosopher, Rabbi Moses Ben Maimon, better known to us as Maimonides, teacher, author, doctor. Maimonides exerted a far-reaching influence on his times.

He was born in 1135 in Cordova, which had just passed the zenith of its glory. The Arab rulers had fostered the arts and sciences, and the early life of Maimonides was one of culture. In 1148 Cordova was taken by the Almohades from Northern Africa, and they tried to re-establish in Islam in what they regarded as its primitive simplicity. Because of his zealous religious feelings, Maimonides was forced to flee to Fez, and later to Cairo. Here he took up the art of medicine and was appointed body physician to Saladin.

Among the more important writings of Maimonides are the *March Nebulim*, "The Guide to the Perplexed," and portions of the Mishnah commentary, known as the "Eight Chapters," a discussion on reward, punishment, and immortality. Below are given his eight steps up the golden ladder of charity, as set forth in the Mishnah commentary.

On what step do **You** belong—

The First and lowest degree is to give, but with reluctance or regret. This is the gift of the hand, but not of the heart,

The Second is to give cheerfully, but not proportionately to the distress of the sufferer.

The Third is to give cheerfully and proportionately, but not until solicited.

The Fourth is to give cheerfully, proportionately, and even unsolicited, but to put it in the poor man's hand, thereby exciting in him the painful emotion of shame.

The Fifth is to give charity in such a way that the distressed may receive the bounty, and know their benefactor, without their being known to him. Such was the conduct of some of our ancestors who used to tie up money in the corners of their cloaks, so that the poor might take it unperceived.

The Sixth, which rises still higher, is to know the objects of our bounty but remain unknown to them. Such was the conduct of our ancestors who used to convey their charitable gifts into poor people's dwellings, taking care that their own persons and names should remain unknown.

The Seventh is still more meritorious, namely, to bestow charity in such a way that the benefactor may not know the relieved persons, nor they the names of their benefactors, as was done by our charitable forefathers during the existence of the temple. For there was in that holy building a place called the Chamber of the Silent, wherein the good deposited secretly whatever their generous hearts suggested, and from which the poor were maintained with equal secrecy.

Lastly **the Eighth**, and the most meritorious of all, is to anticipate charity by preventing poverty; namely, to assist the reduced fellow-man, either by a considerable gift of a sum of money, or by teaching him a trade, or by putting him in the way of business, so that he may earn an honest livelihood and not be forced to the dreadful alternative of holding out his hand for charity. . . . This is the highest step and the summit in charity's golden ladder.

—"Masonic Tribune."

SYMBOLISM.

The symbolism of Masonry is the soul of Masonry. Every symbol of a Lodge is a religious teacher, the mute teacher also of morals and philosophy. It is in its ancient symbols and in the knowledge of their true meanings that the pre-eminence of Freemasonry over all other orders consists. In other respects, some of them may compete with it, rival it, perhaps even excel it; but by its symbols it will reign without a peer when it learns again what its symbols mean, and that each is the embodiment of some great, old, rare truth.—"S.A. Masonic World,"

BIG LITTLE THINGS.

(John B. Murray, 32°, Charleston, S.C.)

Measured by their importance, the little things are often the big things. The atom is the biggest thing in the material world. The secret of the universe is in the nature of the atom; the wisdom and power of the Creator are manifest in the creation of the atom. The eye is impressed by size the ear by sound, but the intelligence by the means and value of things.

As the nature of every material thing is determined by the atoms which compose it, so human life, happiness and character are determined by the little things, words and deeds of which the days and years are composed. It is all the little, mean things, the petty faults, the nagging words, selfish demands, irritating complaints and grumbings, impulsive acts, inconsiderate deeds that spoil life. They strike the discordant note that destroys the harmony of life's relations. They are the germs of the diseases undermining the health and happiness of homes and neighbourhoods measured by their effects on the health and happiness of men and women, individually and socially. The little meannesses, the petty faults of temper and disposition are the big sins of men and women.

The good life in like manner is composed of atoms of "little" acts of kindness and "little" deeds of love. Happiness is the creation of these thousand "little things," words and deeds, both the happiness of him or her who says and does them and the happiness of him or her to whom they are spoken and done, for human life is the most delicate and finely wrought of mechanisms. It demands "loving care"—more so than the finest of watches. Kindness, thoughtfulness, sympathy and love are always the "little things," for they are the components of goodness and goodness is the greatest thing in the world, for goodness is godliness.

So it is, then, that the thoughts of a man or woman are in all these countless "little things," in them is the best, the revelation of the spirit, the strength and quality of man or woman. Almost anyone can be a hero on occasion. It is in men and women, when great occasions call, to do brave deeds and speak brave words, but he or she who can be patient and gentle and kind in the midst of all disappointments and obstacles, criticisms and unjust judgments, annoyance and irritations, petty faults and meannesses, the follies and foolish blunders of friend and foe, is the man or woman who stands out above all of his or her fellows in genuine worth and greatness of manhood and womanhood, and who is loved by all from the cradle to the grave, from the grave to the high heavens, the Creator.

PROMOTION.

Promotion in Freemasonry should never be governed, as in other societies, by succession of office. The fact that one has filled a lower office gives him no claim to a higher office, unless he is fitted by skill and capacity, to discharge its duties faithfully. This alone should be the true basis of promotion.

When ambitious men are seen grasping for office and seeking for positions whose duties they are not qualified to discharge, one is inclined to regret that the Old Charges on this subject are not more strictly obeyed.

—Sandusky "Masonic Bulletin."

Expect less of Masonry as an Institution and do more through individual effort. The Institution can furnish leadership and inspiration, and when it has done that it has fulfilled its mission. It cannot live the Mason's life for him. Only by his own efforts can he experience the benefits that he may be tempted to expect from his membership alone.

"I GIVE YOU A TOAST."

(By W. Bro. P. M. Chapman, P.G.St.B.)

It seems long ago that a great national leader cried, "Give us the tools and we will finish the job." In Europe the great day has dawned—the job of destruction is almost finished and the work of reconstruction is about to commence. You may say, "What has this to do with Masonry?"

Think back to 1939 when the war-cloud enveloped us in its deadly fog, followed by the collapse of the Allies and other disasters, and our national leader's defiance—"Very well, then! Alone!" Is there not an analogy in Masonry? The suspension of all meetings in September, 1939, seemed like a mortal blow—the lifting of the ban was the ray of light which gave hope and encouragement. Worshipful Masters were to carry much greater responsibility than had ever been their lot; by-laws could be treated as elastic; on some points dispensations were to be forgotten; in many ways Lodges were to carry on, if possible, as part of a great community—yet alone.

Yes, it is a long time since 1939, and it is a good opportunity to see how the Craft has stood the test of war. Many Lodges were badly hit. Meeting-places, furniture and records were burned and blasted and some Lodges had to suspend activity for a time; in others attendances occasionally fell to near vanishing point; the light of Masonry was in danger of a blackout, but—it did not happen. The spirit of "Carry on" and "See it through," under the inspiration of the Great Architect, and the leadership of Grand Lodge, brought back the faded light to a brightness less than that of peace but sufficient to illumine the road for the faithful and to give them the opportunity of holding the fort until the world regained its sanity.

Looking backward we see a story of great trial and greater endeavour. Our Institutions have been given support beyond praise. Lodges which had lost their possessions were helped by those who were more fortunate. Members whose homes had been shattered were accommodated by generous brethren. Overseas Lodges compelled to evacuate were reopened in safer areas; meetings have been held in cellars under ruined buildings. Work has been completed while the battle raged over the roof tops, the ceremonies punctuated by the barrage and the crash of bombs.

Many Lodges of Instruction had to be replaced by fireside or shelter gatherings where work has been undertaken, the fruits of which are evident in the Masters and Officers of today.

Bombs do not show respect to brethren. Casualties, major and minor, in person and in personal belongings, have not been few, but the true Mason has been sustained by his faith and the sympathy and practical help of his brethren. There has been the pain of parting with members of all ages; promising careers have ended suddenly, and at the other end of the scale violence has usurped a peaceful passing.

It is not in a spirit of complaint and regret for ourselves that we glance at what has passed. Ours is a peaceful profession; if we had the power we would abolish war and all the horrors which come in its train. All honour, then, to those who have fought for the maintenance of Masonry and all that it has meant in the past, and to those now carrying on the struggle. There need be no mention of specific instances. The lodge member who has helped to keep things alive by attending in face of difficulty and danger is as much entitled to our regard as the Master and Officers who have faithfully carried out the duties of their trust. They have all been in the forefront of the battle, and those who, from circumstances beyond their control, or (dare we whisper it?) were a little too cautious on their own behalf, owe a great debt to the faithful. It will not be repaid by decorations or certificates of merit. Appreciation can best be shown by a full resumption of Masonic activity even at the cost of some small personal discomfort. Have we not all promised to plead no excuse except in certain specific events?

What does the future hold for Masonry? It can be stated with confidence that there will be no disturbance of the foundation upon which the Temple stands. The old principles and tenets have proved their strength and solidity in war and in peace, in calamity and in rejoicing. Innovations in the body of Masonry need not be considered. In general terms the spreading of the light to all mankind might well be the future aim. This is not to be achieved by mere numbers at the earliest possible date. Rather it must be slow and steady progress to a point where the world can see for itself the happy and beneficial effects of our ancient institution. Our first task is to make extremely careful selection of future members; in due course to impress upon them their great responsibility in making recommendations; to look upon ceremonial work as a stepping-stone to a deeper understanding of higher things; to act firmly with any tendency to consider that the dining-table is the

antidote for the serious proceedings of the Lodge; to put forward for promotion only those who have earned it and will continue to carry the highest regard of the brethren, seniority by itself having no value. These are mere indications of a few lines of thought which every brother can pursue for himself. They are a starting line from which the advancement of the Craft can be carried to its utmost limits.

Masonry has stood the test of ages and it will continue when this generation has passed on, but its future is our responsibility, individually and collectively. It must not be left to the other man.

During the past few years the work has been sustained magnificently. Setbacks have been experienced, particularly in the overseas areas swamped under the storm of war. Their recovery may be difficult, and every Mason who is called upon to sojourn in a stricken area can assist in restoring the glory of the Temple; by precept and example, by practical help, advice and encouragement, the traveller can infuse new life and hope; he can restore to overseas brethren the feeling of personal touch between home Lodges and those in distant places.

A great task lies before us and our successors. If, and when, it is finished, the world will be a place where it is unthinkable that any doctrine or "ism" can raise its ugly head and throw continents into the furnace in an attempt to force mankind into slavery, where power tramples on humanity, where avarice strangles charity.

If and when It will not be in our time; many years will pass before the ideal is achieved; it may be that perfection is unattainable. That need not deter us from making the attempt. Now and in future it may be trowel in hand and sword by side, but the sword may eventually become merely emblematic of the days when attack had to be met by defence, and the trowel will reign as the symbol of unity in building and cementing a peace in which every man will rejoice in feeling that he is doing all in his power for the benefit of his fellows.

Brethren, I give you a toast, "To those who brought us through, and to the future of the Craft."—"Masonic Record," London.

THE OBJECT OF FREEMASONRY.

The object of Freemasonry is, first of all, to perfect the individual and to guide mankind towards better and more harmonic development. It teaches that the first duty of mankind is to dedicate itself to the welfare of human society and to sacrifice itself if necessary. It searches for the sentiments common to all men, in order to unite the nations, and pursues the object of destroying the prejudices which are the source of enmity between the nations. It strives to bring these principles into effect in social life and gives support and help wherever efforts are being made to further the welfare of mankind on the same fundamental basis.

True glory consists in doing what deserves to be written, in writing what deserves to be read, and in so living as to make the world happier and better for our living in it.—Pliny.

THE POWER OF FAITH IN THE MYSTIC TIE.

(By W. Bro. Suesskind Kramer, P.M., P.D.D.G.D.C., E.C., Transvaal.)

The brethren who compose the Masonic fraternity are drawn from all classes and circles of society. Freemasonry is a worldwide brotherhood and of an international character; it knows no creed, no race and no sect. Its portals are open to all for the benefit of mankind as a whole, There are, of course, certain conditions attached to the admission into the Order which are strictly adhered to.

Every candidate who seeks admission into our fraternity must acknowledge his faith in the Supreme Being, T.G.A.O.T.U. This must be his foundation on which his Masonic career rests. Thereafter, he learns that Freemasonry recognises no specific religion, it permits no religious or political discussions, in fact, it allows no room for any discussion on any subject that is likely to lead to any acrimonious disagreement. The initiate is brought within the circumferences of a certain code of morals, through which, by symbolical mysticism, he may learn the hidden beauties of the Masonic wisdom.

The neophyte soon realizes by his Masonic teachings that brethren in general are regarded as such for their moral value only. Any wealthy material possession, or any social distinction, is not regarded in Freemasonry,

unless accompanied by the Masonic code of morals, particularly the cardinal virtues of prudence, justice, temperance and fortitude.

We are often asked why we find some Masons who, after having passed their various degrees, never attend to their Masonic duties. The answer to this is very simple. It is because they failed to grasp the great eternal truth which lies within the whole Masonic spiritual structure. Generally the reason why they fail to grasp the spiritual meaning of Freemasonry, is because they lack the Faith which is so essential for the understanding of the tenets and principles of our Order. One can never have any conception of an ideal he does not understand.

Scientific thought of the 20th century is tending more and more to prove that by the study of psychology we find that human nature consists of recurrence of events and every act is a re-action of some previous premeditated thought, consciously or sub-consciously prepared in one's mind, and so it automatically produces subsequent reaction according to its preconceived design.

To observe and maintain any moral code, one must have a preconceived thought towards that direction, which effect creates a firm belief in such desire. But, any such belief can only become firm if it is based on faith.

The scientific theory of faith is that it creates within us emotions of certainty. Emotion is recognised as one of the most powerful incentives. In fact, the physical body is mostly controlled by emotion, and once the stage of emotional certainty has been reached, reaction to emotional control will be mentally directed for physical execution. In other words, Faith is the basic foundation as a power towards any intentional object, be it physical or spiritual.

Having realised the scientific explanation of emotion in relation to faith, we must also realise the essential requirement of faith in order to attain the cardinal virtues of Freemasonry. The question now arises, Why do some brethren lack in faith? And, if so, what can we do to improve this failing? These, of course, are difficult questions to answer, for it is subject to the individual emotional reaction by each individual brother. However, I shall attempt to give my personal views, which I hope may help to correct this failing among brethren.

Luther said: "Faith is that courage in the heart which trusts for all good to God." Confucius said: "Faithfulness and sincerity are the highest things in humanity." So from these great spiritual leaders we learn that courage and sincerity are the two great pillars on which faith must stand. Consequently those who lack in faith possess little courage and less sincerity. "Courage," says Plutarch, "consists not in hazarding without fear, but being resolutely minded in a just cause" and to be resolutely minded, one must be in all sincerity. So in order to create that spiritual virtue of faith we must emphasise the necessity of courage and sincerity. Those who have courage have no fear, for fear is the greatest enemy of man, because, unfortunately, fear, like faith, is reactions by emotions, and just as faith saved the lives of thousands of men, fear kills man by tens of thousands. I discussed this question of fear with a medical friend of mine, who said that in his experience he actually found that fear of death had brought on death much quicker than it otherwise would have been the case. Any person's mind, he said, which is dominated by fear of death, is already ninety-nine per cent. dead. To illustrate this I shall relate a mythological legend. An eastern pilgrim met the plague angel one day, and to avoid going to the same place as the plague spirit was going to settle, he asked him, "Where are you going?" "I am going to Bagdad to kill five thousand people." the dark angel replied. Naturally the pilgrim went in another direction. A few days later the same pilgrim met the plague returning from Bagdad, and having heard that fifty thousand people died in that town, he said to the plague, "You told me you were going to Bagdad to kill five thousand people, but instead you killed fifty thousand." "No," said the plague, "I killed five thousand people only, as I told you I would. The other forty-five thousand died of fright." This is a perfect illustration of fear.

The text of this article are several verses of a poem called "While it is yet day," by Bro. William Moister, and I must say that I have not as yet found anything in Masonic poetry that gives one the inspiration of what faith in its true perspective stands for as this poem does. The moral woven into it is clearly seen. As the sun is up, he hastens forth to greet the day, and is doing so with courage and sincerity, because sloth is not for faithful craftsmen. And, thereafter he begins his task without delay. When night is closing in he lays his working tools aside, but with faith in His protection patiently His call abides, and when night falls his courage has no room for fear, for, by his faith, he sees the Bright Morning Star, rising in divine effulgence, shedding radiance from afar. Such inspiration can only come from those whose faith is the greatest of all virtues.

SEVEN RELIGIONS TEACH THE GOLDEN RULE.

The "Square and Compass," Denver, U.S.A., has called attention to the rather remarkable significance of the universality of the Golden Rule.

Centuries before it was spoken by the Man of Galilee the Hindu taught: "The true rule is to guard and do by the things of others, -as you do by your own."

The Buddhist expresses himself in these words: "One should seek for others the happiness one desires for himself."

Zoroastrinism says: "Do as you would be done by"

The Chinese version taught by Confucius is the negative of the Christian: "What you do not wish done to yourself, do not do to others."

The Mohammedan repeats: "Let none of you treat your brother in a way he himself would dislike to be treated."

The Jew was taught to say: "Whatsoever you do not wish your neighbour to do to you, do you unto him."

The seventh great religion is, of course, the Christian, who says in the positive form: "Whatsoever ye would that men should do unto you, do ye even so to them."

Masonry, although not a religion, says to the Entered Apprentice: "Your duty to your neighbour is to act on the square."

By three methods we learn wisdom: First, by reflection, which is. the noblest; second, by imitation, which is the easiest; and third, by experience, which is the bitterest.

IOWA'S RITUAL COLLECTION.

(By Ward K. St. Clair, Past High Priest.)

Editor's Note.—Brother St. Clair has been in military service and now holds the rank of Lieutenant-Colonel. His hobby is Masonry, and particularly a study of the various rituals. While on sick leave he recently spent a week at the Iowa Masonic Library, classifying the numerous rituals found there. This article reflects a part of the excellent work done by Bro. St. Clair.

Among the many collections which form the Iowa Masonic Library there is one of interest and yet it is little known. This fact is partly due to the contents of the collection and partly because it has just recently been classified and listed. It is not on display, nor is it available for general use as are most of the collections of this great Library. It is kept in the vault under lock and key and is available only to those who are entitled to view its contents because of their advancement through the various degrees of Masonry. The collection referred to contains over four hundred rituals of various degrees and rites of Freemasonry. Most of them are in English although there are some in French, Spanish and German. Some are "Museum Pieces" because of their rarity, being originals in the handwritings of famous Masons of bygone years. Others are valuable because they are the only known copies of such rituals in this country and in some cases probably in the world. In many cases these latter are copies of other copies of an original manuscript whose present location is unknown.

Among the "Museum Pieces" are the "Oliver Ritual" and the "Peter Gilkes Notebook. The "Oliver Ritual" is so-called because the manuscript was in the possession of Brother George Oliver when he died. This manuscript was purchased by W. J. Hughan for Robert Bower, of Keokuk, Iowa, at the Spencer sale of Masonic books and manuscripts held in London during the latter part of the last century. This was the ritual used by Lodge No. 94, meeting at Ben Jonson's Head, and which Lodge was erased from the rolls in 1755 for making "ancient" Masons. It is sometimes referred to as the "Rite Ancient de Bouillon, 1740." The ritual is of interest, for while it covers only the Craft Degrees, it contains part of what we now teach in the Royal Arch. It deserves a story of its own and perhaps some day this story will be written in detail.

The "Peter Gilkes Notebook" contains an old Excellent and Super Excellent Master's Degree. Gilkes, 1765-1833, was an English Mason and was famous as a teacher of the ritual. By some he is considered to be the practical founder of "Emulation-working."

Of the Craft rituals which are of interest to the student of rituals there are manuscript copies of the "Barney Work" of Vermont, the "Preston-Webb-Barney Work," and also some fragments of ritual notes probably prepared by John Snow. These manuscripts and notes are of value and interest because they represent work which is very close to if not the original "Webb Work."

The capitular rituals in the collection are principally official ciphers of various Grand Chapters and mostly of modern date. There is one interesting old ritual entitled "Hindoo Theology." This is a cipher ritual of the chapter degrees which a New Jersey Royal Arch Mason prepared and endeavoured to have adopted by the various Grand Chapters. There is also a note book containing the Finch and the Claret rituals of the Royal Arch. These are English rituals. The Finch Ritual dates from about 1810 and is of interest because it represents the English version prior to the Union. The Claret ritual, while of a more modern date (1845), is one which has been the subject of a great deal of discussion in the Masonic press of England and has rather an interesting background.

Copies of several old cryptic rituals referred to in the "History of the Cryptic Rite" by Hinman, Denslow and Hunt are in the collection. There are the rituals of the three Council Degrees from the Register of Moses Holbrook, Sovereign Grand Commander of the Supreme Council, A. & A. S. R., Southern Jurisdiction, from 1826 to 1844. The Register was prepared by him during the period from 1810 to 1830. Then there is the "Elliott Ritual" of the Royal Master Degree and the so-called "Panama Ritual." The latter dates from about 1788 and contains the working of a "Select Master of 27." These rituals are explained in detail in the History previously mentioned.

The really valuable part of the collection is a number of notebooks in the handwriting of R. F. Bower, of Iowa, Alfred Creigh of Pennsylvania, and John Yarker, of England. R. F. Bower needs no introduction to Iowa Masons. He was active in the Grand Commandery and interested in the adoption of the ritual. In this connection he collected rituals in use by the various Grand Commanderies of the United States and Canada. Alfred Creigh was Grand Historian of the Grand Commandery of Pennsylvania and held office in the Grand Encampment. He collected a number of old English rituals of the late 18th and early 19th centuries in an effort to oppose the so-called "Webb" or "Massachusetts" work which he claimed did not represent the "true working of old." He wrote at length extolling the beauties of these old rituals and condemning the "Webb" rituals. However, it was not until the collection in the Library was classified that his notebooks were found and the rituals he praised brought to light. Among the rituals of which he spoke very highly was one used by the Cross of Christ Encampment of London in 1794. These notebooks contain so many interesting old rituals that they would require a special paper devoted to them alone.

In the notebooks of John Yarker are rituals of the Rose Croix, Scottish Templarism, Rosicrucian, Royal Order of Eri, and a number of chivalric degrees or Orders not at present worked. John Yarker has been the subject of a great deal of controversy, but he probably knew more about the miscellaneous degrees and rites of Masonry than any man of his period. He became involved with the legitimate bodies of England because of his connection with the Ancient and Primitive Rite of Memphis and his connection with the Cerneau Supreme Council of the A. & A. S. R., of which he was a Thirty-third Degree Mason. Among the Rose Croix rituals in his notebooks is one in French which, according to a note in the front of the book, represents the earliest ritual of the degree known, it having been prepared in 1740. Whether this is a true statement or not cannot be stated at the present time.

One other item should be mentioned, and that is one of the Creigh notebooks which contains the rituals of the Rite of Perfection (4-25°) as taught by H. A. Francken in 1783.

These old notebooks are of real interest not only for their contents but because of their make-up. Some of them are beautiful specimens of penmanship. Others are prepared in various coloured inks with elaborate drawing and sketches of the costumes, jewels and banners in colours. It seemed to be standard practice for these men to copy the instructions in red ink and to use black for ritualistic parts. A great deal of credit is due to these men for the time and effort they spent in transcribing and thus leaving for posterity a true copy of the work as used during the periods of our history. We must remember that this was truly a labour of love for they did not have access to a typewriter and carbon paper. Each copy had to be laboriously prepared by hand.

In the section of the collection which we will term the "Androgynous Section" there is quite a complete series of rituals of the Order of the Eastern Star. These include a series running from 1866 to 1913 and represent the growth and development of the ritual of the General Grand Chapter of the Order. In addition

there are some for the Grand Chapter of the State of New York, which body is not a member of the national group. A ritual, printed by New Jersey in German, is represented in the collection, as well as one in Spanish. The only foreign ritual in this section is that of the Supreme Grand Chapter of Scotland.

Of the several detached degrees that were at one time conferred on wives, mothers, sisters and daughters of Masons there are rituals of the following: Queen of the South, Cross and Crown, The Holy Virgin, Heroine of Jericho, The Square and Circle, The Master Mason's Daughter, and several of the American Adoptive Rites.

There is a handwritten notebook prepared by John Yarker which contains the "Degree of the Lodge, Chapter and Council of the Masonry of Adoption, according to the system of the Antient and Primitive Rite of Masonry in and for Great Britain and Ireland." This is a translation of a French ritual and is dated 1875.

—"Grand Lodge Bulletin," G.L. of Iowa.

AN ADDRESS

Given at the Masonic Service of Thanksgiving on the Cessation of Hostilities in the Cathedral, Salisbury, Southern Rhodesia, on Tuesday, 28th August, by W. Bro. Rev. G. E. P. Broderick, B.Sc., P.M., District Grand Chaplain, E.C.

"This is the Lord's doing, and it is marvellous in our eyes."—Psalm 118, 23.

I have read that in the Dachau Concentration Camp There was a notice which read: "There is no God in Dachau, our only god is work." Some time ago it was said that the modern world has lost a whole dimension, the spiritual dimension of God; that what is most needed today is the recovery of that dimension, and with it a recovery of the sense of man's responsibility to God for his actions and his thoughts. In somewhat similar circumstances God spoke to His people of old by the prophet Isaiah: "Forasmuch as this people draw near to Me with their mouth, and with their lips do honour Me, but have removed their heart far from Me, and their fear of Me is a mere commandment of men, a thing learned by rote: therefore I will proceed to do a marvellous work and a wonder." The people's religion was a thing of rote, mere ritual and doctrine. It did not occur to them that God cared about their politics, their conduct of justice, or their discussions and bargains with one another, and so the prophet announces that God will speak to them by facts.

We, as Freemasons, need to study afresh the implications of our Ritual, which may tend to become so familiar as to lose its impact upon our minds. Over and over again we are reminded that God is a Living God, a working God, yet Exalted and Supreme in righteousness. He is the Great Architect, the Grand Geometrician, but finally He is the Most High to whom we must give account of all our words and actions. In the words of the prayer we use, we say: ". . . Let us remember that wherever we are, and whatever we do, He is with us, His all-seeing eye beholds us." And we affirm every time we meet that He is God whose work is current history, for "according to our traditions, God said."

In the fourth speech of Oliver Cromwell to the House of Commons in England is the sentence ". . . And what are all our Histories, and other traditions of former times, but God manifesting Himself, that He hath shaken, and tumbled down, and trampled upon everything that He hath not planted." On which sentence Thomas Carlyle comments ". . . Such is and forever will be, the history of man, deeply as we moderns have forgotten it; the Bible of every nation is its own history."

Indeed God speaks in current history, where He conies to judge, and then and there is an end of an era. a land- mark for those who have eyes to see. Truly this is national religion; the reverential acknowledgment of God's hand in history; the stirring of conscience when we are wrong; the expectation when evils abound that God will bring justice and purity to us if we labour with Him for them.

Looking back we can note some of these works of God, some of His judgments: The Crucifixion; the fall of Jerusalem; the fall and sack of the imperial city of Rome; the French Revolution; the Russian Revolution, and, to come nearer home, the opening up of Africa by the discovery of diamonds in Kimberley, of gold on the Rand, the opening of the railway to Bulawayo. Here I would quote the words of a great English teacher: "On each of these occasions new thoughts and principles, new estimates of things, entered the world and remain still to witness to their divine origin. The successive spiritual revolutions were not at first recognised. God moved among men and they did not know Him. But we take the great thought that the world in which we work, with all its sorrows and sins, with all its baffled hopes and unworthy ambitions, is the scene of divine government."

This last great war has been no less the scene of the working of God with and upon the spirit of man. As we remember we marvel at what has been done: The Battle of Britain, Dunkirk, the Mulberry Harbours, the Pluto Scheme and Radar, the genius of leadership in all quarters of the globe, allied with the unconquerable spirit of ordinary men and women, and at last the atomic bomb, the significance of which is best expressed in Churchill's own words when he wrote " . . . By the mercy of God British and American science out-paced all German efforts. The possession of these powers at any time might have altered the result of the war. This revelation of the secrets of nature, long and mercifully withheld from man, should arouse the most solemn reflections in the minds and consciences of every human being capable of comprehension."

All those who have eyes may see, if they will, the work-in g of God in the world. I would quote again: " . . . Every revelation of God is through fire, the fire which re-fines by consuming all that is perishable. It may be to our bitter loss, that we shall fail to read our lesson as it is given. It may be the Spirit helping us, that we shall in part interpret it and use it for our inspiration. It may be that at least we gain a living assurance that divine Powers are working about us, and a divine purpose going forward to its end, a divine judgment passing into infallible execution."

Brethren, we stand today at the end of an era. We give thanks to God who has revealed Himself, we give thanks for Victory, we give thanks for a great deliverance. But here is a parable: "When the unclean spirit is gone out of a man, he walketh through dry places seeking rest, and findeth none. Then he saith, 'I will return into my house whence I came out.' And when he is come he findeth it empty, swept and garnished. Then goeth he and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there, and the last state of that man is worse than the first."

We stand at the end of an era, the devil is cast out It is the Lord's doing and it is marvellous in our eyes—but if the house is left empty what can prevent the entry of seven devils worse than the first? There is none able to fill the house but God, God Himself.

Brethren, I call today for new reading of our Masonic Ritual. Let us remember that wherever we are, and what- ever we do, He is with us, His all-seeing eye observes us.

"What ragamuffin saint
Believes God watches him continually.
As he believes in fire that it will burn.
Or rain that it will drench him?
Break fire's law,
Sin against rain, although the penalty
Be just a singe or soaking? 'No,' he smiles:
"Those laws are laws that can enforce themselves."

I call for a new effort of will to understand the teachings of the various churches to which you nominally belong. Criticise if you will, but let it be informed criticism, not the criticism which so often appears in the correspondence columns of the newspaper in order to raise a sneer or a laugh. Criticise in this spirit:

"What think you of Christ, friend, when all's said and done,
Like you this Christianity or not?
It may be false, but will you wish it true?
Has it your vote to be so if it can?"

I call for a new and fresh obedience to God's will as He makes it known to you in your public and private life.

So only shall we be worthy of, and thankful for, the sacrifice of those who died that we might live.
So mote it be.

—"S.A. Masonic World."

CONSTITUTION AND DEDICATION OF LODGE HOWICK, No. 314.

The evening of 26th September saw the hopes and labours of several worthy brethren brought to fruition when with all due ceremony Lodge Howick, No. 314 was constituted and dedicated.

The occasion was on epic in the Masonic experience of the majority of the attending brethren, and these ceremonies, so ably conducted by M.W. Bro. Ethelbert C. Smith, will prove a lasting inspiration to all who were present.

The M.W. Pro G.M. was accompanied and assisted by R.W. Bro. A. G. Graham, P.D.G.M., R.W. Bro. W. G. Mason, P.G.W., R.W. Bro. F. G. Alpe, P.G.W., R.W. Bro. H. A. Lamb, P.G.W., G.Sec., V.W. Bro. H. R. A. Vialoux, G.D. of C., V.W. Bro. Rev. A. Mitchell, P.G. Chaplain, V.W. Bro. Arch. Burns, Jr., P.G.Reg., W. Bro. H. Clegg, G. Organist.

The Installation ceremony which followed was handled by M.W. Bro. Oliver Nicholson, P.G.M. (Prov.G.M.), in his usual capable and charming manner, and a debt of gratitude is owed by the brethren of Lodge Howick, not only for the honour of the Prov. Grand Master's attendances and services on the evening of dedication, but also for his sponsorship and encouragement over the months that are past.

The newly-installed Master, W. Bro. H. J. White, invested his officers with efficiency, dignity and decorum, and under his capable guidance and leadership we feel that the prosperity of the Lodge is assured.

The meeting was the successful culmination of the work and energies of a number of enthusiastic brethren to whom great credit is due, and this happy outcome of their endeavours will be their constant reward.

Amongst the 68 foundation members of the new Lodge are to be found many Pastmasters, almost half of the membership claiming that rank, and although some of them still retain their youth, vigour and ability to actively assist, it will be to the younger members that the Lodge must look for its future.

Refreshments were served "buffet" style for the majority of the brethren. Grand Lodge were accommodated at tables, but the freedom of movement allowed the other ranks proved a great success and facilitated brethren renewing acquaintanceships of earlier days.

CONSTITUTION AND DEDICATION.



THE SERVICES LODGE OF HAWKE'S BAY No. 313.

The consecration, dedication, and constitution of the Services Lodge of Hawke's Bay No. 313 took place at the Masonic Temple, Hastings, on Monday, 1st October, 1945, when the M.W. the Grand Master, Sir Cyril Newall, conducted the Ceremony of Consecration, after which the Pray. G.M., R.W. Bro. E. C. Hurdsfield, installed W. Bro. P. J. S. George, P.G.Std.B., as the first Master of the new Lodge.

Over 50 Grand Officers accompanied the Grand Master, and the attendance at the ceremony was approximately 450. Visitors were present from all parts of the Dominion and the ceremony will live long in the memories of all who were fortunate enough to be present.

The Grand Officers assisting were:—

M.W. Bro. E. C. Smith, Pro G.M.; S.G. Warden, R.W. Bro. C. N. Cathie, S.G.W.; J.G. Warden, R.W. Bro. C. H. Critchley, P.Prov.G.M.; G. Chaplain, V.W. Bro. E. E. Bott, G.C.; S.G. Deacon, W. Bro. J. W. Elliott, P.G.D.; J.G. Deacon, W. Bro. J. Hobson, P.G.D.; G. Bible Bearer, W. Bro. J. E. Jones, P.G.B.B.; G. Sword Bearer, W. Bro. J. W. Watkins, P.G.Swd.B.; G. Standard Bearer, W. Bro. W. M. Thomson, P.G.B.B.; G. Pursuivant, W. Bro. K. A. Gillespie, P.G.P.; Presenting Officers, R.W. Bro. J. J. Pickett, P.D.G.M.; R.W. Bro. A. W. Parkinson, P.Prov.G.M.; R.W. Bro. J. A. Nash, Prov.G.M.; R.W. Bro. E. C. Hurdsfield, Prov.G.M.

The foundation officers of the Lodge were invested as follows:— -

Deputy Master, W. Bro. A. K. Johnston; Senior Warden, Bro. A. D. M. G. Laing; Junior Warden, Bro. T. J. Foster; Chaplain, W. Bro. B. Grahame; Treasurer, Bro. E. E. Rixon; Secretary, W. Bro. C. O. R. Carrell; D.C., W. Bro. S. I. Jones; Senior Deacon, Bro. L. E. Vaughan; Junior Deacon, Bro. N. B. Fippard; Organist, Bro. N. D. Brian; Inner Guard, Bro. G. Pell; Tyler, Bro. W. Peters; Senior Steward, Bro. H. G. Apperley; Junior Steward, Bro. G. D. Robertson.

Refectory proceedings were held in the Town Hall, where the usual loyal and Masonic toasts were honoured.

THE SETTING-MAUL.



The setting-maul is a wooden hammer used by the operative Mason to "set" the stones in their proper positions. In speculative Freemasonry, it is a symbol in the Third Degree, reminding us of the death of the builder of the temple, which is said to have been effected by this implement. In many Lodges it is improperly

used by the Master as his gavel, from which it totally differs in form and in symbolic signification. The gavel is a symbol of order and decorum the setting-maul of death and violence. —"Square and Compass."

OTAGO NOTES.



The 24th Installation meeting of Lodge St. Clair, No. 246, was held on 7th November. There was a splendid attendance of members and visitors, including a good team of G.L. officers, who were duly received by the W.M. of the Lodge, W. Bro. S. F. Chalmers. The ceremony of installing Bro. S. G. B. Slater as W.M. was conducted by the Prov. G.M., R.W. Bro. J. G. Dykes, assisted by officers of G.L. Enjoyable refectory proceedings terminated a most successful meeting. The St. Clair meeting marked the final Installation over which R.W. Bro. J. G. Dykes would preside before relinquishing the office of Prov.G.M., the duties of which he has carried out during the last four difficult years with characteristic zeal, dignicy and thoroughness. In the refectory the opportunity was taken to express to R.W. Bra. Dykes the respect and esteem of the brethren who generally realise the great difficulties that had to be overcome during the earlier years in reaching country Lodges especially due to restricted travelling facilities, and consequently they have greatly appreciated his many visits to Lodges in all parts of the territory in spite of adverse conditions. They also gratefully acknowledge the keen interest he maintained in individual Lodges as well as in Freemasonry in general. They trust he will enjoy his well-earned respite from official duties. The G.L. officers also showed their esteem and appreciation of their association with our R.W. Bro. by attending the meeting in large numbers.

The announcement that V.W. Bro. Harold Archbold, a foundation member of Lodge St. Clair, had been appointed to succeed R.W1P. Bro. Dykes as Prov. G.M. was enthusiastically received by all the brethren, who wished him every happiness and success in his new office so richly merited.

The Installation of Bro. Edward J. Kerr as W.M. of Lodge St. John, No. 84, was held in the Masonic Hall, Mosgiel, on 10th November. Bro. Kerr has for years rendered yeoman service to many Lodges in the capacity of Trumpeter, as well as assisting in the refectory. It was not surprising, therefore, that so many brethren from far and near gathered to do him honour. The attendance was probably the largest in the history of the Lodge, the seating accommodation being overtaxed. The Installation ceremony was efficiently conducted by the Asst. Prov. G.M. (V.W. Bro. Harold Archbold), ably assisted by a splendid team of G.L. officers.

The Service Lodge, No. 237, journeyed to Invercargill on 10th November to pay an official visit to Lodge Victoria. These annual visits have again been resumed since the cessation of hostilities. The difficulties of accommodation were overcome by the brethren of Lodge Victoria arranging for the visitors to be billeted, and they are deeply indebted for the kindness and hospitality extended to them. They declare the Southlanders did a good job. Thirty brethren accompanied the W.M., W. Bro. W. Whitworth, and were duly received by W. Bro. D. T. McNeil, W.M. Lodge Victoria. The ceremony of raising two Service Lodge candidates and one Victoria Lodge candidate was carried out by the W.M. and officers of the Service Lodge. A very fine muster of brethren assembled for the ceremony. Before the raising, R.W. Bro. Campbell, Prov. G.M., was received. On Sunday the members of the Service Lodge were splendidly entertained in a typical Southland manner, which was thoroughly enjoyed and appreciated to the full by all those present. Thanks, Victoria.

Delegates and G.L. officers returning from the Annual Communication at Auckland report having experienced a most enjoyable time and are loud in their praises for the excellent arrangements made for their comfort and entertainment by the Auckland brethren.

Congratulations are extended to new officers appointed to Grand Lodge rank.

The Provincial Grand Master (R.W. Bro. Harold Archbold) wishes to extend the season's greetings to all brethren in Otago District and trusts the forthcoming year will be a prosperous one to every member. Your correspondent joins in these greetings.

CHRISTCHURCH NOTES.



St. Augustine R.A. Chapter held its regular meeting on 26th November, when the Royal Arch Degree was worked by the First Principal, V.E. Comp. W. A. Mackrell. A cordial welcome was given to V.E. Comp. Mackrell on this the first occasion when he had been able to attend the Chapter after several months' illness.

The 1944-45 Victory Group of Pastmasters was inaugurated at a meeting held on 27th October, when 36 members were present. The following officers were elected:—President. W. Bro. E. Wilson (Concord, No. 39); Vice-President, W. Bro. E. F. Smith (Progress, No. 22); Secretary, W. Bro. G. H. Arnold (Brighton, No. 236); Executive: W. Bros. Don Richardson, H. Max Minson, W. Swann, J. Collins, A. Smerdon and T. N. Beckett. After discussing possible Group activities, the meeting adjourned to the photographer's studio, and later attended the Annual Communication of Provincial Grand Lodge. The success of the first meeting was largely due to the work and enthusiasm of W. Bros. Wilson, Richardson, Minson and Smerdon.

At the regular meeting of Lodge Christchurch, No. 91, W. Bro. J. W. Roberts (Master in 1911) occupied the Chair for the Pastmasters' night and worked the Third Degree.

The Crown Lodge, No. 138, held its Installation meeting on 4th December, when Bro. I. W. Grenfell, S.W., was installed as Master. The ceremony was conducted by R.W. Bro. C. S. Thompson, P.Prov.G.M., assisted by officers of Provincial Grand Lodge. R.W. Bro. Alan F. Fisher, Junior Grand Warden, was present, this being his first official visit in Canterbury since his appointment. R.W. Bro. A. J. Jones, Prov.G.M., welcomed Bro. Fisher on behalf of the brethren of the Canterbury Province.

W. Bro. Frank Shanks has been elected as Master of the Masters' and Pastmasters' Lodge for the ensuing year and will be installed on 16th January.

At the regular meeting of Prince of Wales R.A. Chapter, No. 31, on 19th December, the Excellent Degree was worked by V.E. Comp. E. H. B. Pearcy, there being six candidates.

At the regular meeting of Lodge Riccarton, No. 276, on 18th December, and also at an emergency meeting on 13th December, the Master, W. Bro. C. D. Marks, worked the First Degree.

Arrangements are in hand for the celebration of the 21st Anniversary of Lodge Riccarton, to be held at the end of January, 1946.

V.W. Bro. Dr. Ross Hepburn, Grand Lecturer, has been reappointed for a third year.

V.W. Bro. H. C. Hurst has been appointed as Grand

Director of Ceremonies, W. Bro. H. R. Bennington as Grand Organist, and W. Bro. R. L. Reid as Grand Steward.

In connection with Supreme Grand B.A. Chapter Convocation, 1946, a meeting of Principals and Present and Past Grand Chapter Officers was recently called by R.E. Comp. F. N. Kerr, Grand Superintendent of Canterbury, for the purpose of making arrangements for the forthcoming Annual Convocation of Grand Chapter, to be held at Christchurch on 20th February, 1946. A number of the Committees were set up and arrangements were made to send out preliminary notices to the Chapters. Companions requiring accommodation in Christchurch for the Convocation should see the Scribes of their Chapters, who will have the list of hotels and tariffs and details of arrangements for booking. The Convener of the Accommodation Committee is V.E. Comp. C. H. Burson, 111 Slater Street, St. Albans, Christchurch, N.E.1.

A meeting of the St. Augustine Cryptic Council, No. 1, will be held at the Crown Masonic Hall, Wordsworth Street, Sydenham, Christchurch, on Thursday, 21st February, 1946, when visiting Companions will have the opportunity- of taking the Cryptic Degrees, and those qualified can receive the Chair Degree of T.I.M.

NORTH CANTERBURY NOTES.

Ashley Chapter Installation was a successful function with a record attendance. R.E. Comp. F. N. Kerr, G.Supt., was Installing Principal, and he was assisted by M.E. Comps. A. C. Andrews, C. Flavell and R.E. Comps. G. Blackmore, J. N. Carson, J. J. Hurley, Jas. Stables, and V.E. Comps. Glue and Seward. V.E. Comp. A. B. Christensen was D.C. The Principals installed were: G. L. Fairweather, First; E. Withell, Second; and D. Appleby, Third. Included in the visitors were the First Principals of St. Augustine, Albert Edward, and Crown Chapters, and V.E. Comp. Ross Hepburn, of Prince of Wales. A feature of the evening was the decorations of red roses in the refectory, and the supper was a credit to Ashley.

At the Southern Cross Installation R.W. Bro. C. S. Thompson, P.Prov.G.M., installed Bro. F. Bryden as W.M., assisted by Prey. Grand Lodge officers. Unfortunately, the Prov. G.M., R.W. Bro. A. J. Jones, was prevented from attending on account of sudden illness, but we are pleased to report that he is making a good recovery. The proceedings in the refectory were much enjoyed, and the supper and decorations were a credit to those concerned.

Mairaki had a special Christmas night recently, when they entertained the members of United Forces Lodge. The work of the evening was of a very high standard and an enjoyable evening was spent.

The visit of Ionic Lodge to Amuri was much appreciated, and the Ionic Master, W. Bro. Gale, who is an old Amuri resident, received a hearty welcome. W. Bro. Len Jordan, Master of Amuri, thanked all the visitors for their attendance.

Cheviot received a visit from Riccarton recently, which proved a thorough success, and all enjoyed it very much. The children's Christmas party was outstanding, and W. Bro. Crossan and his brethren deserve great praise for the effort.

W. Bro. Peter Childs is now about again after his painful accident at Cheviot recently.

We congratulate R.W. Bro. A. Fisher, Grand Warden, on his promotion and trust that he will circle the North Group during his term of office.

The Kaikoura Installation will be early in February, and the Master, W. Bro. Selby-Williams, is very busy with the arrangements. This year brethren will be able to go by train if they wish and get out right at the lodgeroom. All Lodges, north and south, are invited.

The North Canterbury brethren who attended the Annual Communication at Auckland are full of praise for the splendid arrangements made for the entertainment of visitors, for which they thank all concerned.

The Lodges in the Waimak.-Hurunui Group send greetings and the best of wishes for a happy New Year to all the Lodges throughout New Zealand.

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M.W. Bro. Ethelbert C. Smith, P.O. Box 18, Gore, Southland.

DEPUTY GRAND MASTER

R.W. Bro. William J. Girling, Blenheim.

PAST GRAND MASTERS.

M.W. Bro. Henry Thomson (deceased)		1890-91
M.W. Bro. Malcolm Niccol (deceased)		1892-93
M.W. Bro. Edward Thomas Gillon (honoris causa) (deceased)		1894
M.W. Bro. Rt. Hon. Sir Francis Henry Dillon Bell (deceased)		1894-95
M.W. Bro. William Barron (deceased)		1896-97
M.W. Bro. Rt. Hon. Richard John Seddon (deceased)		1898-99
M.W. Bro. Carl Weibe (honoris causa) (deceased)		1900
M.W. Bro. Alexander Stuart Russell (deceased)		1900-01
M.W. Bro. Herbert James Williams (deceased)		1902-03
M.W. Bro. Alfred Henry Burton (deceased)		1904-05
M.W. Bro. Lord Plunket (deceased)		1906-09
M.W. Bro. C. J. W. Griffiths (deceased)		1910-11
M.W. Bro. F. C. Binns (honoris causa) (deceased)		1911
M.W. Bro. Maurice Thompson		1912-13
M.W. Bro. John Joseph Dougall (deceased)		1914-15
M.W. Bro. Oliver Nicholson		1916-17
M.W. Bro. Sir Alexander L. Herdman		1918-19
M.W. Bro. Thomas Ross (deceased)		1920-21
M.W. Bro. Earl Jellicoe (deceased)		1922-23
M.W. Bro. S. C. Bingham (honoris causa) (deceased)		1922
M.W. Bro. Rt. Hon. W. F. Massey (deceased)		1924
M.W. Bro. Hon. H. L. Michel (honoris causa) (deceased)		1924
M.W. Bro. General Sir Charles Fergusson, Bart.		1925-28
M.W. Bro. George Russell (honoris causa)		1928
M.W. E. W. G. H. Watts (honoris causa) (deceased)		1929
M.W. Bro. James J. Clark (deceased)		1929
M.W. Bro. James H. Harkness (honoris causa)		1932
M.W. Bro. Viscount Bledisloe		1930-33
M.W. Bro. Colonel James J. Esson (deceased)		1934-35
M.W. Bro. William Lishner (honoris causa)		1933
M.W. Bro. Viscount Galway (deceased)		1936-39
M.W. Bro. Charles J. Ronaldson		1940
M.W. Bro. Campbell L. MacDiarmid		1941-42
M.W. Bro. H. G. Teagle		1943-44

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- Otago District: R.W. Bro. James G. Dykes, c/o Bank of New Zealand, Dunedin, C.I.
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- Southland District: R.W. Bro. John D. Campbell, P.O. Box 297, Invercargill.
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- West Coast District: R.W. Bro. David McIvor, 6 Elizabeth Street, Greymouth.
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Senior Grand Deacon—W. Bro. Egbert T. Burrough, Box 33, Picton.

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Members Ex Officio—Grand Master, Pro Grand Master, all Past Grand Masters and Past Pro Grand Masters, Deputy Grand Master, Past Deputy Grand Masters, all Provincial Grand Masters of Provinces or Dis-

tricts, all Past Provincial Grand Masters, the Grand Wardens, Grand Treasurer, Immediate Past Grand Treasurer, Grand Registrar, Immediate Past Grand Registrar, all Past Presidents of the Board, the President of the Board of Benevolence, the Immediate Past President of the Board of Benevolence, and the Grand Superintendent of Works.

Elected—V.W. Bro. Thomas G. Weir, P.G.T., 10 Rochester Ter., Musselburgh Rise, Dunedin, E.1; V.W. Bro. John J. Griffiths, P.G.L., Douglas Hotel, George St., Dunedin; V.W. Bro. H. Archbold, P.G.D.C., Box 101, Dunedin; V.W. Bro. Henry S. Bingham, 127 Queen Street, Dunedin, N.1; W. Bro. Henry J. S. Grater, 33 Avon Street, Oamaru; W. Bro. Percy C. Browne, Box 567, Christchurch; W. Bro. John C. Forsyth, 11 Watford Street, Christchurch; W. Bro. George Mills-Palmer, Gray Ave., Otahuhu, Auckland, S.E.7; W. Bro. William J. Tait, 115 Blockhouse Bay Rd., Avondale, Auckland; W. Bro. Murdo MacDonald, P.O. Box 26, Johnsonville; W. Bro. Joseph Hunter, 13 Bidwell St., Wellington, S.1; W. Bro. Patrick W. Reardon, Taumarunui; W. Bro. Arthur Rillstone, Tuatapere; W. Bro. Harold V. Caverhill, Rongotea; W. Bro. Alfred H. Burr, Moeller St., Greenmeadows, Hawkes Bay; W. Bro. George W. Maunder, c/o Bank of N.Z., Takaka; W. Bro. Douglas R. Gyde, Taylor Street, Eltham; W. Bro. Elliott McDonald, Granity.

BOARD OF BENEVOLENCE.

Meets in the Office of Grand Lodge, Dunedin, on 3rd Wednesday each month.

President—V.W. Bro. John Bews.

Members Ex Officio—All Past Presidents of the Board and all Members of the Board of General Purposes, both ex officio and elected.

Elected—W. Bro. James D. King, P.G.D., 2 Dudley Place, Dunedin; W. Bro. Ernest Syrett, P.G.P., 12 Pitt Street, Dunedin; W. Bro. Harold E. Barth, P.G.S., Box 876, Dunedin; W. Bro. Ivan L. Turnbull, P.G. Tyler, 18 City Road, Roslyn, Dunedin; W. Bro. Edgar F. Allen, 407 North Road, Dunedin, N.E.1; W. Bro. Arthur J. Cannon, 75 Musselburgh Rise, Dunedin, E.1; W. Bro. William J. Mann, 18 Argyle St., Mornington, Dunedin; W. Bro. Cyril H. Jamieson, 20 Oates St., Roslyn, Dunedin; W. Bro. Edward P. C. Wright, 487 Tuam Street, Christchurch; W. Bro. Joseph Sampson-Palmer, 75 Williamson Avenue, Grey Lynn, W.2; W. Bro. George D. Dick, 5 Church Street, Wellington, C.1; W. Bro. Leonard C. Lane, Paeroa; W. Bro. George H. Brown, 53 Louisa Street, Invercargill; W. Bro. Albert J. Kellow, P.O. Box 28, Feilding; W. Bro. Gordon H. Roach, P.O. Box 101, Hastings; W. Bro. Albert H. Rodley, Broadway, Picton; W. Bro. William J. Smith; Maire Street, Inglewood; W. Bro. William P. Nimmo, Bealey Street, Hokitika.

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Chairman—V.W. Bro. John Bews.

Members—Comprises the Members of the Boards of General Purposes and Benevolence.

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Auditor—Ernest Cannons, Wellington.

H. A. LAMB, P.G.W., Grand Secretary,
P.O. Box 548, Dunedin, C.1.

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CRAFT LODGES.

NORTH ISLAND.

DISTRICT OF AUCKLAND: 53 LODGES.
(M.W. Bro. Oliver Nicholson, Prov.G.M.)

Ara, 1:—Founded 1842; meets Masonic Temple, St. Benedict Street, Auckland, second Wed. (except Jan. and Feb.), 7.30. Install. June. W.M., E. C. Nimmon; S.W., W. T. Shaw; J.W., M. V. Wilson; Sec., Theo. J. Spry, Box 1107, Auckland.

St. Andrews, 8:—Founded 1861; meets Masonic Temple, St. Benedict's Street, Auckland, third Tues., 7.30 (except Jan.). Install. July. W.M., L. M. H. Walker; S.W., W. H. Carmichael; J.W., L. E. Skipwith; Sec., T. Bailey, P.M., Ground Floor, Dilworth Building, Auckland, C.I.

United Service, 10:—Founded 1864; meets Masonic Temple, St. Benedict's St., Auckland, last Wed., except Dec. and Jan., 7.30. Install. June. W.M., S. T. Johnson; S.W., R. J. Moore; J.W., C. J. Curcice; Sec., A. C. Johns, P.O. Box 471, Auckland.

Sir Walter Scott, 15:—Founded 1870; meets Freemasons' Hall, Mackay Street, Thames, third Tues., 7.30. Install. March. W.M., N. H. Murray; S.W., W. G. Willoughby; J.W., A. H. Whitehead; Sec., W. Bongard, G.St.B., P.O. Box 83, Thames.

Coromandel, 17:—Founded as No. 456, I.C., 1872. Meets in Masonic Hall, Coromandel, 2nd Wed., except January. Install. March. W.M., J. F. Hansen; S.W., C. H. McKenzie; J.W., J. E. Jackson; Sec., W. H. Peek, P.M., P.O. Box 4, Coromandel.

Manukau, 24:—Founded 1876; meets Masonic Hall, Princes St., Onehunga, first Wed. (except Jan.), 7.30. Install. April. W.M., C. O. Baker; S.W., J. H. M. Lister; J.W., A. H. Penny; Sec., R. G. Laking, 117 Grey Street, Onehunga, Auckland, S.E.5.

Albion, 45:—Founded 1883; meets Masonic Hall, Devonport, 2nd Thurs., 7.30, except Jan. and Feb. Install. June. W.M., E. Trayes; S.W., H. E. Mann; J.W., S. Higgs; Sec., G. F. Bartley, P.G.S., 527 Manukau Rd., Epsom, S.E.3.

Ponsonby, 54:—Founded 1890; meets Masonic Temple, St. Benedict's St., Auckland, first Tues. except Jan., 7.30 p.m. Install. July. W.M., W. Holehouse; S.W., J. S. Smardon; J.W., E. Howarth; Sec., C. E. Dutton, P.G.W., 36 Halston Rd., Mt. Eden, Auckland, S.2.

Wairoa, 55:—Founded 1884; meets Masonic Hall, Arthur Street, Ellerslie, third Mon., 7.30, except Jan. Install. April. W.M., V. S. Smith; S.W., C. D. Birchfield; J.W., A. H. Law; Sec., W. V. Smith, P.M., P.O. Box 16, Auckland, C.I.

Papakura, 56:—Founded 1885; meets Masonic Hall, Papakura, first Tues., 7.30. Install. April. W.M., F. A. H. Lindesay; S.W., M. McKenzie; J.W., J. G. Walker; Sec., A. M. Richardson, P.M., P.O. Box 81, Papakura.

Franklin, 58:—Founded 1885; meets Masonic Hall, Pukekohe, second Mon., 8 p.m., except Jan. Install. Nov. W.M., F. H. Hewitt; S.W., W. G. Patterson; J.W., W. T. Cheeseman; Sec., John Patterson, P.G.S., Pukekohe.

Hokianga, 69:—Founded 1891; meets Masonic Hall, Kohukohu, on 1st Thursday, 7.30. Install. Feb. W.M., J. Duncan; S.W., J. C. W. Jensen; J.W., W. Cochran; Sec., A. A. Potter, P.M., P.O. Box 8, Kohukohu.

Mangonui, 78:—Founded 1892; meets Freemasons' Hall, Kaitia, fourth Thurs., 7.50. Install. Feb. W.M., R. R. Lewis; S.W., C. Wood; J.W., W. Geard; Sec., E. N. Matthews, Awanui Road, Kaitia.

Auckland, 87:—Founded 1893; meets Masonic Temple, St. Benedict's Street, Auckland, fourth Tues., 7.30. Install. May. W.M., J. E. O. Matthews; S.W., J. Marriott; J.W., A. H. Turner; Sec., V. J. Burrow, 6 Coyle St., Sandringham, Auckland, S.W.1.

United Waluku, 90:—Founded 1903; meets 4th Tues., 7.30. Install. Feb. W.M., J. Tomlinson; S.W., D. D. Horton, P.M.; J.W., J. N. F. Massey; Sec., J. McQuire, P.M., P.O. Box 21, Waluku.

Ohaeawai, 101:—Founded 1895; meets Masonic Hall, Ohaeawai, third Tuesday, 7.30. Install. Feb. W.M., D. W. Hudspeth; S.W., R. P. Smith; J.W., A. E. F. Williams; Sec., F. G. Dibble, P.M., Remuera Estate, R.D., Kaitake.

Whangarei, 102:—Founded 1876; meets Masonic Temple, Albert St., Whangarei, second Mon., 7.30. Install. April. W.M., E. R. Wolledge; S.W., M. N. McLeod; J.W., J. E. Fuge; Sec., P. Connell, P.M., P.O. Box 164, Whangarei.

Hobson, 120:—Founded 1901; meets Masonic Hall, Aratapu, first Tues., 7.30. Install. Jan. 20th. W.M., J. Wood; S.W., S. Dickens; J.W., S. Lucich; Sec., H. C. Searle, P.M., Te Kopuru.

Hikurangi, 140:—Founded 1905; meets Masonic Hall, Hikurangi, first Friday, 7.30. Install. April. W.M., S. F. Ford; S.W., D. W. L. Ruff; J.W., R. Dinsdale; Sec., H. Thomas, P.M., Hikurangi.

United Masters, 167:—Founded 1909; meets fourth Thurs. February to October, in Masonic Temple, St. Benedict's Street, Auckland, 7.45. Install. Oct. W.M., W. T. Surman, P.M.; S.W., E. P. Wright, P.M.; J.W., H. R. A. Vialoux, P.G.D.C.; Sec., F. Kennedy, P.M., Masonic Institute and Club, H.M. Arcade, Auckland.

Maungawhau, 168:—Founded 1909; meets Masonic Hall, 5 Woodside Rd., Mt. Eden, third Thurs., 7.30 (except Jan.), Dec. second Thurs. Install. Nov. W.M., J. F. Buckrell; S.W., R. H. Barker; J.W., H. J. Hulsey; Sec., G. W. A. Clark, P.G.St.B., 129 Balmoral Rd., Mt. Eden, Auckland, S.2.

Marsden, 169:—Founded 1910; meets Masonic Hall, Maungaturoto, fourth Thurs., 7.30. Install. Feb. W.M., W. R. Williams; S.W., W. J. G. Anderson; J.W., F. Lambert; Sec., W. J. Dell, P.M., P.G.S., P.O. Box 5, Maungaturoto.

Waitakeru, 170:—Founded 1910; meets Masonic Hall, Henderson, 3rd Wed., 7.30. Install. March. W.M., W. L. Sadgrove; S.W., C. J. Polkinghorne; J.W., J. F. Dorman; Sec., W. H. Roberts, P.M., Te Atatu Rd., Henderson.

Waipu, 179:—Founded 1911; meets Masonic Hall, Waipu, third Tues., 7.30. Install. April. W.M., C. F. Morrison; S.W., J. C. Paterson; J.W., T. H. Ewen; Sec., F. Rountree, P.O., Waipu.

Orewa, 182:—Founded 1911; meets Masonic Hall, Northcote, last Mon. (Dec. and Jan. excepted), 7.30. Install. last Mon. May. W.M., G. T. Johnstone; S.W., F. G. Walker; J.W., B. Dickson; Sec., J. F. Potter, P.A.G.D.C., 36 Seaview Ave., Northcote, Auckland, N.4.

Takapuna, 202:—Founded 1914; meets Masonic Hall, Hurstmere Rd., Takapuna, third Monday, 7.30, except Jan. and Feb. Install. Nov. W.M., F. E. Sutherland; S.W., R. F. Baird; J.W., K. Nilsson; Sec., J. M. Spear, P.M., 80 Sanders Avenue, Takapuna, Auckland, N.2.

Pono, 203:—Founded 1915; meets Masonic Hall, Hokitanga Rd., Dargaville, third Thurs., 7.30. Install. Sept. W.M., R. J. Wentzel; S.W., A. L. Little; J.W., S. J. Dodd; Sec., H. Mawson, P.M., Edward Street, Dargaville.

Titirangi, 204:—Founded 1915; meets Masonic Hall, Roseband Road, Avondale, second Tues., 7.30. Install. Sept. W.M., F. F. Roberts; S.W., J. H. Buchanan; J.W., S. Hill; Sec., A. Bright, P.M., 1225 New North Rd., Mt. Albert, Auckland, S.W.2.

Ruawai, 207:—Founded 1917; meets Masonic Hall, Ruawai, first Wed., 7.30. Install. Jan. W.M., W. J. Tanner; S.W., W. V. Shepherd, P.M.; J.W., W. M. Smith; Sec., L. Markham, P.M., C/o Ruawai Dairy Co., Ruawai.

Manurewa, 222:—Founded 1921; meets Masonic Temple, Manurewa, first Thurs., 7.30. Install. May. W.M., A. Stephen; S.W., T. A. Peterson; J.W., A. G. Ginter; Sec., C. J. Dew, P.M., McVilly Rd., Manurewa.

Papatoetoe, 227:—Founded 1921; meets third Thurs., 7.30, except Jan., Masonic Temple, Papatoetoe, Install. 2nd Thurs. Dec. W.M., W. A. Cairns; S.W., F. E. Carr; J.W., J. H. Adams; Sec., D. Penman, P.G.S., 23 Rosella Rd., Mangere East, Auckland, S.E.7.

Morningside, 228:—Founded 1921; meets Masonic Temple, St. Benedict's Street, Auckland, third Thurs. (except Jan. and Feb.), 7.30. Install. Oct. W.M., H. W. Howell; S.W., J. D. Jardine; J.W., H. Purdy; Sec., W. H. Keatley, P.G.S., 4 New Bond St., Glenmore, Auckland, S.W.1.

St. James, 244, Drury.
Ararangi, 248:—Founded 1923; meets Masonic Temple, Mititai, second Mon., 7.30. Install. Feb. W.M., A. A. Todd, P.G.S.; S.W., T. R. Wilkins; J.W., J. Hansen; Sec., V. H. Baird, P.M., Bassett St., Mangawhare, North Wairoa.

Hauraki Plains, 249, Ngatea, Auckland.

Calliope, 252:—Founded 1923; meets Masonic Temple, Apia, Thurs. nearest full moon, 7.30. Install. Aug. W.M., A. R. Cobcroft; S.W., W. J. B. Clapham; J.W., R. E. Marriott; Sec., C. W. Whonsbon-Aston, Apia, Western Samoa.

Kaikohe, 255:—Founded 1923; meets Masonic Hall on fourth Wed. except Dec., 8 p.m. Install. April. W.M., R. P. Garner; S.W., F. J. Williams; J.W., J. F. Frain; Sec., A. P. Leigh, P.M., Box 46, Kaikohe.

Arorangi, 264:—Founded 1924; meets Freemasons' Hall, Upper Queen St., Auckland, 2nd Tues., except Jan. Install. May. W.M., H. H. Ward; S.W., G. J. Madden; J.W., W. H. Scott; Sec., W. L. J. Cahill, 140 Mt. Albert Rd., Auckland, S.W.2.

Arawhata, 267:—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Wed. (except Jan. and Feb.), 7.30. Install. Aug. W.M., M. B. Thorpe; S.W., A. R. White; J.W., A. W. Bunker; Sec., H. C. Duthie, P.M., Box 165, Auckland.

Parahaki, 269:—Founded 5th Sept., 1924; meets Masonic Temple, Albert St., Whangarei, first Thurs. (except Jan.). Install. 1st Thurs. Aug. W.M., A. Macpherson; S.W., L. G. Millar; J.W., C. J. Murray; Sec., A. E. Brown, 26 Mains Ave., Whangarei.

Orakei, 270:—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, third Mon. (except Jan. and Feb.), 7.30. Install. Sept. W.M., V. A. Scarborough; S.W., E. W. Hilton; J.W., S. M. Evtitt; Sec., W. G. Phelps, P.M., 15 Wairua Rd., Remuera, Auckland, S.E.2.

Selwyn, 274:—Founded 1924; meets Masonic Temple, Hanene St., Tamaki, first Wed., 7.15, Jan. excepted. Install. Oct. W.M., H. Baxter; S.W., J. Newall; J.W., O. Bushill; Sec., W. C. Glenny, P.M., 4 Brilliant Street, St. Heliers, Auckland, E.I.

Tuakau, 278:—Founded 1925; meets Masonic Hall, Harrisville Road, Tuakau, 2nd Thurs. (except Jan.). Install. June (3rd Thurs.). W.M., A. R. Hodgson; S.W., G. E. Udy; J.W., E. S. Fulton; Sec., H. L. Richards, P.M.; Schoolhouse, Pokeno.

Kumeu, 279, Kumeu.

Rongomau, 280:—Founded 1925; meets Masonic Temple, St. Benedict's Street, Auckland, second Thurs., 7.30. Install. Aug. W.M., A. R. Wheeler; S.W., H. B. Brown; J.W., G. T. Pearce; Sec., H. W. Lindsay, P.M., 21 Kenyon Avenue, Mt. Eden, Auckland, S.2.

The Combined Forces Lodge, 284:—Founded 1925; meets Masonic Temple, St. Benedict's St., Auckland, second Tues. (Jan. excepted). Install. March. W.M., M. Watson; S.W., E. D. Chapman; J.W., J. Horspool; Sec., V. Dunne, P.M., 23 Cleveland Rd., Parnell, Auckland.

Owairaka, 294:—Founded 1928; meets Methodist Hall, Mount Albert, third Thursday, 7.30, except Jan. Install. March. W.M., A. Philburn; S.W., V. C. Diamond; J.W., C. L. Shepherd; Sec., Walter Weaver, P.O.S., "Ingleside," 14 Mt. Royal Avenue, Mt. Albert, Auckland, S.W.2.

Ararangi, 297:—Founded Sept. 3, 1928; meets Masonic Temple, St. Benedict's St., Auckland, first Mon. (except Jan. and Feb.). Install. Sept. W.M., W. B. Tindall; S.W., C. E. Tennent; J.W., E. J. Bassett; Sec., R. F. Bishop, P.M., P.O. Box 884, Auckland, C.I.

First Temple, 302:—Founded August 29, 1930; meets Masonic Temple, St. Benedict's Street, Auckland second Mon., except Jan., 7.30. Install. Aug. W.M., E. G. Cox; S.W., G. Salter; J.W., A. E. Herbert; Sec., L. E. Utting, P.M., 23 Burch St., Mt. Albert, Auckland, S.W.2.

Chevalier, 303:—Founded September 29, 1930; meets Masonic Temple, Target St., Point Chevalier, Auckland, last Tues., 7.30 p.m. (except Dec.). Install. Oct. W.M., J. F. Dalgarno; S.W., C. H. O'Callaghan; J.W., R. H. Catecheon; Sec., R. J. Patton, P.G.S., 1011 Great North Road, Auckland, W.3.

Kororareka, 304:—Founded 25th Sept., 1931; meets Town Hall, Russell, first Fri. after full moon, 7.30 p.m. Install. Sept. W.M., A. W. Mulligan; S.W., J. R. Saunders; J.W., E. L. Broberg; Sec., T. J. V. Dunlop, P.G.D.W. (E.C.), Box 45, Russell.

Wellsford, 305, Wellsford, Auckland.

Howick, 314:—Founded Sept., 1945; meets Howick Public Hall, Auckland, fourth Wed., except Dec., at 7.30 p.m. Install. Sept. W.M., H. J. White, P.M.; S.W., G. S. Windross; J.W., T. H. Hadfield; Sec., W. V. Smith, P.M., c/o P.O. Box 16, Auckland, C.I.

DISTRICT OF WAIKATO: 81 Lodges. (R.W. Bro. Alfred Bullock, Prov.G.M.)

Beta-Waikato, 12:—Founded 1865; meets Masonic Hall, Hamilton, second Mon., 7.30. Install. Mon. on or after 24th June. W.M., A. K. Liddell; S.W., J. W. Nicholas; J.W., C. V. Nicklin; Sec., F. H. Ibbotson, P.M., P.O. Box 318, Hamilton.

Te Aroha, 52:—Founded 1884; meets Masonic Hall, Te Aroha, third Thurs., 7.30. Install. March. W.M., R. L. Ingham; S.W., R. W. Smith; J.W., G. de C. Peele; Sec., G. H. Nicholls, P.G.C., Whitaker St., Te Aroha.

Abercorn, 76:—Founded 1886; meets Masonic Hall, Ormond Road, Gisborne, first Tues., 8 except Jan. Install. Oct., W.M., H. P. Hansen; S.W., V. S. E. Caulton; J.W., R. A. Dickson; Sec., G. T. Bull, P. Dep.G.M., 141 Russell Street, Gisborne.

Alpha, 81:—Founded 1865; meets Masonic Hall, Cambridge, second Tues., 7.30 (except Jan.). Install. May. W.M., G. I. Christiansen; S.W., N. R. Souter; J.W., H. J. Nelson; Sec., T. H. Hampshire, Lake Street, Cambridge.

Ohinemuri, 107:—Founded 1896; meets Masonic Hall, Paeroa, third Wed., 7.30 (except Jan.). Install. Nov. W.M., Jno. Turnbull; S.W., S. J. Wilkes; J.W., P. C. Sparks; Sec., R. J. W. Clark, P.O. Box 11, Paeroa.

Waikihi, 112:—Founded 1899; meets Masonic Hall, Waikihi, first Mon., except Jan., 7.30. Install. May. W.M., A. E. Waite; S.W., D. E. Gallie, P.M.; J.W., V. Evans; Sec., J. B. Beeche, P.M., Box 14, Waikihi.

Taupiri, 118:—Founded 1900; meets Masonic Hall, Huntly, third Wed., 7.30. Install. Oct. W.M., H. P. Morris; S.W., J. Vowless; J.W., S. Firkin; Sec., N. Greenwell, P.O. Box 14, Huntly.

Waipa, 119:—Founded 1901; meets Masonic Hall, Te Awamutu, second Wed., 7.30. Install. Oct. W.M., H. N. Dudley; S.W., W. P. Perrin; J.W., G. Angus; Sec., D. T. B. McArthur, P.G.S., P.O. Box 14, Te Awamutu.

Tauranga, 125:—Founded 1901; meets Masonic Hall, First Ave., Tauranga, third Thurs., 7.30. Install. Nov. W.M., J. R. Bongard; S.W., J. G. Dickson; J.W., John Auld; Sec., J. K. B. Lusk, P.M., Box 27, Tauranga.

Rotorua, 153:—Founded 1907; meets Masonic Hall, Fenton St., Rotorua, second Tues., 7.30. Install. third Tues. Install. Aug. W.M., W. T. Powell; S.W., H. K. Heaton; J.W., E. Gilham; Sec., P. A. Kusabs, P.M., P.O. Box 123, Rotorua.

Piako, 160:—Founded 1908; meets Masonic Hall, Morrinsville, first Wed., 7.30, except Jan. Install. March. W.M., N. Andersen; S.W., L. W. Osborne; J.W., F. H. Stretton; Sec., L. D. Blomfield, P.M., Thames St., Morrinsville.

Puketoi, 163:—Founded 1910; meets Masonic Hall, Te Kuiti, 2nd Thurs., 7.30. Install. April. W.M., W. R. Rundie; S.W., A. Corlett; J.W., K. W. Low; Sec., Jas. Henderson, G.S., King St., Te Kuiti.

Karioi, 165:—Founded 17th Nov., 1909; meets Masonic Temple, Raglan, second Friday, 7.30 p.m. Install. March. W.M., J. Hartstone; S.W., G. Dent; J.W., F. Petchell; Sec., H. R. Hill, Stewart St., Raglan.

Tawhiri, 166:—Founded 1909; meets Masonic Hall, Kent St., Frankton Junction, first Tues., 7.30. Install. Nov. W.M., T. S. Henry; S.W., J. H. Tapper; J.W., T. J. W. Evans; Sec., F. Vause, P.G.C., 11 Parr Street, Frankton Junction.

Nau Mai, 177:—Founded 1910; meets Masonic Hall, Hakaiaka St., Taumarunui, first Wed., 8 p.m. Install. Nov. W.M., W. H. Johns; S.W., P. T. Burgess; J.W., C. T. Harrington; Sec., J. S. Kerr, Box 31, Taumarunui.

Te Marama, 186:—Founded 1911; meets Masonic Temple, Ngaruawahia, first Monday, 7.30. Install. Oct. W.M., Wm. McCaig; S.W., A. F. Small; J.W., H. C. Littlejohn; Sec., H. J. Sampson, P.G.S., Ngaruawahia.

Tirau, 193:—Founded 1913; meets Masonic Hall, Tirau, third Wed. Install. May. W.M., Wm. Walsh; S.W., W. H. G. Allen; J.W., R. F. Schwarz; Sec., A. Begbie, P.M., Putaruru.

Whakatane, 198:—Meets first Wed. Install. Aug. W.M., C. A. Head; S.W., D. S. Radcliffe; J.W., R. N. O. Matthews; Sec., C. A. Suckling, P.M., Box 35, Whakatane.

Maniapoto, 206:—Founded 1916; meets Masonic Hall, Otorohanga, on third Tues. Install. Oct. W.M., E. J. Collinson-Smith; S.W., F. Phillips; J.W., W. J. Sanders; Sec., H. J. F. Downard, G.Std.B., Te Kuiti.

Ohura, 214:—Founded 1920; meets Lodgeroom, Ohura, second Friday. Install. first Friday in Feb. W.M., G. Swan; S.W., N. W. Wilkie; J.W., O. C. Finer; Sec., W. S. Parker, P.M., P.O. Box 35, Ohura.

Taneatua, 220:—Founded 1921; meets Masonic Temple, Taneatua, second Thursday (except Jan.). Install. Aug. W.M., R. E. Butler; S.W., A. Thomson; J.W., I. F. Savage, P.M.; Sec., T. E. Hamerton, P.M., Box 39, Taneatua.

Uawa, 232:—Founded 1922; meets Freemasons' Hall, Tolaga Bay, first Thurs., 7.30. Install. March. W.M., A. J. Morshead; S.W., E. Harries; J.W., R. J. Prebble; Sec., O. G. James, P.G.S., P.O. Box 12, Tolaga Bay.

Gisborne, 233:—Founded 1922; meets Masonic Temple, Childers Rd., Gisborne, fourth Tues., 8. Install. 4th Tues. in May (subject to alteration). W.M., W. H. Sherwood; S.W., J. A. Thomas; J.W., J. G. R. Butler; Sec., P. Schwabe, P.G.S., 106, Russell St., Gisborne.

Waipatu, 241:—Founded 1922; meets Masonic Hall, Tokomaru Bay, third Thursday, 7.30. Install. Oct. W.M., W. R. Cooper, P.M.; S.W., K. MacKay, P.M.; J.W., G. MacDonald; Sec., T. Edge, P.M., P.O. Box 16, Tokomaru Bay.

Te Puke, 261:—Founded 1924; meets Masonic Hall, Oxford St., Te Puke, fourth Thurs., 7.30. Install. April. W.M., H. Granger; S.W., W. Shepherd; J.W., D. George; Sec., A. B. Mollgard, P.G.S., Te Puke.

Matamata, 265:—Founded 1924; meets Masonic Hall, Matamata, last Thursday. Install. Aug. W.M., A. J. Carter; S.W., J. D. Sherwin; J.W., H. E. Sutherland; Sec., T. H. Eddy, P.M., Matamata.

Otanake, 283:—Founded 1925; meets in Masonic Hall, Pio Pio, first Thurs., 7.30, except Jan. Install. Sept. W.M., G. J. Coyle; S.W., J. W. Hunter; J.W., S. C. Tait; Sec., J. A. Trust, P.M., P.O. Box 3, Pio Pio.

Hamilton, 291:—Founded 22nd Sept., 1927; meets Masonic Temple, Hamilton East, third Mon. Install. Aug. W.M., M. McIntyre, P.M.; S.W., F. Dunne; J.W., A. B. Boswell; Sec., V. Towers, P.M., 54 Ulster St., Hamilton.

Kati Kat, 291:—Founded 25th May, 1928; meets Masonic Hall, Kati Kat, second Tues., 7.0. Install. May. W.M., G. A. Sherson; S.W., J. R. Bayliss; J.W., G. J. Hill; Sec., D. F. D. Wickham, P.M., Box 92, Kati Kat, Bay of Plenty.

Pukemiro, 301:—Founded 1930; meets Masonic Temple, Pukemiro, every fourth Saturday (commencing 20th Jan.), 7.30 p.m. Install. 9th June. Two meetings September, 1st and 29th. W.M., W. G. Boxham; S.W., H. Saul; J.W., W. Williamson; Sec., E. Tait, C/o Pukemiro P.O., Pukemiro.

Te Papa, 316:—Founded 1945; meets Masonic Temple, First Ave., Tauranga, second Tues., 7.30 p.m. (except Dec.). Install. March. W.M., G. B. Murray, P.D.G.Reg. (E.C.); S.W., W. T. H. Dashwood; J.W., F. G. Gresham; Sec., M. J. Eagles, P.O. Box 147, Tauranga.

DISTRICT OF HAWKE'S BAY: 18 LODGES. (R.W. Bro. E. C. Hurdfield, Prov.G.M.)

Scinde, 51:—Founded 1858; meets Masonic Hall, Church Lane, Napier, third Tues., except Jan. Install. third Tues. in June. W.M., W. A. Painter; S.W., N. F. Harston; J.W., S. A. Bradshaw; Sec., Percy Kay, P.O. Box 25, Napier.

Victoria, 21:—Founded 1875; meets Masonic Hall, Munro St., Napier, first Tues. (except Jan.), 7.30. Install. first Tues. in June. W.M., J. B. Meachen; S.W., F. G. N. Jones, P.G.S.; J.W., E. I. D. Bull; Sec., A. J. M. Kilpatrick, P.M., 34 Latham St., Napier.

Bedford, 25:—Founded 1878; meets Masonic Hall, Waipukurau, first Wed., 7.30. Install. April. W.M., J. H. Hindman; S.W., A. Johnston; J.W., W. G. Mackenzie; Sec., J. A. Walker, P.O. Box 75, Waipukurau.

Abercorn, 30:—Founded 1878; meets Masonic Hall, Waipawa, third Mon., 7.30. Install. March. W.M., G. H. Voyce; S.W., F. M. Tickner; J.W., R. J. Ashley; Sec., Ernest E. Bott, G.C., 507 Southampton St., E. Hastings.

Rawhiti, 66:—Founded 1880; meets Freemasons' Hall, High St., Dannevirke, third Thurs., 7.30. Install. last Wed. in May. W.M., T. H. Pickard; S.W., D. H. Gordon; J.W., S. MacKenzie; Sec., J. A. Johnston, P.O. Box 137, Dannevirke (Phone No. 2654).

Heretaunga, 73:—Founded 1878; meets Masonic Temple, cnr. Market and St. Aubyn Sts., Hastings, second Tues., 7.30. Install. second Tues. in July. W.M., T. L. Catter; S.W., A. A. Powell; J.W., V. L. Mummery; Sec., Henry de Denne, G.D.C., P.O. Box 113, Hastings.

Ruahine, 80:—Founded 1886; meets Masonic Hall, Woodville, fourth Tues., 7.30. Install. fourth Wed. in June. W.M., L. P. Cotter; S.W., W. H. Coustoun; J.W., W. C. H. Peterson; Sec., R. Bly, P.A.G.D.C., P.O. Box 3, Woodville.

Lion, 114:—Founded 1890; meets Masonic Hall, Ormondville, second Mon., 7.30. Install. third Wed. in April. W.M., V. P. Williams; S.W., J. S. Tait; J.W., A. E. Hutcheson; Sec., E. H. Cload, Box 18, Ormondville.

Puketoi, 149:—Founded 1897; meets Masonic Hall, Pongaroa, third Wed., 8 p.m. Install. 4th Wed. in March. W.M., R. C. N. Scott; S.W., S. W. Eunson; J.W., D. J. M. Riddell; Sec., A. P. Campbell, P.M., P.O. Box 50, Pongaroa.

Waikaremoana, 158:—Founded 1909; meets Masonic Hall, Wairoa, H.B., second Tues., 7.30. Install. second Tues. in March. W.M., E. Ashburn; S.W., E. C. Welsh; J.W., L. A. Webster; Sec., W. E. Martin, P.M., P.O. Box 2, Wairoa, H.B.

Ruataniwha, 172:—Founded 1910; meets Masonic Hall, Takapau, last Friday, 7.30. Install. third Wed. in Aug. W.M., A. G. Parker; S.W., W. McG. McKay, P.M.; J.W., C. B. Matheson; Sec., Thos. Taylor, P.M., Box 33, Takapau, H.B.

Omarunui, 216:—Founded 1920; meets Masonic Temple, Taradale, second Wed. Install. March. W.M., A. H. Burr; S.W., C. F. Northe; J.W., F. W. Wiseman; Sec., W. Pollock, P.M., Osier Road, Greenmeadows.

Napier, 268:—Founded 1924; meets Scinde Temple, Church Lane, Napier, fourth Thurs. (except Dec., second Tues.). Install. Sept. W.M., F. W. Fox; S.W., H. Peters; J.W., E. B. Jenkins; Sec., J. A. McLean, P.M., 21 Vigor Brown St., Napier.

Haeta, 272:—Founded 1924; meets Masonic Temple, Market Street, Hastings, 4th Monday, 7.30 (except Dec.). Install. 4th Mon., Sept. W.M., E. W. Mitchell; S.W., R. W. Fraser; J.W., A. Grant; Sec., A. K. Johnston, P.M., P.O. Box 50, Hastings.

Porangahau, 296:—Founded 19th Sept., 1928; meets Masonic Temple, Abercromby St., Porangahau, fourth Mon., 7.30. Install. Feb. W.M., J. R. Franklin; S.W., J. Macaskill; J.W., H. C. Mills; Sec., J. A. Jones, P.M., Box 25, Porangahau.

Te Mata, 298:—Founded 3rd July, 1929; meets Masonic Temple, Joll Rd., Havelock North, 3rd Wed., 7.30. Install. 3rd Wed. Sept. W.M., A. H. Sivewright; S.W., T. C. Crawford; J.W., Jas. Hellyer; Sec., C. J. Cushing, 109A Duchess Crescent, Hastings.

Hawkes Bay Research Lodge, 305:—Founded August 1, 1933. Meets Hastings (or elsewhere) first Monday August, Nov., Feb., and May. Install. Aug. W.M., W. A. Meads; S.W., E. C. Pirie, P.A.G.D.C.; J.W., W. E. Bate; Sec., Ernest E. Bott, G.C., 507 Southampton St., E. Hastings.

Tauhara, 307:—Founded 1939; meets Masonic Temple, Roberts St., Taupo, first Sat., 7.30 p.m. Install. first Sat., April. W.M., R. A. Anderson-Bak; S.W., J. F. Gamble; J.W., F. Fletcher; Sec., J. W. Woodward, P.O. Box 72, Taupo.

DISTRICT OF TARANAKI: 12 LODGES. (R.W. Bro. Dr. W. T. Simmons, Prov.G.M.)

Patea Kil, 18:—Founded 1870; meets Masonic Hall, second Wed., 7.30. Install. March. W.M., J. C. Taylor, P.M.; S.W., T. F. Hills; J.W., E. A. Bowen; Sec., G. J. Broker, P.O. Box 1, Patea.

Hawera, 34:—Founded 1880; meets Masonic Temple, Union St., Hawera, first Tues., 7.30 (except Jan.). Install. July. W.M., J. Edwards; S.W., L. Haberfeld; J.W., R. Ure; Sec., L. C. Storm, P.M., 49 Disraeli St., Hawera.

Ngamotu, 48:—Founded 1883; meets Masonic Temple, Lidgett St., New Plymouth, 4th Wed. (except Dec., second Thurs.), 7.30. Install. Sept. W.M., L. T. Aylward; S.W., H. L. Hay; J.W., R. Hoyle; Sec., A. R. Carley, P.M., P.O. Box 231, New Plymouth.

Stratford, 75:—Founded 1892; meets Masonic Hall, Stratford, third Wed., 7.30. Install. March. W.M., W. E. Williams; S.W., N. S. Deane; J.W., E. P. Aldridge; Sec., H. E. Lawrence, P.M., Fenton Street, Stratford.

St. John's, 95:—Founded 1892; meets Masonic Hall, Eltham, third Tues., 7.30. Install. Feb. W.M., K. F. Mehrrens; S.W., B. O. Harris; J.W., J. Bridger; Sec., S. E. Carson, P.M., Box 55, Eltham.

Moa, 110:—Founded 1896; meets Freemasons' Hall, Inglewood, third Monday, 7.30. Install. March. W.M., E. Wright; S.W., W. L. Silson; J.W., T. A. Wilson; Sec., L. G. Kohn, P.M., P.O. Box 7, Inglewood.

Ikaroa, 115:—Founded 1899; meets Masonic Hall, Opunake, fourth Tuesday, 7.30 p.m. Install. Nov. (Saturday prior to G.L.); Dec. second Tues. W.M., E. Watson; S.W., W. A. Weaver; J.W., H. J. Meharry; Sec., F. J. Young, P.M., Oanui R.D., Opunake.

Kaponga, 208:—Founded 1918; meets Lodge-room, Kuri St., Kaponga, first Wed., 7.30. Install. Aug. W.M., I. E. Lewis; S.W., C. H. Ross; J.W., A. E. Bradley; Sec., J. G. Green, P.M., Box 15, Kaponga.

Whangamomona, 234:—Founded 1922; meets Coronation Hall, Toko, 1st Sat., 8 p.m. Install. Feb. W.M., W. Sheriff; S.W., L. J. Loveridge; J.W., G. L. Anderson; Sec., D. H. Profit, Huinga.

Taranaki, 240:—Founded 1922; meets Masonic Temple, Union St., Hawera, third Thurs., 7.30. Install. May. W.M., H. Butchart; S.W., B. M. Barclay; J.W., T. C. Hobbs; Sec., R. A. Wilton, P.M., 8 Union St., Hawera.

Te Henui, 281:—Founded 1925; meets The Temple, Darnell St., Fitzroy, New Plymouth, second Tues. Install. Sept. W.M., A. G. Lander; S.W., H. M. Cole; J.W., J. C. C. Williamson; Sec., J. H. Johnston, P.M., 35 Fitzroy Road, New Plymouth.

Maniaia, 286:—Founded 1927; meets in the Temple, Maniaia, second Mon., 8 p.m. (except Jan.). Install. 2nd Monday in May. W.M., W. Brown; S.W., H. Bayliss; J.W., T. Hooper; Sec., H. H. Mead, Maniaia.

DISTRICT OF RUAPEHU: 22 LODGES. (R.W. Bro. James A. Nash, Prov.G.M.)

Rangitikei, 38:—Founded 1880; meets Masonic Hall, Bulls, third Tues., at 7.30 p.m., April to Sept. and 8 p.m. Oct. to March. Install. Oct. W.M., L. R. Vile; S.W., A. D. Young; J.W., K. H. Allen; Sec., T. Carson, P.M., Box 36, Bulls.

Feilding, 41:—Founded 1881; meets Masonic Temple, Feilding, second Mon. Install. July. W.M., W. G. Hooper; S.W., J. Mennie; J.W., F. Mills; Sec., M. Hausmann, P.M., P.O. Box 123, Feilding.

Manawatu Kil., 47:—Founded 1883; meets Masonic Hall, Church St., Palmerston North, 2nd Thurs., 7.30. Install. April. W.M., G. M. Rennie; S.W., W. E. Anderson; J.W., T. S. R. Taylor; Sec., D. F. Smillie, P.M., P.O. Box 28, Palmerston North.

Otagaki, 70:—Founded 1891; meets Masonic Hall, Ashurst, fourth Wed. (except Dec., third Wed.), 7.30. Install. Aug. W.M., S. J. Parkes; S.W., J. M. Townsley; J.W., D. J. Dalziel; Sec., C. S. Pees, A.G.D.C., 353 College St., Palmerston North.

Rangitira, 71:—Founded 1891; meets Masonic Hall, Huntville, first Tues., 7.45 p.m. Install. 2nd Wed. in March. W.M., A. B. Abel; S.W., R. E. Rose; J.W., E. L. Ironmonger, P.G.D.; Sec., D. M. MacKay, P.M., P.O. Box 7, Huntville.

St. Andrew Kil., 79:—Founded 1888; meets Freemasons' Hall, Wanganui, second Thursday, 7.30 p.m.; first Thursday, Dec.; no meeting Jan. and Feb. Install. second Thurs. July. W.M., W. H. Rowe; S.W., R. N. Wilson; J.W., R. J. Nichol; Sec., M. G. Bignell, P.M., Box 86, Wanganui.

Kimbolton, 123:—Founded 1884; meets Masonic Hall, Kimbolton, first Thurs., 8. Install. Feb. W.M., R. D. Batcher; S.W., F. Whitehead; J.W., D. Jensen; Sec., A. H. Morgan, P.M., Post Office, Kimbolton.

Ruapehu, 128:—Founded 1884; meets Masonic Hall, Marton, second Thurs., 7.30. No meeting in Jan. Install. Feb. W.M., L. Smith; S.W., J. I. Morgan; J.W., K. N. Glasgow; Sec., C. E. Fogelberg, P.M., Kensington Road, Marton Junction.

To Awahou, 133:—Founded 1904; meets Masonic Hall, Liddell St., Foxton, 2nd Tues., 7.30. Install. Sat. following 2nd Tues. in May. W.M., L. Fletcher; S.W., C. Tunncliffe; J.W., G. B. Cull; Sec., S. E. Cowley, P.M., P.O. Box 58, Foxton.

Otaihape, 142:—Founded 1905; meets Masonic Hall, Taihape, second Tues., 7.45. Install. first Tues., Nov. W.M., A. O. P. Batley; S.W., W. N. Anderson; J.W., A. W. Jones; Sec., G. W. Ryan, Box 81, Taihape.

Rongotea, 146:—Founded 1906; meets Masonic Hall, Rongotea, second Wed., 7.30. Install. July. W.M., W. A. Churchill; S.W., L. W. Burrell; J.W., C. E. Stephenson; Sec., W. A. Davison, P.M., Box 36, Rongotea.

Huia, 171:—Founded 1910; meets Masonic Hall, Church St., Palmerston North, first Thurs., 7.30 (except Jan.). Install. March. W.M., J. H. Nash; S.W., F. Prain; J.W., I. Rickard; Sec., C. H. McMillan, Box 214, Palmerston North.

Waimarino, 175:—Founded 1910; meets Masonic Hall, Ward St., Raetihi, second Mon., 7.30. Install. Oct. W.M., R. S. Blanchard; S.W., A. Paulger; J.W., F. W. Pearce; Sec., W. H. Sandford, P.M., Duncan St., Raetihi.

Manga-te-Weka, 178:—Founded 1910; meets Masonic Hall, Mangaweka, second Mon., 8. Install. 1st Mon. in Oct. W.M., R. D. T. McRae; S.W., D. H. Saywell; J.W., J. H. Thompson, P.M.; Sec., W. A. Hamilton, Mangaweka.

Moutoa, 195:—Founded 1913; meets Masonic Hall, Gonville, fourth Thurs. Feb. to Nov. inclusive, third Thurs. Dec. Install. fourth Thurs. April. W.M., A. S. Guthrie; S.W., C. C. Brownie; J.W., D. A. Morrison; Sec., D. A. C. Lilburne, P.M., P.O. Box 254, Wanganui.

Ngauruhoe, 205:—Founded 1916; meets Masonic Hall, Miro St., Ohakune, third Tues., 7.30. Install. Feb. W.M., W. F. Kerr; S.W., F. Woodward; J.W., G. B. M. Dunn; Sec., W. F. Petherbridge, 164 Ruapehu Rd., Ohakune Jen.

Oroua, 215:—Founded 1920; meets Masonic Hall, Apiti, second Tues., 7.30. Install. April. W.M., H. C. McIntyre; S.W., H. D. Cowan; J.W., A. McMurtrie; Sec., W. Hogan, P.M., Box 44, Apiti.

Whanganui, 219:—Founded 1920; meets Masonic Hall, Bell St., Wanganui, fourth Mon. (Dec. and Jan. excepted). Install. May. W.M., L. C. Young; S.W., J. A. Doidge; J.W., T. W. Battell; Sec., G. A. Campbell, P.M., 3 Oakland Avenue, Wanganui.

Awatea, 258:—Founded Jan., 1924; meets Masonic Hall, Church St., Palmerston North, last Saturday, except Dec., second Sat. Install. last Sat. in March. W.M., R. B. Jordan; S.W., D. W. J. McDowall; J.W., W. Buchanan; Sec., Percy W. Morris, P.A.G.D.C., P.O. Box 145, Palmerston North.

Manchester, 287:—Founded 1927; meets Masonic Hall, Feilding, fourth Tues., except Dec. third Tues. (No meeting Jan.) Install. May. W.M., V. B. Short; S.W., A. R. Gibson; J.W., S. G. Norris; Sec., A. C. Buist, P.A.G.D.C., P.O. Box 34, Feilding.

Ohakea Services, 309:—Founded 31st May, 1941; meets Masonic Hall, Church St., Palmerston North, fourth Wed., 7.30 p.m. W.M., H. Swales; S.W., J. Moller; J.W., A. Fraser; Sec., G. R. B. Boswell, P.M., 340 Featherstone St., Palmerston North.

Waverley Kil., 311:—Founded Oct., 1944; meets Masonic Temple, Waverley, first Mon. (except Jan.), 7.30. Install. Oct. W.M., S. F. Morris, P.M.; S.W., E. J. Kelly, P.M.; J.W., W. G. Belton; Sec., E. C. Dallison, Box 42, Waverley.

DISTRICT OF WELLINGTON: 46 LODGES. (R.W. Bro. Stanley M. Stone, Prov.G.M.)

N.Z. Pacific, 2:—Founded 1942; meets Masonic Temple, The Terrace, Wellington, fourth Mon., 7.30 (no meeting Dec.). Install. Mar. W.M., H. L. P. Smith; S.W., A. Sinclair; J.W., K. O. Thomson; Sec., W. A. Ramsay, P.G.St.D., 44 Duncan Terrace, Kilmuirie, Wellington, E3.

Waterloo, 13:—Founded 1866; meets Masonic Temple, The Terrace, Wellington, second Mon., 7.30 (Jan. and Feb. excepted). Install. Sept. W.M., G. A. Dawson; S.W., E. J. Marklew; J.W., C. B. Thomson; Sec., W. A. Parton, P.G.P., 53 Bidwell St., Wellington, S.1.

Masterton, 19:—Founded 1873; meets Masonic Temple, Chapel St., Masterton, second Wed., 7.30 (except Jan.). Install. 2nd Wed. in May. W.M., A. R. Mills; S.W., E. G. Jones; J.W., A. J. Hume; Sec., F. Shearer, P.M., Box 65, Masterton.

St. Andrew, 32:—Founded 1879; meets Masonic Temple, The Terrace, Wellington, third Mon., 7.30 (January excepted). Install. Nov. (St. Andrew's Day). W.M., J. G. Ellis; S.W., R. W. Leask; J.W., F. Tait, P.M.; Sec., E. Edwards, P.M., P.O. Box 661, Wellington.

St. John's, 37:—Founded 1873; meets Masonic Hall, Wakefield St., Featherston, second Mon., 7.30. Install. Oct. W.M., J. A. Juno, P.M.; S.W., P. A. Wilton; J.W., J. G. Donald; Sec., H. R. Pascoe, P.M., P.O., Featherston.

Leinster, 44:—Founded 1882; meets Masonic Temple, The Terrace, Wellington, first Mon., 7.30 p.m. (except Jan.). Install. July. W.M., F. A. Peacock; S.W., A. G. Farmer; J.W., M. L. H. Stewart; Sec., A. McN. Clark, P.M., 30 West Rd., Northland, Wellington, W.2.

St. Mark's, 53:—Founded 1882; meets Masonic Hall, Carterton, second Tues., except Jan., 7.30. Install. 2nd Tues., April. W.M., W. S. Steven; S.W., R. J. Grimmer; J.W., T. Lynch; Sec., W. Gregor, P.M., 11 Wakelin St., Carterton.

Ulster, 62:—Founded 1887; meets Masonic Hall, Petone, third Wed., 7.30. Install. third Sat. in June. W.M., R. E. A. Pomfrey; S.W., A. J. Greenfield; J.W., A. S. L. Ferguson; Sec., W. H. Melhuish, P.G.D., 49 Britannia St., Petone.

Tararua, 67:—Founded 1890; meets Masonic Hall, Pahiatua, Thurs. nearest full moon, 7.30. Install. Nov. W.M., A. R. Wylie; S.W., R. L. Parker; J.W., R. F. Vial; Sec., R. H. Taylor, P.M., Julia St., Pahiatua.

Otaki, 72:—Founded 1891; meets Masonic Hall, Otaki, second Wed., 7.30. Install. Nov. W.M., Wm. Morton; S.W., J. D. Cooksley; J.W., J. J. Robinson; Sec., F. W. Box, P.A.G.D.C., Domain Road, Otaki.

Greytown, 74:—Founded 1877; meets Masonic Hall, Greytown, fourth Tues., 8. Install. 24th June (St. John's Day). W.M., R. I. Dyson; S.W., G. D. Kearney; J.W., G. Te Whaiti; Sec., W. W. Tully, P.M., P.O. Box 14, Greytown.

Eketahuna, 92:—Founded 1893; meets Masonic Hall, Bengston St., Eketahuna, third Tuesday, 7.30. Install. May. W.M., Geo. Farrow; S.W., O. Walton, P.M.; J.W., W. J. Shannon; Sec., R. Dickson, P.M., Eketahuna.

Hinemoa, 122:—Founded 1901; meets Masonic Temple, Donald McLean St., Wellington South, second Thurs., 7.30. Install. Aug. W.M., R. W. Cawthorn; S.W., G. A. Hallett; J.W., W. Pritchard; Acting-Sec., C. Trott, 43 Boulcott Terrace, Wellington.

Coronation, 127:—Founded 1902; meets Masonic Hall, Brook St., Johnsonville, first Sat. each month (except Jan.), 7.15 p.m. Install. Nov. W.M., A. S. Cathcart; S.W., F. A. Davis; J.W., E. W. Crocker; Sec., J. S. Sleeman, P.M., 27 Oban Crescent, Wellington, N.2.

Brooklyn, 132:—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wed., except Jan., 7.15. Install. Oct. W.M., E. S. Trask; S.W., T. M. Wilson; J.W., W. P. Holt; Sec., T. I. Webster, P.M., 11 Fortunatus St., Brooklyn, Wellington, S.W.1.

Horowhenua, 135:—Founded 1904; meets Masonic Temple, Stanley St., Levin, first Thurs., 7.30, except Jan. Install. first Saturday Sept. W.M., J. A. Kilsby; S.W., J. A. Chapman; J.W., W. G. Benning; Sec., R. J. Foss, P.G.D.C., Werarua Rd., Levin.

Waihanga, 150:—Founded 1907; meets Masonic Hall, Martinborough, first Wed., 7.30. Install. Oct. W.M., A. Aitchison; H. Hunger, P.M.; J.W., R. Soughton; Sec., W. J. Kitching, P.M., Venice St., Martinborough.

Tutanekai, 156:—Founded 1908; meets Masonic Hall, Adelaide Rd., Berhampore, first Thurs. (except Jan.), 7.30. Install. Feb. W.M., B. B. Kuch; S.W., J. D. McIntosh; J.W., W. C. D. Elliott; Sec., G. F. Lenzini, 327 The Parade, Wellington, S.2.

Waiwhetu, 176:—Founded 1910; meets Masonic Hall, Huia St., Lower Hutt, second Wed. (except Jan.), 7.30. Install. Oct. W.M., A. Ackroyd; S.W., G. L. Judd; J.W., R. A. Marshall; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Otari, 190:—Founded 1912; meets Freemasons' Hall, Nairnville, Khandallah, second Tues., 7.30. No meeting January. Install. July. W.M., J. H. Christie; S.W., R. W. Macnab; J.W., R. J. Morgan; Sec., W. A. Tanner, P.M., Box 102, Wellington, C.1.

Research Lodge of Wellington, 194:—Founded 1912; meets Masonic Temple, The Terrace, Wellington, second Thurs., Feb., April, May, July, Sept. Install. Oct. W.M., C. M. Bowden, P.M.; S.W., C. S. Perry, P.M.; J.W., A. P. O'Shea, P.M.; Sec., W. D. Dobson, P.G.S., 12 Maurice Tce., Wellington, C.2.

Whetu Kairangi, 201:—Founded 1914; meets Masonic Hall, Dundas St., Seatoun, second Sat., 7.30 (except Jan.). Install. Oct. W.M., W. P. Manley; S.W., J. S. Davies; J.W., A. A. McDonald; Sec., H. A. Snelling, P.M., 13 Ludlam St., Seatoun, E.5.

Mokoia, 213:—Founded 1919; meets Mokoia Hall, Fifehire Avenue, off Cambridge Terrace, Wellington, fourth Tues., 7.15 p.m. (January excepted). Install. first Sat. in Dec. W.M., G. M. F. Jackson; S.W., T. H. Ennis; J.W., J. G. Sissons; Sec., J. D. Eves, P.M., 54 Lavand Street, Wellington, S.1.

Eastbourne, 217:—Founded 1920; meets Masonic Hall, Mural Road, Eastbourne, fourth Wed., 7.30 p.m., Jan. excepted. Install. fourth Sat. August. W.M., R. L. H. Jones; S.W., G. Y. Berry; J.W., W. G. McKenzie; Sec., F. G. Northern, P.M., 3 Bracken St., Petone.

Renown, 218:—Founded 1920; meets Masonic Temple, The Terrace, Wellington, fourth Thurs., 7.30 (except Jan.). Install. Nov. W.M., G. T. M. Renner; S.W., C. A. Martin; J.W., S. T. Barnett; Sec., R. Laurie, P.G.Supt. Wks., 99 Sefton Street, Wellington, N.2.

Raukawa, 224:—Founded 1921; meets Masonic Temple, The Terrace, Wellington, first Wed. (except Jan. and Feb.). Install. July. W.M., H. G. M. Priestley; S.W., T. McLaren; J.W., C. W. Dykes; Sec., O. G. Thomas, P.O. Box 715, Wellington.

Empire, 225:—Founded 1921; meets Masonic Temple, Wellington Terrace, Wellington, second Tues., 7.30. Install. Aug. W.M., E. Cook; S.W., H. J. Johnson; J.W., F. O. Austin; Sec., A. H. King, P.M., 13 Calabar Rd., Rongotai, Wellington, E.4.

Taia, 229:—Founded 1921; meets Taia Masonic Temple, Bay Road, Kilbirnie, fourth Mon., 7.30. Install. April. W.M., G. A. Ferris; S.W., O. H. Benge; J.W., H. Cranston; Sec., H. J. Sweeney, P.M., 8 Manley Tce., Wellington, S.1.

Mangahao, 231:—Founded 1922; meets Masonic Hall, Shannon, third Mon., 7.30. No meeting Jan. Install. May. W.M., H. D. Richards; S.W., H. L. Taylor; J.W., J. B. Gordon; Sec., J. R. Alexander, P.A.G.D.C., Shannon.

Wairarapa, 238:—Founded 1922; meets Masonic Temple, Chapel St., Masterton, 4th Wed., 7.30 (3rd Wed. in Dec.). No meeting in January. Install. 4th Wed. in March. W.M., G. H. Ruston; S.W., G. B. Young; J.W., T. H. Drew; Sec., Raymond Lee, P.M., P.O. Box 120, Masterton.

Island Bay, 243:—Founded 1922; meets Masonic Hall, Clyde St., Island Bay, first Tues., 7.30. Install. July. No meeting Jan. W.M., G. T. May; S.W., H. H. Waugh; J.W., H. J. Maisey; Sec., P. N. Williams, 14 Mersey St., Island Bay, S.2.

Karori, 247:—Founded 1923; meets Masonic Hall, Standen St., Karori, last Thurs. (except Dec., Jan.). Install. May. W.M., G. T. Saker; S.W., J. C. Hendry; J.W., J. A. McQueen; Sec., J. Robson, P.O. Box 1188, Wellington, C.1.

Waitangi, 251:—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Mon., 7.30 (except Jan.). Install. May. W.M., Fred. Goddard; S.W., W. R. Anderson; J.W., W. Ritchie; Sec., A. J. Underwood, 196 Parade, Island Bay, S.2.

Tawara o Kapiti, 253:—Founded 1923; meets Paraparamu, third Tues., 7.30. Install. July. W.M., H. Shaw; S.W., F. S. Spilman; J.W., R. B. Thompson, P.M.; Sec., W. H. Potts, P.G.D., Box 16, Paraparamu.

Russell, 254:—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Thurs., 7.30 (except Jan. and Feb.). Install. Sept. W.M., A. J. Aitken; S.W., L. C. Gibbins, P.G.D.B.; J.W., W. H. Barrett; Sec., H. Hitchins, P.M., 22 Derwent St., Island Bay, S.2.

Jellicoe, 259:—Founded 1924; meets Freemasons' Hall, Fitzherbert St., Petone, second Tues., 7.30. Install. Feb. W.M., D. M. Dickson; S.W., J. R. Taylor; J.W., G. Wood; Sec., W. B. Reesby, P.M., 47a Victoria St., Petone.

Trentham, 262:—Consecrated 5th April 1924; meets Masonic Hall, Islington Rd., Trentham, third Thurs., 7.30 (except Jan.). Install. third Sat. in April. W.M., A. E. Potter; S.W., C. G. Bird; J.W., R. D. Christie; Sec., A. E. Frowne, P.M., enr. Main Rd. and Islington St., Trentham.

William Ferguson Massey, 282:—Founded 1925; meets Masonic Temple, The Terrace, Wellington, second Wed., except Jan., 7.30 p.m. Install. August. W.M., F. H. Bustin; S.W., J. W. Howes; J.W., J. A. Small; Sec., J. L. Arcus, P.M., P.O. Box 1283, Wellington, C.1.

Hataitai, 285:—Founded 1926; meets Taia Masonic Temple, opp. P.O., Kilbirnie, third Wed., except Dec. and Jan., 7.30. Install. June. W.M., W. E. Cathie, P.M.; S.W., R. S. Owen; J.W., R. N. Chatterton; Sec., A. J. Linney, P.M., 12 Matai Rd., Wellington, E.2.

Charles Fergusson, 290:—Founded 1927; meets Masonic Temple, The Terrace, Wellington, first Tues., 7.30 (except Jan.). Install. Sept. W.M., M. C. E. Hugo; S.W., C. D. Bell; J.W., E. H. Turksma, Jr.; Sec., E. Turksma, P.M., 4 Armitage Street, Ngalo, N.4.

Aroha, 293:—Founded 1928; meets Mokola Masonic Temple, Fife Avenue, off Cambridge Terrace, Wellington, first Monday (except Jan.). Install. March. W.M., I. A. Sinclair; S.W., E. Ketko; J.W., J. Zucker; Sec., H. Hatch, P.Pres. B.B., P.O. Box 1048, Wellington, C.1.

Lower Hutt, 299:—Founded 1929; meets Masonic Hall, Hula St., Lower Hutt, third Friday, 7.30 (except Jan. and Feb.). Install. June. W.M., J. B. McCallum; S.W., C. S. Woodbury; J.W., W. F. Bond; Sec., J. Fletcher, P.M., Laings Road, Lower Hutt.

Herbert Teague, 300:—Founded 1929; meets Masonic Temple, The Terrace, Wellington, third Thurs., except Jan., 7.30. Install. July. W.M., Ian, T. Cook; S.W., W. C. O. Wade; J.W., H. C. Hibberd; Sec., A. Schmidt, P.G.Std.B. 24 Myrtle Crescent, Wellington, S.1.

Westminster, 308:—Founded 1939; meets Masonic Temple, The Terrace, Wellington, third Friday, 5 p.m., except Dec., Jan. and either March or April, according to Easter. Install. Sept. W.M., J. W. Sandham; S.W., Hugh R. Biss; J.W., W. A. Martin; Sec., A. H. Hornblow, P.M., G.P.O. Box 20, Wellington, C.1.

Zetland, 312:—Founded 1945; meets Mokola Hall, Fife Avenue, off Cambridge Terrace, Wellington, fourth Wed. (third Tues. Dec.), 7.15 p.m. Install. third Tues. in March. W.M., P. S. Isbister; S.W., D. A. Moar; J.W., J. W. Stewart; Sec., A. Izatt, P.M., Woodland Road, Johnsonville.

Te Puni, 315:—Founded Sept., 1945; meets Masonic Hall, Huia St., Lower Hutt, third Tues., 7.30 p.m. (except Jan.). Install. Sept. W.M., C. R. Nottingham, P.M.; S.W., J. W. Jervis; J.W., J. Stonehouse; Sec., Wm. A. Macnab, P.M., Howard Rd., Lowry Bay, Eastbourne.

SOUTH ISLAND

NELSON AND MARLBOROUGH: 12 LODGES.

(R.W. Bro. James Baird, Prov.G.M.)

(V.W. Bro. Frank Mogridge, Asst.Prov.G.M.)

Victory, 40 (formerly No. 127, E.C.):—Founded 1881; meets Masonic Temple, Collingwood Street, Nelson, second Thurs. (except May, fourth Thurs.), 7.30. Install. May. W.M., H. G. Walker; S.W., D. C. H. Gill; J.W., C. W. Cannington; Sec., R. W. Stiles, P.D.G.M., Box 105, Nelson.

Wairau, 42:—Founded 1881; meets Masonic Temple, Seymour St., Blenheim, fourth Tues., 7.30. Install. June. W.M., F. C. Brown; S.W., F. Paulding; J.W., H. A. J. Sowerman; Sec., Harold Neal, P.O. Box 56, Blenheim.

Havelock, 104:—Founded 1896; meets Masonic Hall, Havelock, third Saturday, 7.30. Install. March. W.M., H. C. Stratford, P.M.; S.W., W. S. B. Hardy; J.W., J. J. Horton; Sec., R. N. C. Wratt, P.M., Havelock.

Marborough Unanimity, 106:—Founded 1869; meets Masonic Temple, Seymour St., Blenheim, second Tues., 7.30. Install. Aug. W.M., W. B. Bendall; S.W., J. S. Hill; J.W., F. W. Horton; Sec., Geo. Mitchell, P.M., Box 46, Blenheim.

Waitohi, 111:—Founded 1884; meets Masonic Temple, Devon St., Picton, fourth Thurs., 7.30 p.m. Install. April. W.M., P. K. Elvy; S.W., R. Berry; J.W., F. H. Ibbetson; Sec., A. S. C. Franklin, P.M., Wellington Street, Picton.

Forest, 116:—Founded 1898; meets Masonic Hall, Wakefield, second Wed. Install. Nov. W.M., A. E. Shuttleworth; S.W., W. H. Hunt; J.W., L. A. Palmer; Sec., S. E. O'Hara, P.G.D., Waimea West, R.M.D., Brightwater.

Motueka, 117:—Founded 1900; meets Masonic Hall, Motueka, fourth Wed. (except Dec.), 7.30. Install. Oct. W.M., E. W. Stilwell; S.W., A. J. Drummond; J.W., J. S. J. Campbell; Sec., A. Canton, Greenwood St., Motueka.

St. Guthbert's, 144:—Founded 1905; meets Masonic Hall, Collingwood, third Sat., 7.30. Install. Oct. W.M., J. R. Haldane; S.W., W. H. Green; J.W., C. W. Wilkens; Sec., Trevor M. Lash, Commercial St., Takaka.

Murchison, 257:—Founded 1923; meets Masonic Hall, Murchison, second Tues., 7.45 p.m. (except Jan.). Install. 1st Sat. Dec. W.M., J. L. Hutchings; S.W., G. W. G. Locke; J.W., L. A. Bradley; Sec., A. A. Fleming, P.M., Murchison.

Waimea, 266:—Founded 1924; meets Masonic Temple, Collingwood St., Nelson, 1st Wed., 7.30 (except Jan. and Nov.). Install. 1st Sat. in Nov. W.M., A. R. Watson; S.W., B. W. B. Cooper; J.W., H. O. A. Wechern; Sec., Noel Jones, 154 Hardy St., Nelson.

Nelson, 288:—Founded 1927; meets Masonic Temple, Collingwood St., Nelson, third Wed., 7.30 p.m., except Dec., 2nd Wed. No meeting Jan. Install. Sept. W.M., H. F. Allan; S.W., L. R. Palmer; J.W., M. A. Nightingale; Sec., J. S. Lee, 42 Kawai Street, Nelson.

Awatere, 292:—Founded 5th Dec., 1927; meets Masonic Hall, Seddon, third Thurs. Install. May. W.M., D. R. Lockhart; S.W., D. W. Hammond; J.W., J. J. Dick; Acting Sec., E. L. Walker, P.M., Wilson St., Seddon.

DISTRICT OF WEST COAST: 12 LODGES.

(R.W. Bro. David McIvor, Prov.G.M.)

Robert Burns, 50:—Founded 1883; meets Burns Masonic Hall, Kelly St., Reefton, third Thurs., 7.30. Install. and January meeting, nearest Sat. to Jan. 25th. W.M., F. M. Sara; S.W., J. McG. Latham; J.W., W. G. Bissett; Sec., J. B. Auld, P.M., P.O. Box 26, Reefton.

Advance, 61:—Founded 1871; meets Masonic Hall, Taylorville, Brunerton, first Wed., 7.30. Install. third Sat. in Jan. W.M., L. J. Wickes; S.W., L. Rhodes; J.W., T. A. Gutberlet; Sec., W. N. Gutberlet, Brunerton, Westland.

Kumara, 65:—Founded 1899; meets Freemasons' Hall, Seddon St., Kumara, third Tues., 8. Install. Feb. W.M., J. G. Malcolmson; S.W., E. J. Rose; J.W., H. A. Ollerenshaw; Sec., W. Stewart, P.M., Kumara.

Westland Kil, 88:—Founded 1865; meets Masonic Hall, South Revell St., Hokitika, third Thurs., 7.30. Install. St. Andrew's Day. W.M., W. G. Bryant; S.W., W. J. Bruce; J.W., J. F. Gleeson; Sec., H. W. G. Park, Box 68, Hokitika.

Aorangi, 89:—Founded 1893; meets Masonic Hall, Denniston, first Wed., 7.30 p.m. Install. 2nd Sat. in Dec. W.M., H. Smith; S.W., R. Anderson; J.W., W. McDonald; Sec., E. S. Lewis, Denniston, via Westport.

Mokihinui, 96:—Founded 1895; meets Masonic Hall, Seddonville, first Sat. Install. Dec. W.M., W. McFarlane; S.W., J. N. Niven; J.W., F. Young; Sec., F. J. Neilsen, P.M., Ngakawau, via Westport.

Torea, 121:—Founded 1906; meets Masonic Hall, Granity, third Sat., 7.30. Install. Feb. W.M., Andrew Burt; S.W., J. McKeachie; J.W., G. Wood; Sec., A. G. Dowgray, P.M., Granity.

Mawhera, 136:—Founded 1904; meets Masonic Hall, Tainui St., Greymouth, 2nd Thurs., 7.30. Install. Nov. W.M., M. W. T. Moore; S.W., F. W. Canter; J.W., L. C. Lindley; Sec., O. W. Eastwood, P.M., P.O. Box 13, Greymouth.

Kawatiri-Westport, 152:—Founded 1907; meets Masonic Hall, Russell St., Westport, second Mon. Install. May. W.M., A. G. Kearns; S.W., S. A. Spencer; J.W., A. Holden; Sec., C. Ballantyne, P.M., 1 Fonblanque St., Westport.

Runanga, 159:—Founded 1908; meets Masonic Hall, Seddon St., Runanga, second Wed. 7.30. Install. Oct. W.M., J. W. Dalzell; S.W., A. Pattison; J.W., S. Manderson; Sec., S. Baithwaite, P.G.P., Ballance St., Runanga.

Waro, 173:—Founded 1910; meets Masonic Hall, Hart St., Blackball, second Sat., 7.30. Install. Oct. W.M., J. Shaw; S.W., J. McCullum; J.W., G. Hill; Sec., A. D. McDougall, Faversham, Blackball, West Coast.

Connaught, 187:—Founded 1911; meets Masonic Hall, Karamea, 3rd Wed., 8 p.m. Install. 1st Sat. in March. W.M., V. D. Rhind; S.W., B. J. R. Simpson; J.W., L. A. Johnson; Sec., S. R. Simpkin, P.M., P.O. Box 14, Karamea.

PROVINCE OF CANTERBURY (47 LODGES).

(R.W. Bro. Alfred J. Jones, Prov.G.M.)

Unanimity, 3:—Founded 1851; meets Masonic Hall, Sumner Rd., Lyttelton, first Tues., 7.30. Install. Feb. W.M., T. J. H. Harkness; S.W., A. P. H. Godart; J.W., J. A. W. Labudde; Sec., H. P. McIvor, 55 Courtenay St., St. Albans, Christchurch, N.1.

St. Augustine, 4:—Founded 1852; meets Masonic Hall, Christchurch, second Tues., 7.30. Install. March. W.M., G. M. Woods, P.M.; S.W., F. O. G. Mathieson; J.W., W. G. Grant; Sec., F. A. Grant, P.G.D.C., Box 363, Christchurch, C.1.

Southern Cross, 6:—Founded 1858; meets Masonic Hall, Kaipoi, first Thurs., 7.30. Install. Dec. W.M., D. W. Ross; S.W., F. Bryden; J.W., H. Tavendale, P.M.; Sec., A. H. Wilson, P.M., 3 Broom St., Kaipoi.

Caledonian, 16:—Founded 1871; meets Masonic Temple, Bank Street, Timaru, first Mon., 7.30. Install. June. W.M., W. M. Beynon; S.W., C. J. L. Matheson; J.W., G. H. Salisbury; Sec., G. A. Robertson, P.M., P.O., Box 132, Timaru.

Progress, 22:—Founded 1875; meets Masonic Hall, Southbridge, second Monday, 7.30. Install. Nov. No meeting Feb. W.M., G. M. Dove; S.W., C. G. Gilbert; J.W., W. L. Gabbie; Sec., E. F. Smith, P.M., Police Station, Southbridge.

Canterbury Kil, 23:—Founded 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thurs., 7.30. Install. July. W.M., H. R. Sinclair; S.W., A. O. Ward; J.W., R. A. Nolan; Sec., D. Loader, P.M., 121 Hawford Road, Opawa, Christchurch, S.E.1.

Geraldine, 27:—Founded 1890; meets Masonic Hall, Geraldine, third Wed., 7.30. Install. March. W.M., C. Davies; S.W., W. C. Grotty; J.W., R. Marshall; Sec., W. A. Sherratt, P.M., Geraldine.

Ashley, 28:—Founded 1878; meets Masonic Hall, Rangiora, second Thurs., 7.30. Install. March. W.M., W. G. Nairn; S.W., L. I. Hawkins; J.W., B. E. Stanton; Sec., E. N. Blackett, "Norwood," 50 Good St., Rangiora.

St. George, 29:—Founded 1880; meets Masonic Hall, Wilkin St., Temuka, second Wed., 7.30. Install. Dec. W.M., F. M. Martin; S.W., W. Cain; J.W., R. S. McCully; Sec., F. A. Joynt, P.O. Box 40, Temuka.

South Rakaia, 31, Rakaia.

Lincoln, 33:—Founded 1880; meets Masonic Hall, Lincoln, first Tues., 7.30. Install. Oct. No meeting Jan. W.M., F. E. Hoskin; S.W., J. W. Calder; J.W., W. G. King; Sec., W. L. Morgan, P.G.D., Tai Tapu.

Concord 39:—Founded 1881; meets Masonic Hall, Papanui, fourth Wed. (Dec. third Wed.). Install. May. W.M., H. W. Pascoe; S.W., J. Papps; J.W., Rev. J. F. Feron; Sec., A. J. Nicholas, P.M., 21 Petrie St., N. Richmond, Christchurch, N.E.1.

Phoenix, 43:—Founded 1883; meets Masonic Hall, Jolie St., Akaroa, second Fri., 7.30. Install. Sept. W.M., L. A. Brown; S.W., W. A. Newton; J.W., C. Dalbeth; Sec., P. G. Riches, P.M., P.O. Box 10, Akaroa.

Methven, 51:—Founded 1883; meets Masonic Hall, Methven, second Wed., 7.45. Install. May. W.M., S. H. Anderson; S.W., E. J. Watson; J.W., B. Mau; Sec., F. G. Mangin, P.G.S., P.O. Box 52, Methven.

Kaikoura, 60:—Founded 1887; meets at Masonic Hall, Kaikoura, second Thurs. Install. Feb. W.M., R. S. Williams; S.W., J. C. Smith, P.M.; J.W., H. A. Fairweather; Sec., C. A. Jensen, P.M., Kaikoura.

Christchurch, 91:—Founded 1883; meets Masonic Hall, Gloucester St., Christchurch, fourth Tues., 7.30. Install. fourth Tues. in April. W.M., W. Latham; S.W., J. W. Vivian; J.W., —Firth; Sec., H. Gamble, P.M., 590A Colombo Street, Christchurch, C.1.

Mackenzie, 93:—Meets Masonic Hall, Fairlie, second Thursday, 7.30. Install. Sept. W.M., J. MacDonald; S.W., K. Anderson; J.W., J. H. Struthers; Sec., D. Clarke, Main St., Fairlie.

St. Augustine, 99:—Founded 1875; meets Masonic Hall, Leonard St., Waimate, second Wed., 7.30. Install. Aug. W.M., D. Shaw; S.W., W. J. Hunt; J.W., T. W. A. Hunter; Sec., W. A. Nelson, P.M., 144 High St., Waimate.

Thistle, 113:—Founded 1873; meets Masonic Hall, Havelock St. W., Ashburton, third Wed., 7.30. Install. third Wed. in Nov. W.M., E. K. Gray; S.W., A. J. Donn; J.W., C. C. Werry; Sec., G. E. Argyle, P.M., 27 Alford Forest Road, Ashburton.

Cheviot, 124:—Founded 1902; meets Cheviot 3rd Thurs. Install. 1st Sat. April. W.M., T. E. Crossan; S.W., R. M. Williamson; J.W., J. W. Abernethy; Sec., F. D. Childs, P.M., R.D., Cheviot.

Masters and Past Masters, 130:—Founded 1902; meets third Wednesday, January, March, May, July, Sept. and Nov., 7.30 p.m., Masonic Hall, Gloucester St., Christchurch. Install. Jan. W.M., Guy G. Calvert; S.W., F. J. Shanks, P.Pres. Prov. B.B.; J.W., Jas. Carter; Sec., Dr. Ross Hepburn, G.Lec. P.M., 7 Rimu St., Riccarton, Christchurch, W.1.

Mairaki, 131:—Founded 1903; meets Masonic Hall, Cust, third Friday. No meeting Jan. Install. April. W.M., A. R. Chambers, P.M.; S.W., C. G. W. Briggs; J.W., S. E. Clements; Acting-Sec., B. A. B. McIntosh, West Eyreton, Rangiora R.M.D.

Paroara, 134:—Founded 1904; meets Masonic Hall, St. Andrew, second Tues., 7.30. Install. April. W.M., A. H. Cookson; S.W., A. McGregor; J.W., C. R. Pye; Sec., A. W. G. Watkins, Timaru-Waimate, R.M.D., Timaru.

Crown, 138:—Founded 1882; meets Masonic Hall, Wordsworth St., Sydenham, first Thurs., 7.30. Install. first Tues. Dec. W.M., W. Swann; S.W., I. W. L. Grenfell; J.W., J. W. Orr; Sec., W. G. King, P.M., 52 Harper St., Sydenham, Christchurch, S.1.

Robert Burns, 139:—Founded under Scottish Constitution as No. 604, 7th May, 1877, under N.Z. Constitution, 17th Jan., 1905; meets Masonic Temple, Gloucester St., Christchurch, Third Tuesday, 7.30. Install. August. W.M., R. T. Cowper; S.W., F. Holland; J.W., G. G. Parkins; Sec., G. A. Blackmore, 457 Colombo Street, Christchurch, S.1.

Walhara, 141:—Meets Masonic Temple, Leaton, second Thurs., 7.30. Install. April. W.M., T. N. Beckett; S.W., D. M. Lill; J.W., W. S. McLaughlin; Sec., L. Tucker, Leeston.

Civic, 157:—Founded 1908; meets Masonic Hall, Gloucester St., Christchurch, first Tues., 7.30. Install. Aug. W.M., A. H. M. Manson; S.W., J. J. Brownlee; J.W., L. S. Payne; Sec., P. W. Miller, Box 957, Christchurch.

St. Martin, 162:—Founded 1900; meets Masonic Hall, Pleasant Point, fourth Thurs., 8. Install. Aug. W.M., F. R. Clarke; S.W., R. E. White; J.W., W. B. Cartwright; Sec., A. D. Anderson, P.O. Box 29, Pleasant Point.

Ahurewa, 181:—Founded 1911; meets Masonic Hall, Dunsandel, fourth Mon. Install. Oct. W.M., K. W. MacPherson; S.W., W. V. Chatterton; J.W., H. C. H. Curry; Sec., F. E. Owers, P.M., P.O. Box 11, Dunsandel.

Amuri, 184:—Founded 1911; meets Masonic Hall, Rotherham, Amuri, 2nd Friday, at 8 p.m. Install. Oct. W.M., R. L. Jordan; S.W., I. K. Dunbar; J.W., E. B. Dalmer; Sec., Edw. T. Roberts, "Riverside," Private Bag, Christchurch.

Avon, 185:—Founded 1896; meets Masonic Hall, Gloucester St., Christchurch, first Thurs. Install. Sept. W.M., J. Collins; S.W., P. A. Le Brun; J.W., A. M. Prentice; Sec., W. McK. Norrie, P.G.D.C., 32 Warden St., Shirley, Christchurch, N.1.

Tawera, 188:—Founded 1912; meets Masonic Hall, Oxford, 1st Tues., 8 p.m. Install. March. W.M., C. R. Tovey; S.W., J. G. Woodham; J.W., G. L. Fairweather; Sec., R. C. Drummond, Oxford.

Timaru, 196:—Founded 1913; meets Masonic Temple, Bank St., Timaru, third Monday in each month (except December). Install. April. W.M., C. J. Muir; S.W., A. B. Shipley; J.W., R. W. Shipley; Sec., A. W. Saunders, 12 Albert St., Timaru.

Koranga, 197:—Meets Masonic Temple, Bank St., Timaru, fourth Tues., except Dec., 7.30. Install. Aug. W.M., R. A. Heaton; S.W., J. Somerville; J.W., M. L. Applegarth; Sec., W. J. Hogg, P.M., 21 Wai-iti Road, Timaru.

Erewhon 200:—Founded 1914; meets Masonic Hall, Mt. Somers, fourth Thurs., 7.45. Install. Oct. W.M., L. A. Whiting; S.W., W. J. Quantock; J.W., W. T. Lowe; Sec., F. W. Giffins, P.G.S., Mt. Somers, Alford Forest R.D.

Acacia, 208:—Founded 1918; meets Masonic Hall, Waikari, third Monday, 7.30. Install. Oct. W.M., W. A. Harris; S.W., H. N. Main; J.W., G. E. Kay; Sec., B. A. Coe, P.M., Seagill.

Eirene, 211 (Little River).
Ionie, 212:—Founded 1919; meets Masonic Hall, Gloucester St., Christchurch, fourth Thurs., 7.30. Install. Aug. W.M., W. J. Schorah; S.W., N. H. Gale; J.W., W. M. Wilson; Sec., P. C. Browne, Box 567, Christchurch, C.1.

Malvern, 230:—Founded 1922; meets Masonic Hall, Coalgate, third Thursday at 8 p.m. Install. April. W.M., W. G. Hunt; S.W., H. A. Thorne; J.W., W. H. Faulkner; Sec., L. A. Marshall, P.M., Glentunnel.

Brighton, 236:—Founded 1922; meets Masonic Hall, Collingwood St., New Brighton, first Wed., 7.30 (except Jan.). Install. March. W.M., G. H. Arnold; S.W., W. S. Grigg; J.W., A. Luke; Sec., B. S. H. Ward, P.M., 65 Mayfield Avenue, St. Albans, Christchurch, N.1.

Summer, 242:—Founded 1922; meets Masonic Hall, Mayland St., Summer, third Monday. Install. Sept. third Monday. W.M., G. A. C. Patience; S.W., Geo. Brown; J.W., L. Sutherland; Sec., W. J. Duff, P.M., Stoke St., Summer, Christchurch.

United Forces, 245:—Founded 1922; meets Masonic Hall, Gloucester Street, Christchurch, second Wed., 7.30. Install. Sept. W.M., J. A. Johnston; S.W., J. Y. Alexander; J.W., W. H. Gerry; Sec., W. L. McCallum, 56 Knowles St., Christchurch, N.1.

Southern Star, 256:—Founded 1923; meets Masonic Hall, Gloucester St., Christchurch, second Mon., 7.30. Install. Sept. W.M., H. A. Townsend; S.W., H. H. Wilson; J.W., A. Ferguson; Sec., F. S. Palmer, P.M., 9 Achilles St., Shirley, Christchurch, N.E.1.

Shirley, 263:—Founded 1924; meets Masonic Hall, Shirley Road, Shirley, second Tues. Install. May. W.M., L. W. Barwell; S.W., F. H. Wright; J.W., W. S. Manship; Sec., A. M. Mollison, P.M., 148 Springfield Rd., St. Albans, Christchurch, N.1.

Cashmere, 271:—Founded 1924; meets fourth Thurs. (except Dec.), Cashmere Hills. Install. Oct. W.M., F. H. Brown; S.W., L. L. Smith; J.W., H. A. Purves; Sec., C. G. M. Boyce, 119A Hackthorne Rd., Cashmere, Christchurch, S.2.

Doric, 275:—Founded 1925; meets in Masonic Hall, Wordsworth St., Sydenham, 2nd Thurs. Install. June. W.M., E. A. Baker; S.W., J. G. Unwin; J.W., N. D. Russell; Sec., C. S. Johnston, P.M., 40 Andover St., Christchurch, N.W.1.

Riccarton, 276:—Founded 1925; meets third Tues., 7.30. Masonic Hall, Totara St., Riccarton. Install. February. W.M., C. D. Marks; S.W., G. Bates; J.W., R. J. Roberts; Sec., H. E. Jarman, P.M., 87 Straven Rd., Riccarton, Christchurch, W.1.

OTAGO DISTRICT: 37 LODGES.

(R.W. Bro. James G. Dykes, Prov.G.M.)
(V.W. Bro. Harold Archbold, Asst.Prov.G.M.)

Otago, 7:—Founded 1860; meets Masonic Temple, Moray Place, Dunedin, second Wed., 7.30. Install. Oct. W.M., H. E. Lyon; S.W., J. A. Marshall; J.W., A. G. Mason; Sec., W. S. Cayzer, P.M., 34 County Road, Roslyn, Dunedin, N.W.2.

Waitaki, 11:—Founded 1869 meets Masonic Hall, Wansbeck St., Oamaru, second Wed., 7.30. Install. May. W.M., G. J. Seats; S.W., T. W. C. Dimick; J.W., C. G. L. Jones; Sec., D. J. Crawley, P.M., Box 22, Oamaru.

Clutha, 14:—Founded 1866; meets Masonic Hall, Douglas St., Balclutha, second Mon., 7.30. Install. Sept. W.M., W. D. Seats; S.W., T. H. R. Major; J.W., E. L. Egarr; Sec., Geo. Ashcroft, Balclutha.

Palmerston, 26:—Founded 1876; meets Masonic Hall, Palmerston, third Thurs. Install. Aug. W.M., J. A. Galloway; S.W., S. E. Smith; J.W., R. C. Kilgour; Sec., G. B. Smith, P.G.S., Box 24, Palmerston, Otago.

Hercules, 36:—Founded 1880; meets Masonic Hall, Tapanui, first Wed., 7.30. Install. May. W.M., Keith Rodger; S.W., E. M. Love; J.W., J. E. Gibson; Sec., A. G. Dumbleton, P.G.B.B., Tapanui.

Hiram, 46:—Founded 1883; meets Masonic Hall, Cargill Rd., South Dunedin, fourth Tues., 7.30. Install. Oct. W.M., Adam Harris; S.W., J. Lockhart; J.W., A. W. C. Gorrie; Sec., E. F. Allen, P.M., 407 North Rd., Dunedin, N.E.1.

Ngapara, 68, Ngapara.

Oamaru Kil., 82:—Founded 1872; meets Masonic Temple, Wansbeck St., Oamaru, third Wednesday, 7.30 p.m. Install. Oct. R.W.M., C. R. Galbraith; S.W., J. W. Watson, P.M.; J.W., G. A. Boyd; Sec., J. A. Meldrum, P.M., 4 Dee Street, Oamaru.

St. Thomas Kil., 83:—Kaitangata.

St. John, 84, Mosgiel.

Mt. Ida, 97:—Founded 1868; meets Masonic Hall, Naseby, second Mon. Install. Feb. W.M., W. C. Mawhinney; S.W., W. J. Lobb; J.W., W. A. S. Fowley; Sec., W. J. Inder, P.O. Box 39, Ranfurly.

Cromwell, Kil., 98:—Founded 1872; meets Masonic Hall, Cromwell, second Wed., 7.30. Install. Feb. W.M., A. B. Pearson; S.W., J. W. T. Anderson; J.W., R. J. Lawrie; Sec., W. B. Moffat, P.M., C/o N.Z. Railways, Cromwell.

Dunstan, 103:—Meets Masonic Hall, Clyde, first Tues. Install. Feb. W.M., L. J. P. Meiklejohn; S.W., W. C. Wilson; J.W., E. E. Love; Sec., H. E. Stevens, P.G.St.B., Clyde.

Maori, 105:—Founded 1896; meets Masonic Hall, Ravensbourne, Dunedin, first Mon., 7.30. Install. March. W.M., R. Mayfield; S.W., A. M. Ross, P.M.; J.W., G. Anderson; Sec., Albert Jordan, P.G.S., 91 Albany St., Dunedin, N.1.

Manuherika Kil., 109:—Founded 1896; meets Masonic Temple, Alexandra, second Friday, 7.30. Install. Feb. W.M., A. P. C. Reidy; S.W., J. Alan Arnott; J.W., J. H. Love; Sec., W. R. Lloyd Williams, P.M., Box 25 Alexandra, Central Otago.

St. Bathans, 126:—Founded 1902; meets Masonic Hall, Becks, second Thursday, 8. Install. Feb. W.M., T. H. Rhodes; S.W., W. A. Armstrong; J.W., L. Tilbury; Sec., Alex. Armstrong, P.M., Otarehua R.D., Otago.

Otago Kil., 143:—Founded 1905; meets Masonic Temple, Moray Place, Dunedin, first Thurs., 7.30. Install. Dec. W.M., C. E. Corley; S.W., F. D. Moore; J.W., T. R. Evans; Sec., E. Sincok, P.M., 81 Carnarvon St., Dunedin, W.1.

Teviot, 148:—Founded 1907; meets Masonic Hall, Roxburgh, Sat. on or nearest full moon, 8. Install. March. W.M., J. A. Young; S.W., S. H. Wingfield; J.W., J. W. Earland; Sec., Dr. J. R. Gilmour, P.G.Swd.B., Box 18, Roxburgh.

Oraic 145:—Founded 1907; meets St. Kilda Masonic Hall, third Wed., 7.30. Install. Oct. W.M., G. R. Armstrong; S.W., E. A. Payton; J.W., P. E. Davis; Sec., W. R. McKenzie, P.M., 35 Grove St., St. Kilda, Dunedin.

Haeremal, 155:—Founded 1907; meets Masonic Hall, Great King St. (opp. Police Station) Dunedin, third Mon., 7.45. Install. May. W.M., D. J. Sinclair; S.W., P. W. Donaldson; J.W., A. H. Williams; Sec., J. D. King, P.G.D., 2 Dudley Place, Maori Hill, Dunedin, N.W.1.

Research Lodge of Otago, 161:—Founded 1909; meets Masonic Hall, King St., Dunedin, May, July, Sept., Nov., Jan., on last Wed. install. March. W.M., C. G. Hedge, P.G.P.; S.W., J. B. Thompson, P.M.; J.W., J. R. Weir, P.M.; Sec., Axel Newton, P.G.Lec., 78 Easter Crescent, Dunedin, S.W.1.

Kurov, 164:—Founded 1909; meets Masonic Hall, Kurov, fourth Thurs., 7.30. Install. Sept. W.M., W. E. Shannon; S.W., Alex. Don; J.W., R. L. Tudehope; Sec., R. G. Smith, P.M., Otiake, 7 K.R.D., Oamaru.

Owaka, 180:—Founded 1911; meets Masonic Hall, Owaka, third Wed., 7.30. Install. March W.M., William Friend; S.W., Jas. Johnson; J.W., I. G. Dryden; Sec., A. H. Latta, P.M., Box 25, Owaka.

Clinton, 183:—Founded 1911; meets Masonic Hall, Clinton, second Thurs. in each month, 7.30. Install. May. W.M., J. G. O. Judd; S.W., W. Taylor; J.W., H. Roxburgh; Sec., A. E. Gladwin, P.M., P.O. Clinton.

Ionic, 191:—Founded 1912; meets Ionic Masonic Temple, Dee St., Green Island, second Mon., 7.30. Install. July. W.M., H. Smellie; S.W., J. K. Geddes; J.W., V. Pringle; Sec., W. A. Miller, P.M., Box 2, Green Island, Dunedin, S.W.2.

Morning Star, 192:—Founded 1912; meets Masonic Hall, Haig St., Mornington, Dunedin, first Tues., 7.30. Install. first Tues. in Sept. W.M., T. H. V. Dickel; S.W., A. G. Foley; J.W., D. J. McNab; Sec., A. L. Leaman, P.O. Box 584, Dunedin.

Strath Taieri, 199:—Founded 1914; meets Masonic Hall, Middlemarch, second Monday. Install. April. W.M., A. L. Cameron; S.W., T. J. Cockburn; J.W., W. H. Brennell; Sec., E. W. Messent, P.M., Middlemarch.

Karitane, 221:—Founded 1921; meets Masonic Hall, Waikouaiti, second Monday, 8 p.m. (except Jan.). Install. March. W.M., F. H. Demus; S.W., O. Wilson; J.W., L. T. Hillier; Sec., D. Russell, Waikouaiti.

Waverley, 226:—Founded 1921; meets Lodge-room, Anderson's Bay, 3rd Tues. (except Jan., no meeting) and Aug. (4th Monday), 7.30. Install. Sept. W.M., J. M. C. Begg; S.W., J. H. McKay; J.W., L. A. Doolan; Sec., F. G. Hall, P.M., 41 Ravelston St., Dunedin, E.1.

Taharangi, 235:—Founded 1922; meets Church Hall, Sim Street, Maori Hill, Dunedin, 7.30. second Tues. (except Jan.). Install. March. W.M., N. W. Millard, P.M.; S.W., T. Bowie; J.W., G. P. Laing; Sec., Wm. Forbes, P.G. Supt. Works, 620 Highgate, Maori Hill, Dunedin, N.W.1.

The Service Lodge, 237:—Founded 1922; meets Masonic Temple, Moray Place, Dunedin, fourth Tues., 7.15 p.m., except Dec. Install. April. W.M., W. C. Whitworth; S.W., R. Taylor; J.W., E. J. Colson; Sec., F. W. A. Clayton, P.M., Dunedin.

Koputai, 239, Port Chalmers.
St. Clair, 246:—Founded 1922; meets Hiram Masonic Hall, Cargill Rd., first Wed., 7.30 (except Jan.). Install. Nov. W.M., S. F. Chalmers; S.W., S. G. B. Slater; J.W., J. Rennie; Sec., I. L. Turnbull, P.O. Box 755, Dunedin.

Roslyn, 250:—Founded 1878; meets Linden Hall, Roslyn, fourth Thurs., 7.30. Install. Oct. W.M., W. A. Tipping; S.W., F. G. Mackay; J.W., W. E. Bell; Sec., J. W. Jowsey, P.M., 45 Oakland St., Anderson's Bay, Dunedin, E.1.

Oamaru, 260:—Founded 1924; meets Masonic Hall, Oamaru, first Wed., 7.30. Install. Sept. W.M., C. McDonald; S.W., J. H. Main, P.M.; J.W., V. Baker; Sec., E. D. Watts, P.G.S., P.O. Box 53, Oamaru.

Wanaka, 277:—Founded 1925; meets first Sat., at Masonic Temple, Wanaka. W.M., R. Scott; S.W., I. M. Templeton; J.W., A. Allison; Sec., H. A. Halliday, P.M., Wanaka.

Achilles, 310:—Founded 1944; meets Masonic Temple, Moray Place, Dunedin, second Friday, 7.30 (except Jan., Feb.). Install. Aug. W.M., S. G. Scoullar; S.W., A. S. Bruce Smith; J.W., W. A. Scott; Sec., F. C. Taylor, P.O. Box 503, Dunedin.

DISTRICT OF SOUTHLAND: 21 LODGES. (R.W. Bro. John D. Campbell, Prov.G.M.).

Southern Cross, 9:—Founded 1864; meets Masonic Hall, Forth St., Invercargill, first Thurs., 7.20. Install. June. W.M., R. U. Macaulay; S.W., A. Fox, P.M.; J.W., D. T. Miller; Sec., H. J. J. Pierce, P.M., 64 Filleul St., Invercargill.

Harvey, 49:—Founded 1883; meets Masonic Hall, Gore, third Wed., 7.30. Install. April. W.M., A. H. Davidson; S.W., H. L. Smith; J.W., J. A. Cunningham; Sec., R. P. Boyne, P.M., Box 90, Gore.

Mokoreta, 63:—Founded 1883; meets Masonic Temple, Wyndham, second Thurs. Install. Sept. W.M., R. McCaughan; S.W., J. B. Hamilton, P.M.; J.W., J. W. McGillivray; Sec., J. C. Fraser, P.M., Box 9, Wyndham.

Fortitude, 64:—Founded 1888; meets Masonic Hall, Bluff, 3rd Sat. Install. June. W.M., D. J. Robertson; S.W., E. M. Matheson; J.W., W. E. J. Harris; Sec., E. G. Parsons P.M., 67 Liffey St., Bluff.

Aparima, 77:—Founded 1876; meets Masonic Hall, Riverton, fourth Tues. (Dec. third Tues.), 7.30. Install. Aug. W.M., D. C. Matheson; S.W., J. W. Martin; J.W., T. W. Finnie; Sec., G. H. Milow, Box 11, Riverton.

Lake Lodge of Ophir, 85:—Founded 1884; meets Masonic Hall, Queenstown, third Wed. Install. Feb. W.M., D. Galbraith; S.W., G. T. Jardine; J.W., A. E. Short; Sec., C. H. McKay, P.G.S., Box 1, Queenstown.

Arrow Kil, 86:—Founded 1879; meets Masonic Hall, Arrowtown, 3rd Mon., Install. Feb. W.M., D. R. Rowe, P.M.; S.W., I. W. Brown; J.W., W. G. Grieve; Sec., E. J. Saunders, P.M., Box 56, Arrowtown.

St. John, 94:—Founded 1877; meets Masonic Hall, Forth St., Invercargill, third Thurs., 7.30. Install. May. W.M., G. H. Gibbs; S.W., T. S. Grose; J.W., R. W. Melrose; Sec., J. R. Battin, P.M., Box 373, Invercargill.

Taringatura, 100:—Founded 1886; meets Masonic Hall, Lumsden, third Monday, 8 p.m. Install. second Sat. in May. W.M., G. W. Gillespie; S.W., R. F. Gillespie; J.W., W. G. Menlove; Sec., F. W. Thomas, P.O. Box 30, Lumsden.

Winton, 108:—Founded 1896; meets Masonic Hall, Park Street, Winton, first Tues. Install. Nov. W.M., H. A. Knowles, P.M.; S.W., I. G. Murdoch; J.W., J. A. Stewart (Junn.); Sec., J. F. Harrison, P.M., Box 1, Winton.

Wallace, 129:—Founded 1904; meets Masonic Hall, Otautau, third Tues., 7.30. Install. Oct. W.M., A. A. Wythe; S.W., F. R. Insall; J.W., M. L. Thomson; Sec., E. Matheson, P.O. Box 10, Otautau.

Orepuki, 137:—Founded 1905; meets Masonic Hall, Orepuki, 1st Sat., 7.30. Install. April. W.M., A. C. Macdonald; S.W., H. J. Townshend; J.W., J. E. Cook; Sec., E. J. Weir; P.O. Box 36, Orepuki.

Wairak, 145:—Founded 1906; meets Masonic Hall, Nightcaps, second Saturday, 7.30. Install. March. W.M., F. J. Edwards; S.W., J. Mills; J.W., G. Y. Excell; Sec., J. T. Mosley, P.M., P.O. Box 76, Ohai.

Victoria, 147:—Founded 1883; meets Masonic Hall, Forth Street, Invercargill, second Tues., 7.30, except January, Install. August. W.M., D. T. McNeil, S.W., H. J. Hoskin; J.W., S. G. Little; Sec., C. J. McEachran, P.G.S., P.O. Box 172, Invercargill.

Waikaka, 151:—Meets Masonic Hall, Waikaka, fourth Mon. (Dec. third Mon.), 7.30. Install. fourth Monday in May, 3.30 p.m. W.M., P. R. Smillie; S.W., J. A. Fleming; J.W., W. Spittle; Sec., K. F. McKay, P.M., Box 23, Waikaka.

Mataura, 174:—Founded 1910; meets Masonic Hall, Mataura, second Mon., 7.30. Install. second Wed. in Oct. W.M., E. G. Wilson; S.W., F. Poskitt; J.W., A. B. Sutherland; Sec., R. Pryde, P.M., P.O. Box 24, Mataura.

Waihopai, 189:—Founded 1912; meets Masonic Temple, Forth St., Invercargill, third Monday (except Jan.), 7.30. Install. July. W.M., G. F. Griffiths; S.W., C. D. Anderson; J.W., A. G. McNaughton; Sec., G. E. Mitchell, 81 Leet Street, Invercargill.

Tuatapere, 210:—Founded 1919; meets Masonic Temple, Tuatapere, third Wed., 7.30. Install. March. W.M., E. L. J. Soumess; S.W., Geo. G. Findlay; J.W., H. Atcheson; Sec., C. F. Bruce, P.M., c/o P.O. Box 15, Tuatapere.

Switzers, 223:—Founded 1921; meets Masonic Hall, Waikaka, first Monday, 7.30. Install. first Wed. in Sept. W.M., R. Edwards; S.W., R. J. Lindsay; J.W., L. A. Stevenson; Sec., W. G. Duff, Box 36, Waikaka, Southland.

Southland, 23:—Founded 1924; meets Masonic Temple, Forth Street, Invercargill, second Wed., except Jan. Install. March. W.M., L. H. Jones; S.W., W. D. Robson; J.W., A. H. E. Aldridge; Sec., K. G. Roy, Box 238, Invercargill.

Edendale, 289:—Founded 1927; meets Lodge-room, Public Hall, Edendale, fourth Tuesday, except Dec. Install. Sat. prior to 4th Tues. in July. W.M., R. Muir; S.W., W. L. G. McKenzie; J.W., J. R. Gibson; Sec., W. L. Norton, P.M., Edendale.

BOARDS OF INQUIRY.

North Taranaki United:—Meets Security Buildings, 744 Devon Street East, New Plymouth first Monday at 7.30 p.m. President, A. R. Milne, P.M.; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Wanganui:—Meets Freemasons' Hall, Bell St., Wanganui, 2nd Wed., 7.45 p.m. President, A. Doig, P.M.; Sec., S. M. Dixon, P.M., 5 Peakes Road, Wanganui.

Hutt Valley:—Meets Masonic Temple, Huia St., Lower Hutt, 2nd Mon. Pres. D. M. Dickson. Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Southland:—Meets Freemasons' Hall, Forth Street, Invercargill, fourth Thurs. Pres., A. Derby, P.Prov.G.M.; Sec., H. J. J. Pierce, 64 Filleul Street, Invercargill.

Hawke's Bay United:—Meets Seinde Lodge-room, Church Lane, Napier, first Monday at 7.30 p.m. President: A. Hobson, P.M.; Sec., A. A. Hastings, P.M., P.O. Box 72, Napier.

United Grand Lodge of England.

District Grand Masters.

Auckland—D. B. Patterson, 1939, 23 Shortland Street, Auckland, C.1.

Canterbury—John Ernest Purchase, 1935, c/o Box 437, Christchurch, C.1.

Otago and Southland—John Simpson, 1941, 84 Grendon St., Maori Hill, Dunedin, N.W.1.

Wellington—James W. Jack, P.G.D., 1935, Box 334, Wellington, C.1.

Westland and Nelson—Deputy Grand Master: F. B. Lawn, Greymouth.

CRAFT LODGES.

Mt. Egmont, 670, E.C.:—Founded 1853; meets Masonic Temple, Lizard St., New Plymouth, 2nd Wednesday, except Jan. and Aug. Install. 2nd Sat. Aug. W.M., J. W. Taunt; S.W., G. E. Putt; J.W., W. H. Jackson; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Waitemata, 689, Auckland.
Tongariro, 705, E.C.:—Founded 1857; meets Masonic Hall, Bell St., Wanganui, 3rd Thurs., 7.30, except Dec. and Jan. Install. March. W.M., A. J. Pritchard; S.W., W. F. Nicholls; J.W., E. A. Moosman; Sec., T. Ballingall, P.M., P.O. Box 446, Wanganui.

Southern Star, 735, E.C.:—Founded 1853; meets Masonic Temple, Collingwood Street, Nelson, fourth Tues., 7.30 (except Dec.). Install. Oct. W.M., R. H. Richards; S.W., C. G. Lockyer; J.W., E. R. B'ack; Sec., W. J. Shand Smith, 88 Halifax Street, Nelson.

Otago, 844, Dunedin.
Dunedin, 931, Dunedin.

Port Chalmers Marine, 942, Port Chalmers.
Canterbury, 1048, E.C.:—Founded 1864; meets Masonic Hall, Gloucester Street, Christchurch, third Thurs., 7.30. Install. Feb. W.M., J. A. C. Frogley; S.W., G. H. Hedgcs; J.W., H. L. Wilson; Sec., Geo. H. Weir, P.D.G.W., 115 Warrington St., St. Albans, Christchurch, N.1.

St. George, 1128, Lawrence.
St. John, 1137, Tamaru.

Alexandra, 1188, Hamilton.
Pacific Lodge of Hokitika, 1229, E.C.:—Founded 1869. Meets Masonic Temple, Revell St., Hokitika, 2nd Tues., 7.30 p.m. Install. Feb. W.M., F. H. Bristow; S.W., S. G. Havill; J.W., J. Coxhill; Sec., G. A. King, P.O. Box 50, Hokitika.

Greymouth, 1233, E.C.:—Founded 1868; meets Masonic Hall, Greymouth, first Tues. Install. first Tues. in Sept. W.M., J. S. Olsen; S.W., A. Dalziel; J.W., O. H. Jackson; Sec., T. H. Jones, P.M., P.O. Box 182, Greymouth.

Princes of Wales, 1238, Auckland.
Pacific Lodge of Reefton, No. 1453, E.C.:—Founded 1873; meets Masonic Hall, Shield St., Reefton, 2nd Sat. Install. 2nd Sat. Sept. W.M., V. L. Newcombe; S.W., A. G. Reid; J.W., W. A. McElwee; Sec., T. A. Dellaaca, P.M. Broadway, Reefton.

Turanganui, 1480, Gisborne.
Wellington, 1521, E.C.:—Founded 1874; meets Masonic Temple, Wellington Terrace, Wellington, third Wed. except in Jan., Feb. and March. Install. June. W.M., A. Maurice Anderson, P.M.; S.W., E. W. Andrew; J.W., A. O. Heany; Sec., E. A. Little, P.O. Box 1509, Wellington, C.1.

Eden, 1530, Auckland.
Sir Donald McLean, 1546, Waitara.
Star of the North, 1647, Whangarei.
Corinthian, 1655, Thames.
Lazar, 1689, Greymouth.

Phoenix, 1690, E.C.:—Founded 1877; meets Masonic Hall, Westport, Thurs. nearest full moon. Install. June. W.M., A. W. Hodgson; S.W., J. M. Fairbairn; J.W., O. L. Nahr; Sec., C. F. Douthett, P.M., P.O. Box 29, Westport.

Ramiera, 1710, Auckland.
Ranau, 1711, Warkworth.

United Manawatu, 1721, E.C.:—Founded 1877; meets Masonic Temple, Broadway, Palmerston North, first Wed. (except Jan. and Feb.). Install. 2nd Oct. W.M., L. W. Gorman; S.W., J. R. Penny; J.W., W. F. Goddard; Sec., W. T. Penny, 151 Grey St., Palmerston North.

Winchester, 1737, Winchester.

St George, 1801, Dargaville.

Ashburton, 1811, E.C.:—Founded 1877; meets Masonic Hall, Havelock St., Ashburton, second Tuesday (except Jan.). Install. Oct. W.M., D. R. Gordon; S.W., S. W. Gower; J.W., N. W. Corbett; Sec., C. J. McEachen, 143 Cameron St., Ashburton.

Northern Light, 1878, Kawa Kawa.

Conyers, 1916, E.C.:—Founded 1881; meets Masonic Hall, Gloucester Street, Christchurch, second Thurs. Install. March. W.M., H. A. Smerdon; S.W., F. T. Peek; J.W., J. W. Willis; Sec., Ernest Peek, P.M., 82 Moncks Spur, Redcliffs, Sumner, Christchurch.

Opotiki, 1930, Opotiki.

Amberley, 2007, Amberley.

Zealandia, 2072, Whangaroa.

Duke of Albany, 203, Helensville.

Franklin, 2138, Paparoa.

Harmony, 2180, Otahuhu.

Golden Bay, 2194, Takaka.

Te Awamutu, 2221, Parnell.

Aorangi, 2300:—Founded 1888; meets at Masonic Hall, 88 The Terrace, Wellington, C.I., 4th Tues., April to November. Secretary's address, Box No. 122, Wellington, C.I.

St. Alban's 2797, Christchurch.

Grand Lodge of Ireland.

Provincial Grand Master, Walter E. Hedditich, Box 298, Auckland, C.I.

CRAFT LODGES.

Ara, 248, I.C.:—Founded 1842; meets Masonic Temple, Alredale St., Auckland, 1st Monday (Jan. and Feb. excepted), 7.30 p.m. Install. June 24th (St. John's Day), high noon. W.M., W. N. Kerr; S.W., A. E. Saunders; J.W., A. E. Storey; Sec., E. Ashby, P.P.S.G.W., P.O. Box 561, Auckland, C.I.

De Burgh Adams, 446, I.C.:—Founded 1864; meets Masonic Hall, Robe St., New Plymouth, third Wed. (except July). Install. first Sat. after third Wed. in July. W.M., A. J. Bishop; S.W., C. H. Taylor; J.W., C. J. Barrihall; Sec., J. F. Andrews, P.M., 81 Young St., New Plymouth.

Lodge of Light, 454, Thames.

St. Patrick, 468, I.C.:—Founded 1880. Meets Masonic Temple, Moray Place, Dunedin, fourth Wed. (Dec. excepted) at 7.30 p.m. Install. June. W.M., S. S. Hall; S.W., L. G. Anderson; J.W., W. F. Sutton; Sec., Geo. Cooper, P.M., 48 Richardson St., St. Kilda, Dunedin, S.2.

Grand Lodge of Scotland.

District Grand Masters.

New Zealand North, A. T. Coppard, c/o Masonic Institute, H.M. Arcade, Auckland.
New Zealand South, R. C. Torrance, 73 Grosvenor Street, Dunedin, C.2.

CRAFT LODGES.

Otago Kil., 417, Dunedin.

St. Andrew, 418, Auckland.

St. Andrew, 432, Dunedin.

St. John, 461, Milton.

Celtic, 477, Dunedin.

Cargill, Kil., 632, Port Chalmers.

St. John, Kil., 662, Dunedin.

Peninsula Kil., 696, Portobello.

Porsonby, 708, Auckland.

Montrose, 722, Gisborne.

Hinemoa, 786, Stratford.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 73 active Chapters with a membership of 4677.

Constituted in 1892.

FIRST GRAND PRINCIPAL Z.

M.E. Comp. William Reynolds.

DEPUTE GRAND PRINCIPAL Z.

R.E. Comp. W. J. Gilling.

PAST FIRST GRAND PRINCIPALS.

1892—M.E. Comp. E. T. Gillon (deceased).

1893—M.E. Comp. E. T. Gillon (deceased).

1894—M.E. Comp. H. Thomson (deceased).

1895—M.E. Comp. W. R. Scandrett (deceased).

1896—M.E. Comp. Dr. L. G. Boor (deceased).

1897—M.E. Comp. G. H. Powley (deceased).

1898—M.E. Comp. G. H. Powley (deceased).

1899—M.E. Comp. Rev. T. Porritt (deceased).

1900—M.E. Comp. J. M. Brown (deceased).
1901—M.E. Comp. H. Wetherill (deceased).
1902—M.E. Comp. D. Greig (deceased).
1903—M.E. Comp. W. W. De Castro (deceased).
1904—M.E. Comp. Rev. E. E. Chambers (deceased).

1905—M.E. Comp. G. Fowlds (deceased).

1906—M.E. Comp. J. Macgregor (deceased).

1907—M.E. Comp. R. Fletcher (deceased).

1908—M.E. Comp. C. W. Griffiths (deceased).

1909—M.E. Comp. S. C. Bingham (deceased).

1910—M.E. Comp. A. Clothier (deceased).

1911—M.E. Comp. J. D. Webster.

1912—M.E. Comp. J. D. Webster.

1913—M.E. Comp. W. Smith (deceased).

1914—M.E. Comp. J. J. Esson (deceased).

1915—M.E. Comp. A. C. Andrews.

1916—M.E. Comp. T. Ross (deceased).

1917—M.E. Comp. M. J. Harris.

1918—M.E. Comp. J. H. Harkness.

1919—M.E. Comp. J. Moncrieff (deceased).

1920—M.E. Comp. T. Hobson.

1921—M.E. Comp. C. Flavel.

1922—M.E. Comp. A. J. Graham.

1923—M.E. Comp. E. Lane.

1924—M.E. Comp. Sir Stephen Allen.

1925—M.E. Comp. G. Russell.

1926—M.E. Comp. T. M. Rankin.

1927—M.E. Comp. G. J. Wallace.

1928—M.E. Comp. General Sir Charles Fergusson.

1929—M.E. Comp. G. S. Gordon.

1930—M.E. Comp. C. H. Critchley.

1931—M.E. Comp. E. D. Dunn (deceased).

1932—M.E. Comp. J. R. Dreaver (deceased).

1933—M.E. Comp. T. R. Tracey-Ingis (deceased).

1934—M.E. Comp. J. McAlister.

1935—M.E. Comp. J. Rod.

1936—M.E. Comp. E. C. Smith.

1937—M.E. Comp. G. Barclay (deceased).

1938—M.E. Comp. Rt. Hon. Viscount Galway (deceased).

1939—M.E. Comp. R. English.

1940—M.E. Comp. J. Hobson.

1941—M.E. Comp. D. Duncan (deceased).

1942—M.E. Comp. C. A. Eckford.

1943—M.E. Comp. Sir Cyril Newall.

1944—M.E. Comp. W. H. Sandford.

1945—M.E. Comp. J. H. Moir (deceased).

1946—M.E. Comp. W. Reynolds.

Honoris Causa.

1897—M.E. Comp. H. J. Williams (deceased).

1908—M.E. Comp. O. Nicholson.

1914—M.E. Comp. M. Nicol (deceased).

1925—M.E. Comp. F. Kearsley (deceased).

1930—M.E. Comp. C. W. Nielsen.

1933—M.E. Comp. R. A. Gillespie.

1939—M.E. Comp. R. W. McVilly.

1941—M.E. Comp. W. Miller.

1945—M.E. Comp. F. J. Rea.

GRAND CHAPTER OFFICERS.

Grand H.—R.E. Comp. J. Armstead, Karanga-

hapa, No. 68.

Grand J.—R.E. Comp. A. Derby, Southern

Cross, No. 8.

Grand Treas.—R.E. Comp. W. R. McKenzie,

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Otago, No. 7.

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Auckland Prov., No. 9.

Grand D. of C.—V.E. Comp. J. M. Noble,

Piako, No. 43.

Grand D. of C.—H. G. McDonald, Paritutu,

No. 5.

Grand D. of C.—V.E. Comp. A. K. Johnston,

Heretaunga, No. 38.

Grand D. of C.—V.E. Comp. A. B. Christen-

sen, Prince of Wales, No. 31.

Grand D. of C.—V.E. Comp. A. M. Ross,

Maori, No. 28.

Grand Chancellor—V.E. Comp. C. R. Notting-

ham, Bledisloe, No. 77.

1st G. Soj.—V.E. Comp. G. N. MacDiarmid,

Otaihape, No. 43.

2nd G. Soj.—V.E. Comp. J. Neilson, Whanake,

No. 70.

3rd G. Soj.—V.E. Comp. W. K. Scrymgeour,

Russell, No. 51.

G. Supt. Wks.—V.E. Comp. P. J. S. George,

Heretaunga, No. 38.

G. Supt. Wks.—V.E. Comp. A. J. Henderson,

Iwikatea, No. 33.

G. Swd. Bearer—V.E. Comp. R. J. Watt, Carly-

le, No. 74.

G. Swd. Bearer—V.E. Comp. S. C. Glew, Ashley,

No. 45.

G. Std. Bearer—V.E. Comp. C. M. Sargisson,

Oroua, No. 49.

G. Std. Bearer—V.E. Comp. D. Parnell, Brook-

lyn, No. 24.

G. Organist—V.E. Comp. H. H. Watkins, Ara,

No. 53.

GRAND SUPERINTENDENTS.

North Auckland—R.E. Comp. S. L. Spanhake,

Box 39, Dargaville.

Auckland—R.E. Comp. Dr. T. G. Short, 4 Fern

Ave., Auckland, S.E.3.

Hauraki—R.E. Comp. F. A. Pickett, Box 20,

Morrinsville.

Taranaki—R.E. Comp. J. L. Campbell, 76

Paynters Ave., New Plymouth.

Hawkes Bay—R.E. Comp. J. W. Elliott, 403

Massey St., Hastings.

Ruapehu—R.E. Comp. W. A. Waters, 7 Bryant

Street, Palmerston North.

Wellington—M.E. Comp. R. W. McVilly, 89

Kelburn Pde., Wellington, W.1.

Nelson and Marlborough—R.E. Comp. E. H.

Thomson, Box 85, Nelson.

Canterbury—R.E. Comp. F. N. Kerr, 7 Hard-

wicke St., Sumner, Christchurch.

Westland—R.E. Comp. H. Campbell, Wakefield

St., Westport.

Otago—R.E. Comp. J. C. Seelye, 24 Leven St.,

Dunedin, N.W.1.

Southland—R.E. Comp. G. H. Brown, Dee St.,

Invercargill.

SUPREME COMMITTEE.

Chairman—R.E. Comp. T. O'Shea, P.O. Box

467, Dunedin, C.I.

Elected Members—V.E. Comps. G.H.C. Green,

V. R. Anderson, C. G. Hedge, J.

Mitchell, C. O. G. Reid.

ERNEST CANNONS,

Acting Grand Scribe E.,

P.O. Box 1295, Wellington, C.I.

NORTH ISLAND.

NORTH AUCKLAND DISTRICT.

(6 CHAPTERS)

(R.E. Comp. S. L. Spanhake, Grand Supt.)

Whangarei, 27:—Founded 1907; meets Masonic Temple, Albert St., Whangarei, first Tues. (except Dec. and Jan.). Install. Oct. Z., V.E. Comp. W. T. Surman; H., E. Comp. D. Wilson; J., E. Comp. W. H. Calvert; S.E., E. Comp. A. E. Brown, 26 Mains Avenue, Whangarei.

Bay of Islands, 65:—Founded 1927; meets Masonic Temple, Kawakawa, second Saturday. Install. August. Z., V.E. Comp. G. J. Frengley; H., E. Comp. H. A. Savage; J., V.E. Comp. R. T. Tilson; S.E., R.E. Comp. T. J. V. Dunlop, P.G.J., P.O. Box 45, Russell.

Ka para, No. 66.

Kaitiaki, 67:—Founded 1927; meets Masonic Temple, Kaitiaki, second Tues., 8. Install. Oct. Z., V.E. Comp. F. B. Mitchell; H., E. Comp. W. H. Snelling; J., E. Comp. E. Matthews; S.E., E. Comp. E. Panther, 110 R.D., Kaitiaki.

Hokitanga, 71.

Northern Wairoa, 73.

AUCKLAND DISTRICT (9 CHAPTERS).

(R.E. Comp. Dr. T. Gordon Short, Grand Supt.)

Auckland Prov., 91:—Founded 1892; meets Masonic Temple, St. Benedict's St., Auckland, third Wed. (except Jan. and Feb.). Install. Sept. Z., V.E. Comp. H. G. Montgomery; H., V.E. Comp. T. C. Webster; J., E. Comp. E. O. Faber; S.E., V.E. Comp. C. J. Wilson, P.Z., 28 Ponsonby Terrace, Auckland, W.1.

Rangitoto, 52:—Founded 1923; meets Masonic Hall, Devonport, first Wed. except Jan. and Feb. Install. Sept. Z., V.E. Comp. E. T. R. Hill; H., E. Comp. L. H. Postlewaite; J., E. Comp. W. J. W. Deem; S.E., E. Comp. P. A. Syers, 4 Ward Terrace, Sandringham, Auckland, S.W.1.

Ara, 53:—Founded 1923; meets Masonic Temple, St. Benedict St., Auckland; last Tues. except Dec. Jan., Feb. Install. April. Z., V.E. Comp. E. P. Wright; H., E. Comp. R. King; J., E. Comp. W. M. Duncan; S.E., V.E. Comp. E. M. J. Litt, P.G.Soj., P.O. Box 844, Auckland C.I.

Akarana, 58:—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Thurs. (except Jan. and Feb.). Install. Nov. Z., V.E. Comp. C. J. Ellis; H., E. Comp. W. H. R. Teape; J., E. Comp. A. G. Jones; S.E., R.E. Comp. C. C. Turner; P.G.Treas., 72 Alberton Ave., Mt. Albert, Auckland, S.W.2.

Manukau, 59:—Founded 1924; meets Masonic Hall, Princess St., Onehunga, second Wed. Install. May. Z., V.E. Comp. G. Harrison; H., E. Comp. J. W. B. Pennalligen; J., E. Comp. N. Macaulay; S.E., E. Comp. R. J. L. Thompson, 14 Otahuri Crescent, Remuera, S.E.4.

William Ferguson Massey, 61—Founded 1926; meets in Masonic Temple, Pukekohe, on third Mon., except Jan. Install. Oct. Z. V.E. Comp. W. J. Short; H. E. Comp. R. L. Ramsay; J. E. Comp. G. C. Revell; S.E., E. Comp. W. T. Chessman, P.O. Box 28, Pukekohe.

Ellerslie, 68—Founded 1928; meets Masonic Hall, Ellerslie, on first Monday, except Jan. and Feb. Install. April. Z. V.E. Comp. T. Dean; H. E. Comp. M. Kew; J. E. Comp. R. Duncan; S.E., V.E. Comp. W. G. Phelps, 15 Walrun Rd., Remuera, Auckland, S.E.2.

Karangahape, 69, Auckland.

Waitemata, 72, Northcote.

HAURAKI DISTRICT (7 CHAPTERS). (R.E. Comp. F. A. Pickett, Grand Supt.)

Ohinemuri, 17—Founded 1901; meets Masonic Hall, Paeroa, fourth Thurs. in Feb., April, June, Aug., Sept., Oct. and Dec. Install. Oct. Z. V.E. Comp. O. P. Bell; H. E. Comp. D. E. Gallie; J. E. Comp. W. H. Armour; S.E., V.E. Comp. L. C. Cane, Paeroa.

Waikato, 22—Founded 1905; meets Masonic Hall, Hamilton, fourth Tues., 7.30, except Dec. and Jan. Install. Sept. Z. V.E. Comp. W. P. Aldridge; H. E. Comp. A. Wood; J. E. Comp. D. E. D. Malins; S.E., V.E. Comp. P. P. Bynon Powell, P.G.D.C., 38 Wellington St., Hamilton.

Rotorua, 44—Founded 1921; meets Masonic Hall, Rotorua, 4th Thurs. (Dec. and Jan. excepted). Install. Nov. Z. V.E. Comp. W. McG. Carruthers; H. E. Comp. T. S. Robertson; J. E. Comp. J. Nicholson; S.E., V.E. Comp. G. H. French, P.G.D.C., Rotorua.

Piako, 48—Founded 1922; meets Masonic Hall, Morrinsville, third Monday of Feb., April, June, August, Sept., Oct. and Nov. Install. Oct. Z. V.E. Comp. L. D. Blomfield; H. E. Comp. H. F. McConnell; J. E. Comp. F. H. Stretton; S.E., V.E. Comp. R. B. Morton, P.O. Box 12, Morrinsville.

Te Marama, 54—Founded 31st March, 1924; meets in Masonic Temple, Ngauruwhia, fourth Mon. Install. April. Z. V.E. Comp. A. A. Carlton; H. E. Comp. J. Gregory; J. E. Comp. J. H. Vorless; S.E., V.E. Comp. Geo. Jamieson, P.G.D.C., Horotiu, Waikato.

Bay of Plenty, 57.

Waitomo, 75—Founded 1937; meets Masonic Temple, Te Kuiti, fourth Mon. (except Dec.). Install. May. Z. V.E. Comp. H. J. F. Downard; H. E. Comp. C. S. Johnston; J. E. Comp. F. W. G. Johnston; S.E., V.E. Comp. W. McRae, Box 94, Te Kuiti.

TARANAKI DISTRICT (6 CHAPTERS). (R.E. Comp. J. L. Campbell, Grand Supt.)

Paritutu, 5—Founded 1920; meets Masonic Temple, Lizard Street, New Plymouth, first Wed., except Jan. and Feb. Install. Oct. Z. V.E. Comp. W. A. Dean; H. E. Comp. A. A. Nicol; J. E. Comp. T. A. Edwards; S.E., V.E. Comp. H. G. McDonald, P.Z., P.O. Box 266, New Plymouth.

Taku-Hoa, 32—Founded 1912; meets Masonic Temple, London St., Eltham, last Thurs. in each month, except Dec. and Jan. Install. Sept. Z. V.E. Comp. M. Beattie; H. E. Comp. D. R. Gyde; J. E. Comp. A. A. M. Green; S.E., V.E. Comp. Geo. Littlejohn, P.Z., P.O. Box 86, Eltham.

Egmont, 37—Founded 1915; meets Masonic Hall, Stratford and Inglewood alternately, 7.30, first Mon., except Jan. and Feb. Install. April. Z. V.E. Comp. L. G. Kohn; H. E. Comp. W. L. F. Porter; J. E. Comp. D. H. Proffit; S.E., E. Comp. W. J. Villers, Stratford.

Turuturu, 55—Founded 6th May, 1924; meets Masonic Temple, Hawera, third Monday. Install. May. Z. V.E. Comp. J. Jeromson; H. E. Comp. S. R. Veitch; J. E. Comp. R. Ure; S.E., E. Comp. W. A. Sharp, Box 94, Hawera.

Carlisle, 74—Founded 1934; meets Masonic Temple, Patea, fourth Wed., except Dec. Install. April. Z. V.E. Comp. F. Lund, P.Z.; H. E. Comp. F. R. G. Souness; J. E. Comp. C. A. Edwards, P.Z.; S.E., E. Comp. F. H. Billing, Egmont Street, Patea.

Opuake, 78—Founded 10th June, 1944; meets Masonic Temple, Opuake, second Saturday. Install. June. Z. V.E. Comp. H. Shelds; H. V.E. Comp. L. A. Young; J. E. Comp. H. Bayliss; S.E., E. Comp. H. J. Meharry, Opuake.

RUAPEHU DISTRICT (6 CHAPTERS). (R.E. Comp. W. A. Waters, Grand Supt.)

Manawatu, 11—Founded 1892; meets Masonic Hall, Palmerston North, third Thurs. (except Dec.). Install. Sept. Z. V.E. Comp. E. J. Hicken; H. E. Comp. W. W. Jones; J. E. Comp. A. J. Grant; S.E., V.E. Comp. W. H. L. Cameron, King St., Palmerston North.

Ruapehu, 19—Founded 1902; meets Masonic Hall, Marton, first Tues., 7.30 except Dec. and Jan. Install. Sept. Z. V.E. Comp. J. Kilpatrick; H. E. Comp. A. E. Watts; J. E. Comp. K. N. Glasgow; S.E., V.E. Comp. J. W. Gibson, P.G.Sol., 7 Oxford St., Marton.

Wanganui, 23—Founded 1906; meets Masonic Temple, Bell St., Wanganui, first Thurs. except Jan., first Tues. Dec. Install. Sept. Z. V.E. Comp. C. P. Bates; H. E. Comp. W. V. Tremewan; J. E. Comp. D. H. McLean; S.E., V.E. Comp. E. Lind, Ridgway St. (P.O. Box 20), Wanganui.

Otaihape, 43—Founded 1920; meets Masonic Hall, Taihape, fourth Wed. in Feb., April, June, August and October (Install.). Z. V.E. Comp. T. W. Pairman; H. E. Comp. W. Butterworth; J. E. Comp. C. W. Newport; S.E., A. B. Swedlund, P.G.St.B., P.O. Box 95, Taihape.

Oroua, 49—Founded 1922; meets Masonic Temple, Feilding, 3rd Mon., except December. Install. Oct. Z. V.E. Comp. C. Pearson; H. E. Comp. R. Burne; J. E. Comp. D. C. Waugh; S.E., V.E. Comp. C. M. Sargisson, 112 West St., Feilding.

Waimarino, 50—Meets Masonic Temple, Raetihi, fourth Mon., except Dec. Install. Jan. Z. V.E. Comp. A. Paulger; H. E. Comp. Ivan Carter; J. E. Comp. D. H. Cantwell; S.E., V.E. Comp. L. W. Nation, Raetihi.

HAWKE'S BAY DISTRICT (6 CHAPTERS). (R.E. Comp. J. W. Elliott, Grand Supt.)

Victoria, 4—Founded 1879; meets Masonic Hall, Tennyson St., Napier, fourth Tues., except June and Dec. Install. Sept. Z. V.E. Comp. J. Edwards; H. E. Comp. F. W. Fox; J. E. Comp. C. E. Maney; S.E., V.E. Comp. J. Newton, P.G.D.C., 30 Kennedy Rd., Napier.

Rawhiti, 30—Founded 1903; meets Masonic Hall, Dannevirke, first Mon., 7.30 (except Jan.). Install. first Sat. Sept. Z. V.E. Comp. E. A. Westlake; H. E. Comp. S. Eaton; J. E. Comp. S. MacKenzie; S.E., R.E. Comp. W. Dobson, P.G.H., P.O. Box 69, Dannevirke.

Gisborne, 36—Founded 1914; meets Abercorn Hall, last Mon. (except Dec.). Install. Sept. Z. V.E. Comp. C. Hillyard, P.Z.; H. E. Comp. J. Wilson; J. E. Comp. R. J. Mevrick; S.E., R.E. Comp. G. T. Bull, P.G.J., 141 Russell St., Gisborne.

Heretaunga, 38—Founded 1914; meets Masonic Lodge room, corner Market and St. Anny Streets, Hastings, first Thursday, 8. Install. first Thurs. in May. Z. V.E. Comp. C. S. Samuelson; H. E. Comp. A. L. Baker; J. E. Comp. H. de Denne; S.E., V.E. Comp. J. B. E. Hird, G.S.N., 918 Nelson Street, Hastings.

Bedford, 39—Founded 1916; meets Masonic Hall, Waipukurau, fourth Thurs., 7.30. Install. fourth Thurs. in Oct. Z. V.E. Comp. T. H. Roach; H. E. Comp. C. H. J. Pease; J. E. Comp. J. H. Hindman; S.E., V.E. Comp. E. Cline Little, c/o Box 98, Waipukurau.

Wakaremoana, 76—Founded 1940; meets Masonic Hall, Wairoa, H.B., 4th Monday. Z. V.E. Comp. R. W. Hawthorne; H. E. Comp. T. I. Stewart; J. E. Comp. A. E. Smith; S.E., E. Comp. R. A. Pez, P.O. Box 84, Wairoa, H.B.

WELLINGTON DISTRICT (10 CHAPTERS). (M.E. Comp. R. W. McVilly, Grand Supt.)

Waterloo, 2—Founded 1875; meets Masonic Temple, The Terrace, Wellington, fourth Wed. Install. Sept. Z. V.E. Comp. R. I. Kernahan; H. E. Comp. V. M. Broughton; J. E. Comp. S.E., V.E. Comp. F. G. Robson, 12 Montague St., Lower Hutt.

Wairarapa, 40—Founded 1892; meets Masonic Hall, Masterton, first Thurs., Feb., April, June, Aug., Oct. and Dec. Installation first Sat. in Sept. Z. V.E. Comp. H. Graham; H. E. Comp. S. V. Sharmar; J. E. Comp. P. F. Pagan; S.E., V.E. Comp. T. A. H. Dixon, P.G.Sol., 38 Pownall Street, Masterton.

Brooklyn, 24—Meets Mokoia Masonic Hall, Fifeshire Ave., off Cambridge Tce., Wellington, third Mon. (except Dec. and Jan.). Install. Nov. Z. V.E. Comp. H. A. McKinley; H. E. Comp. S. C. Cross; J. E. Comp. C. J. Pirie; S.E., R.E. Comp. A. McLaren, P.G. Treas., 126 Austin St., Wellington, E.I.

Hinemoa, 25—Founded 1906; meets Masonic Hall, Donald McLean St., third Thurs., except Jan. Install. Sept. Z. V.E. Comp. A. Cooley; H. E. Comp. A. V. Allen; J. E. Comp. R. J. Paton; S.E., R.E. Comp. S. T. S. Martin, P.D.G.Z., 11 Millward St., Wellington, S.I.

Hutt Valley, 41—Founded 1921; meets Masonic Hall, Huia St., Lower Hutt, fourth Tues., except Dec. Install. March. Z. V.E. Comp. H. E. McDougall; H. E. Comp. V. A. Pool; J. E. Comp. A. C. H. Beu; S.E., V.E. Comp. A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Russell, 51—Meets Mokoia Masonic Hall, Fifeshire Avenue (off Cambridge Terrace), Wellington, second Monday (except January). Install. Aug. Z. V.E. Comp. R. M. Morgan; H. E. Comp. O. W. S. Kohn; J. E. Comp. S. B. Browne; S.E., V.E. Comp. W. K. Scrymgeour, 7 Dover St., Island Bay, S.2.

Whetu Kairangi, 60—Meets Masonic Hall, Dundas St., Scatoun, first Wed., except Jan. and Feb. Install. April. Z. V.E. Comp. E. R. Glass; H. E. Comp. L. Tweedie; J. E. Comp. S. King; S.E., E. Comp. S. Barnett, 57 Hanover St., Wadestown, Wellington, N.2.

Wellington, 62—Founded Oct., 1926; meets Masonic Temple, The Terrace, Wellington, first Thurs. except Jan. and Feb., 6 p.m. Install. Oct. Z. V.E. Comp. W. D. Dobson; H. E. Comp. E. A. Sapsford; J. E. Comp. L. L. Hills; S.E., V.E. Comp. A. N. Morris, N.Z. Insurance Bldg. (P.O. Box 1533), Wellington, C.1.

Horowhenua, 63—Founded Nov., 1926; meets Masonic Temple, Levin, fourth Thurs., 7.30 p.m., except Dec. Install. third Wed. in Oct. Z. V.E. Comp. J. C. Moodie; H. E. Comp. C. J. H. Trina; J. E. Comp. H. L. Taylor; S.E., R.E. Comp. R. J. Foss, P.G.J., Levin.

Bledisloe, 77—Founded June, 1941; meets Masonic Temple, Fitzherbert St., Petone, first Mon., 7.30 p.m.; Install. last Sat. in June. Z. V.E. Comp. R. A. Munro; H. E. Comp. F. B. Aburu; J. E. Comp. W. A. Fitzgerald; S.E., E. Comp. L. T. Boyes, 163 Esplanade, Petone.

SOUTH ISLAND.

NELSON AND MARLBOROUGH DISTRICT (2 Chapters).

(R.E. Comp. E. H. Thompson, Grand Supt.)

Victory, 12—Founded 1892; meets Masonic Hall, Nelson, fourth Thurs., as required. Install. Sept. Z. V.E. Comp. H. Pierce; H. E. Comp. E. D. Jack; J. E. Comp. P. S. McLaren; S.E., R.E. Comp. R. W. Stiles, P.D.G.Z., Box 105, Nelson.

Marlborough, 14—Founded 1892; meets Masonic Hall, Charles St., Blenheim, third Tues. Nov., Feb., April, June, Aug. and Sept. Install. Sept. Z. V.E. Comp. A. H. R. Hood; H. E. Comp. K. L. Hammond; J. E. Comp. F. L. Smith; S.E., M.E. Comp. C. A. Eckford, P.G.Z., Box 34, Blenheim.

WESTLAND DISTRICT (4 CHAPTERS). (R.E. Comp. H. Campbell, Grand Supt.)

Inangahua, 18—Founded 1901; meets Burns Masonic Hall, Shiel St., Reefton, first Monday. Install. Sept. Z. V.E. Comp. W. Mitchell; H. E. Comp. W. Preen; J. E. Comp. D. Wright; S.E., V.E. Comp. C. Dobson, P.Z., Reefton.

Kawatiri, 21—Founded 1904; meets Masonic Hall, Westport, third Tues., except Jan. Install. Sept. Z. V.E. Comp. C. E. Austin; H. E. Comp. J. H. Johnston; J. E. Comp. E. J. Chapman; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen Street, Westport.

Westland Kil, 29—Founded 1907; meets Masonic Hall, South Revell St., Hokitika, last Wed. each month. Install. Sept. Z. V.E. Comp. D. A. Young; H. E. Comp. D. D. Smart; J. E. Comp. W. H. Thompson; S.E., V.E. Comp. H. Lawn, 106 Park St., Hokitika.

Whanake, 70—Greymouth.

CANTERBURY DISTRICT (8 Chapters). (R.E. Comp. F. N. Kerr, Grand Supt.)

St. Augustine, 1—Founded 1869; meets Masonic Temple, Gloucester St., Christchurch, last Monday, bi-monthly (January, March, etc.) 7.30. Install. Feb. Z. V.E. Comp. W. A. Mackrell; H. E. Comp. N. S. Kirby; J. E. Comp. W. D. Crombie; S.E., V.E. Comp. A. Hunter, 83 Chancellor St., Shirley, Christchurch, N.1.

Albert Edward, 6:—Founded —; meets Masonic Hall, Lyttelton, fourth Tues. in Sept., Nov., Jan., Mar., May, July and Aug. Install. Sept. Z., V.E. Comp. T. A. Austin; H., E. Comp. R. N. Thomas; J., E. Comp. R. F. Barrett; S.E., E. Comp. Harold Harkess, 19 Reserve Terrace, Lyttelton.

Timaru, No. 15.

Waimate, 16:—Founded 1901; meets St. Augustine's Masonic Hall, Waimate, fourth Wed. bi-monthly. Install. Sept. Z., V.E. Comp. D. K. Watson; H., E. Comp. Jas. Samways; J., E. Comp. G. B. Richardson; S.E., E. Comp. R. P. Harris, Box 15, Waimate.

Prince of Wales, 31:—Founded 1895; meets Masonic Temple, Gloucester St., Christchurch, third Wed. in Feb., April, June, Aug., Oct., Dec. Install. Aug. Z., V.E. Comp. R. L. Reid; H., E. Comp. F. J. Shanks; J., E. Comp. R. C. Hamilton; S.E., V.E. Comp. H. E. Jarman, P.Z., 37 Straven Rd., Riccarton, W.I.

Rose and Thistle, 35.

Ashley, 45.

Crown, 56.

OTAGO DISTRICT (6 CHAPTERS).
(R.E. Comp. J. C. Seelye, Grand Supt.)

Otago, 7:—Founded 1892; meets Hiram Hall, Carrig Road, Dunedin, fourth Thurs. Install. Sept. Z., V.E. Comp. J. F. McKay; H., E. Comp. Jas. Campbell; J., E. Comp. D. H. Tennant; S.E., V.E. Comp. C. O. G. Reid, P.Z., 25 Claremont St., Roslyn, Dunedin, N.W.I.

Waitaki Kil., 8:—Founded 1901; meets Masonic Hall, Wansbeck St., Oamaru, fourth Wed. Install. Sept. Z., V.E. Comp. J. W. Watson; H., E. Comp. J. Y. Rushton; J., E. Comp. F. J. D. Blackgrove; S.E., V.E. Comp. H. S. Cox, P.Z., 70 Wharfe St., Oamaru.

Cromwell-Coronation, 20:—Founded 1902; meets Masonic Hall, Cromwell, third Thurs. Feb., April, June, August Oct. and Dec. Z., V.E. Comp. J. Harley; H., E. Comp. H. G. Wallis; J., E. Comp. J. Macdonald; S.E., V.E. Comp. W. W. Webb, Box 9, Cromwell.

Maori, 28:—Founded 1907; meets Masonic Hall, St. Kilda, 1st Thurs., except Jan. Install. Nov. Z., V.E. Comp. S. Marshall; H., E. Comp. C. H. A. Bissland; J., V.E. Comp. W. Sowerby; S.E., R.E. Comp. J. C. Seelye, Grand Supt., 24 Leven St., Roslyn, Dunedin, N.W.I.

Iwikatea, 33:—Founded 1912; meets Masonic Hall, Balclutha, last Monday, except Dec. Install. Nov. Z., V.E. Comp. Jas. J. Tait; H., E. Comp. E. L. Egarr; J., E. Comp. W. D. Thomson; S.E., E. Comp. W. D. Scats, P.O. Box 61, Balclutha.

Celtic, 42:—Founded 1921; meets Masonic Hall, Moray Place, Dunedin, 3rd Wed., except Dec. and Jan. Install. June. Z., V.E. Comp. S. F. Chalmers; H., E. Comp. J. Brownlie; J., E. Comp. J. B. A. Sutherland; S.E., R.E. Comp. E. Rackley, P.Z., 3 Hamel St., Roslyn, Dunedin, N.W.I.

SOUTHLAND DISTRICT (3 CHAPTERS).
(R.E. Comp. G. H. Brown, Grand Supt.)

Southern Cross, 3:—Meets Masonic Hall, Invercargill, fourth Wed. (Dec. third Wed.) except Jan. Install. Sept. Z., V.E. Comp. E. McK. Lyon; H., E. Comp. F. J. Logan; J., E. Comp. A. F. R. Crawford; S.E., R.E. Comp. Sydney C. K. Smith, P.Z., "Sherwood," 24 Mitchell St., Invercargill.

Wallace, 34:—Founded 1913; meets Masonic Hall, Otautau, fourth Thurs., except Dec. Install. first Wed. in October. Z., V.E. Comp. J. G. Conolly; H., E. Comp. E. Mason; J., E. Comp. A. H. Grey; S.E., V.E. Comp. F. H. Hill, P.Z., Otautau.

Hu'roa, 47:—Meets first Sat., except Jan., at Masonic Hall, Gore. Install. first Sat. in Aug. Z., V.E. Comp. D. Russell; H., E. Comp. R. W. Jones; J., E. Comp. F. J. Murray; S.E., V.E. Comp. W. H. Marshall, P.Z., 154 Main Street, Gore.

CRYPTIC COUNCILS OF R.S. AND S.E.M.

Ara, 53:—Founded 1936; meets Masonic Temple, St. Benedict's Street, Auckland, four times a year as arranged. Install. June. T.I.M., Ill. Comp. L. E. R. Wakeman; D.M., Comp. A. Addison; P.C.W., Comp. R. W. H. Riddle; Recorder, Comp. C. J. Wilson, 28 Ponsonby Terrace, Auckland, W.I.

SUPREME GRAND ROYAL ARCH CHAPTER OF ENGLAND.

Grand Superintendents.

North Island: D. B. Patterson, 1939, Auckland.
South Island: John Simpson, 1939, Dunedin.

CHAPTERS.

North Island.

Mt. Egmont, 670, New Plymouth.
Auckland, 1338, Auckland, S.E.2.
St. George, 1801, Dargaville.
Chapter of Harmony, 2180, Auckland, S.E.7.
Te Awamutu, 2221, Auckland, C4.
Aorangi, 2300, Wellington, C1.

South Island.

Otago, 844, Dunedin, C1.
Port Chalmers Marine, 942, Port Chalmers.
St. John, 1137, Timaru.
Greymouth, 1233, Greymouth.

GRAND LODGE OF MARK MASTER MASONS OF ENGLAND AND WALES, ETC.

District Grand Master.

Auckland—D. B. Patterson, 1945, Auckland.

LODGES.

Union, 154, Auckland, C1.
Newton, 280, Auckland, C2.
St. George, 579, Dargaville.
Concord, 580, Whangarei.
Mt. Egmont, 948, New Plymouth.

SUPREME GRAND ROYAL ARCH CHAPTER OF IRELAND.

Provincial Grand Superintendent: W. E. Hedditch, 61 Campbell Road, Auckland, C1.

CHAPTERS.

Ara, 348, Auckland.
Hauraki, 454, Thames.

SUPREME GRAND ROYAL ARCH CHAPTER OF SCOTLAND.

District Grand Superintendent: J. J. Laws, Box 1349, Auckland.

CHAPTERS.

Kilwinning Otago, 116, Dunedin.
Canterbury Kil., 136, S.C., Christchurch.
Trafalgar, 157, Nelson.
Zealandia, 197, Gisborne.
Bruce, 381, Milton.
Ponsonby Kilwinning, 394, Auckland.
Tauranga Kil., 515, S.C.—Meets Masonic Hall, First Avenue, Tauranga, third Monday, 7.30 p.m. Install. Sept. Z., M.E. Comp. John Auld; H., M.E. Comp. J. W. Kenyon; J., M.E. Comp. C. M. F. Hayman; S.E., M.E. Comp. C. T. Macfarlane, P.Z., 161 Cameron Rd., Tauranga.
St. Andrew Kilwinning, 564, Auckland.
Kilwinning Peninsula, R.A.C., 573, S.C.
Hinemoa Kilwinning, 601, Stratford.
Kilwinning St. John, 609, Dunedin.

A. and A. RITE. ROSE CROIX OF H.D.R.M.

Inspector-General for Northern Division of New Zealand, V. Ill. Bro. Colonel Sir Stephen Allen, 53*.

Southern Cross, 88:—Meets Masonic Temple, St. Benedict's Street, Auckland, third Friday, Mar., May, July, Sept. and Nov. Install. March. M.W.S., E. and P. Bro. Harold Taylor; Recorder, Ill. Bro. S. Irwin Crookes, 32*, 76 Power Board Building, Queen St., Auckland.

Auckland, 266.

Taranaki, 272:—Meets Hawera Masonic Temple, fourth Mon. in Feb., April, Aug., Sept. (Install.) and Nov. M.W.S., E. and P. Bro. C. E. Whittington; Prelate, E. and P. Bro. A. Orton; Recorder, E. and P. Bro. H. D. Caplen, Box 125, Hawera.

Pukekura, 304:—Founded 1925; meets Masonic Temple, Lizard St., New Plymouth, third Tues., Feb., April, June, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. F. J. Aldous; Prelate, E. and P. Bro. E. L. Lye; Recorder, E. and P. Bro. Walter Jones, P.M.W.S., 12 Barribal St., New Plymouth.

Mangakiekie, No. 314:—Onehunga.

Rotorua, No. 319, Rotorua.

Waimarino, 321:—Founded 1938; meets Masonic Temple, Raetihi, third Sat. Feb., April, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. L. W. Nation; Prelate, E. and P. Bro. H. M. MacCallum; Recorder, Ill. Bro. W. H. Sandford, 30*, Duncan Street, Raetihi.

Hamilton, 332:—Founded 1939; meets Masonic Temple, Hamilton East, fourth Wednesday in February, April (Install.), June, August and October. M.W.S., E. and P. Bro. A. J. Hayward; Prelate, E. and P. Bro. Rev. V. R. Jamieson, M.B.E.; Recorder, Ill. Bro. Peter Hunter, 30*, 53 Naylor St., Hamilton.

Inspector-General for Central Division of New Zealand, V. Ill. Bro. Herbert G. Teagle, 33*.

Wellington, 91:—Meets Masonic Temple, The Terrace, Wellington, third Tuesday in Feb., May, Aug. and Nov. Install. Nov. M.W.S., E. and P. Bro. A. Leslie Wall; Prelate, Rev. and P. Bro. A. B. Kilroy; Recorder, E. and P. Bro. A. Izatt, P.M.W.S., Woodland Road, Johnsonville.

Lathom, 93:—Meets at Wanganui, first Mon. in April, May, Oct., Nov. and Dec. (Installation alternate years only.) M.W.S., E. and P. Bro. G. F. Lomas; Prelate, E. and P. Bro. F. W. Gilligan; Recorder, E. A. Marchant, P.O. Box 29, Wanganui.

Hawke's Bay, 199:—Founded 1918; meets Masonic Hall, Hastings, fourth Wed., Jan., April, July, and Oct., or as near those dates as possible. Install. 4th Wed. Jan. M.W.S., E. and P. Bro. W. A. Meads; Prelate, E. and P. Bro. W. E. Bate; Recorder, Ill. Bro. E. E. Bott, 30*, 507 Southampton St. E., Hastings.

Taranaki, 219:—Founded 1921; meets Masonic Hall, Chapel St., Masterton, third Wed. May (Install.), Aug., Nov., and first Wed. Feb. M.W.S., E. and P. Bro. H. A. R. Dunderdale; Prelate, Rev. and P. Bro. Ven. Archdeacon E. J. Rich; Recorder, E. and P. Bro. T. A. H. Dixon, P.M.W.S., 38 Pownall Street, Masterton.

Marama, 224:—Founded 1921; meets Masonic Hall, Church St., Palmerston N., second Sat. in March, June, Sept. and Nov. (Install.). M.W.S., E. and P. Bro. E. Bary; Prelate, E. and P. Bro. S. Wilson; Recorder, E. and P. Bro. R. W. Browning, 419 College St., Palmerston North.

Hinemoa, 226:—Founded 1921; meets Masonic Temple, Donald McLean St., Newtown, fourth Thursday March, June, September, and first Wed., December (Install.). M.W.S., E. and P. Bro. G. F. Davies; Prelate, Rev. and P. Bro. H. R. Fell; Recorder, Ill. Bro. S. T. S. Martin, 30*, 11 Millward St., Wellington, S.I.

Lower Hutt, 279:—Warrant dated 6th December, 1929; meets Masonic Hall, Huta St., Lower Hutt, first Tues., March, June, Sept. and Dec. Install. March. M.W.S., E. and P. Bro. W. B. Rainey; Prelate, Ill. Bro. W. Rainey, 30*, Recorder, Ill. Bro. Ralph V. King, 30*, High St., Lower Hutt.

Scinde, 302:—Founded 1934; meets Masonic Hall, Church Lane, Napier, first Wed., Feb., May, July, Oct., (Install.). M.W.S., E. and P. Bro. L. Wood; Prelate, Rev. and P. Bro. B. P. Williams; Recorder, E. and P. Bro. R. E. H. Pilson, P.O. Box 227, Napier.

Welliesley, 303:—Founded 1934; meets Masonic Temple, The Terrace, Wellington, C.I., third Tues., March, June, Sept. Install. second Thurs., Dec. M.W.S., E. and P. Bro. F. W. Furkert, C.M.G.; Prelate, Ill. Bro. E. A. Wallace, 30*, Recorder, Ill. Bro. C. D. Morpeth, 30*, Box 857, C.P.O., Wellington, C.I., or 246 The Terrace, Wellington, C.I.

Monckton, 315:—Founded 1937; meets Masonic Hall, Levin, last Sat. Feb., May, Aug., Nov. Install. Feb. M.W.S., E. and P. Bro. Lt.-Col. L. J. Hunter; Prelate, E. and P. Bro. A. H. Burgess; Recorder, Rev. and P. Bro. N. H. Finch, Levin.

Rangitikei, 338:—Founded 1940; meets Masonic Temple, Wellington Road, Marton, third Sat. March, June, September and November (Install.). M.W.S., E. and P. Bro. R. G. T. Kingdon; Prelate, E. and P. Bro. J. W. Gibson; Recorder, E. and P. Bro. K. N. Glasgow, P.O. Box 79, Marton.

Inspector-General for South Island, V. Ill. Bro. W. J. Girling, 33*.

Excelsior, 78:—Founded 27th March, 1878; meets Masonic Temple, Christchurch, Feb., May, Aug. (Install.), Nov. M.W.S., E. and P. Bro. Reginald T. Sladen; Prelate, E. and P. Bro. Ven. Archdeacon Petrie; Recorder, Ill. Bro. W. Wood, 30*, 19 Manning St., Christchurch, W.I.
Beckett, 135:—Founded 1895; meets Masonic Temple, Christchurch, June, Sept., Jan. and March (Install.). M.W.S., E. and P. Bro. J. F. Hutchinson; Prelate, E. and P. Bro. W. Cope land; Recorder, E. and P. Bro. S. K. Bassett, Richmond Hill, Sumner, Christchurch.

Marlborough, 206:—Founded 1920; meets Masonic Hall, Charles St., Blenheim, first Tues. March, June, Sept. (Install.) and Nov. M.W.S., E. and P. Bro. E. B. W. Smyth; Prelate, K. and P. Bro. J. Stewart; Recorder, Ill. Bro. Frank Mogridge, 30°, Blenheim.

Nelson Provincial, 221:—Founded 1921; meets Masonic Hall, Collingwood Street, Nelson, four times a year as arranged. M.W.S., E. and P. Bro. D. W. Rawlinson; Prelate, Ill. Bro. F. C. J. Cockburn, 30°; Recorder, E. and P. Bro. P. Thomson, Trafalgar St., Nelson.

North Otago, 238:—Oamaru.

Kawatri, 269:—Meets Masonic Hall, Russell Street, Westport, first Tuesday, June, Sept., Dec., and March. Install. Sept. M.W.S., E. and P. Bro. J. W. Glendinning; Prelate, Ill. Bro. J. H. Harkness, 30°; Recorder, Ill. Bro. A. J. Green, 30°, Box 35, Westport.

Dunedin, 317:—Dunedin.

Clifton, 324:—Founded 1938; meets Masonic Hall, Havelock Street, Ashburton, March, June, September (Install.) and December as arranged. M.W.S., E. and P. Bro. W. G. Welsh; Prelate, E. and P. Bro. A. T. Smith; Recorder, E. and P. Bro. James M. Willoughby, 42 Belt Road, Ashburton.

Star of the South, 335:—Greymouth.

A. AND A.S. RITE.

S.G. Inspector-General for New Zealand:
V. Ill. Bro. A. Digby-Smith, 33°, Box 245, Dunedin.

Sphinx, 23:—Founded under Egyptian rite in 1876; instituted under Scottish A. and A. rite in 1897; meets Masonic Temple, Moray Place, Dunedin, third Mon. March, June, Sept., Dec. Install. Shrove Tues. M.W.S., E. and P. Bro. R. S. Jack; S.W., E. and P. Bro. J. Mitchell; J.W., E. and P. Bro. J. R. Loraine; Sec., Ill. Bro. W. J. Davidson, 30°, 57 Bird St., Dunedin, S.E.

Zealandia, 30:—Founded 1914; meets Masonic Hall, Gloucester St., Christchurch, first Wed., March, June, Sept. and Dec. Install. March. M.W.S., E. and P. Bro. J. N. Carson; S.W., E. and P. Bro. E. Knewstubb; J.W., E. and P. Bro. F. L. V. Von Sierakowski; Sec., E. and P. Bro. W. Mackrell, 26 Norwich St., Linwood, Christchurch, E.I.

Nelson, 35:—Nelson.

Murihiku, 36:—Founded 1919; meets Masonic Temple, Forth St., Invercargill, four times a year (first Wed.). Install. Shrove Tues. M.W.S., E. and P. Bro. A. W. McKee; H. Prelate, E. and P. Bro. A. P. R. Crawford; S.W., E. and P. Bro. B. J. Perkins; J.W., E. and P. Bro. G. D. Sutton; Sec., Ill. Bro. Syd. C. K. Smith, 31°, "Sherwood," 24 Mitchell St., Invercargill.

Waikato, 37:—Founded 1920; meets Masonic Hall, Hamilton East, third Monday Feb., May, Aug. and Nov. Install. Shrove Tues. M.W.S., E. and P. Bro. R. English; S.W., E. and P. Bro. G. I. Christiansen; J.W., E. and P. Bro. E. J. Roche; Sec., Ill. Bro. S. B. Sims, 31°, 4 Knox Street, Hamilton.

Rose and Thistle, 41:—Gisborne.

Aorangi, 42:—Timaru.

Mawharanui, 43:—Greymouth.

Kintore, 51:—Auckland.

Unity, 60:—New Plymouth.

Northland, 63:—Founded 1936; meets Masonic Temple, Albert St., Whangarei, first Saturday June, September and December. Install. last Saturday February. M.W.S., E. and P. Bro. W. Metcalfe; S.W., E. and P. Bro. J. Beljivich; J.W., E. and P. Bro. W. T. Surman; Sec., E. and P. Bro. E. G. Burt. P.M.W.S., 26 Mains Avenue, Whangarei.

Tauranga, 64:—Tauranga.

Te Kuiti, 65:—Te Kuiti.

Coronation, 66:—Founded Nov., 1939; meets Masonic Temple, Princes St., Auckland. Dates for 1945: 3rd March (Install.), 9th April, 4th June, 6th August, 1st October, 3rd December (9th Degree). M.W.S., E. and P. Bro. J. A. Leary; S.W., E. and P. Bro. J. Newsome; J.W., E. and P. Bro. W. J. Taylor; Sec., E. and P. Bro. H. W. Bullock, P.M.W.S., Box 921, Auckland, C.I.

Zealandia Consistory, 10:—Dunedin.

Rangimarie Consistory, No. 19, Auckland:—Founded March 18th, 1914; meets Masonic Hall, Princes St., Auckland. Dates for 1945: 17th March (Install.), 23rd June, 22nd Sept., 15th Dec. G.C., Ill. Bro. J. B. Cox, 31°; G.S.W., Ill. Bro. D. Andrews; G.J.W., Ill. Bro. H. J. Barnham; G.Sec., Ill. Bro. E. I. Lyell, 75 Carlton Gore Rd., Auckland; S.E.I.

KNIGHTS TEMPLAR.

Great Priory of Scotland of the Order of the Temple.

District Grand Prior of New Zealand, V. Eminent Frater George Russell, K.C.T.

District Grand Secretary, Ven. Frater S. T. S. Martin, P.P., 11 Millward St., Wellington 81.

District Grand Seneschal, W. Miller; District Grand Sub-Prior, T. M. Gillies, P.P.; District Grand Constable, E. McKenzie Lyon, P.P.; District Grand Treas. F. J. Rea.

Otago Preceptory.

Wellington Preceptory:—Founded 1921; meets Masonic Temple, Donald McLean St., Wellington South, fourth Thurs. Jan. April, July and Oct. (Install.). Preceptor, E. Morris, Junr., Sub-Preceptor, R. W. McVilly; Treas. and Sec., Ven. Frater S. T. S. Martin, P.P., 11 Millward St., Wellington South, S.I.

De Molay Preceptory and Priory:—Founded 1921; meets Masonic Hall, Upper Queen St., Auckland. Dates for 1946: 2nd April, 4th June, 6th August, 3rd Sept., 1st Oct. (Install.). Preceptor, Ven. Frater R. E. Laxon; Sub-Preceptor, Frater E. J. Clayton; Sec., Frater C. H. Hunt, 643 Mt. Albert Rd., Epsom, Auckland.

St. Augustine Preceptory and Priory.

Nelson Preceptory:—Nelson.

Marlborough Preceptory:—Blenheim.

Taranaki Preceptory:—Meets second Wed. March, June, Oct., Dec. Install. Oct. Preceptor, Ven. Frater A. G. Johnson; Sub-Preceptor, Frater A. Orton; Registrar, Ven. Frater W. A. Dean, 32 David St., New Plymouth.

Charles Fergusson Preceptory:—Founded 1928; meets Masonic Temple, The Terrace, Wellington, second Thursday, March, June, August, Nov. (Install.). Preceptor, Ven. Frater R. Beltany; Sub-Preceptor, Frater J. T. Inkersell, Sec., Ven. Frater J. W. Jack, P.P., P.O. Box 334, Wellington.

Southern Cross Preceptory:—Founded 1931; meets Masonic Temple, St. Benedict's Street, Auckland, third Friday April, June, August and October (Install.). Preceptor, Ven. Frater T. E. Price; Sub-Preceptor, Ven. Frater Alex. Service, Jr., P.P.; Sec., Ven. Frater Arch. Burns, Junr., P.P., 413 New Zealand Insurance Buildings, Queen St., Auckland.

Tairāwhiti Preceptory, Gisborne.

Northland Preceptory:—Meets in Masonic Temple, Albert St., Whangarei, first Saturday April, July and October (Installation). December 2nd Saturday. Preceptor, Ven. Frater T. Thoms; Sec., Ven. Frater L. R. Hegley, 16 Oranga Rd., Whangarei.

Southland Preceptory:—Meets in Masonic Temple, Forth St., Invercargill, second Thursday in March, May, August and November (Install.). Preceptor, Ven. Frater A. W. Jones; Sub-Preceptor, Frater A. C. Ford; Sec., Ven. Frater E. McK. Lyon, P.P., P.O. Box 235, Invercargill.

Waikato Preceptory:—Hamilton.

HOLY ROYAL ARCH KNIGHT TEMPLAR PRIESTS UNDER THE GRAND COLLEGE OF ENGLAND.

Representative in New Zealand, V. Ill. Sir Knt. George Russell, P.H.P., P.D.P.G.H.P.

New Zealand Tabernacle, No. 7:—Meets Masonic Hall The Terrace, Wellington, March, May, August and November (Install.). High Priest, E. Sir Knt. R. W. McVilly; VII Pillar, Sir Knt. E. Morris, Junr.; Sec., Em. Sir Knt. S. T. S. Martin, P.H.P., 11 Millward Street, Wellington South, S.I.

Northland Tabernacle, No. 11.

Auckland Tabernacle, No. 12.

GREAT PRIORY OF ENGLAND, WALES AND DEPENDENCIES OF THE BRITISH CROWN.

Provincial Prior of N.Z., The Very Em. Kt. Major W. G. Wray, M.C., K.C.T.; Provincial Sub-Prior, South Island, Em. Kt. J. J. Hurley, P.G.W.R.; North Island, Very Em. Kt. N. B. Spencer, P.G.T. Reg.; Provincial Treasurer, Em. Kt. S. C. Richards; Provincial Registrar, Em. Kt. J. H. Garrett, P.G.W.R., 17 Ingram Road, Remuera, Auckland, S.E.2.

Royal Canterbury Preceptory, 246:—Meets in Chapter Room of The Temple, Gloucester St., Christchurch, on St. Swithin's Day, in July (annual) and in Sept., Dec. and March. Preceptor, Em. Kt. Jas. Carter; Registrar, Em. Kt. E. J. Woolf, P.P., Box 551, Christchurch.

Waitemata Preceptory and Priory, 254:—Auckland.

St. George Preceptory and Priory, 285:—Auckland.

Royal Taranaki Preceptory, 287:—Paten.

Aotea Preceptory and Priory, 291, Hawera.

ROYAL ORDER OF SCOTLAND.

New Zealand Provincial Grand Lodge.

Meets four times per year in different parts of New Zealand. Prov. G.M., R.W. Bro. George Russell; Dep.Prov. G.M., H. J. Barnham, New Plymouth; Prov.G.S.W., W. H. Hewitt, Wellington; Prov.G.J.W., H. Jolly, Wellington; Treas., H. Hatch, Wellington.

ORDER OF THE SECRET MONITOR.

District Grand Conclave of New Zealand.

District Grand Supreme Ruler of N.Z.

Dep. Dist. G.S.R. of N.Z., R.W. Bro.

Geo. Russell, P.G.G.

Dist. Grand Recorder, R.W. Bro. F. E.

Hall, Dist. G.G., 66 Donald St., Karori,

Wellington, W.3.

Aotearoa Conclave, 44:—Meets four times a year. Masonic Temple, Wellington. S.R., W. B. Hardy; Counsellor, F. B. Aburn; Sec., F. E. Hall, P.S.R., 66 Donald St., Karori, W.3.

Otagou Conclave, 53:—Meets four times a year in King St. Masonic Hall, Dunedin, Jan., April, July (Install.), October. S.R., L. G. Simmonds; I.P.S.R., F. C. Taylor; Counsellor, A. de Haro; Guide, A. Newton, Sec., H. L. Boock, 37 Princes St., Dunedin, O.I.

Otagara Conclave, 54:—Christchurch.

Arawa Conclave, 55:—Meets Freemasons' Hall, Upper Queen St., Auckland. Dates for 1945: 6th March, 1st May, 3rd July, 4th Sept., 17th Oct., 6th Nov. (Installation). S.R., T. C. Webster, P.G.Sd.; Counsellor, S. C. Richards; Guide, W. J. Taylor; Sec., J. Edgar Wade, P.S.R., P.G.Sd., D.G.Regr., 101, Colonial Mutual Bldgs., Queen St. (Box 1263), Auckland.

Tairāwhiti Conclave, No. 72:—Gisborne.

Invercargill Conclave, 73:—Invercargill.

Northland Conclave, 82:—Meets in Masonic Temple, Albert St., Whangarei, first Saturday, Aug. Nov. Feb. and May. Install. Nov. S.R., H. G. Pearce; Sec., L. R. Hegley, P.S.R., 16 Oranga Rd., Whangarei.

THE MASONIC AND MILITARY ORDER OF THE RED CROSS OF CONSTANTINE, K.H.S., AND ST. JOHN THE EVANGELIST UNDER THE GRAND IMPERIAL CONCLAVE OF ENGLAND.

Intendant General for New Zealand Division: V. Ill. Knt. George Russell, P.M.P.S.

New Zealand Conclave, 121:—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). M.P.S., V. Em. Sir Knt. R. V. King; Viceroy, Em. Sir Knt. J. Rod; Sec., Sir Knt. S. T. S. Martin, P.Sov., 11 Millward St., Wellington, S.I.

Dunedin Conclave, 176:—Meets Oceanic Hall, St. Kilda, Dunedin, 1st Saturday in March, July and November (Install.). M.P.S., V. Em. Sir Knt. S. C. K. Smith; Viceroy, Em. Sir Knt. A. W. Jones; Sec., Sir Knt. R. S. Jack, P.M.P.S., Constitution St., Port Chalmers.